

*Towns*

REPORT OF THE SECRETARY OF THE COMMONWEALTH

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**ABINGDON** Located in the County of Washington

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Population: 7,780 Land Area: 8.17 sq. mi.

Mailing Address: Post Office Box 789, Abingdon 24212-0789

Internet: [www.abingdon.com](http://www.abingdon.com)

E-mail: [gmn@abingdon.com](mailto:gmn@abingdon.com)

Town Administrative Offices: Tel. 276-628-3167 Fax 276-628-9986

*Town Charter: Established October 7, 1778. Charters in 1803 and 1806. Incorporation and charter in 1834. Charter 1871; repealed 1890. Charter 1890; repealed 1900. Charter 1900; repealed 1950. Charter 1950; repealed 1978. Charter 1978.*

Council Meets: First Monday of each month at 7:30 p.m.

COUNCIL

Lois H. Humphreys, *Mayor*  
Dr. F. H. Moore, Jr., *Vice-Mayor*  
Edward B. Morgan

Robert M. Howard  
Thomas C. Phillips, Jr.

OFFICERS

Manager .....	G. M. Newman	Planning Dir. ....	Albert C. Bradley
Attorney .....	Gregory W. Kelly	Planning Chmn. ....	Doris Shuman
Building Insp./Off. ....	Marion Watts	Police Chief .....	Tony Sullivan
Clerk, Town .....	Linda F. Wilson	Public Util./Works Dir. ....	C. M. Vernon, Jr.
Deputy Treasurer.....	Mark W. Godbey	Sewer Supt. ....	Glenn Foster
Engineer .....	Jim Smith	Street Supt.....	Larry Johnson
Finance Dir.....	Mark W. Godbey	Tourism Dir. ....	Steve Galyean
Fire Chief .....	Joey Burke	Treasurer .....	G.M. Newman
Human Resources Dir. ....	Jim Hicks	Wastewater Dir. ....	Mike Maiden
Info. Technology Serv.....	Mathew M. Matt	Zoning Admin.....	Albert C. Bradley
Parks & Recreation Dir. ....	Chris Johnson	Zoning Chmn. ....	Gerald Henninger

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**ACCOMAC** Located in the County of Accomack

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Population: 547 Land Area: 0.41 sq. mi.

Mailing Address: Post Office Box 21, Accomac 23301-0021

Town Administrative Offices: Tel. 757-787-2623 Fax 757-789-5171

*Town Charter: Incorporated by order of the Circuit Court of Accomack County, June 13, 1944.*

Council Meets: Fourth Wednesday of each month at 7:30 p.m.

COUNCIL

Brooks E. Allen, *Mayor*  
Kathryn M. Colonna  
Charles C. Crooper  
J. Lance Eller

Teresa Godsey Hartman  
Lori Freitas  
Amy Waller Hartman

OFFICERS

Attorney .....	Leslie G. Matthews	Tax Collector .....	Barbara Nock
Clerk, Town .....	Andrea J. Derby	Treasurer .....	Andrea J. Derby
Planning Chmn.....	Joyce Lewis	Zoning Admin.....	Andy Mason

TOWNS

**ALBERTA**

Located in the County of Brunswick

Population: 306

Land Area: 1.10 sq. mi.

Mailing Address: Post Office Box 157, Alberta 23821-0157

E-mail: alberta@meckcom.net

Town Administrative Offices: Tel. 434-949-7443 Fax 434-949-0643

*Town Charter: Incorporated by order of the Circuit Court, September 4, 1928. Charter 1978.*

Council Meets: Second Monday of each month at 7:30 p.m.

COUNCIL

Melissa B. Parrish, *Mayor*  
F. Thomas Johnson, *Vice-Mayor*  
Jeffrey Billmyer  
Keith Green

Donald L. Thomas  
Janet Waller  
Carla Martindale  
Nancy Quick

OFFICERS

Attorney .....	Joseph E. Whitby, Jr.	Sewer & Water Supt. ....	Jeffrey Swenson
Clerk, Town .....	Linda Helm	Treasurer .....	Linda Helm
Fire Chief .....	F. Thomas Johnson	Zoning Admin. ....	Linda Helm
Planning Chmn. ....	Peggy Thomas	Zoning Chmn. ....	Peggy Thomas
Police Chief.....	R. D. Hill		

**ALTAVISTA**

Located in the County of Campbell

Population: 3,425

Land Area: 4.89 sq. mi.

Mailing Address: Post Office Box 420, Altavista 24517

Internet: [www.ci.altavista.va.us](http://www.ci.altavista.va.us)

Town Administrative Offices: Tel. 434-369-5001 Fax 434-369-4369

*Town Charter: Incorporated by order of the Circuit Court, September 1912. Charter 1936 amended 1936-37 Ex Sess, 1954, 1956, 1958, 1971 and 1984.*

Council Meets: Second Tuesday of each month.

COUNCIL

Rudolph James Burgess, *Mayor*  
Ronald P. Coleman, *Vice-Mayor*  
Beverley Dalton  
Charles E. Eubanks

Rayetta M. Webb  
Mike Mattox  
James Higginbotham

OFFICERS

Manager .....	Waverly Coggsdale, III	Public Util./Works Dir. ....	Clarence Dawson, Sr.
Assistant Manager .....	Daniel Witt	Sewer Supt. ....	Clarence Dawson
Attorney .....	J. Johnson Eller, Jr.	Street Supt. ....	Harold Pickral
Engineer .....	Robert Jacobs	Treasurer .....	W. Morgan Allen, Jr.
Finance Dir. ....	W. Morgan Allen, Jr.	Wastewater Dir. ....	Phillip M. Bennett
Fire Chief .....	John Tucker	Water Supt. ....	Barry M. Davis
Parks & Recreation Dir. ....	Clarence Dawson	Zoning Admin. ....	Daniel Witt
Police Chief.....	Thomas L. Neal, Sr.		

REPORT OF THE SECRETARY OF THE COMMONWEALTH

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**AMHERST**

Located in the County of Amherst

Population: 2,251

Land Area: 4.95 sq. mi.

Mailing Address: Post Office Box 280, Amherst 24521

Town Administrative Offices: Tel. 434-946-7885 Fax 434-946-2087

*Town Charter: Incorporation and charter by order of the Circuit Court, April 15, 1910; repealed 1950. Charter 1950 amended 1975.*

Council Meets: Second Wednesday of each month.

COUNCIL

Jacob P. Bailey, *Mayor*  
Richard Wydner  
Michael E. Stinnett

Bobby Bondurant  
C. Manly Rucker, III  
Jason Campbell

OFFICERS

Manager .....	Jack Hobbs	Police Chief .....	Kenneth S. Watts
Attorney .....	W. Thomas Berry	Public Util./Works Dir. ....	William G. Casey
Clerk, Town .....	Jack Hobbs	Sewer & Water Supt. ....	Thomas W. Fore, Sr.
Engineer .....	Herb White	Treasurer .....	Elizabeth R. Johnson
Fire Chief .....	Walter Turner	Zoning Admin.....	Jack Hobbs
Planning Chmn.....	June Driskill	Zoning Chmn. ....	Gary Mays

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**APPALACHIA**

Located in the County of Wise

Population: 1,839

Land Area: 2.31 sq. mi.

Mailing Address: Post Office Box 112, Appalachia 24216

Town Administrative Offices: Tel. 276-565-3900 Fax 276-565-3908

*Town Charter: Incorporation and charter 1906; repealed 1938. Charter 1938; repealed 1988 except § 1. Charter 1988.*

Council Meets: Third Tuesday of each month at 7:30 p.m. in the Civic Center

COUNCIL

Ben E. Cooper, *Mayor*  
Eddie R. Gollaway, *Vice Mayor*  
John Brooks

Jack Kibler  
Owen Andy Sharrett, III

OFFICERS

Manager .....	Ben Cooper	Parks & Rec. Supervisor .....	Owen Sharrett
Attorney .....	Mike Abbott	Planning Chmn. ....	Vacant
Building Insp./Off. ....	Robert Mullins	Public Works Dir. ....	Roy L. Thacker
Clerk, Town .....	Joclyn "Josie" Ellis	Zoning Admin.....	Vacant
Fire Chief .....	Robert A. Anderson, Sr.		

TOWNS

**APPOMATTOX**

Located in the County of Appomattox

Population: 1,761

Land Area: 2.18 sq. mi.

Mailing Address: Post Office Box 705, Appomattox 24522

Internet: [www.appomattox.com](http://www.appomattox.com)

E-mail: townappo@gte.net

Town Administrative Offices: Tel. 434-352-8268 Fax 434-352-2126

*Town Charter: Incorporation and charter granted by the Circuit Court of Appomattox County on June 2, 1925 amended 1958, 1978, 1980 and 1983.*

Council Meets: Second Monday of each month at 7:30 p.m. in the Municipal Building.

COUNCIL

Ronald C. Spiggle, *Mayor*  
Marvin H. Mitchell, *Vice-Mayor*  
Joyce B. Bennett  
John Wilson

Steven E. Lawson  
N. H. Mayberry  
C. Lewis McDearmon, Jr.

OFFICERS

Manager .....	David T. Garrett, Jr.	Planning Chmn. ....	Kevin O'Brien
Attorney .....	Overby, Hawkins, Selz & Wright	Police Chief .....	O. Wilson Staples
Building Insp./Off. ....	Lonny Hamlett	Public Health Off. ....	Katherine Nichols
Clerk, Town .....	Roxanne Paulette	Public Util./Works Dir. ....	Jeff Elder
Fire Chief .....	Timothy Garrett	Zoning Admin & Chmn. ....	David T. Garrett, Jr.
Parks & Recreation Dir. ....	Anne Dixon		

**ASHLAND**

Located in the County of Hanover

Population: 6,850

Land Area: 7.18 sq. mi.

Mailing Address: Post Office Box 1600, Ashland 23005

Internet: [www.town.ashland.va.us](http://www.town.ashland.va.us)

E-mail: csc@town.ashland.va.us

Town Administrative Offices: Tel. 804-798-9219 Fax 804-798-4892

*Town Charter: Incorporation and charter 1858; repealed 1893-94. Charter 1893-94; repealed 1952. Charter 1952 amended 1970, 1972, 1975, 1977 and 1978; repealed 1980. Charter 1980 amended 1996.*

Council Meets: Second and fourth Tuesday of each month.

COUNCIL

Faye O. Prichard, *Mayor*  
Angela L. LaCombe, *Vice-Mayor*  
Anthony E. Keitt

William C. Martin  
George F. Spagna, Jr.

OFFICERS

Manager .....	Charles W. Hartgrove	Police Chief .....	Frederic Pleasants, Jr.
Attorney .....	Andrea G. Erard	Public Works Dir. ....	Michael Davis
Clerk, Town .....	Carolyn J. Barnett	Purchasing Agent .....	Wanda Cornwell
Engineer .....	Vacant	Street Supt. ....	R. Steve Trainham
Planning Dir. ....	Neil Holthouser	Treasurer .....	Harold Mitchell
Planning Chmn. ....	Richard A. Comess	Zoning Admin. ....	Neil Holthouser

REPORT OF THE SECRETARY OF THE COMMONWEALTH

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**BELLE HAVEN** Located in the County of Accomack

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Population: 480 Land Area: 1.51 sq. mi.

Mailing Address: Post Office Box 238, Belle Haven 23306-0238

Town Administrative Offices: Tel. 757-442-6187 Fax 757-442-4149

*Town Charter: Incorporated, December 14, 1895 amended 1901-02 and 1926.*

Council Meets: First Tuesday of each month.

COUNCIL

H. Allen Floyd, III, *Mayor*  
Brenda B. Fogle  
Edwin R. Long

Herb A. Thom, Jr.  
Peggy T. Robinson  
Robert E. Baldwin

OFFICERS

Attorney ..... Bundick & Rowan      Treasurer ..... Gayle B. Ashby  
Clerk, Town ..... Gayle B. Ashby      Zoning Admin. .... Herb Thom

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**BERRYVILLE** Located in the County of Clarke

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Population: 2,963 Land Area: 1.8 sq. mi.

Mailing Address: 23 East Main Street, Berryville 22611

E-mail: [bvplan@shentel.net](mailto:bvplan@shentel.net)

Town Administrative Offices: Tel. 540-955-1099 Fax 540-955-4524

*Town Charter: Established 1789. Incorporation and charter, October 29, 1870; repealed 1898. Charter 1898 amended 1908, 1930 and 1948; repealed 1971. Charter 1971 amended 1972 and 1994.*

Council Meets: Second Tuesday of each month at 7:30 p.m.

COUNCIL

Richard G. Sponseller, *Mayor*  
Allan W. McWilliams, *Vice-Mayor*  
Wilson Kirby

F. Barry Nicholson  
H. Allen Kitselman, III  
Lawrence Russell, III

OFFICERS

Manager ..... Keith R. Dalton      Planning Dir. .... Christy Dunkle  
Manager, Asst. .... Desiree A. Moreland      Police Chief ..... D. Elden Nesselrodt, Jr.  
Attorney ..... Michelle Jones      Recorder ..... Allan W. McWilliams  
Architectural Review Board ..... James Barb      Sewer Supt. .... Richard Boor  
Clerk, Town ..... Dianne L. MacMillan      Treasurer ..... Desiree A. Moreland  
Finance Dir. .... Desiree Ellmore      Water Supt. .... Richard Rau  
Fire Chief ..... Travis Sumption      Zoning Admin. .... Christy Dunkle  
Planning Chmn. .... Harold Rohde      Zoning Chmn. .... Margaret Barthel

TOWNS

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**BIG STONE GAP**

Located in the County of Wise

Population: 4,856

Land Area: 4.88 sq. mi.

Mailing Address: 505 East Fifth Street South, Big Stone Gap 24219

Internet: [www.bigstonegap.org](http://www.bigstonegap.org)

E-mail: joycep@mounet.com

Town Administrative Offices: Tel. 276-523-0115 Ext. 101 Fax 276-523-5625

*Town Charter: Incorporated in 1882 as Mineral City. Incorporation and name changed to Big Stone Gap 1888. Charter 1890; repealed 1932. Charter 1932; repealed 1966. Charter 1966 amended 1971, 1974 and 1978; repealed 1988 except for § 1-2. Charter 1988.*

Council Meets: Second Tuesday of each month at 7:30 p.m. in the Council Chambers at the Municipal Building.

COUNCIL

Bill Cole, *Mayor*  
Michael Mason, *Vice-Mayor*  
Edward Giles  
Barbara Orndoff

Edward Hutchinson  
C. Leonard Rogers  
Harold R. Lester

OFFICERS

Manager .....	George R. Polly	Planning Chmn. ....	Gary Bumgarner
Attorney .....	William E. Bradshaw	Police Chief .....	L. R. Mohn
Building Insp./Off. ....	Charles E. Miller	Public Works Dir. ....	George R. Polly
Clerk, Town .....	Joyce M. Page	Street Supt. ....	Julius Lane
Engineer .....	Bobby Lane	Treasurer .....	Joyce M. Page
Finance Dir. ....	Joyce M. Page	Utilities Dir. ....	Mark Hollyfield
Fire Chief .....	Billy Chandler	Water/Sewer Supt. ....	Danny Head
Parks & Recreation Dir. ....	Donna Mahan	Zoning Admin. ....	Charles E. Miller
Planning Dir. ....	Charles E. Miller		

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**BLACKSBURG**

Located in the County of Montgomery

Population: 40,066

Land Area: 19.50 sq. mi.

Mailing Address: Post Office Box 90003, Blacksburg 24062-9003

Internet: [www.blacksburg.gov](http://www.blacksburg.gov)

E-mail: tobinfo@blacksburg.gov

Town Administrative Offices: Tel. 540-961-1130 Fax 540-961-1822

*Town Charter: Incorporation and charter, March 22, 1871. Charter 1912 amends and reenacts 1871 charter; repealed 1942. Charter 1942 amended 1948; repealed 1950. Charter 1950; repealed 1964. Charter 1964 amended 1968 and 1972; repealed 1975. Charter 1975 amended 1981, 1982 and 1998.*

Council Meets: Second and fourth Tuesday of each month.

COUNCIL

Roger E. Hedgepeth, *Mayor*  
Ron Rordam, *Vice-Mayor*  
Paul Lancaster  
A. T. Leighton, Jr.

Joyce K. Lewis  
Don Langhrer  
Thomas M. Sherman

REPORT OF THE SECRETARY OF THE COMMONWEALTH

OFFICERS

Manager .....Marc Vernie (Acting) Planning Dir..... Adele P. Schirmer
Asst. Manager .....Marc Verniel Planning Comm. Chmn..... J.B. Jones
Attorney .....Larry Spencer Police Chief ..... William H. Brown
Building Off. ....Cathy Cook Public Util./Works Dir. .... Kelly Mattingly
Clerk, Town .....Donna Boone-Caldwell Street Supt..... Bill Woolwine
Community Relations Mgr.....Heather Browning Transit Mgr. .... Rebecca Martin
Engineer .....Randy Formica Water/Wastewater Dir..... Johnny Beane
Finance Dir..... Connie Richardson (Acting) Zoning Inspector. ....Lisa Browning
Fire Chief .....Keith Bolte Zoning Chmn. .... Don Garst
Parks & Recreation Dir. .... Dean Crane

BLACKSTONE Located in the County of Nottoway

Population: 3,675 Land Area: 4.53 sq. mi.

Mailing Address: 100 West Elm Street, Blackstone 23824

E-mail: blackstoneva@hovac.com

Town Administrative Offices: Tel. 434-292-7251 Fax 434-292-6560

Town Charter: Incorporation and charter, February 23, 1888; repealed 1914. Charter 1914 amended 1927, 1936, 1968, 1971, 1975, 1981 and 1988; repealed except for § 2. Charter 1989 amended 1994.

Council Meets: Third Monday of each month at 7:00 p.m.

COUNCIL

James S. Harris, M.D., Mayor
J. A. Wilson, Jr., Vice-Mayor
James D. Coleburn
John W. Hill, Jr.

Alfred V. Tucker
C. Duncan Quicke
Barbara Thompson
Constance T. Wynn

OFFICERS

Manager .....J. Larry Palmore Planning Dir.....J. Larry Palmore
Attorney ..... Kennon C. Walden, Jr. Planning Chmn. .... Denis J. McCarthy
Building Insp./Off. .... Al Ellington Police Chief ..... Nicholas C. Kuzmiak
Clerk, Town .....Joan R. Palmore Public Util./Works Dir. .... Vacant
Electric Dept. Sup .....Dan Martin Sewer Supt..... S. F. Sanger, Jr.
Engineer ..... B & B Consultants Street Supt.....David E. Ostrander
Finance Dir..... Charles C. Wells Treasurer .....J. Larry Palmore
Fire Chief .....Walter MacOsborne Wastewater & Water Dir..... Ron Silverman
Parks & Recreation Dir. ....J. Larry Palmore Zoning Admin.....J. Larry Palmore

BLOXOM Located in the County of Accomack

Population: 395 Land Area: 0.32 sq. mi.

Mailing Address: Post Office Box 217, Bloxom 23308-0217

Town Administrative Offices: Tel. 757-665-4315

Town Charter: Incorporated by order of the Circuit Court of Accomack County April 20, 1953.

Council Meets: Fourth Thursday of each month at 7:30 p.m. in the Town Hall.

COUNCIL

Ronald Williams
Wayne Fincen
A. Randy Barfield
Mark Layne

Samuel Norton Nock
Elmer J. Pruitt
John E. Somers, Jr.

TOWNS

OFFICERS

Attorney .....	Bundick & Rowan	Treasurer .....	Robert F. Barnes, Sr.
Clerk, Town .....	Robert F. Barnes, Sr.	Zoning Admin.....	Robert F. Barnes, Sr.
Planning Chmn.....	E. Wayne Johnson		

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**BLUEFIELD** Located in the County of Tazewell

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Population: 5,078 Land Area: 7.58 sq. mi.

Mailing Address: Post Office Box 1026, Bluefield 24605-4026

Internet: [www.bluefieldonline.net](http://www.bluefieldonline.net)

E-mail: [shrader@4seasonswireless.net](mailto:shrader@4seasonswireless.net)

Town Administrative Offices: Tel. 276-322-4626 Fax 276-326-1204

*Town Charter: Incorporated as Graham 1883-84; repealed 1930. Charter 1892; repealed 1930. Charter 1910; repealed 1930. Name changed to Bluefield in 1924. Charter 1930 amended 1932, 1952, 1956, 1962, 1964, 1972, 1978, 1979, 1982, 1987, 1991 and 1997; repealed 1999. Charter 1999.*

Council Meets: Second and fourth Monday of each month.

COUNCIL

Don Harris, *Mayor*  
 Brent Chamber  
 James Jones

Ed Shaffrey  
 Rick Taylor  
 Anglis Trigg, Jr.

OFFICERS

Manager .....	Todd Day	Planning Chmn. ....	Frank Britton
Attorney .....	Stephen E. Arey	Police Chief .....	Harry Cundiff
Building Inspt .....	Homer McCoy	Public Util./Works Dir.....	Todd Day
Clerk, Town .....	Shelia Shrader	Street & Water Supt. ....	Pete Sleeman
Engineer.....	Todd Day	Treasurer.....	James E. Hampton
Fire Chief.....	Jim Hardy	Zoning Admin.....	Jason Artrip
Planning Dir. ....	Jason Artrip		

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**BOONES MILL** Located in the County of Franklin

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Population: 285 Land Area: 0.74 sq. mi.

Mailing Address: Post Office Box 66, Boones Mill 24065

Town Administrative Offices: Tel. 540-334-5404 Fax 540-334-7077

*Town Charter: Incorporation and charter 1927 amended 1930, 1934 and 1942; repealed 1973. Charter 1973 amended 1976 and 1984; repealed 1999. Charter 1999.*

Council Meets: Second Tuesday of each month at 7:30 p.m.

COUNCIL

Patricia M. Hogan, *Mayor*  
 Earl B. Flora, Jr., *Vice-Mayor*  
 Tracy Averill  
 Robert E. Hogan

Douglas O. Parsons  
 Sarah S. Eames  
 Peggy B. Steele

REPORT OF THE SECRETARY OF THE COMMONWEALTH

OFFICERS

Attorney .....Greg Haley      Fire Chief ..... Kerry Renick
Clerk, Town .....Colleen Hart      Police Chief ..... Lynn G. Frith
Engineer .....Richard Parks      Treasurer .....Colleen Hart

BOWLING GREEN Located in the County of Caroline

Population: 936 Land Area: 1.59 sq. mi.

Mailing Address: Post Office Box 468, Bowling Green 22427-0468

Internet: www.town.bowling-green.va.us

E-mail: townmgr@bealenet.com

Town Administrative Offices: Tel. 804-633-6212 Fax 804-633-5523

Town Charter: Incorporated in 1837; repealed 1870. Incorporated 1870 amended 1902; repealed 1903. Incorporated 1903; repealed 1948. Charter 1948 amended 1956, 1973 and 1990.

Council Meets: First Thursday of each month.

COUNCIL

Kimberly R. Paeke, Mayor      Thomas D. Parke
M. Spencer Allen, Vice-Mayor      Glen McDearmon
Scott Haley      Susan M. Sili
Robert J. Ketterman, Sr.      Otis Wright

OFFICERS

Manager .....Glenn Wood      Public Util./Works Dir. ....Daniel S. Curran
Clerk, Town ..... Virginia L. Brooks      Treasurer ..... Kathryn C. McVay
Planning Chmn..... Armando Flores      Zoning Admin.....Glenn Wood
Police Chief.....Steve Haskins

BOYCE Located in the County of Clarke

Population: 426 Land Area: 0.36 sq. mi.

Mailing Address: Post Office Box 209, Boyce 22620

Town Administrative Offices: Tel. 540-837-2901

Town Charter: Incorporation and charter by order of the Circuit Court of Clarke County, November 28, 1910; repealed 1973. Charter 1973 amended 1979.

Council Meets: First Tuesday of each month.

COUNCIL

Steve Hott, Mayor      Melvina L. Hott
Arthur Clarke      Elizabeth Smith
Linnea Godwin

OFFICERS

Attorney .....Randall Hamilton      Treasurer ..... Arthur Clarke
Clerk, Town ..... Arthur Clarke      Zoning Admin..... Charles Johnston
Planning Chmn..... Reid Everly

TOWNS

**BOYDTON**

Located in the County of Mecklenburg

Population: 477

Land Area: 0.82 sq. mi.

Mailing Address: Post Office Box 62, Boydton 23917

E-mail: boydton@boydton.org

Town Administrative Offices: Tel. 434-738-6344 Fax 434-738-0200

*Town Charter: Established in 1811-12. Charter revived and amended 1833-34. Incorporation and charter 1874; repealed 1958. Charter 1914; repealed 1958. Charter 1958 amended 1991.*

Council Meets: Second Tuesday of each month at 7:30 p.m.

COUNCIL

Charles P. Reamy, *Mayor*  
Thomas G. Gill, *Vice-Mayor*  
William H. Coleman  
John M. Kirkland

Elizabeth "Bettie" S. Herbert  
W. S. Hundley, Jr.  
R.C. Worley

OFFICERS

Attorney .....	James A. Butts, III	Sewer & Street Supt.....	Floyd Williams, Jr.
Clerk, Town .....	Shirley S. Bowen	Treasurer.....	Shirley S. Bowen
Fire Chief.....	Vacant	Wastewater Dir. ....	Alvin R. Smith
Planning Comm. Chmn.....	R.H. Park, III	Water Supt. ....	Floyd Williams, Jr.
Police Chief.....	Harvey A. Hoyle, Jr.	Zoning Admin. ....	Charles P. Reamy
Public Util./Works Dir. ....	Floyd Williams, Jr.		

**BOYKINS**

Located in the County of Southampton

Population: 620

Land Area: 0.68 sq. mi.

Mailing Address: Post Office Box 363, Boykins 23827

Town Administrative Offices: Tel. 757-654-6361 Fax 757-654-9261

*Town Charter: Incorporation and charter 1884 amended 1895-96, 1901, 1901-02, 1910, 1920 and 1924.*

Council Meets: Second Tuesday of each month at 7:30 p.m.

COUNCIL

R. Spier Edwards, Jr., *Mayor*  
Gary Baugham  
Lewis Kent Clark

Linda E. Beatty  
Mary E. Washington-Tosto  
Michael T. Gadsby

OFFICERS

Attorney .....	Butler Barrett	Planning Chmn. ....	T. R. Griffin
Clerk, Town .....	Pat Draper	Police Chief .....	Randall Brickey
Fire Chief .....	Danny Bolton	Treasurer.....	Earline V. Vick

REPORT OF THE SECRETARY OF THE COMMONWEALTH

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**BRANCHVILLE** Located in the County of Southampton

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Population: 123 Land Area: 0.44 sq. mi.

Mailing Address: Post Office Box 129, Branchville 23828-0129

Town Administrative Offices: Tel. 757-654-9420 Fax 757-654-6661  
*Town Charter: Incorporation and charter 1908 amended 1912 and 1927.*

Council Meets: Second Monday of each month at 10:00 a.m. in the Town Office.

COUNCIL

Arthur B. Harris, Jr., *Mayor*  
Nancy P. Barrett  
Iris M. Darden  
H. Preston Futrell, Jr.

Roger A. Hinson  
Franklin W. Phelps, Jr.  
Samuel E. Whitley

OFFICERS

Clerk, Town .....Gail V. Hinson (Acting)

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**BRIDGEWATER** Located in the County of Rockingham

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Population: 5,203 Land Area: 2.4 sq. mi.

Mailing Address: Post Office Box 72, Bridgewater 22812

Internet: [www.town.bridgewater.va.us](http://www.town.bridgewater.va.us)

E-mail: [bridgewater@rica.net](mailto:bridgewater@rica.net)

Town Administrative Offices: Tel. 540-828-3390 Fax 540-828-2488

*Town Charter: Incorporation and charter 1835; repealed 1960. Charter 1960 amended 1968; repealed 1984. Charter 1984.*

Council Meets: Second Tuesday of each month at 7:30 p.m.

COUNCIL

Hallie D. Dinkel, *Mayor*  
Rosetta W. Harris, *Vice-Mayor*  
Roscoe E. Burgess, Sr.  
WM D. Miracle

A. Fontaine Canada  
Patrick "Red" Haile  
Theodore W. Flory

OFFICERS

Superintendent .....	Bob F. Holton	Police Chief .....	Robert C. Hill
Attorney .....	Donald D. & J. Jay Litten	Public Util. Dir.....	Ronald E. Shirkey
Building Insp./Off. ....	Vacant	Public Works Dir. ....	Jeff Ridleberger
Clerk, Town .....	Carleen A. Loveless	Treasurer .....	Cherie N. Bowen
Finance Dir.....	Theodore W. Flory	Water Supt. ....	Charles L. Smith
Parks & Recreation Dir. ....	Charles May	Zoning Admin.....	David Nichols
Planning Chmn.....	Myron Rummel	Zoning Chmn.....	Nelson Huffman

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**BROADWAY** Located in the County of Rockingham

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Population: 2,192 Land Area: 1.82 sq. mi.

Mailing Address: Post Office Box 156, Broadway 22815

Internet: [www.town.broadway.va.us](http://www.town.broadway.va.us)

E-mail: [kdobrien@town.broadway.va.us](mailto:kdobrien@town.broadway.va.us)

TOWNS

Town Administrative Offices: Tel. 540-896-5152 Fax 540-896-6460

Town Charter: Incorporation and charter 1879-80; repealed 1885-86. Charter 1885-86; repealed 1954. Charter 1954 amended 1968; repealed 1978. Charter 1978 amended 1982.

Council Meets: First Tuesday of each month at 7:00 p.m.

COUNCIL

John F. Long, Jr., Mayor
George T. Dowrey, III
Leslie E. Fulk
Rick N. Layman

O. Gene Nellelrodt
Fred Olson
Timothy S. Proctor

OFFICERS

Manager ..... Kyle D. O'Brien
Attorney ..... Donald Showalter
Clerk, Town ..... Marla W. Kline
Fire Chief ..... Jeff Lohr
Maintenance Supt ..... Pam Sherman
Parks & Recreation Dir ..... Richard Claybrook
Planning Chmn ..... Linda Nachtigall
Police Chief ..... Jay Lantz
Treasurer ..... Marla W. Kline
Water Supt ..... Ross Clem
Zoning Admin ..... Kyle D. O'Brien
Zoning Chmn ..... Brian Gillispie

BRODNAX Located in the Counties of Brunswick and Mecklenburg

Population: 317 Land Area: 0.70 sq. mi.

Mailing Address: Post Office Box K, Brodnax 23920

E-mail: brodnax@buggs.net

Town Administrative Offices: Tel. 434-729-3191 Fax 434-729-3192

Town Charter: Incorporation and charter 1915 amended 1940; repealed 1977 except for § 2. Charter 1977.

Council Meets: First Wednesday of each month at 7:30 p.m.

COUNCIL

Garland W. Baird, Mayor
Lawrence P. Dugger, Vice-Mayor
Don E. Dugger
Mattie Lee Pearce

Lillian Baird
Rochelle Winston-Johnson
E. Mitchell Moseley
Richard C. Jackson

OFFICERS

Manager ..... Milton Wayne Tanner
Attorney ..... Russell O. Slayton, Jr.
Clerk, Town ..... J. Woodrow Kidd
Finance Dir ..... J. Woodrow Kidd
Fire Chief ..... Todd L. Jackson
Planning Com. Chmn ..... Charles J. Piluso
Planning Dir ..... Joyce French
Police Chief ..... Danny R. Fox
Public Util./Works Dir ..... M. Wayne Tanner
Treasurer ..... J. Woodrow Kidd
Zoning Administrator ..... J. Woodrow Kidd
Zoning Appeals ..... James M. Jones, Jr.

BROOKNEAL Located in the County of Campbell

Population: 1,259 Land Area: 3.50 sq. mi.

Mailing Address: Post Office Box 450, Brookneal 24528

Internet: www.townofbrookneal.com

Town Administrative Offices: Tel. 434-376-3124 Fax 434-376-5698

REPORT OF THE SECRETARY OF THE COMMONWEALTH

Town Charter: Established January 14, 1802 as Brooke Neal. Incorporation and charter 1908; repealed 1964. Charter 1926; repealed 1964. Charter 1964 amended 1970, 1973, 1977 and 1985.

Council Meets: Second Tuesday of each month at 7:00 p.m.

COUNCIL

Phyllis Campbell, Mayor
Champ Nowlin, Vice-Mayor
Tracy Meisenback
James Nowlin

Margaret "Meg" Tibbs
Stacey Hayley
Kenneth Jennings

OFFICERS

Manager ..... Bill Gillespie
Attorney ..... Kristen Wright
Clerk, Town ..... Laurie Francis
Police Chief ..... Ricky Cousins
Public Util./Works Dir. .... Mike Crews
Treasurer ..... Laurie Francis

BUCHANAN Located in the County of Botetourt

Population: 1,233 Land Area: 2.42 sq. mi.

Mailing Address: Post Office Box 205, Buchanan 24066

Town Administrative Offices: Tel. 540-254-1212 Fax 540-254-2609

Town Charter: Established 1811-12. Charter 1833; repealed 1882. Charter 1881-82 (Buchanan incorporated and combined with the Town of Pattonsburg); repealed 1898. Charter 1898; repealed 1972. Charter 1972 amended 1978; repealed 1992. Charter 1992.

Council Meets: Second Monday of each month at 7:30 p.m.

COUNCIL

Rex S. Kelly, Mayor
Thomas N. Middlecamp, Vice-Mayor
Brian Brown
C. D. Barger, Jr.

Lottie Burks
Larry Hiner
Ardelia Smith

OFFICERS

Attorney ..... Steve Wills
Clerk, Town ..... Wanda Smith
Fire Chief ..... John Manspile
Planning Chmn. .... Walter Barger
Program Mgr. .... Harry Gleason
Public Util./Works Dir. .... Wesley E. Taylor
Revitalization Mgr. .... Harry Gleason
Treasurer ..... Wanda G. Smith

BURKEVILLE Located in the County of Nottoway

Population: 489 Land Area: 1.01 sq. mi.

Mailing Address: Post Office Box 277, Burkeville 23922

E-mail: burkeville@earthlink.net

Town Administrative Offices: Tel. 434-767-2652 Fax 434-767-2652

Town Charter: Incorporation and charter March 17, 1877; repealed 1930. Charter 1930 amended 1952; repealed 1972. Charter 1972.

Council Meets: Second Tuesday of each month at 7:30 p.m.

TOWNS

COUNCIL

Joseph F. Morrissette, Mayor  
Paul Bennett  
Earl Moore  
Wally Williamson

Pearl L. Bowlin  
Sherry L. Mouser  
Earl Wayne Rickman  
Thomas C. Moring

OFFICERS

Attorney .....John Boswell      Public Util./Works Dir. ....Harold Wagstaff  
Clerk, Town ..... Sandra C. Myers      Treasurer .....Sandra C. Myers  
Fire Chief ..... Paul O. Bennett      Zoning Admin. ....Sandra C. Myers  
Police Chief..... Richard T. Andrews

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**CAPE CHARLES** Located in the County of Northampton

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Population: 1,134 Land Area: 3.67 sq. mi.

Mailing Address: 2 Plum Street, Cape Charles 23310

Internet: www.capecharles.org

E-mail: celaburge@aol.com

Town Administrative Offices: Tel. 757-331-3259 Fax 757-331-4820

*Town Charter: Cape Charles House Company incorporated and made body politic and corporate on lands at Cape Charles 1852. Incorporation and charter 1886; repealed 1938. Charter 1938; repealed 1974. Charter 1974.*

Council Meets: Second Tuesday of each month at 7:30 p.m.

COUNCIL

F.A. "Frank" Lewis, Mayor  
Charles F. Brown  
L. A. "Larry" Veber  
Theodora K. Sullivan

Gerald M. Elliott  
James E. Davis, Jr.  
Bruce L. Evans

OFFICERS

Manager ..... Tim Krawczel      Police Chief ..... David Eder  
Attorney ..... Bundick & Rowan PC      Public Util. Dir. .... Mike Thornes  
Building Insp./Off. .... Doug Smith      Sewer & Street Supt. .... Gerald Elliott  
Clerk, Town ..... Joy Relletier      Treasurer ..... Patricia Buckley  
Fire Chief ..... Steve Wilson      Wastewater & Water Dir. .... Mike Thornes  
Planning Chmn. .... Leon Parham      Zoning Admin. .... Tim Krawczel

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**CAPRON** Located in the County of Southampton

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Population: 167 Land Area: 0.16 sq. mi.

Mailing Address: Post Office Box 248, Capron 23829

Town Administrative Offices: Tel. 434-658-4275

*Town Charter: Acts of Assembly 1914, Chapter 188, refers to Capron as a village. Incorporated by order of the Circuit Court of Southampton County, December 15, 1926.*

Council Meets: First Monday evening of each month.

REPORT OF THE SECRETARY OF THE COMMONWEALTH

COUNCIL

Ira H. Barham, Mayor  
Walter J. Francis  
William Jarratt  
Erma W. Joyner

Reginald T. Vaughan, Sr.  
Wayne Ausbon  
Kevin Ferguson

OFFICERS

Clerk, Town ..... Miriam M. Francis      Fire Chief ..... E. C. Vaughan

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**CEDAR BLUFF** Located in the County of Tazewell

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Population: 1,085 Land Area: 2.29 sq. mi.

Mailing Address: Post Office Box 807, Cedar Bluff 24609

Town Administrative Offices: Tel. 276-964-2045 Fax 276-964-2045

*Town Charter: Incorporation and charter 1901. Charter 1904. Charter 1912 amended 1916; repealed 1971. Charter 1971 amended 1984, 1985, 1993 and 1995.*

Council Meets: Tuesday following the second Monday of each month at 7:30 p.m.

COUNCIL

Richard H. Lee, Sr., Mayor  
John Chambers  
Mary Anne Huffman  
Donald J. Keene, Jr.

George W. McCall, Jr.  
Charlotte McVey  
Timothy Trent

OFFICERS

Manager ..... James K. McGlothlin      Planning Chmn. .... Terry L. Morris  
Attorney ..... James Carmody      Public Util./Works Dir. .... Robert H. Shamblin  
Clerk, Town ..... James K. McGlothlin      Treasurer ..... James K. McGlothlin  
Police Chief ..... Michael Mosley      Water Supt. .... Robert H. Shamblin

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**CHARLOTTE COURT HOUSE** Located in the County of Charlotte

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Population: 463 Land Area: 3.96 sq. mi.

Mailing Address: Post Office Box 246, Charlotte Court House 23923

E-mail: clerk@towncch.com

Town Administrative Offices: Tel. 434-542-5781 Fax 434-542-4561

*Town Charter: Previously called The Magazine 1756, Daltonsburgh 1759 and Marysville 1836 and Smithfield 1874. Incorporation, charter and name changed to Smithville 1874. Name changed to Charlotte Courthouse 1901-02. Charter and name changed to Charlotte Court House 1989 (§2 of 1874 charter not repealed).*

Council Meets: Third Monday of each month at 7:30 p.m. except on holidays when Council meets on the third Tuesday at 7:30 p.m.; there is not a December meeting.

COUNCIL

Stephen D. Walker, Mayor  
Samantha G. Dunn-Miller, Vice-Mayor  
Alex Brown, Jr.  
J. Wayland Dunn

Charlotte N. Moseley-Harris  
Lorraine D. Johnson  
Stephen D. Walker  
David C. Watkins, Jr.

TOWNS

OFFICERS

Attorney .....	Tyler Williams	Treasurer .....	Karen Price
Clerk, Town .....	Karen Price	Water Supt. ....	James C. Andrews
Fire Chief .....	James E. Stanley	Zoning Admin.....	Karen Price
Planning Chmn.....	Bobby Howard		

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**CHASE CITY** Located in the County of Mecklenburg

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Population: 2,457 Land Area: 2.19 sq. mi.

Mailing Address: 319 North Main Street, Chase City 23924

Internet: [www.chasecity.org](http://www.chasecity.org)

E-mail: chasecity@chasecity.org

Town Administrative Offices: Tel. 434-372-5136 Fax 434-372-2587

*Town Charter: Incorporation and charter April 1, 1873. Charter 1886; replaces 1873 charter. Charter 1900. Charter 1916; repealed 1946. Charter 1946 amended 1954, 1958, 1960, 1964, 1968 and 1975.*

Council Meets: Second Monday of each month at 7:30 p.m.

COUNCIL

A. Duke Reid, <i>Mayor</i>	B. Wayne Adams
James C. Wright, <i>Vice-Mayor</i>	Lisa A. Gillispie
Joseph E. Keeton	C. Allen Sherman
W. Shane Johnson	

OFFICERS

Manager .....	Rickey G. Reese	Planning Dir.....	Rickey G. Reese
Attorney .....	Russell Slayton	Police Chief .....	J. A. Jordan
Clerk, Town .....	Cynthia G. Gordon	Public Util./Works Dir. ....	Gary B. Thompson
Engineer .....	B & B Consultants	Treasurer .....	Christopher R. Early
Fire Chief .....	Marty Lewis	Zoning Admin.....	Rickey G. Reese

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**CHATHAM** Located in the County of Pittsylvania

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Population: 1,338 Land Area: 2.04 sq. mi.

Mailing Address: Post Office Box 370, Chatham 24531-0370

E-mail: chathamva@gamewood.net

Town Administrative Offices: Tel. 434-432-9515 Fax 434-432-4817

*Town Charter: Established 1769. Charter and name changed from Competition to Chatham in 1852. Incorporation and charter 1874 amended 1882 and 1914. Charter 1942 amended 1952, 1973, 1981 and 1993.*

Council Meets: Second Monday of each month at 7:30 p.m. in the Council Room of Town Hall, except in October, then second Tuesday.

COUNCIL

George Haley, <i>Mayor</i>	Calvin Younger
Fred L. Turner	C.B. Cundiff
Roy P. Byrd, Jr.	Robert B. Thompson
Alvin Crider	

REPORT OF THE SECRETARY OF THE COMMONWEALTH

OFFICERS

Attorney .....	Rudolph Shupik	Public Util./Works Dir. ....	Robert Hanson
Clerk, Town .....	David Cothran	Sewer Supt. ....	Tony Roark
Fire Chief .....	Landon Worsham	Treasurer .....	David Cothran
Planning Chmn.....	John Borley	Water Supt. ....	Harold Davis
Police Chief.....	Sgt. Floyd Poindexter	Zoning Chmn. ....	Elizabeth Whitehead

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**CHERITON** Located in the County of Northampton

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Population: 499 Land Area: 1.03 sq. mi.

Mailing Address: Post Office Box 188, Cheriton 23316

Town Administrative Offices: Tel. 757-331-1723

*Town Charter: Incorporated by order of the Circuit Court of Northampton County, April 3, 1951.*

Council Meets: Third Thursday of each month.

COUNCIL

Robert K. Lewis, Sr., <i>Mayor</i>	Gary W. Wagner
J. Douglas Rippon	Norwood J. West
B. B. Downing, Jr.	H. Lawrence West
F.A. Biesinger	

OFFICERS

Attorney .....	Jack Wescoat	Clerk, Town .....	Linda D. Jones
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**CHILHOWIE** Located in the County of Smyth

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Population: 1,827 Land Area: 2.59 sq. mi.

Mailing Address: Post Office Box 5012, Chilhowie 24319

Internet: [www.chilhowie.org](http://www.chilhowie.org)

E-mail: [chilhowie.henderson@netva.com](mailto:chilhowie.henderson@netva.com)

Town Administrative Offices: Tel. 276-646-3232 Fax 276-646-3012

*Town Charter: Incorporated by order of the Circuit Court, November 5, 1913 amended 1948; repealed 1984. Charter 1984.*

Council Meets: Second Thursday of each month at 7:00 p.m.

COUNCIL

Gary L. Heninger, <i>Mayor</i>	C. Brady Skeen
William C. Boswell, <i>Vice-Mayor</i>	A. Richard Snow
Lewis W. Shortt, Jr.	H. Wayne Trivette
Bobby J. McCormick	

OFFICERS

Manager .....	William T. Rush, III	Police Chief .....	Harold G. Mills
Attorney .....	Alan J. Stratton	Sewer/Street/Water Supt. ....	Jeffrey B. Brooks
Clerk, Town .....	Marlene L. Henderson	Street Supt.....	Jeffrey B. Brooks
Fire Chief .....	H. Eugene Groseclose	Treasurer .....	Marlene L. Henderson
IDA Chair .....	H. Eugene Groseclose	Zoning Admin.....	William T. Rush, III
Parks & Recreation Dir. ....	Samuel D. McKinney	Zoning Chmn. ....	Catherine J. Tuell
Planning Chmn.....	Catherine J. Tuell		

TOWNS

**CHINCOTEAGUE**

Located in the County of Accomack

Population: 4,317

Land Area: 9.63 sq. mi.

Mailing Address: 6150 Community Drive, Chincoteague 23336

Internet: [www.chincoteaguechamber.com](http://www.chincoteaguechamber.com)

E-mail: chinco@shore.intercom.net

Town Administrative Offices: Tel. 757-336-6519 Fax 757-336-1965

*Town Charter: Incorporation and charter 1900; repealed 1901. Incorporation and charter 1908; repealed 1942. Charter 1942 amended 1958, 1981, 1991, 1993 and 1994.*

Council Meets: First Monday of each month at 7:30 p.m.

COUNCIL

John H. Tarr, *Mayor*  
Nancy B. Conklin  
Ronald A. Mason  
Terry Howard

E. David Ross  
Ellen W. Richardson  
Glenn B. Wolfe

OFFICERS

Manager .....	James M. West	Public Util./Works Dir. ....	J. Wesley Jeffries
Attorney .....	Jon C. Poulson	Street Supt.....	Ronald Lewis
Building Insp./Off. ....	Kenneth L. Lewis	Treasurer.....	James M. West
Clerk, Town .....	James M. West	Water Supt. ....	A. J. Bowden
Planning Chmn.....	Michael Tolbert	Zoning Admin.....	Kenneth L. Lewis
Police Chief.....	Edward W. Lewis, Jr.		

**CHRISTIANSBURG**

Located in the County of Montgomery

Population: 17,756

Land Area: 13.693 sq. mi.

Mailing Address: 100 East Main Street, Christiansburg 24073-3029

E-mail: tmanager@christiansburg.org

Town Administrative Offices: Tel. 540-382-6128 Fax 540-382-7338

*Town Charter: Established 1792. Charter 1833 amended 1861 and 1916; repealed 1954. Charter March 13, 1954 amended 1968, 1969 and 1981. The Town of Cambria consolidated with Christiansburg 1964.*

Council Meets: First and third Tuesday of each month at 7:30 p.m.

COUNCIL

Harold G. Linkous, *Mayor*  
D. Michael Barber, *Vice-Mayor*  
Richard G. Ballengee  
Ernie Wache

Ann H. Carter  
Dale F. Ashworth  
Steve Huppert

OFFICERS

Manager .....	R. Lance Terpenny	Planning Dir.....	Randall S. Wingfield
Manager, Asst. ....	Barry D. Helms	Planning Chmn. ....	Dan Canada
Attorney .....	Gaynn, Memmer, Pillon	Police Chief .....	Gary L. Brumfield
Building Insp./Off. ....	James R. Bowman, Jr.	Public Util./Works Dir. ....	Wayne O. Nelson
Clerk, Town .....	Michele M. Stipes	Sewer Supt.....	Denny Fisher
Engineer .....	R. Lance Terpenny	Street Supt.....	W. Michael Phillips
Finance Dir.....	R. Lance Terpenny	Treasurer.....	Marie Howard
Fire Chief .....	James W. Epperly	Zoning Admin.....	R. Lance Terpenny
Parks & Recreation Dir. ....	Arthur G. Price, Jr.	Zoning Chmn. ....	James C. Stewart

REPORT OF THE SECRETARY OF THE COMMONWEALTH

**CLAREMONT** Located in the County of Surry

Population: 343 Land Area: 2.54 sq. mi.

Mailing Address: Post Office Box 310, Claremont 23899

Town Administrative Offices: Tel. 757-866-8427

Town Charter: Incorporation and charter January 16, 1886 amended 1894; repealed 1948. Charter 1948; repealed 1977 except § 2. Charter 1977.

Council Meets: First Wednesday of each month at 7:30 p.m.

COUNCIL

Daniel J. Gerding, Mayor  
Sue Gilbert  
George Edwards

Robert Winfree  
David Root  
George Edwards

OFFICERS

Manager .....	Vacant	Planning Chmn .....	Gregory Schaale
Attorney .....	C. B. Faison & Michael Clower	Pub. Safety/Emergency Mgmt ...	Robert Winfree
Clerk, Town .....	Heather Hunnicutt	Street Supt.....	Sue Gilbert
Finance Dir .....	Sheila Fields	Treasurer .....	Heather Hunnicutt
Fire Chief .....	Mike Reeson	Water Commissioner .....	Col. Robert Alhouse
Librarian.....	Jan Schaale	Zoning Admin.....	Daniel Gerding
Parks and Recreation Dir.....	George Edwards	Zoning Appeals Board .....	Don Smith

**CLARKSVILLE** Located in the County of Mecklenburg

Population: 1,400 Land Area: 1.98 sq. mi.

Mailing Address: Post Office Box 1147, Clarksville 23927

E-mail: clarksville@meckcom.net

Town Administrative Offices: Tel. 434-374-8177 Fax 434-374-9556

Town Charter: Established 1818. Incorporation and charter 1821. Charter 1834. Charter 1841 amended 1852. Charter 1898; repealed 1938. Charter 1938 amended 1952, 1966, 1973, 1979 and 1989.

Council Meets: Third Tuesday of each month.

COUNCIL

Robert Wilkerson, Mayor  
Kevin Allgood, Vice-Mayor  
Charles Jones  
Kenneth Johnson

William S. Nunn  
John T. Taylor  
Harold L. Yuille

OFFICERS

Manager .....	Melinda Moran	Police Chief .....	Ricky Wilkinson
Town Clerk .....	Wendy N. Feild	Public Util. Dir.....	Richard Elliott
Attorney .....	Vacant	Public Works/Street Dir .....	Terry Hite
Building Insp.....	David Hash	Sewer/Water/Wastewater Supt.....	Richard Elliott
Clerk of Council.....	Tara Murphy	Treasurer .....	Tara Murphy
Fire Chief .....	Robert Wilkerson	Zoning Admin.....	Melinda Moran
Planning Chmn.....	Charles Jones		

TOWNS

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**CLEVELAND** Located in the County of Russell

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Population: 148 Land Area: 0.12 sq. mi.

Mailing Address: Post Office Box 9, Cleveland 24225

Town Administrative Offices: Tel. 276-889-4365

*Town Charter: Incorporated by order of the Circuit Court of Russell County, July 1946.*

Council Meets: Fourth Monday of each month at 6:30 p.m.

COUNCIL

William Trail, *Mayor*  
Geraldine Dotson  
J.E. Garrett

Allen Combs  
Shirley Stevens  
Jim Parks

OFFICERS

Attorney ..... A. Benton Chafin      Public Util./Works Dir. .... Johnny Hicks  
Clerk, Town ..... Rhonda Hobson      Treasurer ..... Rhonda Hobson  
Fire Chief ..... Raymond Warren      Water/Wastewater/Street Dir. .... Johnny Hicks

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**CLIFTON** Located in the County of Fairfax

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Population: 275 Land Area: 0.26 sq. mi.

Mailing Address: Post Office Box 309, Clifton 20124

Internet: [www.clifton-va.com](http://www.clifton-va.com)

Town Administrative Offices: Tel. 703-830-2129

*Town Charter: Incorporation and charter March 10, 1901; repealed 1938. Charter 1938 amended 1964, 1975, 1976, 1977 and 1981.*

Council Meets: First Tuesday of each month at 7:00 p.m.

COUNCIL

James C. Chesley, *Mayor*  
William Arnold  
Marguerite "Margo" Buckley

Brant Baber  
Levon "Lev" Buller  
Trisha Robertson

OFFICERS

Attorney ..... Gifford Hampshire      Fire Chief ..... James Beadle  
Architectural Review Board Chmn.      Parks & Recreation Dir. .... Trisha Robertson  
..... Royce Jarrendt      Planning Chmn. .... Michelle Stein  
Clerk, Town ..... Fawn Freeman      Public Util./Works Dir. .... Levon Buller  
Engineer ..... Joseph McClellan      Treasurer ..... Marilyn Barton  
Finance Dir. .... William Arnold      Zoning Admin. .... Steve Effros

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**CLIFTON FORGE** Located in the County of Alleghany

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Population: 4,289 Land Area: 3.09 sq. mi.

Mailing Address: Post Office Box 631, Clifton Forge 24422

E-mail: [angelap@clifton.forge.org](mailto:angelap@clifton.forge.org)

Town Administrative Offices: Tel. 540-863-2500 Fax 540-863-2538

*Charter Information: Originally known as Williamson's Station. Established as town 1861. Town charter Ex Sess 1884. Charter 1900; repealed 1918. City incorporation by Court Order 1906.*

REPORT OF THE SECRETARY OF THE COMMONWEALTH

Charter March 14, 1918 amended 1942, 1944, 1948, 1950, 1952, 1958, 1968 and 1987. 2001 reverted from city status to town status.

Form of Government: Council-Manager

Town Council meets: Second and Fourth Tuesday of each month at 7:00 p.m.

COUNCIL MEMBERS

Jack Kimberlin
W. Ed Mansfield
Don Carter

Annette Anderson
Carl Brinkley

TOWN OFFICERS

Manager .....Tom Harris
Attorney .....David B. Davis
Building Insp./Off. ....Trina Mastran
Clerk of Council..... Thomas Harris
Engineer .....Trina Mastran
Finance Dir..... LeeAnna D. Tyler
Fire Chief .....Mark Nicely
Librarian.....Elizabeth Locker
Parks & Recreation Dir... James W. Entsminger
Personnel Dir. .... LeeAnna D. Tyler
Planning Chmn. .... Norman W. Rice
Police Chief ..... Barry G. Balse
Public Util./Works Dir. ....Trina Mastran
Purchasing Agent..... Tom Harris
Recreation Dir..... James Entsminger
Wastewater Sup. ....Brian White
Water Utility Dir..... Robert R. Irvine
Zoning Inspector ..... Tom Harris

CLINCHCO Located in the County of Dickenson

Population: 424 Land Area: 2.76 sq. mi.

Mailing Address: Post Office Box 357, Clinchco 24226

Town Administrative Offices: Tel. 276-835-1160 Fax 276-835-9420

Town Charter: Incorporation and chapter 1990 amended 1992.

Council Meets: Third Thursday of each month at 7:00 p.m.

COUNCIL

Randy L. Moore, Mayor
Robert Carico
Teresa Delaney
Paul Holts

Mark Allen McCowan
G. Bryan Moore
Pamela Morse

OFFICERS

Attorney ..... Gerald Gray
Clerk, Town ..... Shelba Mullins
Planning Chmn..... Jeanette Sutherland
Police Chief .....Matthew Mullins
Treasurer ..... Shelba Mullins

CLINCHPORT Located in the County of Scott

Population: 77 Land Area: 0.68 sq. mi.

Mailing Address: Post Office Box 327, Duffield 24244

Town Administrative Offices: Tel. 276-940-2142

Town Charter: Incorporation and charter 1894; repealed 1915. Charter March 16, 1940 amended 1975.

Council Meets: Second Monday of each month at 7:00 p.m. in the Town Hall.

COUNCIL

Sylvia Bowen
Cathy Dockery
Larry Rhoton

Marnita Vaughn
Ralph T. Qualls

TOWNS

OFFICERS

Manager ..... Lola M. Dean      Water Supt. .... Richard Jessee  
Attorney ..... John Qualls      Clerk, Town ..... Patsy Qualls

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**CLINTWOOD** Located in the County of Dickenson

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Population: 1,549 Land Area: 1.91 sq. mi.

Mailing Address: Post Office Box 456, Clintwood 24228

Internet: [www.clintwood.virginia.com](http://www.clintwood.virginia.com)

E-mail: clintwodtown@naxs.com

Town Administrative Offices: Tel. 276-926-8383 Fax 276-926-9871

*Town Charter: Incorporation and charter 1884; repealed 1894. Charter 1894; repealed 1946. Charter 1946 amended 1970, 1978 and 1979.*

Council Meets: Second Tuesday of each month at 6:00 p.m. at the Clintwood Town Hall.

COUNCIL

Donald Baker, *Mayor*  
Ronald G. Kendrick, *Vice-Mayor*  
Tammy L. Robinson

Roy Fletcher  
Glenn Lawrence  
Danny W. Lambert

OFFICERS

Manager ..... Donald Baker      Planning Chmn. .... Ron Kendrick  
Attorney ..... Greg Kallen      Police Chief ..... David Phipps  
Building Insp./Off. .... Chris Rakes      Sewer/Water Supt. .... Jeff Hammons  
Clerk, Town ..... Judy Steele      Street Supt. .... Robert Stallard  
Fire Chief ..... Kenneth Adkins      Zoning Admin. .... Judy Steele

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**COEBURN** Located in the County of Wise

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Population: 1,996 Land Area: 2.05 sq. mi.

Mailing Address: Post Office Box 370, Coeburn 24230

Internet: [www.coeburnva.org](http://www.coeburnva.org)

E-mail: coeburn@bellatlantic.net

Town Administrative Offices: Tel. 276-395-3323 Fax 276-395-3648

*Town Charter: Incorporation and charter 1893-94; repealed 1952. Coeburn annexed Bondtown by order of the Circuit Court, May 15, 1956. Charter 1952 amended 1958 and 1973; repealed 1978 except § 2. Charter 1978 amended 1979.*

Council Meets: Second Monday of each month at 6:00 p.m.

COUNCIL

Harold L. Ringley, *Mayor*  
Carole L. Boone  
Carles Collins

Larry Salyer  
G. Lynn Wells

OFFICERS

Manager ..... Terry L. Gibson      Clerk, Town ..... Sherry B. Bise  
Attorney ..... Leonard Rogers      Finance Dir. .... Terry L. Gibson  
Building Insp./Off. .... Robert Mullins      Fire Chief ..... Cliff Hawkins

REPORT OF THE SECRETARY OF THE COMMONWEALTH

Parks & Recreation Dir. .... Danny Jordan Treasurer ..... Sherry B. Bise
Planning Dir. .... Terry L. Gibson Wastewater/Water Dir..... Ronald Steffey
Planning Chmn..... Wayne Perry Zoning Admin..... Terry L. Gibson
Police Chief..... Jerry Maine Zoning Chmn. .... Charles McConnell
Public Util./Works Dir. .... Danny Jordan

COLONIAL BEACH Located in the County of Westmoreland

Population: 3,228 Land Area: 2.59 sq. mi.

Mailing Address: 18 North Irving Avenue, Colonial Beach 22443

Internet: www.colonialbeachva.net

E-mail: cbclerk@3n.net or cbmgr@3n.net

Town Administrative Offices: Tel. 804-224-7181 Fax 804-224-7185

Town Charter: Incorporation and charter March 25, 1892; repealed 1960. Charter 1960 amended 1970, 1984 and 1993.

Council Meets: Second Thursday of each month and quarterly Saturdays.

COUNCIL

George W. Bone, Jr., Mayor
Edward C. Gunderson
Linda Crandell
Julia M. Saulnier
Joseph R. Head, III
Gerrald E. Higgs
Paul L. Tsompanas

OFFICERS

Manager ..... Vacant Police Chief ..... Courtlandt A. Turner
Attorney ..... Andrea G. Erard Public Util./Works Dir. .... Robert Murphy
Building Insp./Off. .... Chuck Bird Treasurer ..... Joan H. Grant.
Clerk, Town ..... Barbara A. Goff Wastewater Dir. .... William Coleman
Finance Dir..... Mary Frances Bowen Zoning Admin..... Chuck Bird

COLUMBIA Located in the County of Fluvanna

Population: 49 Land Area: 0.20 sq. mi.

Mailing Address: Post Office Box 779, Columbia 23038

Town Administrative Offices: Tel. 434-842-2277

Town Charter: Established 1788. Incorporation and charter 1879 amended 1887, 1893-94 and 1976.

Council Meets: Third Tuesday of each month at 7:00 p.m. in the Town Hall.

COUNCIL

James T. "Jay" Anderson, Mayor
Samuel Hancox
Jerry W. Kidd
Nash Kidd, Jr.
Deborah Kidd
Donald Kidd
Heath Kidd
Irene Newton

OFFICERS

Attorney ..... Frederick Payne Treasurer ..... Vacant

TOWNS

**COURTLAND** Located in the County of Southampton

Population: 1,270 Land Area: 0.92 sq. mi.

Mailing Address: Post Office Box 39, Courtland 23837

E-mail: toc@fastrus.com

Town Administrative Offices: Tel. 757-653-2222

Town Charter: Established 1791. Incorporation, charter and name changed from the Village of Jerusalem 1888 amended 1890, 1892, 1900, 1902-03-04, 1922, 1956, 1979 and 1987.

Council Meets: Second Tuesday of each month at 7:30 p.m.

COUNCIL

Lewis H. Davis, Sr., Mayor  
James N. Bradshaw  
George Kitchen  
Mary Hill

James B. Magette  
Maxine D. Nowlin  
Larry N. Wood

OFFICERS

Attorney .....C. Butler Barrett Police Chief ..... Sgt. Jeff C. Barnes  
Clerk, Town .....Debra J. Lambert Zoning Admin..... Lewis H. Davis, Sr.

**CRAIGSVILLE** Located in the County of Augusta

Population: 979 Land Area: 1.98 sq. mi.

Mailing Address: Post Office Box 237, Craigsville 24430-0237

Town Administrative Offices: Tel. 540-997-5935 Fax 540-997-1120

Town Charter: Incorporated by order of the Circuit Court of Augusta County, October 31, 1959. Charter 1960 amended 1986.

Council Meets: First Thursday of each month at 7:00 p.m. in the Town Chambers.

COUNCIL

Richard L. Fox, Mayor  
Herbert A. Campbell, Vice-Mayor  
Joseph S. Colvin

Arvil B. Welcher  
Harvey R. Sprouse  
William L. Wilcher

OFFICERS

Attorney ..... N. Douglas Noland Public Utilities/Works Dir ..... John C. Temple  
Clerk, Town .....Helen W. Cauley Treasurer .....Helen W. Cauley  
Fire Chief ..... W. Wayne Martin Zoning Admin..... Albert L. Sprouse  
Planning Chmn..... Barbara Short

**CREWE** Located in the County of Nottoway

Population: 2,378 Land Area: 2.03 sq. mi.

Mailing Address: 125 East Carolina Avenue, Crewe 23930

E-mail: crewe@meckom.com

Town Administrative Offices: Tel. 434-645-9453 Fax 434-645-1240

Town Charter: Incorporation and charter 1894; repealed 1916. Charter 1916; repealed 1972. Charter 1972 amended 1994.

Council Meets: Second Monday of each month at 7:30 p.m.

REPORT OF THE SECRETARY OF THE COMMONWEALTH

COUNCIL

Henry Crittenden, Mayor
James E. "Eddie" Higgins, Vice-Mayor
Robert D. "Bob" Fuller
Robert W. Duffy

E.B. Fisher
C. Rhea Houchins
H.M. "Skip" Skipwith, Jr.
Sally Tab Wilkerson

OFFICERS

Manager ..... W. Wade Walker
Attorney ..... Shawn Copeland
Clerk, Town ..... Doris W. Morris
Fire Chief ..... Val Wilson
Police Chief ..... Michael K. Hall
Public Util./Works Dir. .... Ralph T. Shelton, Sr.
Treasurer ..... W. Wade Walker

CULPEPER Located in the County of Culpeper

Population: 10,442 Land Area: 6.73 sq. mi.

Mailing Address: 400 S. Main Street, Culpeper 22701

Internet: www.culpeper.to

E-mail: bgodfrey@culpeper.to

Town Administrative Offices: Tel. 540-829-8250 Fax 540-829-8254

Town Charter: Charter as the Town of Fairfax in 1759. Charters in 1834 and 1853. Incorporation, charter and name changed to Culpeper 1870. Charter 1898 amended 1906, 1912, 1916, 1918, 1922, 1924, 1928, 1936, 1938, 1940, 1942, 1954, 1958 and 1962; repealed 1968. Charter 1968 amended 1977, 1978, 1979, 1982, 1985, 1989 and 1991.

Council Meets: Second Tuesday of each month at 7:00 p.m.

COUNCIL

Pranas A. Rimeikis, Mayor
Pamela S. Jenkins, Vice-Mayor
Thomas E. Huggard
Duke M. duFrane
Christopher H. Snider

Calvin L. "Chip" Coleman
Michael T. Olinger
Emma F. Richards
William M. Yowell

OFFICERS

Manager ..... J. Brannon Godfrey, Jr.
Attorney ..... Robert W. Bendall
Building Insp./Off. .... Bill Myers
Clerk, Town ..... Donna B. Foster
Engineer ..... Chuck Stephenson
Finance Dir. .... Neal Deane
Fire Chief ..... Jack Griffin
Light/Power Dir. .... Mark Bly
Planning Dir. .... Chuck Stephenson
Police Chief ..... Daniel V. Boring
Public Works Dir. .... Robert H. Thornhill, Jr.
Public Works Supt. .... Gary Wise
Info. Tech Administrator..... Bill Huebner
Tourism Dir. .... Paula Stafford
Treasurer ..... Roger W. Mitchell, Jr.
Wastewater Dir. .... Harry Hughes
Chief Water Plant Operator..... Randy Lindsay
Chief Wastewater Plant Opr..... Jim Hust
Zoning Admin..... Maxie Davis

DAMASCUS Located in the County of Washington

Population: 981 Land Area: 0.85 sq. mi.

Mailing Address: Post Office Drawer 576, Damascus 24236

Internet: www.damascus.org

E-Mail: asizemore@mrpd.org

Town Administrative Offices: Tel. 276-475-3831 Fax 276-475-3241

TOWNS

Town Charter: Incorporation and charter March 12, 1904; repealed 1948. Charter 1948 amended 1972 and 1989.

Council Meets: First Monday of each month at 7:00 p.m.

COUNCIL

Creed Jones, Mayor
Lawrence Lewis, Vice-Mayor
Marianna Farmer
Maurice Parris

Lannis Greene
Tom Hayes
Don Morgan

OFFICERS

Manager ..... Aaron Sizemore
Attorney ..... Thomas Dene
Building Insp./Off. .... Toby Boian
Clerk, Town ..... Tonya Triplett
Engineer ..... Appalachian Technical Services
Fire Chief ..... Bobby Smith
Parks & Recreation Dir. .... Tommy Hayes
Planning Dir & Chmn. .... Tom Horsch
Police Chief ..... Blake Eades
Public Util./Works Dir. .... Maurice Parris
Sewer Supt. .... Joe Alexander
Treasurer ..... Shirley Brand
Wastewater Dir. .... Lannis Greene
Zoning Admin. .... Vacant
Zoning Chmn. .... Aaron Sizemore

DAYTON

Located in the County of Rockingham

Population: 1,344

Land Area: 0.81 sq. mi.

Mailing Address: Post Office Box 215, Dayton 22821-0215

Town Administrative Offices: Tel. 540-879-9538 Fax 540-879-2824

Town Charter: Established 1833. Incorporation and charter 1852; repealed 1880. Charter 1880; repealed 1880. Charters 1892 and 1912; repealed 1988. Charter 1988 amended 1999.

Council Meets: First Monday of each month at 7:00 p.m. in the Shenendoah Valley Folk Art & Heritage Center, 382 High Street.

COUNCIL

Lawrence J. Purcell, Mayor
Judy A. Way Vice-Mayor
Mitchell R. Griffith
O. Wade Hill

Charles T. Long
Jim F. Short
Carolyn H. Ware
Gregory L. Trissel

OFFICERS

Manager ..... Rick L. Chandler
Attorney ..... J. Jay Litten
Clerk, Town ..... Alison McElroy
Finance Dir. .... Judy Way
Planning Dir. .... Rick L. Chandler
Planning Chmn. .... David W. Culver
Police Chief ..... William W. Farris, Jr.
Public Util./Works Dir. .... Rick L. Chandler
Treasurer ..... Wilma J. Dickenson
Water Supt. .... Conrad T. Eye
Zoning Admin. .... Rick L. Chandler

DENDRON

Located in the County of Surry

Population: 297

Land Area: 3.57 sq. mi.

Mailing Address: Post Office Box 241, Dendron 23839

Town Administrative Offices: Tel. 757-267-2508 Fax 757-267-2248

Town Charter: Incorporation and charter March 15, 1906; repealed 1968. Charter 1968 amended 1973.

Council Meets: First Monday of each month.

REPORT OF THE SECRETARY OF THE COMMONWEALTH

COUNCIL

Benny W. Muncy, *Mayor*  
Yvonne Pierce, *Vice-Mayor*  
Ruth Sheffield  
Misti Furr

Juanita Mason  
Willie Turner  
Dorothy Hewitt

OFFICERS

Attorney ..... Clinton B. Faison, Jr.      Planning Chmn. .... Misti Furr  
Clerk, Town ..... Nancy Shope      Public Util./Works Dir. .... Ben Muncy  
Fire Chief ..... Shelton Steward, Jr.      Treasurer ..... Nancy Shope

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**DILLWYN** Located in the County of Buckingham

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Population: 447 Land Area: 0.69 sq. mi.

Mailing Address: Post Office Box 249, Dillwyn 23936

Town Administrative Offices: Tel. 434-983-2076 Fax 434-983-1723

*Town Charter: Incorporation and charter March 12, 1912 amended 1920 and 1952.*

Council Meets: Second Tuesday of the month at 7:30 p.m.

COUNCIL

Samuel L. Ranson, *Mayor*  
Roberta T. Foster  
Ada T. Garrett  
Ossie J. Harris

James G. O'Bryant  
Linda V. Paige  
J. Ervin Toney

OFFICERS

Attorney ..... J. Robert Snoddy, III      Planning Chmn. .... James G. O'Bryant  
Clerk, Town ..... Peggy Johnson      Treasurer ..... Peggy Johnson  
Fire Chief ..... Shelton Foster      Zoning Chmn. .... James G. O'Bryant

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**DRAKES BRANCH** Located in the County of Charlotte

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Population: 504 Land Area: 2 sq. mi.

Mailing Address: Post Office Box 191, Drakes Branch 23937

Town Administrative Offices: Tel. 434-568-3091 Fax 434-568-5020

*Town Charter: Incorporation April 14, 1903 amended 1998.*

Council Meets: First Monday of each month at 7:00 p.m.

COUNCIL

Denise L. Pridgen, *Mayor*  
Deborah Kennedy, *Vice-Mayor*  
Roscoe M. Eubanks, Sr.  
Juanita Hamlett

W. Harold Pettus, Jr.  
Lynwood Scruggs  
Peery Wells, Sr.

OFFICERS

Attorney ..... L. F. Tyler, III      Police Chief ..... Tommy Galbreath  
Clerk, Town ..... Mary Sands      Sewer/Water Supt. .... Dana Harmon  
Fire Chief ..... Garland Hamlett, Jr.      Treasurer ..... Mary Sands  
Planning Chmn. .... Roscoe M. Eubanks      Zoning Admin. .... Lynwood Scruggs

TOWNS

**DRAPER** Located in the County of Pulaski

Population: *Statistics not available*

Town Administrative Offices: Tel. *Not available*

*Town Charter: Incorporated by order of the Circuit Court of Pulaski County, November 20, 1924. The Town of Draper has no town officers. For information of the Town of Draper, contact the County of Pulaski at: (540) 980-7705.*

**DUBLIN** Located in the County of Pulaski

Population: 2,288 Land Area: 1.42 sq. mi.

Mailing Address: Post Office Box 1066, Dublin 24084

Town Administrative Offices: Tel. 540-674-4731 Fax 540-674-4803

*Town Charter: Incorporation and charter 1871. Incorporation and charter 1906 amended 1923; repealed 1958. Charter 1958 amended 1964 and 1975.*

Council Meets: Third Thursday of each month at 7:00 p.m.

COUNCIL

Benny P. Skeens, *Mayor*  
Peggy H. Hemmings, *Vice-Mayor*  
Samuel F. Gregory, Jr.  
Dallas L. Cox  
Edith A. Hampton  
Douglas A. Irvin, Sr.  
James D. Shrewsbury

OFFICERS

Manager..... William H. Parker  
Attorney..... Thomas G. Baker, Jr.  
Building Insp./Off. .... William H. Parker  
Clerk, Town..... William H. Parker  
Engineer..... William H. Parker  
Fire Chief..... Robert D. Cecil  
Planning Chmn. .... Patsy Akers  
Police Chief ..... Jay C. Vest  
Pub Utilities/Works Dir. ... William M. Bugg, Jr.  
Treasurer..... Rebecca L. Ratcliff  
Zoning Admin..... Warren J. Bain

**DUFFIELD** Located in the County of Scott

Population: 62 Land Area: 0.58 sq. mi.

Mailing Address: Post Office Box 72, Duffield 24244

Town Administrative Offices: Tel. 276-431-177

*Town Charter: Incorporation and charter 1893-94; repealed 1996 except § 2. Charter 1996.*

Council Meets: First Wednesday of each month at 7:00 pm.

COUNCIL

R. Gerald Miller, *Mayor*  
Buddy D. Chesser, *Vice Mayor*  
Bethanie F. Dingus  
Dana Cooper  
John Shupe

OFFICERS

Attorney..... Roy Jessee  
Clerk, Town..... Beth Dingus  
Fire Chief..... Roger Carter  
Treasurer..... Dana Cooper  
Wastewater Dir. .... Bruce Robinette  
Water Supt. .... Jack Bush  
Zoning Chmn. .... Gerald Miller

REPORT OF THE SECRETARY OF THE COMMONWEALTH

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**DUMFRIES** Located in the Counties of Prince William

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Population: 4,937 Land Area: 1.6 sq. mi.

Mailing Address: Post Office Box 56, Dumfries 22026

Internet: [www.dumfriesvirginia.org](http://www.dumfriesvirginia.org)

Town Administrative Offices: Tel. 703-221-3400 Fax 703-221-3544

*Town Charter: Trustees appointed 1786. Incorporation and charter 1871-72. Charter 1879-80. Charter 1887 amended 1964, 1969, 1973, 1974, 1985, 1989 and 1991; repealed 1887. Charter 1994.*

Council Meets: First Tuesday of each month at 7:00 p.m.

COUNCIL

Melvin Bray, *Mayor*  
Stephanie Bradley  
Nannie S. Cornell  
Charles Brewer

Clyde N. Washington, Jr.  
Rafael Lopez  
Brenda L. Via

OFFICERS

Manager .....	Vacant	Planning Chmn. ....	John Webb
Attorney .....	Robert Bendall	Police Chief .....	Calvin L. Johnson
Building Insp./Off. ....	Larry Wemyss	Public Works Dir. ....	Julius Scroggins
Clerk, Town .....	Donna Johnson	Treasurer .....	Retta Ladd
Clerk, Deputy Town .....	Retta Ladd	Zoning Adm.....	Debra Ward
Dir. Community Services .....	Cathy Lane		

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**DUNGANNON** Located in the County of Scott

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Population: 317 Land Area: 0.36 sq. mi.

Mailing Address: Post Office Box 278, Dungannon 24245

E-mail: [dungannontownhall@yahoo.com](mailto:dungannontownhall@yahoo.com)

Town Administrative Offices: Tel. 276-467-2522 Fax 276-467-2522

*Town Charter: Incorporation and charter 1918 amended 1952; repealed 1982 except § 2. Charter 1982.*

Council Meets: First Monday of each month at 7:00 p.m. in the Dungannon Town Hall.

COUNCIL

Phillip G. Osborne, *Mayor*  
Herbert H. Horne  
Jeff Hunt

Nancy J. Osborne  
Fred H. Nickels

OFFICERS

Attorney .....	George Maddux	Fire Chief .....	Freddie Dockery
Clerk, Town .....	Carol Cozart	Planning Dir.....	Vacant

TOWNS

**EASTVILLE** Located in the County of Northampton

Population: 203 Land Area: 0.22 sq. mi.

Mailing Address: Post Office Box 747, Eastville 23347

Town Administrative Offices: Tel. 757-678-7523

Town Charter: Incorporation and charter 1896 amended 1910, 1914 and 1922.

Council Meets: Second Monday of the second month of each quarter.

COUNCIL

Edgar S. Sturgis, III, Mayor  
Gordon L. Ward, Sr.  
Eleanor C. Gordon  
Bobby W. Berry

Frederick W. Gray  
Shannon W. Wescoat  
James C. Sturgis

OFFICERS

Clerk, Town .....Martha D. Nottingham

**EDINBURG** Located in the County of Shenandoah

Population: 813 Land Area: 0.74 sq. mi.

Mailing Address: Post Office Box 85, Edinburg 22824

Internet: [www.town.edinburg.va.us](http://www.town.edinburg.va.us)

Town Administrative Offices: Tel. 540-984-8521 Fax 540-984-4286

Town Charter: Incorporation and charter May 24, 1852; repealed 1924. Charter 1877; repealed 1924. Charter 1924 amended 1944, 1948, 1952, 1972, 1977, 1981, 1983, 1990 and 1998.

Council Meets: Second Tuesday of each month at 7:30 p.m.

COUNCIL

Daniel J. Harshman, Mayor  
Steve Wood, Vice-Mayor  
Clyde Beachy  
Bradley Dellinger

Robert Williamson  
Richard Wadkins  
Fay Wymer

OFFICERS

Manager .....	Daniel J. Harshman	Police Chief .....	Walter Thomas Myrtle
Attorney .....	Jay K. Wilk	Public Util./Works Dir. ....	Ronald L. Ross
Clerk, Town .....	Doris F. Stover	Sewer Supt. ....	EEMA O&M Services Group
Engineer .....	Patton, Harris, Rust & Assocs.	Street Supt. ....	Clyde Beachy
Finance Dir. ....	Clyde Beachy	Treasurer .....	Doris F. Stover
Fire Chief .....	Leslie Hollar	Zoning Admin. ....	Ronald Hoffman
Planning Chmn. ....	Richard Ritter		

**ELKTON** Located in the County of Rockingham

Population: 2,042 Land Area: 1.37 sq. mi.

Mailing Address: 173 West Spotswood Avenue, Elkton 22827

Town Administrative Offices: Tel. 540-298-9480 Fax 540-298-1270

Town Charter: Incorporation and charter 1908 amended 1926. Charter 1926; repealed 1954. Charter 1954 amended 1960 and 1974.

Council Meets: Third Monday of each month.

REPORT OF THE SECRETARY OF THE COMMONWEALTH

COUNCIL

Wayne Printz,, *Mayor*  
Randall Snow, *Vice Mayor*  
J. T. Dean  
Theodore Pence

Clyde mcDaniel  
Stephen Sigafoose  
Phillip Workman

OFFICERS

Administrator .....	Dennis Donachy	Police Chief .....	Richard Pullen
Attorney .....	Miller & Earle	Public Util./Works Dir. ....	Jared Shifflett
Clerk of Council.....	Rick Carey	Recreation Coord. ....	Lynn Meadows
Fire Chief.....	Jonathan Kibler	Treasurer .....	Clairen Sipe
Planning Chmn.....	Daniel Talbot	Zoning Admin.....	Dennis Donachy

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**EXMORE**

Located in the County of Northampton

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Population: 1,136

Land Area: 0.81 sq. mi.

Mailing Address: Post Office Box 647, Exmore 23350

Town Administrative Offices: Tel. 757-442-3114 Fax 757-442-4038

*Town Charter: Incorporation and charter April 7, 1950.*

Council Meets: First Monday of each month.

COUNCIL

Jeter Guy Lawson, *Mayor*  
J. Grayson Duer, *Vice-Mayor*  
Douglas W. Greer, Sr.  
Donald P. Kellam, Sr.

Charles D. Massey  
David J. Scanlan  
Charles G. Ward, Sr.

OFFICERS

Attorney .....	Bundick & Rowan P.C.	Police Chief .....	Stephen T. Elliott
Clerk, Town .....	Katrina Hickman	Treasurer .....	Robertta King

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**FARMVILLE**

Located in the County of Prince Edward

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Population: 6,845

Land Area: 7.2 sq. mi.

Mailing Address: Post Office Drawer 368, Farmville 23901

Internet: [www.farmvilleva.com](http://www.farmvilleva.com)

E-mail: [Lhricko@farmvilleva.com](mailto:Lhricko@farmvilleva.com)

Town Administrative Offices: Tel. 434-392-5686 Fax 434-392-3160

*Town Charter: Established 1798. Incorporation and charter 1833. Charter 1847; repealed 1852. Charter 1852; repealed 1870. Charter 1870; repealed 1890. Charter 1890; repealed 1912. Charter 1912 amended 1916, 1920, 1922, 1926, 1934, 1936, 1940, 1942 and 1950; repealed 1956. Charter 1956 amended 1968.*

Council Meets: Second Wednesday of each month at 7:00 p.m.

COUNCIL

Sydnor C. Newman, Jr., *Mayor*  
Carlton H. Lafoon, *Vice Mayor*  
Harlan L. Horton  
Otto S. Overton

Armstead D. Reid  
Donald L. Hunter  
Anne H. Nase  
David E. Whitus

TOWNS

OFFICERS

Manager .....	Gerald J. Spates	Public Works Dir. ....	Robin C. Atkins
Attorney .....	Donald C. Blessing	Town Planner .....	Cindy Morris
Building Insp.....	C. Larry Philbeck	Treasurer .....	Carol Anne Seal
Clerk of the Council.....	Lisa M. Hricko	Wastewater Dir. ....	Bennett Meader
Fire Chief .....	Tim McKay	Water Supt. ....	Kathy Gagen
Planning Chmn.....	Brad Watson	Zoning Admin.....	Gerald J. Spates
Police Chief.....	Stuart O. Dunnivant	Zoning Chmn. ....	Richard P. Lash
Property Inspector .....	Kim Thompson		

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**FINCASTLE** Located in the County of Botetourt

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Population: 359 Land Area: 0.24 sq. mi.

Mailing Address: Post Office Box 250, Fincastle 24090

Town Administrative Offices: Tel. 540-473-2200 Fax 540-473-3256

*Town Charter: Trustees appointed 1789. Name changed to Monroe 1794. Incorporation March 3, 1821 amended 1828. Charter 1858. Charter 1972; repealed 1974. Charter 1974 amended 1993.*

Council Meets: Second Tuesday of each month.

COUNCIL

Robert Gengo, <i>Mayor</i>	Malanie Parker Jones
Mary Bess Smith	Karen Willis
Edward D. Bordett	Mitch Bowman
Phebe Cress	

OFFICERS

Attorney .....	Stephen Wills	Treasurer .....	Karen Willis
Clerk, Town .....	Robert Gengo	Zoning Chmn. ....	Robert Gengo
Public Util./Works Dir. ....	Ed Bordett		

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**FLOYD** Located in the County of Floyd

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Population: 432 Land Area: 0.46 sq. mi.

Mailing Address: 138 Wilson Street, Floyd 24091

E-mail: tofloyd@swva.net

Town Administrative Offices: Tel. 540-745-2565 Fax 540-745-6073

*Town Charter: Established as Jacksonville 1832. Incorporated 1858; repealed 1867. Incorporation and charter 1892; repealed 1926. Charter and name changed to Floyd 1896. Charter 1926 amended 1948; repealed 1973. Charter 1973 and 1974.*

Council Meets: First Thursday of each month at 7:00 p.m.

COUNCIL

Worley S. Bishop, Jr., <i>Mayor</i>	Michael S. Patton
Otis D. Howell, <i>Vice-Mayor</i>	Robert N. Shelor, Jr.
Darin L. Britt	

OFFICERS

Manager .....	Richard E. Lewis, Jr.	Public Util./Works Dir. ....	Richard E. Lewis, Jr.
Attorney .....	James W. Shortt	Treasurer .....	Karen Y. Hodges
Clerk, Town .....	Karen Y. Hodges	Zoning Admin. ....	Richard E. Lewis, Jr.

REPORT OF THE SECRETARY OF THE COMMONWEALTH

**FRIES**

Located in the County of Grayson

Population: 614 Land Area: 0.65 sq. mi.

Mailing Address: Post Office Box 452, Fries 24330

Town Administrative Offices: Tel. 540-744-2231 Fax 540-744-3030

Town Charter: Incorporated December 21, 1901; repealed 1962. Charter March 19, 1902 amended 1904, 1926, 1928, 1936 and 1952. Chapter 1962 amended 1966, 1980 and 1984. (Formerly the Village of Washington Mills)

Council Meets: First Tuesday of each month in the Fries Recreational Center at 7:00 p.m.

COUNCIL

Carolyn J. Jones, Mayor  
Kenneth R. Brooms, Vice-Mayor  
William A. Davis  
Frankie W. Fortner

Nancy P. Hawks  
Lola M. Coleman  
G. Phillip Cochran  
Christine M. Vuurmans

OFFICERS

Manager .....Jack L. Gardin Public Util./Works Dir. ....Harry L. Boyles  
Attorney .....Roger D. Brooks Sewer Supt. ....Eugene Graham  
Clerk, Town ..... Jill R. Hill Street Supt. ....Larry B. Boyles  
Fire Chief ..... Larry Waller Treasurer .....Jill R. Hill  
Police Chief..... Bobby E. Jones Water Supt. .... Fred L. Kirby  
Public Health Off. ....James S. Chappell, M.D.

**FRONT ROYAL**

Located in the County of Warren

Population: 14,160 Land Area: 9.28 sq. mi.

Mailing Address: Post Office Box 1560, Front Royal 22630-1560

E-mail: tpresley@ci.front-royal.va.us

Town Administrative Offices: Tel. 540-635-8007 Fax 540-636-7475

Town Charter: Established in what was then a part of Frederick County in 1788; repealed 1869-70. Charter 1869-70; repealed 1916. Charter 1916; repealed 1937. Charter January 18, 1937 amended 1940, 1944, 1954, 1964, 1968, 1975, 1985, 1987 and 1993. (Formerly called Lehwetown).

Council Meets: Second and fourth Monday of each month at 7:30 p.m.

COUNCIL

James M. Eastham, Mayor  
J. Daniel Pond, III  
Stanley W. Brooks, Jr.  
Joseph T. McDaniel

Timothy W. Darr  
M. Eileen Grady  
Fred Phillip Foster

OFFICERS

Manager .....David W. Reynal Planning Chmn ..... Joseph Duggan, Jr.  
Attorney .....Blair D. Mitchell Police Chief ..... Ronald A. Ricucci  
Clerk of Council..... Tina L. Presley (Acting) Public Works&Util Dir. .. B. Keith Will (Acting)  
Electrical Services Dir..... George A. Shadman Purchasing Agent..... Cynthia A. Hartman  
Finance Dir.....Kim Gilkey-Breeden (Acting) Treasurer .....David W. Reynal  
Planning Dir. ....Brevetta Jordan Zoning Admin..... Andrea Lilley

TOWNS

**GATE CITY**

Located in the County of Scott

Population: 2,159

Land Area: 2.04 sq. mi.

Mailing Address: 176 East Jackson Street, Gate City 24251

Internet: [www.gate-city.org](http://www.gate-city.org)

Town Administrative Offices: Tel. 276-386-3831 Fax 276-386-7789

*Town Charter: Established as Estillville in 1834. Incorporation and charter 1860. Incorporation and charter 1888. Name changed to Gate City 1890. Charter 1892 amended 1948, 1962 and 1972; repealed 1999. Charter 1999.*

Council Meets: Second Tuesday of each month at 6:00 p.m.

COUNCIL

Mark Jenkins., *Mayor*  
Jack W. Anderson  
Tommy Herrong

Frances Perry  
Rita D. Tipton  
Steve F. Williams

OFFICERS

Manager .....	Jason Stewart	Police Chief .....	Jason Cox
Attorney .....	Michael Carrico	Public Util./Works Dir. ....	Dwayne Rhoton
Clerk, Town .....	Heather Lane	Treasurer .....	Cindy Coates
Fire Chief .....	Roger Cassell	Zoning Admin. ....	Vacant
Planning Chmn. ....	Robert Barker	Zoning Chmn. ....	Mike Carrico

**GLADE SPRING**

Located in the County of Washington

Population: 1,374

Land Area: 1.26 sq. mi.

Mailing Address: Post Office Box 98, Glade Spring 24340

Town Administrative Offices: Tel. 276-429-5134 Fax 276-429-2889

*Town Charter: Incorporation and charter 1875 amended 1912, 1922, 1930, 1940 and 1946. Charter 1972.*

Council Meets: First Monday of each month at 7:30 p.m.

COUNCIL

Douglas K. Cline, *Mayor*  
Jerry T. Coleman, *Vice-Mayor*  
William P. Porter  
Marie Brown

Jim Barker  
Jerry T. Coleman  
James Littor  
Ricky R. Call

OFFICERS

Manager .....	Toby L. Boian	Public Health Off. ....	M. Brown
Attorney .....	David L. Scyphers	Public Util./Works Dir. ....	B. J. Gill, Jr.
Clerk, Town .....	Nellie L. Stumbo	Street Supt. ....	Jerry Coleman
Finance Dir. ....	Jim Barker	Stenographer .....	Eugena M. Elam
Fire Chief .....	Scott Gregory	Treasurer .....	Carter Ratliff
Parks & Recreation Dir. ....	Ricky R. Call	Volunteer Life Saving Crew .....	Dwayne Stanley
Planning Dir. ....	D.K. Cline	Zoning Admin. ....	Toby L. Boian
Planning Chmn. ....	John Sheffield	Zoning Chmn. ....	Greg McMillan
Police Chief .....	Tony Richardson		

REPORT OF THE SECRETARY OF THE COMMONWEALTH

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**GLASGOW**

Located in the County of Rockbridge

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Population: 1,046

Land Area: 1.51 sq. mi.

Mailing Address: Post Office Box 326, Glasgow 24555

E-mail: dhavens@ntelos.net

Town Administrative Offices: Tel. 540-258-2246 Fax 540-258-1325

*Town Charter: Incorporation and charter February 29, 1892 amended 1898, 1946, 1952, 1954, 1956, 1960, 1982 and 1991.*

Council Meets: First Monday of each month at 7:00 p.m. in the Town Hall.

COUNCIL

Samuel H. Blackburn, *Mayor*  
Roger L. Bradley  
Ruby Ogden Clark  
Roberta Blacke Lyle

David B. McDaniel  
Timothy E. Turner  
Darren T. Chesnut

OFFICERS

Manager .....	Andrew Havens	Fire Chief .....	Richard Spangler
Attorney .....	Thomas Simons	Police Chief .....	Damon Propst
Building Insp./Off. ....	R. Eric Schnetzler	Wastewater Dir. ....	Jeffrey Rankin
Clerk, Town .....	Andrew Havens	Zoning Admin.....	Andrew Havens
Finance Dir.....	Andrew Havens		

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**GLEN LYN**

Located in the County of Giles

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Population: 151

Land Area: 0.65 sq. mi.

Mailing Address: Post Office Box 88, Glen Lyn 24093

Town Administrative Offices: Tel. 540-726-7075 Fax 540-726-2188

*Town Charter: Incorporation and charter by order of the Circuit Court of Giles County, January 30, 1926; provision for repeal 1930. Charter 1930; repealed 1950. Charter 1950.*

Council Meets: First Monday of each month at 7:00 p.m.

COUNCIL

T. (Rick) Ould, Jr., *Mayor*  
Rickey Crawford  
Nila Spencer  
Donetta Spangler

Belinda Waldron  
Charlie Waldron

OFFICERS

Manager .....	James H. Spencer	Parks & Recreation Dir. ....	James H. Spencer
Attorney .....	Mike Bedsaul	Planning Dir. ....	Thomas R. Ould, Jr.
Clerk, Town .....	Jas Spencer	Planning Chmn. ....	Ricky Crawford
Deputy Clerk.....	Norma Brown	Police Chief .....	Steve Buckland
Engineer .....	Thompson Ed Litten	Public Util./Works Dir. ....	David Robertson
Fire Chief .....	Randy D. Jones	Wastewater/Water Dir.....	Roger D. Jones

TOWNS

**GORDONSVILLE**

Located in the County of Orange

Population: 1,498

Land Area: 0.91 sq. mi.

Mailing Address: Post Office Box 276, Gordonsville 22942

Internet: [www.gordonsville.org](http://www.gordonsville.org)

E-mail: [gordonsville@ns.gemlink.com](mailto:gordonsville@ns.gemlink.com)

Town Administrative Offices: Tel. 540-832-2233 Fax 540-832-2449

*Town Charter: Incorporation and charter 1870; repealed 1932. Charter 1932; repealed 1975. Charter 1975.*

Council Meets: Third Monday of each month at 7:00 p.m.

COUNCIL

Ernest W. Duncan, *Mayor*  
Emily M. Winkey, *Vice-Mayor*  
Steven Irving

Robert Coiner  
Marilyn Steinke  
Peter Zahn

OFFICERS

Attorney .....	Frank Terwilliger	Town Manager .....	Sabrina M. Martyn
Clerk, Town .....	Ethel Hutchinson	Treasurer .....	Ethel Hutchinson
Police Chief.....	Terry Duty	Zoning Admin.....	Sabrina M. Martyn

**GOSHEN**

Located in the County of Rockbridge

Population: 406

Land Area: 1.74 sq. mi.

Mailing Address: Post Office Box 8, Goshen 24439

E-mail: [townofgoshen\\_va@yahoo.com](mailto:townofgoshen_va@yahoo.com)

Town Administrative Offices: Tel. 540-997-5545 Fax 540-997-9495

*Town Charter: Incorporation and charter March 4, 1884; repealed 1980. Charter 1980.*

Council Meets: First Tuesday of each month at 7:30 p.m. in Town Hall.

COUNCIL

Darell V. Sprouse, *Mayor*  
Thelma W. McLain  
P. Faye Fitzgerald

H.D. Carter, Jr.  
John S. Rorer  
Marvin D. Sensabaugh

OFFICERS

Attorney .....	Eric L. Sisler	Planning Chmn. ....	Fay S. Fitzgerald
Clerk, Town .....	Bobbie J. Thornsby	Treasurer .....	Bobbie J. Thornsby
Fire Chief .....	Mike Jolly	Water Operator .....	William R. White

**GRETNA**

Located in the County of Pittsylvania

Population: 1,257

Land Area: 1.07 sq. mi.

Mailing Address: Post Office Box 602, Gretna 24557-0602

E-mail: [togl@meckcom.net](mailto:togl@meckcom.net)

Town Administrative Offices: Tel. 434-656-6572 Fax 434-656-6572

*Town Charter: Incorporation and charter as Elba 1901; repealed 1916. Name changed to Gretna 1914. Charter 1916 amended 1920 and 1945; repealed 1979. Charter 1979 amended 1980.*

REPORT OF THE SECRETARY OF THE COMMONWEALTH

Council Meets: Second Monday of each month at 7:30 p.m. in Town Hall, 107 South Shelton Street.

COUNCIL

Glenna T. Lingafelt, Mayor
Michael L. Bond
Steven T. Gibson
Wayne Wood

James Gilbert
R. Keith Motley
Charlotte Scruggs

OFFICERS

Manager ..... David A. Lilly
Attorney ..... Michael G. Turner
Clerk, Town ..... Wendy Searce
Fire Chief ..... Larry D. Roach
Police Chief ..... W.C. Quarles
Public Util./Works Dir. .... David A. Lilly
Sewer Supt. .... Gary W. Shields
Street Supt. .... Melvin T. Norcutt
Treasurer ..... Wendy Searce
Water/Wastewater Dir. .... Gary W. Shields

GROTTOES Located in the County of Rockingham

Population: 2,114 Land Area: 1.33 sq. mi.

Mailing Address: Post Office Box 146, Grottoes 24441

Internet: www.ci.grottoes.va.us

E-mail: tcrider@ci.grottoes.va.us

Town Administrative Offices: Tel. 540-249-5896 Fax 540-249-5726

Town Charter: Incorporation and charter as Shedun 1892; repealed 1948. Name changed to Grottoes 1912. Charter 1948; repealed 1997. Charter 1997 amended 1999.

Council Meets: Second Monday of each month in the Town Hall.

COUNCIL

Douglas Shifflett, Mayor
Edward Sterling, Jr.
Loretta Harris
John Funk

Jim Justis
David Raynes
Mark Sterling

OFFICERS

Manager ..... Timothy E. Crider
Attorney ..... Matthew Light
Clerk, Town ..... Tara H. Morris
Finance Dir. .... Loretta Harris
Fire Chief ..... Andrew Holloway
Planning Chmn. .... Gary Haston
Police Chief ..... Tony Stoval
Public Util./Works Dir. .... Charles Stickley
Sewer Supt. .... Bobby Smith
Treasurer ..... Rhonda M. Danner
Zoning Chmn. .... Frank Swink

GRUNDY Located in the County of Buchanan

Population: 1,175 Land Area: 5.04 sq. mi.

Mailing Address: Post Office Box 711, Grundy 24614

Town Administrative Offices: Tel. 276-935-2551

Town Charter: Incorporated 1875-76. Charter 1926 amended 1938, 1952, 1956 and 1993.

Council Meets: Second Tuesday of each month.

COUNCIL

Roger Powers, Mayor
Ed Bunn, Vice-Mayor
Chris Mitchell

Gary Prater
Diann Hagy

TOWNS

OFFICERS

Manager .....	Chuck Crabtree	Finance Dir. ....	Brenda Justus
Attorney .....	Tom Mullins	Fire Chief .....	Donnie Compton
Building Insp./Off. ....	Tom Adkins	Police Chief .....	Barney Stiltner
Clerk, Town .....	Chuck Crabtree	Street Supt.....	Richard Collins

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**HALIFAX** Located in the County of Halifax

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Population: 1,389 Land Area: 4.34 sq. mi.

Mailing Address: Post Office Box 627, Halifax 24558-0627

E-mail: halifaxva@adelphia.net

Town Administrative Offices: Tel. 804-476-2343 Fax 804-476-6344

*Town Charter: Established as Banister 1817. Incorporation and charter 1874 amended 1886. Charter 1887. Charter and name changed to Houston 1890 amended 1915, 1920, 1958, 1960, 1969 Ex Sess and 1970. Name changed to Halifax 1920.*

Council Meets: Second Tuesday of each month at 7:30 p.m.

COUNCIL

R. Leon Plaster, <i>Mayor</i>	D. F. Guthrie
C. W. Daniel, <i>Vice-Mayor</i>	P.D. Hollis
W. A. Stevens	C.H. Parker, Jr.

OFFICERS

Manager .....	Carl Espy	Sewer Supt.....	Lisa Snead
Clerk, Town .....	Carl Espy	Street Supt.....	Leon Leigh
Finance Dir.....	Rocco Reynolds	Treasurer.....	Carl Espy
Fire Chief .....	Darryl Dawson	Wastewater Dir. ....	Alvin Bates
Planning Chmn.....	Carl Espy	Water Supt. ....	Ned Strange
Police Sgt.....	Glenn Stanley	Zoning Admin.....	Carl Espy
Secretary .....	Devin Snead		

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**HALLWOOD** Located in the County of Accomack

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Population: 290 Land Area: 0.24 sq. mi.

Mailing Address: Post Office Box 205, Hallwood 23359

Town Administrative Offices: Tel. 757-824-5099

*Town Charter: Incorporated by order of the Circuit Court of Accomack County, June 3, 1958.*

Council Meets: First Monday of each month.

COUNCIL

Merle L. Allhouse, <i>Mayor</i>	Judy A. Mascarinas
Danny P. Shrieves	Gladys E. Sicky Hinmon
Alma L. Poulson	Angela Taylor
Winnie White	

OFFICERS

Attorney .....	Revell Lewis	Planning Chmn. ....	Charles Russell, II
Building Insp./Off. ....	Mark Bowden	Treasurer.....	Nancy Russell
Clerk, Town .....	Nancy Russell	Zoning Admin.....	Zeb Barfie

REPORT OF THE SECRETARY OF THE COMMONWEALTH

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**HAMILTON** Located in the County of Loudoun

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Population: 700 Land Area: 0.21 sq. mi.

Mailing Address: 53 East Colonial Highway, Hamilton 20159-0130

Internet: [www.town.hamilton.va.us](http://www.town.hamilton.va.us)

Email: hamiltonva@adelphia.net

Town Administrative Offices: Tel. 540-338-2811 Fax 540-338-9263

*Town Charter: Incorporation and charter February 18, 1875; repealed 1958. Charter 1958; repealed 1977. Charter 1977 amended 1993.*

Council Meets: Second Monday of each month.

COUNCIL

Keith Reasoner, *Mayor*  
Greg Wilmoth, *Vice-Mayor*  
Craig M. Green  
H. Ray Whithy

James A. Moon  
Michael E. Snyder  
John Unger

OFFICERS

Attorney .....	Maureen K. Gilmore	Sewer Supt. ....	Robert Franz
Clerk, Town .....	Mary Tussing	Treasurer .....	Vadah Barney-McCann
Fire Chief .....	William McCann	Wastewater Dir. ....	Robert Franz
Planning Chmn.....	Bob McCann	Water Supt. ....	Harold LeMarr
Public Util./Works Dir. ....	Harold LeMarr	Zoning Admin.....	Vadah Barry McCann
Recorder, Town Council .....	Mary Tussing	Zoning Chmn. ....	Susan Porter Ridley Snyder

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**HAYMARKET** Located in the County of Prince William

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Population: 879 Land Area: 0.51 sq. mi.

Mailing Address: Post Office Box 367, Haymarket 20168

Internet: [www.townofhaymarket.com](http://www.townofhaymarket.com)

E-mail: townofhaymarket@verizon.net

Town Administrative Offices: Tel. 703-754-4816 Fax 703-753-2800

*Town Charter: Established 1799. Incorporated 1882. Charter 1908. Charter 1948; repealed 1950. Charter 1950 amended 1952 Sp Sess, 1964, 1970 and 1972.*

Council Meets: First Monday of each month.

COUNCIL

David P. Taylor, *Mayor*  
Robert Weir  
Sheila L. Jarboe  
Pamela Stutz

Bryan Garcia  
James Tobias  
Natasha Sikorsky

OFFICERS

Attorney .....	John C. Bennett	Treasurer/Clerk .....	Thomas Kehoe
Building Off .....	James R. Lowery, Jr.	Police Chief .....	James Roop
Clerk .....	Jennifer Preila	Zoning Admin.....	Pamela Stutz

TOWNS

**HAYSI** Located in the County of Dickenson

Population: 186 Land Area: 0.88 sq. mi.

Mailing Address: Post Office Box 278, Haysi 24256

E-mail: townofhaysi@yahoo.com

Town Administrative Offices: Tel. 276-865-5187 Fax 276-965-9808

Town Charter: Incorporation and charter February 17, 1936 amended 1980 and 1999.

Council Meets: First Tuesday of each month.

COUNCIL

Norman R. Mullins, Mayor  
Michael Harris, Vice-Mayor  
Paul Arrington  
William H. Davis

J. Shane Hillman  
Dennis E. Reedy  
Joe Sperow

OFFICERS

Attorney ..... Allison Mullins Fire Chief ..... Rocky Woods  
Clerk, Town ..... Barbara Owens Police Chief ..... George M. Wallace

**HERNDON** Located in the County of Fairfax

Population: 22,564 Land Area: 4.22 sq. mi.

Mailing Address: Post Office Box 427, Herndon 20172-0427

Internet: <http://herndon-va.gov>

E-mail: town.clerk@herndon-va.gov

Town Administrative Offices: Tel. 703-787-7368 Fax 703-787-7325

Town Charter: Incorporation and charter 1879 amended 1926; repealed 1938. Charter 1938 amended 1940, 1956 and 1964; repealed 1968. Charter 1968 amended 1971, 1973, 1975, 1980, 1993, 1995 and 1998.

Council Meets: Second and fourth Tuesday of each month except for June, July, August and December when the Council meets on the second Tuesday only.

COUNCIL

Michael L. O'Reilly, Mayor  
Darryl C. Smith, Vice-Mayor  
Carol A. Bruce  
Dennis D. Husch

Harlon Reece  
Steven D. Mitchell  
Ann V. Null

OFFICERS

Manager ..... Stephen F. Owen Neighborhood Resources ..... Elizabeth A. Hagg  
Attorney ..... Richard B. Kaufman Parks & Recreation Dir. .... Arthur A. Anselene  
Building Insp./Off. .... John F. Orrison Planning Dir. .... Henry G. Bibber  
Cemetery Mgr. .... Michael R. Moore Police Chief ..... Toussaint E. Summers, Jr.  
Clerk, Town ..... Viki L. Wellershaus Public Info Officer ..... Robin A. Runser  
Finance Dir. .... Mary K. Tuohy Public Util./Works Dir. .... Robert B. Boxer  
Golf Dir. .... Gene A. Fleming Public Works Supt ..... P. Sonny Lynch  
Human Resources Dir. .... Linda A. Simmons Utility Maintenance Mgr. .... David A. Meldrum  
Information Tech Dir. .... William H. Ashton, II Zoning Admin. .... Elizabeth M. Gilleran

REPORT OF THE SECRETARY OF THE COMMONWEALTH

**HILLSBORO** Located in the County of Loudoun

Population: 96 Land Area: 0.09 sq. mi.

Mailing Address: Post Office Box 32098, Hillsboro 20134-1598

Town Administrative Offices: Tel. 540-668-6766 Fax 540-668-7146

*Town Charter: Originally know as Hillsborough. Incorporated 1871. Incorporation and charter 1879-80; repealed 1976. Charter 1976 amended 1990 and 1994.*

Council Meets: Third Tuesday of each month in the Old Store House.

COUNCIL

Roger Vance, *Mayor*  
Henry Stribling  
Linda Banks

Matt Parse  
Steven Morgart  
John Ware

OFFICERS

Attorney ..... Elizabeth Whiting Treasurer ..... Belle Ware  
Clerk, Town ..... Belle Ware Water Supt. .... Dave Kerr

**HILLSVILLE** Located in the County of Carroll

Population: 2,849 Land Area: 8.95 sq. mi.

Mailing Address: Post Office Box 545, Hillsville 24343

Internet: www.townofhillsville.com

E-mail: hillsville@tcia.net

Town Administrative Offices: Tel. 276-728-2128 Fax 276-728-9371

*Town Charter: Incorporation and charter 1878; repealed 1888. Incorporation and charter 1900 amended 1930; repealed 1940. Charter 1940 amended 1982 and 1984; repealed 1992. Charter 1992.*

Council Meets: Second and fourth Monday of each month at 7 p.m.

COUNCIL

Randall Gravley, *Mayor*  
Orba O. Alderman  
Gregory Yonce

William L. Tate  
Ed Terry

OFFICERS

Manager ..... Larry South Utilities Supt. .... Daniel H. Webb  
Attorney ..... Gregory G. Goad Street Supt. .... Terry Cole  
Clerk, Town ..... Vickie Yonce Town Eng/Building Off ..... Randy Bennett  
Fire Chief ..... Mike Musser Treasurer ..... Judith K. Bolt  
Planning Chmn. .... Ann Largin Wastewater/ Water Dir. .... Daniel H. Webb  
Police Chief ..... Steven Williams Zoning Admin. .... Larry South  
Public Util./Works Dir. .... Terry Cole

**HONAKER** Located in the County of Russell

Population: 945 Land Area: 0.55 sq. mi.

Mailing Address: Post Office Box 746, Honaker 24260

Town Administrative Offices: Tel. 276-873-6556 Fax 276-873-5007

TOWNS

Town Charter: Established as Honakerville 1842. Incorporation and charter 1900; repealed 1914. Incorporated by order of the Circuit Court of Russell County, September 17, 1919. Bond issue 1926; repeals "all provisions of the charter of the of the town of Honaker in conflict with this act."

Council Meets: First Tuesday of each month at 7:00 p.m.

COUNCIL

C. H. Wallace, Mayor
Danny Clark
David Eaton
Connie Harris

M. Randall Hillman
Scott McGlothlin
Richard Vandyke

OFFICERS

Attorney ..... Thomas Dene
Clerk, Town ..... Cyndi Hale
Fire Chief ..... William Harrison
Police Chief ..... Donald L. Hess
Public Util./Works/Water Dir. .... Earnest Short
Sewer Supt. .... James Plaster
Street Supt. .... Earnest Short
Treasurer ..... Cyndi Hale
Wastewater Dir. .... James Plaster

HURT Located in the County of Pittsylvania

Population: 1,276 Land Area: 2.62 sq. mi.

Mailing Address: Post Office Box 760, Hurt 24563-0760

E-mail: jlh@hurtvirginia.com

Town Administrative Offices: Tel. 434-324-4411 Fax 434-324-9247

Town Charter: Charter 1966 amended 1975 and 1977.

Council Meets: First Tuesday of each month at 7:00 p.m.

COUNCIL

Bobby L. Krantz, Sr., Mayor
Lillian R. Gillespie, Vice-Mayor
Susan Blackstock
M. Jason Lovelace

Dennis Nichols
Kathy H. Keesee
Dixie Shelton

OFFICERS

Attorney ..... J. Johnson Eller, Jr.
Clerk, Town ..... Rhonda Parsons
Fire Chief ..... Brian K. Dudley
Planning Chmn. .... Peggy Haymore
Police Chief ..... Brian R. Marr
Public Util./Works Dir. .... James M. Hill
Treasurer ..... James M. Hill
Zoning Admin. .... Bobby L. Krantz, Sr.

INDEPENDENCE Located in the County of Grayson

Population: 971 Land Area: 2.34 sq. mi.

Mailing Address: Post Office Box 99, Independence 24348

Town Administrative Offices: Tel. 276-773-3703 Fax 276-773-2634

Town Charter: Incorporation 1906. Charter March 27, 1934 amended 1950, 1952 and 1977; repealed 1993 except for § 2. Charter 1993.

Council Meets: Second Tuesday of each month.

COUNCIL

E. F. "Butch" Reeves, IV, Mayor
Richard C. Cox, Vice-Mayor
Cecil Adams, Sr.
Thomas E. Maxwell

Ronald Anders
William F. Halsey
Jason Cassell

REPORT OF THE SECRETARY OF THE COMMONWEALTH

OFFICERS

Manager .....	Kenneth Vaught	Public Util./Works Dir. ....	Vacant
Attorney .....	Roger Brooks	Sewer Supt. ....	James S. Burris
Building Insp./Off. ....	William D. Ring	Treasurer .....	Vacant
Clerk, Town .....	Vacant	Wastewater Dir. ....	Vacant
Finance Dir. ....	Vacant	Water Supt. ....	Billy Cornett
Fire Chief .....	Gary Hash	Zoning Admin. ....	Vacant
Planning Chmn. ....	Cecil Adams, Sr.	Zoning Chmn. ....	Cecil Adams, Sr.
Police Chief. ....	James D. Wagoner		

**IRON GATE** Located in the County of Allegheny

Population: 404 Land Area: 0.35 sq. mi.

Mailing Address: Post Office Box 199, Iron Gate 24448

Town Administrative Offices: Tel. 540-862-0770 Fax 540-862-1299

Town Charter: Incorporation January 31, 1890. Charter 1896. Charter 1906; repealed 1940. Charter 1940 amended 1970, 1977 and 1997.

Council Meets: Last Thursday of each month at 7:00 p.m.

COUNCIL

Alan P. Williams, Sr., <i>Mayor</i>	Christopher M. Fisher
Robert W. Daniel, Sr., <i>Vice-Mayor</i>	Richard B. Erskine
John Norvell, Jr.	

OFFICERS

Attorney .....	Thomas M. Simons	Police Chief .....	William B. Hodge
Clerk, Town .....	Nellie Friel	Public Util./Works Dir. ....	Alan P. Williams
Fire Chief .....	Chazy J. Nicely	Treasurer .....	Nellie Friel

**IRVINGTON** Located in the County of Lancaster

Population: 673 Land Area: 1.5 sq. mi.

Mailing Address: Post Office Box 174, Irvington 22480

Town Administrative Offices: Tel. 804-438-6230 Fax 804-438-6865

Town Charter: Incorporated by order of the Circuit Court of Lancaster County, June 30, 1955. Charter 1958 amended 1962.

Council Meets: Second Thursday of each month at 7:30 p.m.

COUNCIL

Alexander McD. Fleet, Sr., <i>Mayor</i>	P. Richard Pittman
Ralph D. Ransone, <i>Vice-Mayor</i>	Kathlen F. Pollard
Garry J. Luckham	William H. Evans, III
Noman G. Mosher	

OFFICERS

Attorney .....	Matson C. Terry, II	Town Manager .....	John C. Fitzpatrick
Clerk, Town .....	Jacqueline H. Burrell	Treasurer .....	Jacqueline H. Burrell
Planning Chmn. ....	Robert Morrison	Zoning Admin. ....	John C. Fitzpatrick

TOWNS

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**IVOR** Located in the County of Southampton

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Population: 320 Land Area: 1.09 sq. mi.

Mailing Address: Post Office Box 335, Ivor 23866

E-mail: [ivortown@mindspring.com](mailto:ivortown@mindspring.com)

Town Administrative Offices: Tel. 757-859-6397 Fax 757-859-9393

*Town Charter: Incorporated by order of the Circuit Court of Southampton County, October 19, 1908.*

Council Meets: Second Monday of each month at 7:30 p.m.

COUNCIL

H. Massey Joyner, *Mayor*  
William Stallard  
Clifton M. Carr, Sr.  
B. Frank Cook, Jr.

Lynne J. Kea  
Charles L. Stallard  
Keith H. Joyner

OFFICERS

Attorney ..... Timothy Drewry      Planning Chmn. .... Julian Felts  
Clerk, Town ..... Merle Monahan      Treasurer ..... Merle Monahan  
Fire Chief ..... Carl Garner      Water Supt. .... Charles L. Stallard

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**JARRATT** Located in the Counties of Greensville and Sussex

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Population: 589 Land Area: 1.27 sq. mi.

Mailing Address: Post Office Box 336, Jarratt 23867

Town Administrative Offices: Tel. 434-535-8865 Fax 434-535-0755

*Town Charter: Incorporated by order of the Circuit Court of Sussex County, June 20, 1983.*

Council Meets: Second Tuesday evening of each month at 7:00 pm.

COUNCIL

Mary H. Nye, *Mayor*  
William Nunnally  
Arthur G. Elliott, Jr.  
William S. Poarch, Sr.

Brian T. Harrison  
Charles I. Gregory  
Julia S. Coleman

OFFICERS

Attorney ..... Will Robinson      Treasurer ..... Deidre R. Jarrett  
Clerk, Town ..... Deidre R. Jarrett      Zoning Admin. .... John Richards  
Fire Chief ..... Arthur Elliott      Zoning Chmn. .... Clifford M. Brown, III

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**JONESVILLE** Located in the County of Lee

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Population: 995 Land Area: 1.10 sq. mi.

Mailing Address: Post Office Box 190, Jonesville 24263

Internet: [member.va-village.com/rclark/town.html](http://member.va-village.com/rclark/town.html)

E-mail: [toj@mounet.com](mailto:toj@mounet.com)

Town Administrative Offices: Tel. 276-346-1151 Fax 276-346-1325

REPORT OF THE SECRETARY OF THE COMMONWEALTH

Town Charter: Established 1794. Incorporation and charter 1835; repealed 1867. Charter 1867; repealed 1901. Charter February 13, 1901 amended 1910, 1928, 1962, 1974 and 1979.

Council Meets: Second Tuesday of each month at 7:00 p.m. in the Town Hall.

COUNCIL

Beryle Greer, Mayor
Robert Coffey
Bernard Jerrell
Marvin Matlock

Charles Robinson
Curtis Willis
Preston Sword
Howard Bledsoe, Jr.

OFFICERS

Attorney ..... George Cridlin
Fire Chief ..... Michael Twigg
Grant Coordinator/Sec. .... Marsee Ridings
Planning Chmn..... Marsee Ridings
Police Chief..... Kermit W. Wallen
Public Util./Works Dir. .... James Chausman
Treasurer/Clerk ..... Marsee Ridings
Zoning Admin..... Howard Bledsoe, Jr.
Zoning Chmn. .... Bernie Jerrell

KELLER Located in the County of Accomack

Population: 173 Land Area: 0.34 sq. mi.

Mailing Address: Post Office Box 307, Keller 23401-0307

Town Administrative Offices: Tel. 757-787-1533

Town Charter: Incorporated by order of the Circuit Court of Accomack County, February 15, 1951. Charter 1993.

Council Meets: First Monday of each month.

COUNCIL

Sharon Beth Jackson Hart, Mayor
Margaret F. Miles
John R. Kellam
Diane Denston Annis

Conway Stevens
Georgie Mae Stevens
Katherine Stauffer

OFFICERS

Attorney ..... John L. Hopkins
Clerk, Town ..... Dee Dee Morton
Zoning Admin..... Noel A. Jacks

KENBRIDGE Located in the County of Lunenburg

Population: 1,253 Land Area: 2.04 sq. mi.

Mailing Address: Post Office Box 478, Kenbridge 23944

E-mail: kenbridge@meckcom.net

Town Administrative Offices: Tel. 434-676-2452 Fax 434-676-8068

Town Charter: Incorporation and charter March 14, 1908; repealed 1912. Charter 1912; repealed 1942. Charter 1942 amended 1977, 1995 and 2001.

Council Meets: Third Tuesday of each month.

COUNCIL

Richard W. Harris, Mayor
James V. Cothran
Thomas A. Palmore

Karen B. Scales
John L. Reavis
David E. Wingold, Sr.

TOWNS

OFFICERS

Manager .....	Jesse C. Carter	Fire Chief .....	Richard W. Harris
Attorney .....	Calvin S. Spencer, Jr.	Police Chief .....	Jesse C. Carter
Clerk, Town .....	Jessie C. Carter	Treasurer .....	Barbara S. Herndon
Administrative Asst.....	Joyce W. Dalton	Zoning Admin.....	Jesse C. Carter

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**KEYSVILLE** Located in the County of Charlotte

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Population: 817 Land Area: 1.18 sq. mi.

Mailing Address: Post Office Box 42, Keysville 23947-0042

Town Administrative Offices: Tel. 434-736-9551

*Town Charter: Incorporation and charter 1887 amended 1895-96 and 1924; repealed 1952. Charter 1952; repealed 1975. Charter 1975 amended 1998.*

Council Meets: First Monday of each month at 7:30 p.m.

COUNCIL

Leland A. Claybrook, <i>Mayor</i>	Fred Thompson
Merrienne T. Dixon	Rhonda Locke Sandridge
William E. Gibbs	Clarence Shook
James P. Graves	

OFFICERS

Clerk, Town .....	Sharon M. Layne	Treasurer .....	Sharon M. Layne
Fire Chief .....	Robbie Phelps	Zoning Admin.....	Landon Mason
Planning Chmn.....	Richard E. White		

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**KILMARNOCK** Located in the County of Lancaster

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Population: 1,244 Land Area: 2.86 sq. mi.

Mailing Address: Post Office Box 1357, Kilmarnock 22482-1357

Town Administrative Offices: Tel. 804-435-1552 Fax 804-435-1587

*Town Charter: Incorporated by order of the Circuit Court of Lancaster County, December 8, 1930. Charter amended 1950. New Charter 1952 amended 1966, 1983 and 1991.*

Council Meets: Third Monday of each month at 7:00 p.m.

COUNCIL

Mike Robertson, <i>Mayor</i>	Paul S. Jones
Curtis H. Smith, <i>Vice Mayor</i>	Emerson C. Russell
Fletcher Brown, IV	W.D. "Frank" Tomlinson
Gerald Sellers	

OFFICERS

Manager .....	Lee Hood Capps	Treasurer .....	Judy G. Stevens
Attorney .....	Paul C. Stamm, Jr.	Wastewater Dir. ....	Patricia B. Chenoweth
Clerk, Town .....	Jacqueline L. Blencowe	Water Supt. ....	James D. Seagle, Jr.
Police Chief.....	Michael S. Bedell	Zoning Admin.....	Lee Hood Capps
Public Util./Works Dir. ....	Lee Hood Capps	Zoning Chmn.....	Donnie Walker

REPORT OF THE SECRETARY OF THE COMMONWEALTH

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**LA CROSSE** Located in the County of Mecklenburg

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Population: 750 Land Area: 4.5 sq. mi.

Mailing Address: Post Office Box 178, La Crosse 23950

Internet: [www.townoflacrosse.org](http://www.townoflacrosse.org)

E-mail: townoflacrosse@meckcom.net

Town Administrative Offices: Tel. 434-757-7366 Fax 434-757-7743

*Town Charter: Incorporation and charter, February 1, 1901 amended 1904, 1912, 1914, 1942, 1970 1973 and 2002.*

Council Meets: Second Monday of each month at 7:30 p.m.

COUNCIL

Robert M. Tanner, *Mayor*  
Frank A. Hendrick, *Council President*  
Hugh Kirkland  
Lillie B. Munford

Sandra F. Tanner  
David O. Williams  
John E. Love

OFFICERS

Attorney .....	C. Butler Barrett	Police Chief .....	Robert L. Hahnke
Clerk, Town .....	Ernestine T. Evans	Public Util./Works Dir. ....	Wilson J. Wray
Fire Chief .....	William L. Pearce	Town Manager .....	Preston W. Mitchell
Planning Chmn.....	Thomas C. Tanner	Treasurer .....	Ernestine T. Evans

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**LAWRENCEVILLE** Located in the County of Brunswick

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Population: 1,275 Land Area: 0.92 sq. mi.

Mailing Address: 400 North Main Street, Lawrenceville 23868

Town Administrative Offices: Tel. 434-848-2414 Fax 434-848-9356

*Town Charter: Established 1814. Incorporation and charter 1874; repealed 1934. Charter 1934 amended 1954, 1956, 1962, 1972, 1973, 1985 and 1992.*

Council Meets: First Tuesday of each month.

COUNCIL

Keith W. Clarke, *Mayor*  
Robert F. Pecht, III, *Council President*  
Joyce D. Bland  
H. B. Brockwell, Jr.

Wilbur Hardy  
Woodrow Packer  
John J. Miller, Jr.  
Michael F. Moorman

OFFICERS

Manager .....	Carl J. Dean	Street Supervisor .....	Randy Lynch
Attorney .....	W. C. Outten, Jr.	Treasurer .....	Alice B. Talbert
Clerk, Town .....	Alice B. Talbert	Wastewater, Chief Operator .....	Harold Jones
Fire Chief .....	Frankie Clary	Water, Chief Operator .....	Randy Spence
Planning Chmn.....	Joyce D. Bland	Zoning Admin.....	Carl J. Dean
Police Chief.....	Douglas R. Pond		

TOWNS

**LEBANON**

Located in the County of Russell

Population: 3,273

Land Area: 4.1 sq. mi.

Mailing Address: Post Office Drawer 309, Lebanon 24266

Town Administrative Offices: Tel. 276-889-7200 Fax 276-889-7208

*Town Charter: Established 1819. Charter 1831. Incorporation and charter 1835. Incorporation and charter 1873 amended 1926, 1934 and 1948; repealed 1958. Charter 1958 amended 1990 and 1992.*

Council Meets: Second Monday of each month at 6:00 p.m. in the Council Chambers at the Town Hall.

COUNCIL

Nelson A. "Tony" Dodi, *Mayor*  
William Bolling  
J. C. "Jay" Boyd  
Swanson Candler

Doyle Fields  
A. G. Griffith, Jr.  
James H. Kegley

OFFICERS

Manager .....	Michael L. Duty	Public Health Off. ....	Warren L. Mullins
Attorney .....	Kevin Tiller	Public Util./Works Dir. ....	Robert J. Lasley
Building Insp./Off. ....	Mickey Rhea	Sewer Supt. ....	Christopher Pritt
Engineer .....	Michael L. Duty	Street Supt. ....	Darrell Cook
Finance Dir. ....	Michael L. Duty	Treasurer .....	Michael L. Duty
Fire Chief .....	Tate Jackson, Jr.	Water Supt. ....	John Gibson
Planning Dir & Chmn .....	A. P. Holliday	Zoning Admin. ....	Michael L. Duty
Police Chief .....	Mark A. Mitchell		

**LEESBURG**

Located in the County of Loudoun

Population: 34,835

Land Area: 11.6 sq. mi.

Mailing Address: Post Office Box 88, Leesburg 20178

Internet: [www.leesburgva.org](http://www.leesburgva.org)

E-mail: [jwells@leesburgva.org](mailto:jwells@leesburgva.org)

Town Administrative Offices: Tel. 703-777-2420 Fax 703-771-2727

*Town Charter: Established September 1758. Charter 1795. Charter 1821. Charter 1858 amended 1870 and 1914; repealed 1936. Charter 1936 amended 1952 and 1954; repealed 1962. Charter 1962 amended 1968, 1971, 1974, 1975, 1977, 1985 and 1992.*

Council Meets: Second and fourth Tuesday of each month.

COUNCIL

Kristen C. Umstatt, *Mayor*  
Kelly Burk  
Susan B. Horne  
Fernando "Marty" Martinez

Melinda Kramer  
Kathryne C. Sheldon Hammler  
Robert Zoldos

OFFICERS

Manager .....	John Wells	Human Resources Dir. ....	Vacant
Manager, Asst. ....	Kathleen Laidich	Information Technology Dir. ....	Wendy Wickins
Airport Dir. ....	Cindy Martin	Parks & Recreation Dir. ....	Kaj Dentler
Attorney .....	Vacant	Planning Dir. ....	Susan Swift
Clerk, Town .....	Judy Ahalt	Planning Chmn. ....	Kevin Wright (Interim)
Engineer/Public Works Dir. ....	Thomas A. Mason	Police Chief .....	Joseph Price
Finance Dir. ....	Norman Butts	Public Util. Dir. ....	Randolph W. Shoemaker

*REPORT OF THE SECRETARY OF THE COMMONWEALTH*

Sewer Supt. .... Randolph W. Shoemaker	Water Supt. .... Larry Taylor
Street Supt. .... Orland Jackson	Zoning Admin. .... Brian Boucher
Wastewater Dir. .... Steve Cawthron	Zoning Chmn. .... Peter Vanderloo

**LOUISA** Located in the County of Louisa

Population: 1,401 Land Area: 1.83 sq. mi.

Mailing Address: Post Office Box 531, Louisa 23093

Internet: [www.louisatown.org](http://www.louisatown.org)

E-mail: info@louisatown.org

Town Administrative Offices: Tel. 540-967-1400 Fax 540-967-9580

*Town Charter: Incorporation and charter March 8, 1873 amended 1889-90, 1901-2, 1920, 1926, 1940 and 1956; repealed 1972. Charter 1972 amended 2000.*

Council Meets: Third Tuesday of each month at 7:00 p.m. in the Town Hall.

COUNCIL

Charles A. Rosson, *Mayor*  
Mary Jane Clarke, *Vice-Mayor*  
James S. Artz

A. Daniel Carter  
Matthew L. Kersey, Jr.  
Pamela H. Stone

OFFICERS

Manager ..... George Hayfield	Police Chief ..... Stan L. Batten
Attorney ..... Ronald M. Maupin	Public Util./Works Dir. .... Brian W. Marks
Clerk, Town ..... Jessica M. ellis	Treasurer ..... Donna L. Pinter
Fire Chief ..... R. F. Perkins, Jr.	Zoning Admin. .... George Hayfield
Planning Dir. .... George Hayfield	Zoning Chmn. .... Matthew L. Kersey, Jr.
Planning Chmn. .... Matthew L. Kersey, Jr.	

**LOVETTSVILLE** Located in the County of Loudoun

Population: 853 Land Area: 0.87 sq. mi.

Mailing Address: Post Office Box 209, Lovettsville 20180

Email Address: townoflovettsville@adelphia.net

Town Administrative Offices: Tel. 540-822-5788 Fax 540-822-5788

*Town Charter: Established 1836. Incorporation and charter January 14, 1842 amended 1876; repealed 1968. Ceased to function as a town for an extended period of time and later revived its activities by order of the Circuit Court on December 29, 1949. Charter February 26, 1968 amended 1971 and 1974; repealed 1983. Charter 1983. Formerly called Thrasher's Store and New Town.*

Council Meets: Fourth Thursday of each month at 8:00 p.m. in the Town Hall.

COUNCIL

Elaine Walker, *Mayor*  
Paul Miller  
Dave Martin  
James McDonough

Richard Greene  
Christopher Trapton  
Robert Zoldos, II

OFFICERS

Attorney ..... Elizabeth Whiting	Planning Chmn. .... Vacant
Clerk, Town ..... Roberta Simmons	Treasurer ..... Lawrence Gladstone
Engineer ..... R. Stuart Royer	Water Supt. .... Charlie Triplett
Planning Dir. .... Vacant	Zoning Admin. .... Anne Hennessey

TOWNS

**LURAY** Located in the County of Page

Population: 4,871 Land Area: 4.74 sq. mi.

Mailing Address: Post Office Box 629, Luray 22835

E-mail: twnluray@shentel.net

Town Administrative Offices: Tel. 540-743-5511 Fax 540-743-1486

*Town Charter: Established 1812. Incorporation and charter 1871 ammended and reenacted 1879, 1886 and 1894; repealed 1928. Charter 1879; repealed 1928. Charter 1886; repealed 1928. Charter 1894; repealed 1928. Charter 1928 amended 1940, 1954, 1962, 1973, 1978 and 1985.*

Council Meets: Second Monday of each month.

COUNCIL

Ralph H. Dean, *Mayor*  
William P. Menefee, *President*  
Barry Presgraves  
Earl Racer

Leroy C. Lancaster  
Nancy R. Shifflett  
Gerald J. Snyder

OFFICERS

Manager ..... Jerry Schiro      Police Chief ..... Page D. Campbell  
Attorney ..... Bushey & Spitler      Public Util./Works Dir. .... Lynn D. Matthews  
Clerk, Town ..... Mary Boryles      Treasurer ..... Mary Broyles  
Fire Chief ..... David Sedwick      Wastewater Dir. .... Charles M. Hoke  
Parks & Recreation Dir. .... David P. O'Brien      Zoning Admin. .... Richard Black  
Planning Chmn. .... Peyton Baughan      Zoning Chmn. .... Lowell Baughan

**MADISON** Located in the County of Madison

Population: 210 Land Area: 0.25 sq. mi.

Mailing Address: 23 Washington Circle, Madison 22727-5994

Town Administrative Offices: Tel. 540-948-3202 Fax 540-948-5994

*Town Charter: Incorporated by order of the Circuit Court of Madison County, December 8, 1931; repealed 1976 except for boundaries. Charter 1976 amended 1994.*

Council Meets: First Thursday of each month in the Town Office.

COUNCIL

William L. Lamar, *Mayor*  
Nancy H. Knighting, *Vice-Mayor*  
Alma Lu Ayers

Lawrence B. Beasley  
Charles A. Carter

OFFICERS

Attorney ..... Jeffrey C. Early      Treasurer ..... Barbara Roach  
Clerk, Town ..... Barbara Roach      Zoning Admin. .... Barbara Roach  
Planning Dir and Chmn. .... Barbara Konat

**MARION** Located in the County of Smyth

Population: 6,349 Land Area: 4.15 sq. mi.

Mailing Address: Post Office Box 1005, Marion 24354

Internet: [www.marionva.org](http://www.marionva.org)

E-mail: 1005@netva.com

REPORT OF THE SECRETARY OF THE COMMONWEALTH

Town Administrative Offices: Tel. 276-783-4113 Fax 276-783-8413

Town Charter: Established March 4, 1835. Charter 1849; repealed 1960, Charter 1870 amended 1878-79; repealed 1960. Charter 1892 amended 1893-94, 1895-96, 1899-1900; repealed 1960. Charter 1920 amended 1928, 1930, 1934, 1938, 1944 and 1958; repealed 1960. Charter 1960 amended 1972 and 1975.

Council Meets: First and third Monday of each month. Meetings falling on holidays will be moved to the following Thursday.

COUNCIL

David P. Helms, Mayor
Herbert Clay
Buford C. Cregger
W. Eugene Hendrick, Jr.

James L. Gates, D.D.S.
Mel Leaman
Mark Warren
Ken Heath

OFFICERS

Manager ..... John E. B. Clark, Jr.
Attorney ..... Mark Fenyk
Clerk, Town ..... Dixie O. Sheets
Engineer ..... Cecil Hicks
Finance Dir. .... Dixie O. Sheets
Fire Chief ..... Jim May
Parks & Recreation Dir. .... Samuel Wagner
Planning Chmn. .... Bob Ramsey
Police Chief ..... Mike Roberts
Public Util./Works Dir. .... Jack Perry
Sewer Supt. .... Donnie Coley
Street Supt. .... Jackie Perry
Treasurer ..... Dixie O. Sheets
Wastewater Dir. .... Donnie Coley
Water Supt. .... Bob Mason
Zoning Admin. .... Cecil Hicks
Zoning Chmn. .... Cameron Wolfe

McKENNEY Located in the County of Dinwiddie

Population: 441 Land Area: 0.95 sq. mi.

Mailing Address: Post Office Box 309, McKenney 23872-0309

Town Administrative Offices: Tel. 804-478-4621 Fax 804-478-4661

Town Charter: Incorporated by order of the Circuit Court of Dinwiddie County, April 29, 1922. Charter 1944 amended 1956 and 1972.

Council Meets: Second Thursday of each month.

COUNCIL

Charles T. Mansfield, Mayor
Grover L. Abernathy, Jr.
Melvin B. Alsbrooks

Carl P. Craig, Jr.
Richard L. Hawthorne
Virginia Howard

OFFICERS

Attorney ..... T. O. Rainey, III
Town Clerk ..... Anita Peele
Fire Chief ..... Junius W. Tucker
Planning Chmn. .... Kristen Beetwilver
Police Chief ..... Sgt. Winfried Coleman
Public Util./Works Dir. ... Sgt. Winfried Coleman
Treasurer ..... Martha H. Stone

MELFA Located in the County of Accomack

Population: 450 Land Area: 0.27 sq. mi.

Mailing Address: Post Office Box 339, Melfa 23410

Town Administrative Offices: Tel. 757-787-7523

Town Charter: Incorporated by order of the Circuit Court of Accomack County, April 12, 1951.

Council Meets: Third Tuesday of each month at 7:00 p.m. in the Town Hall.

TOWNS

COUNCIL

Denise Bundick, Mayor  
James Collins  
Woodrow C. Gaskins  
Arthur Miles

Kenneth A. Martin  
Allen Turner  
James R. Wilson

OFFICERS

Attorney ..... John L. Hopkins      Planning Dir..... Barbara Mulligan  
Clerk, Town ..... Denise D. Bendick      Zoning Admin..... Denise D. Bendick

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**MIDDLEBURG** Located in the County of Loudoun

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Population: 650 Land Area: 1.0 sq. mi.

Mailing Address: 10 West Marshall Street, Post Office Box 187, Middleburg 20118-0187

Internet: [www.middleburg.org](http://www.middleburg.org)

E-mail: mburg@middleburg.org

Town Administrative Offices: Tel. 540-687-5152 Fax 540-687-3804

*Town Charter: Established 1787. Incorporation and charter March 21, 1871 (governed by Acts 1870 Chapter 428). Charter 1944 amended 1972, 1974 and 1978; repealed 1983. Charter 1983 amended 1986.*

Council Meets: Second Thursday of each month at 7:30 p.m.

COUNCIL

C. L. "Tim" Dimos, Mayor  
Bundles Murdoch  
Betsy A. Davis, Vice Mayor  
Helen A. Hyre

Eura H. Lewis  
Mark T. Snyder  
Darlene Kirk  
Margaret A. New

OFFICERS

Administrator ..... Mike Casey      Public Util./Works Dir. .... David Gartrell  
Attorney ..... Elizabeth D. Whiting      Sewer Supt..... Gary Garrett  
Clerk, Town ..... Claudia W. Dornin      Street Supt.....Marvin Simms  
Engineer ..... Philip DeLeon      Treasurer..... Elizabeth E. Wolford  
Fire Chief ..... Paul Holsinger      Water Supt. .... David L. Gartrell  
Planning Dir. .... Marchat Schneider      Zoning Admin..... Marchat Schneider  
Planning Chmn..... Stephen Plescow      Zoning Chmn. .... Kathleen Ribauda  
Police Chief..... Steven L. Webber

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**MIDDLETOWN** Located in the County of Frederick

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Population: 1,015 Land Area: 0.55 sq. mi.

Mailing Address: Post Office Box 96, Middletown 22645

E-mail: pjmulins@hotmail.com

Town Administrative Offices: Tel. 540-869-2226 Fax 540-869-4306

*Town Charter: Incorporation and charter 1880; repealed 1946. Charter 1882; repealed 1946. Charter 1946; repealed 1954. Charter 1954 amended 1968, 1972 and 1985.*

Council Meets: Second Monday of each month at 7:30 p.m.

REPORT OF THE SECRETARY OF THE COMMONWEALTH

COUNCIL

Gene T. Dicks, Mayor  
Gerald D. Sinclair, Jr., Vice-Mayor  
Don Becker-Greenfield  
Donald E. Breeden

Marshall J. Brown  
Martha H. Ingram  
John Copeland

OFFICERS

Attorney .....	Stephen G. Butler	Police Chief .....	R. Philip Breeden
Clerk, Town .....	Patricia J. Mullins	Public Util./Works Dir. ....	C. Richard Legge
Finance Dir.....	Gerald D. Sinclair	Sewer Supt. ....	C. Richard Legge
Fire Chief.....	Henry Shiley	Treasurer .....	Patricia J. Mullins
Maintenance Insp. ....	Glenn Miller	Wastewater Dir. ....	Glenn Miller
Parks & Recreation Dir. ....	Don Breeden	Water Supt. ....	Glenn Miller
Planning Dir. ....	Vacant	Zoning Admin.....	C. Richard Legge
Planning Chmn.....	Vacant	Zoning Appeals.....	R. Joyce Owen

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**MINERAL** Located in the County of Louisa

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Population: 424 Land Area: 0.89 sq. mi.

Mailing Address: Post Office Box 316, Mineral 23117

Internet: [www.louisa.net/mineral](http://www.louisa.net/mineral)

E-mail: mineral@louisa.net

Town Administrative Offices: Tel. 540-894-5100 Fax 540-894-4584

Town Charter: Incorporation and charter, April 2, 1902; repealed 1972. Charter 1972.

Council Meets: Second Monday of each month in the Town Hall.

COUNCIL

Edwin Keller, Mayor  
Pamela R. Harlowe, Vice-Mayor  
William Thomas  
Brooks Beasley

George Reeves  
Jimmie Dodd  
Roy Franklin McGehee

OFFICERS

Manager .....	Jim Candeto	Fire Chief .....	Stewart Cameron
Attorney .....	John R. Malls	Treasurer .....	Ti-lea Downing
Clerk, Town .....	Ti-lea Downing		

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**MONTEREY** Located in the County of Highland

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Population: 158 Land Area: 0.31 sq. mi.

Mailing Address: Post Office Box 460, Monterey 24465

Town Administrative Offices: Tel. 540-468-2472 Fax 540-468-3472

Town Charter: Established and charter 1848; repealed 1914. Charter 1876; repealed 1914. Charter 1914; repealed 1952. Charter 1952 amended 1954.

Council Meets: First Wednesday evening of each month.

COUNCIL

Janice S. Warner, Mayor  
Francis Fenn, Vice-Mayor  
Don Dowdy  
Ronald Wimer

Sam Shell  
Bill Niswander  
Tony Stennett

TOWNS

OFFICERS

Attorney .....	John M. Lohr	Police Chief .....	Herbert H. Lightner
Building Insp.....	James H. Whitelaw	Public Health Off. ....	Dr. Douglas Larsen
Building Off. ....	Lisa Kodger	Public Util./Works Dir. ....	Michael S. Isles
Clerk, Town .....	Nancy H. Hooke	Treasurer .....	Nancy H. Hooke
Fire Chief .....	Elmer Waybright	Zoning Admin.....	James Whitelaw

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**MONTROSS** Located in the County of Westmoreland

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Population: 315 Land Area: 1.02 sq. mi.

Mailing Address: Post Office Box 126, Montross 22520

Town Administrative Offices: Tel. 804-493-9623 Fax 804-493-9036

*Town Charter: Incorporated as Mont Ross 1852. Incorporated by order of the Circuit Court of Westmoreland County, June 3, 1946. Charter 1950 amended 1971, 1992 and 1997.*

Council Meets: Fourth Tuesday of each month; December the third Tuesday.

COUNCIL

R. David O'Dell, Jr., <i>Mayor</i>	Jane C. Branson
Bonnie B. Chandler, <i>Vice-Mayor</i>	Larry W. Wheaton
Goodwin P. Sanford, Jr.	William E. Bowen
Barbara Jean Lefon	

OFFICERS

Manager .....	Brenda T. Reamy	Public Util./Works Dir. ....	John D. Norris
Attorney .....	John C. Hutt, Jr.	Zoning Admin.....	Brenda T. Reamy
Clerk, Town .....	Brenda T. Reamy	Zoning Chmn.....	Gwen G. Sisson

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**MOUNT CRAWFORD** Located in the County of Rockingham

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Population: 254 Land Area: 0.33 sq. mi.

Mailing Address: Post Office Box 187, Mount Crawford 22841

Town Administrative Offices: Tel. 540-433-6938

*Town Charter: Incorporated by Act of the General Assembly, approved December 14, 1895. Amended 1920 and 1974.*

Council Meets: Second Monday of each month at 7:00 p.m. in the Community Center Building.

COUNCIL

Alfred L. Cook, <i>Mayor</i>	Shane D. Stevens
Merritt P. Walls, <i>Vice-Mayor</i>	Donna W. Trobaugh
Carol Scheppard	

OFFICERS

Attorney .....	Thomas Wilson, IV	Recorder.....	Donna W. Trobaugh
Clerk, Town .....	Donna W. Trobaugh	Treasurer .....	Alfred L. Cook
Engineer .....	David Ingram	Zoning Admin.....	David Ingram

REPORT OF THE SECRETARY OF THE COMMONWEALTH

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**MOUNT JACKSON** Located in the County of Shenandoah

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Population: 1870 Land Area: 3.2 sq. mi.

Mailing Address: Post Office Box 487, Mount Jackson 22842-0487

Internet: [www.mountjackson.com](http://www.mountjackson.com)

E-mail: [mtjackson@shentel.net](mailto:mtjackson@shentel.net)

Town Administrative Offices: Tel. 540-477-2121 Fax 540-477-2351

*Town Charter: Established 1825-26. Incorporation 1872. Incorporation and charter February 18, 1888; repealed 1952. Charter 1852 amended 1970, 1971, 1976, 1978 and 1981.*

Council Meets: Second Tuesday of each month at 7:30 p.m.

COUNCIL

Joseph A. Williams, *Mayor*  
Marsha Kay Whetzel, *Vice-Mayor*  
Wm. Todd Holtzman  
Michael J. Kootz

Rodney M. Shepherd  
Kenneth Hackenbrach  
Jonahtan G. Miller

OFFICERS

Manager .....	Charles K. Moore	Police Chief .....	Ricky L. Hassler
Attorney .....	Arthur & Allamong	Public Util./Works Dir. ....	Gale W. Netz
Clerk, Town .....	Judy L. Fultz	Treasurer .....	Judy L. Fultz
Fire Chief .....	Christopher C. Estep	Zoning Admin.....	Charles K. Moore
Planning Chmn.....	Kenny Boyers		

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**NARROWS** Located in the County of Giles

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Population: 2,111 Land Area: 1.28 sq. mi.

Mailing Address: Post Office Box 440, Narrows 24124

Internet: [www.gva.net/narrows1](http://www.gva.net/narrows1)

E-mail: [narrows@gva.net](mailto:narrows@gva.net)

Town Administrative Offices: Tel. 540-726-2423 Fax 540-726-7566

*Town Charter: Incorporation and charter 1904; repealed 1920. Charter 1908; repealed 1920. Charter 1914; repealed 1920. Charter 1920; repealed 1947 Ex Sess. Charter 1947 Ex Sess amended 1948 and 1954; repealed 1970. New Charter 1970 amended 1975. (Formerly known as Intermont).*

Council Meets: Third Monday of each month.

COUNCIL

Clayton Davis, *Mayor*  
Judy Nusen  
Thomas Garrett

Richard Skidmore  
Dan Taylor  
Roger Martin

OFFICERS

Asst. Manager .....	Buddy Kast	Police Chief .....	Thomas Gautier
Attorney .....	James Cornwell	Public Health Off. ....	Buddy Kast
Building Insp./Off. ....	John Mills	Street Supt.....	Tony Denson
Finance Dir.....	Linda M. McGlothlin	Treasurer .....	Linda M. McGlothlin
Fire Chief .....	John Davis	Wastewater Dir. ....	J.J. Purdue
Parks & Recreation Dir. ....	Wayne Gautier	Zoning Admin.....	John Mills
Planning Dir. ....	Buddy Kast	Zoning Chmn. ....	Buddy Kast
Planning Chmn.....	Leon Light	Utility Foreman.....	Jeff Perdue

TOWNS

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**NASSAWADOX** Located in the County of Northampton

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Population: 572 Land Area: 0.43 sq. mi.

Mailing Address: Post Office Box 904, Nassawadox 23413

E-mail: paulee@intercom.net

Town Administrative Offices: Tel. 757-442-2694

*Town Charter: Incorporated by order of the Circuit Court of Northampton County, December 30, 1958.*

Council Meets: Fourth Monday of each month at 7:00 p.m. at the Northampton Fire and Rescue Building.

COUNCIL

Asa Wayne Mears, *Mayor*  
James M. Haynes  
John W. Hallett, Sr.  
Claude F. Jones

Willard R. Nicolls, Jr.  
Jenny Floyd  
Stephen Bralley

OFFICERS

Attorney .....Bundick & Rowan, P.C. Treasurer ..... Paula Mills  
Clerk, Town ..... Paula Mills

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**NEW CASTLE** Located in the County of Craig

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Population: 179 Land Area: 0.16 sq. mi.

Mailing Address: Post Office Box 347, New Castle 24127

E-mail: ninad628@cs.com

Town Administrative Offices: Tel. 540-864-7702

*Town Charter: Incorporated by order of the Circuit Court of Craig County, September 1, 1911. Charter 1978 amended 1992 and 2000.*

Council Meets: Third Monday of each month at 7:30 p.m.

COUNCIL

John S. Johnson, *Mayor*  
Randall C. Blankenship  
Virginia S. Givens

Gwendolyn K. Johnson  
William H. Givens

OFFICERS

Attorney .....Bruce E. Mayer Treasurer ..... Nina Davis  
Clerk, Town ..... Nina Davis Zoning Admin. .... Nina Davis

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**NEW MARKET** Located in the County of Shenandoah

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Population: 1,735 Land Area: 2.05 sq. mi.

Mailing Address: Post Office Box 58, New Market 22844

Internet: [www.newmarketvirginia.com](http://www.newmarketvirginia.com)

E-mail: nmtm@shentel.net

Town Administrative Offices: Tel. 540-740-3432 Fax 540-740-9204

REPORT OF THE SECRETARY OF THE COMMONWEALTH

Town Charter: Established December 14, 1796; repealed 1806. Charter 1806; repealed 1914. Charter 1836; repealed 1840. Charter 1840; repealed 1914. Incorporation and charter 1872; repealed 1914. Charter 1914; repealed 1948. Charter 1948 amended 1962; repealed 1972. Chapter 1972 amended 1993.

Council Meets: Third Monday of each month at 7:30 p.m.

COUNCIL

Thomas F. Constable, Mayor
John H. Blosser, Vice Mayor
Earl H. Shelton
Gary D. Comer

Mary Alice Burch
Troy E. Fadeley
John B. Chroniger

OFFICERS

Manager .....Evan L. Vass
Attorney ..... Jason J. Ham
Clerk, Town ..... Deborah S. Ritchie, MMC
Fire Chief ..... Daniel McAlexander
Maintenance Dept. Supt. .... David Beaver
Planner, Town ..... Chad Neese
Planning Chmn.....John Blosser
Police Chief ..... Steven W. Crisman
Public Util./Works Dir. .... Orville E. Ryman
Treasurer ..... Anne P. Showman
Wastewater Dept. Supt.....Michael Ritchie
Water Dept. Supt..... Brent Golladay
Zoning Admin..... Chad Neese

NEWSOMS Located in the County of Southampton

Population: 282 Land Area: 0.50 sq. mi.

Mailing Address: Post Office Box 55, Newsoms 23874

Town Administrative Offices: Tel. 757-654-6831

Town Charter: Incorporated by order of the Circuit Court of Southampton County, April 1, 1946.

Council Meets: First Monday of each month at 7:00 p.m.

COUNCIL

Harvey J. Porter, Jr., Mayor
Vanless D. Worrell
Everett Porter, Sr.
Russell S. Drake, Jr.

Guy P. Rountree, Jr.
William J. Fowler, Sr.
Sheldon C. Worrell, Jr.

OFFICERS

Attorney .....Richard L. Francis
Clerk, Town ..... Charles B. Bunn
Deputy Clerk..... Nancy Epps Bunn
Treasurer ..... Charles B. Bunn
Zoning Admin.....Richard L. Francis

NICKELSVILLE Located in the County of Scott

Population: 448 Land Area: 0.41 sq. mi.

Mailing Address: Post Office Box 168, Nickelsville 24271-0168

Town Administrative Offices: Tel. 276-479-2007

Town Charter: Incorporation and charter 1901-02 as Nickolsville. Name changed to Nickelsville 1938.

Council Meets: Second Monday of each month at 7:00 p.m.

TOWNS

COUNCIL

George Isaacs, Mayor  
David Bevins  
Tom Perrin  
Jimmy Webb

Judy Flanary  
Shirley Cassell  
Roger Mustard

OFFICERS

Attorney ..... Jeffery Hamilton      Planning Chmn. .... Wayne Sluss  
Clerk, Town ..... Judy Flanary      Treasurer ..... Carol Kieth  
Fire Chief ..... Roger Burke      Zoning Admin. .... Vacant

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**OCOQUAN** Located in the County of Prince William

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Population: 759 Land Area: 0.16 sq. mi.

Mailing Address: Post Office Box 195, Occoquan 22125

Internet: [www.occoquan.org](http://www.occoquan.org)

E-mail: [occoquantownhall@aol.com](mailto:occoquantownhall@aol.com)

Town Administrative Offices: Tel. 703-491-1918 Fax 703-491-4962

*Town Charter: Established 1804. Incorporation and charter 1874. Charter 1930 amended 1942, 1970, 1972 and 1993.*

Council Meets: Second Tuesday of each month at 7:30 p.m.

COUNCIL

Patricia M. Conway, Mayor  
James A. O'Connor, Ph.D., Vice-Mayor  
Eugene Fuzy  
James Walbert

Pam Konwin  
Leo A. Smith, Jr.

OFFICERS

Attorney ..... Martin R. Crim      Planning Chmn. .... Joy Houghton  
Building Insp./Off. .... James Lowery, Jr.      Police Chief ..... Edward Janik  
Clerk, Town ..... Claudia A. Cruise      Treasurer ..... Linda Dunnigan  
Engineer ..... W. Harry Ervin      Zoning Admin. .... W. Harry Ervin

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**ONANCOCK** Located in the County of Accomack

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Population: 1,525 Land Area: 1.05 sq. mi.

Mailing Address: 15 North Street, Onancock 23417

Internet: [www.onancock.com](http://www.onancock.com)

E-mail: [onancock@esva.net](mailto:onancock@esva.net)

Town Administrative Offices: Tel. 757-787-3363 Fax 757-787-3309

*Town Charter: Incorporation and charter February 15, 1882; repealed 1962. Charter 1962; repealed 1976. Charter 1976 amended 1998.*

Council Meets: Fourth Monday of each month.

COUNCIL

Bruce S. Paone, Mayor  
Ben Askew  
George Edward Miles  
Sandy Manter

Fletcher D. Fosque  
D.J. "Duke" Shannahan  
Kay Wescott Turner  
John M. Simpkins

REPORT OF THE SECRETARY OF THE COMMONWEALTH

OFFICERS

Manager .....	Susan D. Scott	Police Chief .....	Brian Heaster
Attorney .....	Lynwood W. Lewis	Public Works Dir. ....	Vacant
Building Insp./Off. ....	Ben Askew	Street Supt.....	Dewey Borufsen
Clerk, Town .....	Susan D. Scott	Treasurer .....	Susan D. Scott
Finance Dir.....	Susan D. Scott	Waste Water.....	Bryan Horton
Fire Chief .....	David Allen	Zoning Admin.....	Susan D. Scott
Planning Chmn.....	Fletcher Fosque	Zoning Chmn. ....	Roland W. Stahl

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**ONLEY** Located in the County of Accomack

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Population: 496 Land Area: 0.82 sq. mi.

Mailing Address: Post Office Box 622, Onley 23418

E-mail: onley@esva.net

Town Administrative Offices: Tel. 757-787-3985 Fax 757-787-5661

Town Charter: Charter April 5, 1950.

Council Meets: First Monday of each month.

COUNCIL

John W. Kellam, *Mayor*  
Billye Dee Custis  
Ada Jo Amadeo  
Carole Lowe

Susan L. Eller-Smith  
Paul A. White, Sr.  
Woody W. Zember

OFFICERS

Attorney .....	Gordon S. Vincent	Police Chief .....	John W. Kellam
Clerk, Town .....	Elizabeth Bell	Zoning Admin.....	C. Parks Nicolls

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**ORANGE** Located in the County of Orange

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Population: 4,123 Land Area: 3.24 sq. mi.

Mailing Address: 119 Belleview Avenue, Orange 22960

Internet: [www.townoforangeva.org](http://www.townoforangeva.org)

E-mail: townmanager@townoforangeva.org

Town Administrative Offices: Tel. 540-672-5005 Fax 540-672-4435

Town Charter: Incorporation and charter 1833-34. Charter 1855-56 amended 1871; repealed 1950. Charter 1895-96; repealed 1950. Charter 1950 amended 1986, 1995 and 2000.

Council Meets: Second and fourth Monday of each month at 7:00 p.m.

COUNCIL

Raymond C. Lonick, *Mayor*  
Frederick W. Sherman, Jr., *Vice-Mayor*  
Henry Lee Carter

James D. Darnell  
Stacy Timmons

OFFICERS

Town Manager .....	Chris Nielsen (Acting)	Town Planner .....	Michael C. Collins
Attorney .....	Gail Starling Marshall	Treasurer .....	Carolyn L. Tusing
Clerk, Town .....	Wendy J. Chewning	Wastewater Dir. ....	Michelle Steinberger
Engineer .....	Vacant	Water Supt. ....	Donna Chabot
Planning Chmn.....	Harry C. Hopkins, Jr.	Zoning Admin.....	Michael C. Collins
Police Chief.....	James Fenwick	Zoning Appeals Chmn. ....	William Hoyt
Public Util./Works Dir. ....	Jeffrey Dodson		

TOWNS

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**PAINTER** Located in the County of Accomack

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Population: 246 Land Area: 0.63 sq. mi.

Mailing Address: Post Office Box 176, Painter 23420-0176

E-mail: bbonni1943@esva.net

Town Administrative Offices: Tel. 757-442-2335

*Town Charter: Incorporated by order of the Circuit Court of Accomack County on July 17, 1950. Charter 1987.*

Council Meets: Second Monday of each month at 7:30 p.m. in the Town Office.

COUNCIL

Connie W. Campbell, *Mayor*  
James Sturgis  
Carl Bundick  
Josephine Bundick Hearne

Stephen J. Hearne  
Raymond Miller  
Barry Frey

OFFICERS

Manager ..... Betty B. Mears      Treasurer ..... Betty L. Bonniwell  
Attorney ..... John L. Hopkins      Zoning Admin. .... Betty L. Bonniwell  
Clerk, Town ..... Betty L. Bonniwell      Zoning Chmn. .... Joseph Adams  
Fire Chief ..... William C. Campbell

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**PAMPLIN CITY** Located in the County of Appomattox

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Population: 199 Land Area: 0.30 sq. mi.

Mailing Address: Post Office Box 1338, Pamplin 23958

Town Administrative Offices: Tel. 434-248-6514 Fax 434-248-5084

*Town Charter: Incorporation and charter March 24, 1874 amended 1906, 1908 and 1926; repealed 1979. Charter 1979.*

Council Meets: First Thursday of each month in the Town Office.

COUNCIL

Robert G. Mitchell, *Mayor*  
Robert H. Johnson, *Vice-Mayor*  
Ronnie Franklin  
Susan Hudson

Deloris Hamlett Demuth  
Melissa Harvey  
Ruth U. Williamson

OFFICERS

Attorney ..... F. Acie Allen      Public Util. Dir. .... Rodney Shelton  
Clerk, Town ..... Debbie Happel      Treasurer ..... Debbie Happel  
Fire Chief ..... Dalton Elder

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**PARKSLEY** Located in the County of Accomack

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Population: 837 Land Area: 0.61 sq. mi.

Mailing Address: Post Office Box 256, Parksley 23421

Town Administrative Offices: Tel. 757-665-4618 Fax 757-665-1455

REPORT OF THE SECRETARY OF THE COMMONWEALTH

Town Charter: Incorporation and charter 1904; repealed 1916. Charter 1916, 1924 and 1930; repealed 1950. Charter 1950; repealed 1979 except for § 2 of Chapter I. Charter 1979 amended 1983.

Council Meets: Second Monday of each month at 7:30 p.m.

COUNCIL

Thomas W. Young, Mayor
Mark D. Rew
Ellen H. Boyce
Charles R. Chase

James Eichelberger
C. Braxton Parks, Jr.
Frank Russell

OFFICERS

Attorney .....Lynwood W. Lewis, Jr. Public Util./Works Dir. .... Horace W. Hall
Clerk, Town .....Denise L. Bernard Treasurer ..... Denise L. Bernard
Fire Chief .....E. Parks Phillips Zoning Admin..... Horace W. Hall

PEARISBURG Located in the County of Giles

Population: 2,729 Land Area: 3.06 sq. mi.

Mailing Address: 112 Tazewell Street, Pearisburg 24134

Internet: www.pearisburg.org

E-mail: town@pearisburg.org

Town Administrative Offices: Tel. 540-921-0340 Fax 540-921-0086

Town Charter: Established 1808. Incorporation and charter 1835; repealed 1837. Charter 1850; repealed 1872 Charter 1872; repealed 1898. Charter 1898; repealed 1914. Charter 1914 amended 1932. Charter 1932; repealed 1946. Charter 1946 amended 1950, 1956 and 1973.

Council Meets: Second Tuesday of each month at 7:30 p.m.

COUNCIL

Barbara Stafford, Mayor
Melvin Chambless
Rebecca H. Moses
Robert L. Dickerson

Geo. Psathas
Daniel H. Robertson
Steven D. Stewart
Jimmie R. Williams

OFFICERS

Manager ..... Kenneth F. Vittum Planning Chmn. .... Rebecca Moses
Attorney .....James A. Hartley Police Chief ..... Jackie C. Martin
Building Insp./Off. .... Rodney F. Wilson Street Supt.....Billy Griggs
Clerk, Town .....Judy R. Harrell Treasurer ..... Judy R. Harrell
Engineer .....Ricky Tawney Water Supt. .... Kenneth Smith
Fire Chief ..... Richard Stump Zoning Admin..... Kenneth F. Vittum
Librarian..... Sandra V. Robertson Zoning Chmn. .... Fred Hackney
Parks & Recreation Dir. .... W. R. Johnston, Jr.

PEMBROKE Located in the County of Giles

Population: 1,134 Land Area: 1.10 sq. mi.

Mailing Address: Post Office Box 5, Pembroke 24136

E-mail: pemtown@swva.net

Town Administrative Offices: Tel. 540-626-7191 Fax 540-626-5523

TOWNS

Town Charter: Incorporation and charter by order of the Circuit Court of Giles County, December 31, 1947; repealed 1948. Charter 1948 amended 1954, 1964 and 1972.

Council Meets: First Monday of each month at 7:00 p.m. in the Town Hall.

COUNCIL

Dana Munsey, Mayor
Donald Poteet
Betty Spears

Jerry Williams
William E. Williams, II
Joyce L. Dirico

OFFICERS

Manager ..... Vacant
Attorney ..... James A. Hartley
Clerk, Town ..... Shirley Q. Price
Engineer ..... Vacant
Fire Chief ..... Chris Neice
Parks & Recreation Dir. .... Don Epperley
Planning Chmn..... Donald Poteet
Police Chief ..... Ron Hamlin
Public Util./Works Dir. .... Stanley Lucas
Sewer Operator ..... Stanley Lucas
Treasurer ..... Shirley Q. Price
Wastewater Dir. .... Arnold W. Skeens
Water Supt. .... Stanley Lucas
Zoning Admin..... Mary Kay Carroway

PENNINGTON GAP

Located in the County of Lee

Population: 2,010

Land Area: 1.52 sq. mi.

Mailing Address: 131 Constitution Road, Pennington Gap 24277

Internet: www.lee-co.com/topg

E-mail: topg@naxs.com

Town Administrative Offices: Tel. 276-546-1177 Fax 276-546-5383

Town Charter: Incorporation 1891-92; repealed 1901-02. Incorporated in 1901-02 amended 1922, 1923, 1930, 1940 and 1978; repealed 1985. Charter 1985.

Council Meets: Third Monday of each month at 7:00 p.m.

COUNCIL

Jimmy V. Smallwood, Mayor
Larry Fish, Vice-Mayor
D.R. Carter
Larry Holbrook

C.R. Wynn
Keith Harless
Mike Reuille

OFFICERS

Manager ..... Mark J. Smith
Attorney ..... Donnie Williams
Clerk, Town ..... Angela O'Dell
Engineer ..... Bobby Lane
Fire Chief ..... James Skidmore
Police Chief ..... Mike Nunley
Public Util./Works Dir. .... Tim Dye
Sewer Supt. .... Alvin Collins
Treasurer ..... Tina Rowe
Water Supt. .... Gary Garrison

PHENIX

Located in the County of Charlotte

Population: 200

Land Area: 1.15 sq. mi.

Mailing Address: Post Office Box 29, Phenix 23959

Town Administrative Offices: Tel. 434-542-4123

Town Charter: Incorporated by order of the Circuit Court of Charlotte County, November 21, 1930. Charter 1988.

REPORT OF THE SECRETARY OF THE COMMONWEALTH

Council Meets: Second Monday of each month.

COUNCIL

James T. Harding, Mayor  
Franklin Dodd  
Samuel Dean Evans

Katheryn Jones  
Bonnie Lawhorne  
Gladys Reid

OFFICERS

Attorney ..... Ed Baker      Treasurer ..... Claudia Koch  
Clerk, Town ..... Claudia Koch      Water Supt. .... Jimmy Harding  
Fire Chief ..... Walter T. Bailey

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**POCAHONTAS** Located in the County of Tazewell

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Population: 441 Land Area: 0.60 sq. mi.

Mailing Address: Post Office Box 128, Pocahontas 24635

Internet: [www.wvweb.com/www/pocahontas\\_mine](http://www.wvweb.com/www/pocahontas_mine)

E-mail: pocahontasva@sunlitsurf.net

Town Administrative Offices: Tel. 276-945-9522 Fax 276-945-9904

*Town Charter: Incorporation and charter 1884; repealed 1896. Charter 1896; repealed 1918. Charter 1918 amended 1923, 1924, 1928, 1930, 1940 and 1991.*

Council Meets: Third Monday of each month.

COUNCIL

Anita Brown, Mayor  
Jean Boone, Vice-Mayor  
Arthur Scott

Keith Campbell  
David White

OFFICERS

Manager ..... Anita Brown      Sewer Supt. .... Bobby Cole  
Attorney ..... Steve Arey      Treasurer ..... Greg Jones  
Fire Chief ..... Thomas Rider      Water Supt ..... Bobby Cole

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**PORT ROYAL** Located in the County of Caroline

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Population: 170 Land Area: 0.12 sq. mi.

Mailing Address: Post Office Box 29, Port Royal 22535

Town Administrative Offices: Tel. 804-742-5331 Fax 804-742-9921

*Town Charter: Established 1744. Trustees appointed 1829 amended 1849. Charter 1861 amended 1875, 1906 and 1991; repealed 1997. Charter 1997.*

Council Meets: Third Tuesday of each month at 7:00 p.m.

COUNCIL

Herbert Posner, Mayor  
Della Mills, Vice Mayor  
Charlie L. LeHere  
Joe M. Fisher

Mark Hampton  
Nancy L. Long  
Bill Henderson

TOWNS

OFFICERS

Attorney .....	Vacant	Planning Chmn. ....	Alexander Long, IV
Building Insp./Off. ....	Boyd Bradden	Treasurer .....	Marie Therese Harrison
Clerk, Town .....	Marie Therese Harrison	Water Supt. ....	Dale Kyser
Fire Chief .....	Frank Dietrich	Zoning Admin. ....	Boyd Bradden

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**POUND** Located in the County of Wise

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Population: 1,089 Land Area: 2.61 sq. mi.

Mailing Address: Post Office Box 880, Pound 24279

E-mail: [pound@mounet.com](mailto:pound@mounet.com)  
Town Administrative Offices: Tel. 276-796-5188/5747 Fax 276-796-7289

*Town Charter: Incorporated by order of the Circuit Court of Wise County on June 10, 1946. Charter 1950 amended 1958 and 1962; repealed 1984, except for § 2 of Chapter I. Charter 1984.*

Council Meets: Third Thursday of each month at 6:00 p.m.

COUNCIL

Jackie Gilliam, <i>Mayor</i>	Linda Logan
Glenn M. Cantrell	James Pelfrey
William C. Gilliam	Larry Wright

OFFICERS

Manager .....	Bobby Dorton	Police Chief .....	Jeffery Rose
Attorney .....	Gary Gilliam	Public Works Dir. ....	Joseph Rose
Clerk, Town .....	Joan E. Fleming	Treasurer .....	Joan E. Fleming
Fire Chief .....	Mark Mullins	Zoning Admin. ....	Robert M. Mullins
Planning Chmn. ....	Donald B. Sturgill		

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**PULASKI** Located in the County of Pulaski

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Population: 9,173 Land Area: 7.82 sq. mi.

Mailing Address: Post Office Box 660, Pulaski 24301

Internet: [www.pulaskitown.org](http://www.pulaskitown.org)

E-mail: [gelande@pulaskitown.org](mailto:gelande@pulaskitown.org)

Town Administrative Offices: Tel. 540-994-8601 Fax 540-994-8607

*Town Charter: Incorporation and charter as Pulaski Station 1885-86; repealed 1898. Name changed to Pulaski City 1886. Name changed to Pulaski 1888. Charter 1898; repealed 1910. Charter 1910; repealed 1948. Charter 1948 amended 1956, 1960, 1970 and 1975; repealed 1986. Charter 1986 amended 1998 and 2000.*

Council Meets: First Tuesday of each month at 7:00 p.m.

COUNCIL

Charles Wade, <i>Mayor</i>	Lane Penn
Bettye H. Steger, <i>Vice-Mayor</i>	Daniel Talbert, Jr.
John T. Bolen	Jeffrey S. Worrell
Joel Burchett, Jr.	

OFFICERS

Manager .....	John J. Hawley	Building Insp./Off. ....	Tom Compton
Attorney .....	Randolph D. Eley	Clerk, Town (Interim) .	William D. "Bill" Pedigo

REPORT OF THE SECRETARY OF THE COMMONWEALTH

Engineer ..... John J. Hawley      Public Works Dir (Interim). ..... Tommy Hodge
Finance Dir..... Sherry Boyd      Street Supt..... Daniel Spence
Fire Chief ..... Bill Webb      Water/Sewer Supt. .... Dave Cook
Parks & Recreation Dir. .... Dave Hart      Zoning Admin..... John Hawley
Police Chief..... Gary Roche      Zoning Chmn. .... Kathleen Kirk

PURCELLVILLE Located in the County of Loudoun

Population: 5,000 Land Area: 2.37 sq. mi.

Mailing Address: 130 East Main Street, Purcellville 20132

Internet: www.town.purcellville.va.us

E-mail: mcoburn@town.purcellville.va.us

Town Administrative Offices: Tel. 540-338-7421 Fax 540-338-6205

Town Charter: Incorporation and charter March 14, 1908; repealed 1950. Charter 1950 amended 1960; repealed 1968. New Charter 1968 amended 1971, 1974, 1976, 1979 and 2000.

Council Meets: Second Tuesday of each month, public hearing begins at 7:00 p.m. and regular meeting begins at 7:00 p.m.

COUNCIL

William T. Druhan, Jr., Mayor
Nick Pelchar, Vice-Mayor
Greg Wagner
Susie Windham

Karl Phillips
C.J. Walker
Robert Larrazzo

OFFICERS

Manager ..... Robert W. Lohr, Jr.      Public Util./Works/ Dir..... Karin Franklin
Attorney ..... Maureen Gilmore      Sewer Supt. .... Scott House
Clerk, Town ..... Jennifer Moore      Street Supt..... Steve Plante
Engineer ..... Karin Franklin      Treasurer ..... Elizabeth Kerns
Finance Dir..... Elizabeth Krens      Wastewater Dir. .... Karin Franklin
Fire Chief ..... Billy Coburn      Water Supt. .... Chris Coffelt
Planning Dir. .... Michael Ruddy      Zoning Admin..... Michael Ruddy
Planning Chmn..... Walter Voskian      Zoning Chmn. .... Ed Nichols
Police Chief..... David Simpson

QUANTICO Located in the County of Prince William

Population: 561 Land Area: 0.07 sq. mi.

Mailing Address: Post Office Box 152, Quantico 22134

E-mail: mayor@townofquantico.org

Town Administrative Offices: Tel. 703-640-7411 Fax 703-630-9851

Town Charter: Incorporated by order of the Circuit Court of Prince William County, October 6, 1927. Charter 1934 amended 1973 and 1999.

Council Meets: Second Thursday of each month at 7:00 p.m.

COUNCIL

Mitchel P. Raftelis, Mayor
William J. Unrine
Albert R. Gasser, Jr.

Russel Kuhns
Leroy Riddick
Iris Tharp

TOWNS

OFFICERS

Attorney ..... Robert W. Bendall, Smith & Davenport
Town Sergeant ..... Charles Racine
Clerk, Town ..... Mary J. Booth
Treasurer ..... Debra Kidwell

REMINGTON Located in the County of Fauquier

Population: 624 Land Area: 0.22 sq. mi.

Mailing Address: 203 East Main Street, Remington 22734

E-mail: townofremington@earthlink.net

Town Administrative Offices: Tel. 540-439-3220 Fax 540-439-9702

Town Charter: Previously know as Millview (until 1850), Bowenville (until 1853) and Rappahannock Station (until 1890). Incorporation, charter and name change to Remington March 3, 1890. Charter 1932 amended 1954; repealed 1972. Charter 1972 amended 1977.

Council Meets: Second and Third Monday of each month at 7:00 p.m. in Town Hall, 203 East Main Street.

COUNCIL

Gerald A. Billingsley, Mayor
Van M. Loving, Vice Mayor
L. Scott Bruggemann
Linda L. Conrad
Rosemary L. Damewood
Roger L. Hart
Patrick T. Nelson
Myrna L. Troiano
Alice L. Yowell

OFFICERS

Administrator .....Phillip L. Smith
Prosecutor ..... T. Huntley Thorpe, III
Attorney .....Andrea G. Erard
Town Superintendent ..... Jimmy Steward
Clerk, Town .....Lydia L. Edwards
Treasurer ..... Sharon G. Lee
Fire Chief ..... Douglas Taylor
Water Supt. .... Vacant
Police Chief..... Thomas Beecherl
Zoning Admin..... Phillip L. Smith

RICH CREEK Located in the County of Giles

Population: 665 Land Area: 0.87 sq. mi.

Mailing Address: Post Office Box 65, Rich Creek 24147-0065

Town Administrative Offices: Tel. 540-726-3260 Fax 540-726-3047

Town Charter: Incorporated by the Circuit Court of Giles County, April 17, 1946. Charter 1947 Ex Sess amended 1970, 1973 and 1990.

Council Meets: Second Monday of each month.

COUNCIL

Darlene French, Mayor
Mary Jo Anderson, Vice Mayor
Mark Clemons
Stuart Helm
Joyce Stitt
David Lane

OFFICERS

Attorney .....James Hartley
Public Util./Works Dir. ....Richard Blankenship
Clerk, Town ..... Pamela J. Kantsios
Treasurer ..... Pamela J. Kantsios
Fire Chief ..... Warren Wilson
Wastewater Dir. ....Roger Jones
Planning Chmn..... Emory Eaton
Zoning Admin..... Richard Blankenship
Police Chief..... Kevin Buckland

REPORT OF THE SECRETARY OF THE COMMONWEALTH

**RICHLANDS**

Located in the County of Tazewell

Population: 4,144

Land Area: 2.65 sq. mi.

Mailing Address: 200 Washington Square, Richlands 24641

E-mail: ttaylor@town.richlands.va.us

Town Administrative Offices: Tel. 276-964-2566 Fax 276-963-2889

*Town Charter: Incorporation and charter 1892. Charter 1892 repealed 1922. Charter 1922 amended 1934 and 1948; repealed 1954. Charter 1954 amended 1956 and 1972; repealed 1992, except for § 1.3 (boundaries). Charter 1992.*

Council Meets: Second Tuesday of each month at 7:30 p.m.

COUNCIL

E. Kenneth Wysor, *Mayor*  
Gaynelle R. Thompson, *Vice-Mayor*  
David Curry  
Rod Cury

Clyde W. Sparks  
Eric Newberry  
Diane Taylor

OFFICERS

Manager .....	Timothy Taylor	Police Chief .....	William Puckett
Attorney .....	Lewis McNeace	Public Util./Works Dir. ....	William B. Payne, III
Clerk, Town .....	Elva Lee VanDyke	Street Supt.....	Jim Taylor
Electrical Supt. ....	Kevin Blankenship	Treasurer .....	Timothy Taylor
Engineer .....	William B. Payne, III	Wastewater Dir. ....	William B. Payne, III
Fire Chief .....	William Vance	Zoning Admin.....	Timothy Taylor
Parks & Recreation Dir. ....	Eugene Ringstaff	Zoning Chmn. ....	Eugene H. Hurst, Jr.
Planning Chmn.....	Randy Smith		

**RIDGEWAY**

Located in the County of Henry

Population: 775

Land Area: 0.94 sq. mi.

Mailing Address: Post Office Box 525, Ridgeway 24148

Town Administrative Offices: Tel. 276-956-2328 Fax 276-956-8210

*Town Charter: Incorporation and charter 1890; repealed 1900 except for § 3 which was amended in 1977. Charter 1900.*

Council Meets: First Tuesday of each month at 6:30 p.m.

COUNCIL

Edward M. Page, Sr., *Mayor*  
William C. Hairston, *Vice-Mayor*  
Lorna Adkins  
Brenda Campbell

Ted Largen  
Craig O'Der  
Samuel P. Brown

OFFICERS

Attorney .....	William C. Maxwell	Treasurer .....	Alice J. Turner
Clerk, Town .....	Alice J. Turner		

TOWNS

**ROCKY MOUNT**

Located in the County of Franklin

Population: 5,163

Land Area: 4.59 sq. mi.

Mailing Address: 345 Donald Avenue, Rocky Mount 24151

E-mail: [towngov@rockymountva.org](mailto:towngov@rockymountva.org)

Town Administrative Offices: Tel. 540-483-7660 Fax 540-483-8830

*Town Charter: Incorporation and charter 1873 amended 1874, 1883, 1884 and 1952; repealed 1962. Charter 1874; repealed 1962. Charter 1888; repealed 1962. Charter 1962 amended 1968, 1970, 1971, 1974, 1978 and 1989; repealed 2000. Charter 2000.*

Council Meets: Second Monday of each month at 7:00 p.m.

COUNCIL

Mark H. Newbill, *Mayor*  
Steven C. Angle, *Vice-Mayor*  
Ann A. Cook  
Jerry W. Greer, Sr.

Steve F. Agee  
Roger M. Seale  
Sadie Tuning

OFFICERS

Manager .....	Keith L. Holland	Police Chief .....	R. B. Jenkins
Attorney .....	John T. Boitnott	Public Util./Works/Street Dir. ....	Cecil R. Mason
Clerk, Town .....	Patricia H. Keatts	Wastewater/Sewer Supt. ....	Jessie D. Jones
Finance Dir.....	Linda P. Woody	Treasurer .....	Linda P. Woody
Fire Chief .....	Posey W. Dillon	Water Supt. ....	T.W.Wade
Planning Chmn.....	Janet Stockton	Zoning Admin.....	Suzanne U. Bowling
Planning Dir.....	Suzanne U. Bowling	Zoning Chmn.....	Charles L. Hutto, Jr.

**ROUND HILL**

Located in the County of Loudoun

Population: 500

Land Area: 0.21 sq. mi.

Mailing Address: Post Office Box 36, Round Hill 20142-0036

Internet: [www.roundhillva.org](http://www.roundhillva.org)

E-mail: [mayor@roundhillva.org](mailto:mayor@roundhillva.org)

Town Administrative Offices: Tel. 540-338-7878 Fax 540-338-1680

*Town Charter: Incorporation and charter July 24, 1900; repealed 1938. Charter 1938 amended 1974.*

Council Meets: First and third Thursday of each month in the Town Hall at 8:00 p.m.

COUNCIL

Francis P. Etro, Jr., *Mayor*  
Mary Anne Graham, *Vice-Mayor*  
Mark A. Albright  
Philip E. Bzdyk

Hazen S. Dean, III  
John W. Heyner  
Meg J. Nash

OFFICERS

Attorney .....	Maureen Gilmore	Public Util./Works Dir. ....	Alan Wolverton
Clerk, Town .....	Kelly D. Yost	Recorder.....	Debbie Hartman
Fire Chief .....	Will Brown	Treasurer.....	Karen Kirk
Planning Chmn.....	Edgar Ellis	Zoning Admin.....	Anne Hennessey

REPORT OF THE SECRETARY OF THE COMMONWEALTH

**RURAL RETREAT**

Located in the County of Wythe

Population: 1,350

Land Area: 2.25 sq. mi.

Mailing Address: Post Office Box 130, Rural Retreat 24368

Internet: [www.townofruralretreat.com](http://www.townofruralretreat.com)

E-mail: ray@townofruralretreat.com

Town Administrative Offices: Tel. 276-686-4221 Fax 276-686-4922

*Town Charter: Incorporated by the Circuit Court of Wythe County, July 24, 1911; repealed 1954. Charter 1954 amended 1981.*

Council Meets: Second and fourth Tuesday of each month.

COUNCIL

David F. "Jim" Bear, *Mayor*  
James Lloyd, *Vice-Mayor*  
Jack C. Grubb  
Keith Crigger

Edward Schaack  
Timothy G. Litz  
Scott Mecimore

OFFICERS

Manager .....	Raymond Matney	Planning Chmn. ....	Charles McMillan
Attorney .....	Charles C. Lacy	Police Chief .....	Robert E. Lewis
Clerk, Town .....	Laura Heldreth	Treasurer .....	Laura Heldreth
Fire Chief .....	John Shumate	Zoning Admin.....	Raymond Matney

**ST. CHARLES**

Located in the County of Lee

Population: 159

Land Area: 0.17 sq. mi.

Mailing Address: Post Office Drawer N, St. Charles 24282

Town Administrative Offices: Tel. 276-383-4545 Fax 276-383-4083

*Town Charter: Incorporated by the Circuit Court, January 10, 1914.*

Council Meets: First Tuesday of each month at 5:00 p.m.

COUNCIL

Larry Floyd, *Mayor*  
Norma Collins  
Larry Holman

Jerry Bryant  
Teresa Webb  
Mike Sprinkle

OFFICERS

Manager .....	Sharon Kimberlin	Engineer.....	Bobby Lane
Attorney .....	Greg Edwards	Fire Chief.....	Coy Scalf
Clerk, Town .....	Pauline Smith	Zoning Admin.....	Sharon Kimberlin

**ST. PAUL**

Located in the County of Wise

Population: 1,000

Land Area: 0.98 sq. mi.

Mailing Address: Post Office Box 66, St. Paul 24283

E-mail: stpaul@mounet.com

Town Administrative Offices: Tel. 276-762-5297 Fax 276-762-0479

TOWNS

Town Charter: Incorporated by order of the Circuit Court of Wise County, April 12, 1911. Charter 1978 amended 1979.

Council Meets: Second Monday of each month at 5:30 p.m.

COUNCIL

William J. Kiser., Mayor
Kenneth Holbrook, Vice-Mayor
Lawrence Dean
Raymond Trent

James E. Short
Rita McReynolds
Steven Stewart

OFFICERS

Attorney ..... Linda Tiller
Building Insp./Off. .... Robert Mullins
Clerk, Town ..... Kathy L. Chafin
Fire Chief ..... Stuard G. Keith
Planning Chmn..... Vacant
Police Chief..... Allen Porter
Public Util./Works Dir. .... Earl Carter
Sewer/Street Supt. .... Johnny Hicks
Treasurer ..... Kathy L. Chafin
Wastewater Dir. .... Johnny Hicks
Water Supt. .... Earl N. Carter, Jr.
Zoning Admin & Chmn ..... Monte Salyer

SALTVILLE Located in the Counties of Smyth and Washington

Population: 2,277 Land Area: 8.05 sq. mi.

Mailing Address: Post Office Box 730, Saltville 24370

Internet: www.saltville.org

Town Administrative Offices: Tel. 276-496-5342 Fax 276-496-4814

Town Charter: Incorporation and charter 1893-94, approved March 8, 1894; repealed 1895-96. Charter 1895-96 amended 1927, 1950 and 1954; repealed 1968. Charter 1968; repealed 1986. Charter 1986.

Council Meets: Second Tuesday of each month.

COUNCIL

Jeffrey L. Campbell, Mayor
Thomas W. Holley
Ronald S. Orr
Stephen P. Campbell

E. Craig Barbrow
Emily "Penny" Hutchins
Robert O. Cahill

OFFICERS

Manager ..... Jeff L. Smith
Attorney ..... Gerald E. Mabe, II
Clerk, Town ..... Amy McVey
Fire Chief ..... Phillip Perry
IDA Chair ..... Stanley Cahill
Parks & Recreation Dir. .... Vacant
Planning Chmn. .... Vacant
Police Chief ..... Barry S. Surber
Public Util./Works Dir. .... Clayton Colston
Street Supt. .... Ralph D. Borders
Treasurer ..... Amy McVey
Zoning Admin. .... Jeff L. Smith

SAXIS Located in the County of Accomack

Population: 337 Land Area: 0.33 sq. mi.

Mailing Address: Post Office Box 156, Saxis 23427

E-mail: ctmayor@intercom.net

Town Administrative Offices: Tel. 757-824-4792 Fax 757-824-4792

Town Charter: Incorporation and charter 1896; repealed 1912. Incorporated by order of the Circuit Court of Accomack County, March 18, 1959.

Council Meets: First Monday of each month at the Town Office.

REPORT OF THE SECRETARY OF THE COMMONWEALTH

COUNCIL

Charles E. Tull, Mayor  
Barbara H. Drawdy  
John H. Seyle, III  
Wayne F. McCleary

A. Lee Miles  
Linda L. Miles  
Mary C. Miles

OFFICERS

Manager ..... Charles E. Tull      Planning Chmn. .... Charles E. Tull  
Attorney ..... Nicholas Heil      Zoning Admin..... Joe Sarnoski  
Clerk, Town ..... Mary C. Miles      Zoning Chmn. .... Bill Payne  
Fire Chief ..... Lester Taylor

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**SCOTTSBURG** Located in the County of Halifax

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Population: 145 Land Area: 0.74 sq. mi.

Mailing Address: 3024 Scottsburg Road, Scottsburg 24589

Town Administrative Offices: Tel. 434-454-7459 Fax 434-454-4218

*Town Charter: Incorporated by order of the Circuit Court of Halifax County, March 22, 1926; repealed 1975. Charter 1975.*

Council Meets: Third Tuesday of each month at 7:00 p.m.

COUNCIL

Ira Wilkerson, Mayor  
Connie Glass, Vice-Mayor  
Russell Puckett

Robert Elliott  
Robert Guthrie  
James E. Stoner, Jr.

OFFICERS

Attorney ..... Ted Bennett      Fire Chief ..... Butch Barker  
Clerk, Town ..... Susan Franklin      Sewer Supt. .... Johnny Ligon  
Engineer ..... Dewberry & Davis      Water Supt. .... Johnny Ligon

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**SCOTTSVILLE** Located in the County of Albemarle

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Population: 555 Land Area: 1.54 sq. mi.

Mailing Address: Post Office Box 398, Scottsville 24590

Internet: [www.scottsville.org](http://www.scottsville.org)

E-mail: info@scottsville.org

Town Administrative Offices: Tel. 434-286-9267 Fax 434-286-4237

*Town Charter: Established 1818; repealed 1932. Incorporation and charter 1833; repealed 1932. Charter 1866; repealed 1932. Charter 1871; repealed 1932. Charter 1932 amended 1956; repealed 1998.*

Council Meets: Second and third Monday of each month at 7:00 p.m.

COUNCIL

R. Stephen Phipps, Mayor  
Jeanette E. Kerlin, Vice Mayor  
James M. Svetich  
Lillian M. Copeland

Robert E. O'Halloran  
James P. Hogan  
Craig N. Stratton

TOWNS

OFFICERS

Administrator .....	Barry J. Clark	Fire Chief .....	Timothy Cersley
Attorney .....	James M. Bowling, IV	Police Chief .....	Robert H. Layman
Clerk, Town .....	Amy E. Moyer	Treasurer .....	Barry J. Clark

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**SHENANDOAH** Located in the County of Page

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Population: 1,878 Land Area: 1.32 sq. mi.

Mailing Address: 426 First Street, Shenandoah 22849

Internet: [www.town.shenandoah.va.us](http://www.town.shenandoah.va.us)

E-mail: shenmanager@rica.net

Town Administrative Offices: Tel. 540-652-8164 Fax 540-652-8194

*Town Charter: Incorporation and charter as the Town of Milnes, February 19, 1884; repealed 1926. Name changed to Shenandoah, 1890; repealed 1926. Charter 1908; repealed 1926. Charter 1926 amended 1928, 1932, 1938, 1952, 1962, 1972 and 1999.*

Council Meets: Second and fourth Tuesday of each month.

COUNCIL

Clinton O. Lucas, Jr., <i>Mayor</i>	Charles Jenkins
William L. Kite, <i>Vice-Mayor</i>	Rita Rudolph
Michael Clapper	Richard Pierce
Michael Lowe	

OFFICERS

Manager .....	Larry E. Dovel	Fire Chief .....	Steve Jarrell
Manager, Asst. ....	Juanita Roudabush	Planning Chmn. ....	Doug Rudolph
Attorney .....	Steven Blatt	Treasurer .....	Cindy Breeden
Clerk, Town .....	Juanita F. Roudabush	Zoning Admin.....	Larry E. Dovel
Economic Devel. Dir.....	Judy Jewell	Zoning Chmn. ....	Doug Rudolph
Engineer .....	William F. Wise & Associates		

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**SMITHFIELD** Located in the County of Isle of Wight

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Population: 6,700 Land Area: 10.1 sq. mi.

Mailing Address: Post Office Box 246, Smithfield 23431

Internet: [www.co.smithfield.va.us](http://www.co.smithfield.va.us)

E-mail: pstephenson@smithfieldva.gov

Town Administrative Offices: Tel. 757-365-4200 Fax 757-365-0215

*Town Charter: Established 1752. Charter 1856; repealed 1900. Charter 1900 amended 1901, 1908, 1910, 1915, 1919, 1926, 1944, 1948 and 1950; repealed 1952. Charter 1952 amended 1954, 1958, 1960, 1962, 1973, 1975, 1980, 1982, 1999 and 2000.*

Council Meets: First Tuesday of each month at 7:30 p.m. in the Smithfield Center, Suites A and B, 220 North Church Street.

COUNCIL

James B. Chapman, <i>Mayor</i>	David M. Hare
Daniel L. Smith, <i>Vice-Mayor</i>	Tom R. Ivy
Kaye H. Brown	Wendy Dean
Harry G. Dashiell, Jr.	

REPORT OF THE SECRETARY OF THE COMMONWEALTH

OFFICERS

Manager ..... Peter M. Stephenson, AICP
Attorney ..... William H. Riddick, III
Clerk, Town ..... Sharon L. Thomas
Engineer ..... Wayne A. Griffin
Fire Chief ..... Michael Stallings
Planner, Town ..... Vacant
Dir. Of Planning/Engineering/Public Works
..... William T. Hopkins, III
Police Chief ..... Mark A. Marshall
Public Util./Works Dir. .... Russell Batten
Treasurer ..... Ellen Minga

SOUTH BOSTON Located in the County of Halifax

Population: 8,491 Land Area: 12.22 sq. mi.

Mailing Address: Post Office Box 417, South Boston 24592

Internet: www.southboston.com/town

E-mail: tdaniel@southbostonva.us

Town Administrative Offices: Tel. 434-575-4200 Fax 434-575-4275

Town Charter: Town charter 1883-84; repealed 1960. City incorporation by order of the Circuit Court of Halifax Count, December 22, 1959, effective January 1, 1960. Charter 1960; repealed 1996. Reverted to town status pursuant to § 15.1-965.9 et seq. of the Code of Virginia (Case #92000086-00, order dated 12/30/94, effective 07/01/95). Charter 1996.

Council Meets: Second Monday of each month at 7:00 p.m.

COUNCIL

Carroll Thackston, Mayor
Edward Owens, Vice-Mayor
T. Chris Elliott
Morris Bryant

Thomas S. Raab
D. Coleman Speece
J. Eric Roberts

OFFICERS

Manager ..... Terry A. "Ted" Daniel
Attorney ..... Chandler A. Nelson
Clerk, Town ..... Jane P. Jones
Community Devel. Coord. .... Tamyra Vest
Finance Dir. .... S. Vandie Saunders
Fire Chief ..... William E. Murray
Parks & Recreation Dir. .... Matthew McCargo
Planning Dir. .... Leander Pambid
Planning Chmn. .... George Leonard
Police Chief ..... Glenn M. Reed
Public Util./Works Dir. .... Alan Auld
Utility Systems Supt ..... Mark Estes
Wastewater Dir. .... Carroll Anderson
Water Supt. .... Mark Wilkerson
Zoning Admin. .... Leander Pambid
Zoning Chmn. .... Billy Clark

SOUTH HILL Located in the County of Mecklenburg

Population: 4,531 Land Area: 9.31 sq. mi.

Mailing Address: 211 South Mecklenburg Avenue, South Hill 23970

Internet: www.southhillva.org

E-mail: southhill@southhillva.org

Town Administrative Offices: Tel. 434-447-3191 Fax 434-447-5064

Town Charter: Incorporation and charter 1901; repealed 1936. Charter 1936 amended 1966, 1972, 1973, 1975, 1988 and 1997.

Council Meets: Second Monday of each month at 8:00 p.m. in the South Hill Municipal Building, 211 South Mecklenburg Avenue.

TOWNS

COUNCIL

Earl O. Horne, Mayor  
C. Leroy Sasser, Vice-Mayor  
Millie B. Bracey  
Chad J. Barbour  
Johnny Cook, Jr.

J. H. Crowder, Jr.  
W. T. Doyle  
William R. Gregory  
J. Woodrow Kidd

OFFICERS

Manager ..... John W. Stockton  
Attorney ..... James A. Butts, III  
Building Insp./Off. .... Charles W. Hudson  
Clerk, Town ..... Anna B. Cratch  
Finance & Parks Dir..... A. Kimball Callis  
Fire Chief ..... Rosser Wells  
Human Resources Manager ..... Julie Hancock  
Public Works Director..... Bill Wilson  
Planning Chmn. .... William E. "Mickey" Moore  
Police Chief ..... Norman J. Hudson  
Public Util./Works Supt. .... Robert Owens  
Purchasing Agent ..... Scott Smith  
Treasurer, Deputy ..... Patricia T. Kidd  
Wastewater Dir. .... C. Wayne Hudson  
Zoning Admin. .... Charles W. Hudson  
Zoning Chmn. .... William "Mickey" E. Moore

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**STANARDSVILLE** Located in the County of Greene

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Population: 476 Land Area: 0.35 sq. mi.

Mailing Address: Post Office Box 152, Stanardsville 22973

Town Administrative Offices: Tel. 434-990-6511 Fax 434-985-8256

*Town Charter: Established 1794. Incorporation 1829. Incorporation 1867; repealed 1922. Incorporated by order of the Circuit Court of Greene County, April 18, 1921. Charter 1922; repealed 1973. Charter 1973 amended 1983.*

Council Meets: Second Monday of each month.

COUNCIL

Jerry Bortner, Mayor  
Wilbur Morris, Vice-Mayor  
Richard N. Early

David A. Lavan  
Kevin Welch

OFFICERS

Attorney ..... Ronald Morris  
Clerk, Town ..... Doris J. Comer  
Planning Dir. .... Vacant  
Planning Chmn. .... Wilbur Morris  
Treasurer ..... Doris J. Comer

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**STANLEY** Located in the County of Page

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Population: 1,326 Land Area: 1.10 sq. mi.

Mailing Address: Post Office Box 220, Stanley 22851

Internet: [home.rica.net/townofstanley/townofstanley](http://home.rica.net/townofstanley/townofstanley)

E-mail: stanleymanager@rica.net

Town Administrative Offices: Tel. 540-778-3454 Fax 540-778-1039

*Town Charter: Incorporation and charter 1900 amended 1916. Charter 1916 amended 1926. Charter 1926 amended 1930, 1948, 1956, 1971, 1973 and 1993.*

Council Meets: Second Wednesday of each month at 7:30 p.m.

REPORT OF THE SECRETARY OF THE COMMONWEALTH

COUNCIL

Douglas L. Purdham, *Mayor*  
John Belton, *Vice-Mayor*  
Louis Bosley

Mike Knight  
Martha Graves  
Leon Rickard

OFFICERS

Manager .....	Terry Pettit	Planning Chmn. ....	Delmas Buracker
Attorney .....	Robert Janney	Police Chief .....	Jerry Petefish
Clerk, Town .....	Norma Cabbage	Treasurer .....	Elaine Knight
Fire Chief .....	Terry Pettit	Zoning Admin.....	Terry Pettit
Parks & Recreation Dir. ....	Charles W. Short		

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**STEPHENS CITY** Located in the County of Frederick

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Population: 1,146 Land Area: 1.42 sq. mi.

Mailing Address: Post Office Box 250, Stephens City 22655-0250

E-mail: tosc@visuallink.com

Town Administrative Offices: Tel. 540-869-3087 Fax 540-869-6166

*Town Charter: Established as Stephensburg 1758. Trustees appointed 1799. Charter and name change to Newtown-Stephensburg 1879. Incorporation, charter and name change to Stephens City, May 16, 1887; repealed 1948. Charter 1948 amended 1960, 1970 and 1982.*

Council Meets: First Tuesday of each month.

COUNCIL

Ray E. Ewing, *Mayor*  
Joy B. Shull, *Vice-Mayor*  
Ronald L. Bowers  
Mark A. Fleet

Linden A. Fravel, Jr.  
Michael P. Grim  
Joe Hollis

OFFICERS

Manager .....	Michael K. Kehoe	Police Chief .....	Gilbert D. Barrington
Attorney .....	J. David Griffin	Treasurer .....	Sherri K. Jackson
Clerk, Town .....	Kathy Monk	Zoning Admin.....	Michael K. Kehoe
Fire Chief .....	Gregory L. Locke	Zoning Chmn. ....	Floyd A. Barley
Planning Chmn.....	Linden A. Fravel, Jr.		

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**STONY CREEK** Located in the County of Sussex

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Population: 202 Land Area: 0.58 sq. mi.

Mailing Address: Post Office Box 65, Stony Creek 23882-0065

Town Administrative Offices: Tel. 804-246-2681 Fax 804-246-2681

*Town Charter: Reference to the Village of Stony Creek 1902. Incorporation September 1915. Charter March 22, 1930 amended 1972.*

Council Meets: Second Tuesday of each month at 7:00 p.m.

COUNCIL

Thomas W. Baicy, III, *Mayor*  
Percy Owens, *Vice-Mayor*  
Harwood Wheeler, Jr.  
Jimmy M. Matthews

Abram E. Norfleet, Jr.  
C. M. Bulls, Jr.  
Gerald A. Lacerte

TOWNS

OFFICERS

Attorney .....	T. H. Rose, Jr.	Planning Chmn. ....	Catherine Owens
Clerk, Town .....	Nancy C. Lacerte	Treasurer .....	Nancy C. Lacerte
Fire Chief .....	Greg Winfield	Zoning Chmn. ....	Catherine Owens

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**STRASBURG** Located in the County of Shenandoah

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Population: 4,017 Land Area: 3.15 sq. mi.

Mailing Address: Post Office Box 351, Strasburg 22657

Internet: [www.strasburgva.com](http://www.strasburgva.com)

E-mail: thstrasb@shentel.net

Town Administrative Offices: Tel. 540-465-9197 Fax 540-465-3252

*Town Charter: Established 1761. Trustees to be elected 1824. Incorporation and charter 1856. Chareter 1884; repealed 1922. Charter 1922 amended 1924, 1938, 1946, 1972, 1980, 1983 and 1995.*

Council Meets: Second Tuesday of each month at 7:30 p.m.

COUNCIL

Timothy S. Crisman, <i>Mayor</i>	Carl J. Rinker, Jr.
Taralyn F. Nicholson, <i>Vice-Mayor</i>	Timothy F. Taylor
Henry H. Himelright, Jr.	Edith R. Wallace
Wesley A. Larrick	Richard W. Wilson
Steve W. Nicholson	

OFFICERS

Manager .....	Kevin M. Fauber	Planning Dir. ....	Nora D. Amos
Manager, Asst. ....	Vacant	Planning Chmn. ....	Leon Smith
Attorney .....	Douglas C. Arthur	Police Chief .....	Marshall A. Robinson
Clerk, Town .....	Dottie L. Mullins	Public Works Dir. ....	John H. Rhodes
Finance Dir. ....	Dottie L. Mullins	Treasurer .....	Irene Wilson
Fire Chief .....	Timothy Williams	Utilities Dir. ....	James R. Tewalt, Jr.

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**STUART** Located in the County of Patrick

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Population: 961 Land Area: 0.74 sq. mi.

Mailing Address: Post Office Box 422, Stuart 24171

E-mail: tostuart@sitestar.net

Town Administrative Offices: Tel. 276-694-3811 Fax 276-694-2583

*Town Charter: Incorporation and charter November 22, 1884 amended 1899-1900, 1901-02; repealed 1952. Charter 1910, 1915 and 1942; repealed 1952. Charter 1952 amended 1986.*

Council Meets: Third Wednesday of each month at 7:30 p.m. at the Town Office.

COUNCIL

James C. McHone, Jr., <i>Mayor</i>	Jason Turner
Ray Weiland, <i>Vice-Mayor</i>	Glenn W. Gunter
Dale Firebaugh	James V. Staples

REPORT OF THE SECRETARY OF THE COMMONWEALTH

OFFICERS

Manager ..... Terry Tilley Fire Chief ..... Buddy Dollarhite
Attorney ..... Christopher A. Corbett Public Util./Works Dir. .... Marion C. Slate, Jr.
Clerk, Town ..... Susan C. Slate Treasurer ..... Susan C. Slate
Engineer ..... Adams-Heath Engineering

SURRY Located in the County of Surry

Population: 262 Land Area: 0.81 sq. mi.

Mailing Address: Post Office Box 314, Surry 23883

E-mail: res00i5h@gte.net

Town Administrative Offices: Tel. 757-294-3021 Fax 757-294-3021

Town Charter: Incorporated by order of the Circuit Court, September 26, 1928. Charter 1973.

Council Meets: Second Tuesday of each month at 7:30 p.m. in the Town Hall.

COUNCIL

William R. Sutherland, Mayor Frank W. Jones
Bernard Stanley Clarke, Jr., Vice-Mayor Wayne Stroust
Will M. Gwaltney, Jr. Bennie Savedge

OFFICERS

Attorney ..... Clinton B. Faison, Jr. Public Util. Dir. .... Robert H. Smallwood, Jr.
Clerk, Town ..... Molly L. Rickmond Treasurer ..... Molly L. Rickmond
Fire Chief ..... Earl Stewart Zoning Admin. .... Robert H. Smallwood, Jr.
Planning Chmn. .... Harry Ippolito

TANGIER Located in the County of Accomack

Population: 604 Land Area: 0.25 sq. mi.

Mailing Address: Post Office Box 244, Tangier 23440

Town Administrative Offices: Tel. 757-891-2438 Fax 757-891-2404

Town Charter: Incorporation 1906; repealed 1910. Incorporated by order of the Circuit Court of Accomack County, February 6, 1915.

Council Meets: Second Tuesday of each month.

COUNCIL

E. Vance Parks, Mayor Linda D. Wheatly
Donna Crockett Eugene L. Pruitt
Jan C. Marshall Jerry F. Pruitt
Alonza J. Moore, III

OFFICERS

Administrator ..... Danny R. McCreedy Police Chief ..... E. Darren Landon
Attorney ..... Bundick & Rowan Wastewater Dir. .... George Cannon
Clerk, Town ..... Danny R. McCreedy Water Supt. .... George Cannon
Fire Chief ..... Rudy Shore

TOWNS

**TAPPAHANNOCK**

Located in the County of Essex

Population: 2,068

Land Area: 2.61 sq. mi.

Mailing Address: Post Office Box 266, Tappahannock 22560

Internet: [www.essex-virginia.org](http://www.essex-virginia.org)

E-mail: [tapptown@inna.net](mailto:tapptown@inna.net)

Town Administrative Offices: Tel. 804-443-3336 Fax 804-443-1051

*Town Charter: Trustees 1818; repealed 1841. Charter 1841; repealed 1894. Charter 1894 amended 1906, 1914, 1915, 1926, 1934, 1938, 1940, 1954 and 1956; repealed 1972. Charter 1972 amended 1976, 1988, 1989, 1991, 1994 and 1995.*

Council Meets: Second Monday of each month at 7:00 p.m.

COUNCIL

Roy M. Gladding, *Mayor*  
Andrew T. Hammond, *Vice Mayor*  
Marcia W. Jenkins  
James C. Terry, Jr.

William D. Ferebee, Jr.  
Oliver D. Washington  
Edward T. Berry, III

OFFICERS

Manager .....	G. G. Belfield, Jr.	Police Chief .....	James H. Barrett, Jr.
Attorney .....	William L. Lewis	Public Util./Works Dir. ....	Kenneth A. Gillis
Clerk, Town .....	Patsy K. Bryant	Treasurer .....	Beverly J. Corrieri
Finance Dir.....	G. G. Belfield, Jr.	Wastewater/Water Dir.....	Steven A. Short
Fire Chief .....	Paul Richardson	Zoning Admin.....	G. G. Belfield, Jr.
Planning Dir.....	G. G. Belfield, Jr.	Zoning and Code Enforcement Office	
Planning Chmn.....	Robert C. McKinley	.....	James W. Sydnor

**TAZEWELL**

Located in the County of Tazewell

Population: 4,651

Land Area: 6 sq. mi.

Mailing Address: Post Office Box 608, Tazewell 24651

Internet: [www.townoftazewell.org](http://www.townoftazewell.org)

E-mail: [tazmgr@4seasonwireless.net](mailto:tazmgr@4seasonwireless.net)

Town Administrative Offices: Tel. 276-988-2501 Fax 276-988-2505

*Town Charter: Established as Jeffersonville 1801. Incorporation 1822; repealed 1840. Charter 1840. Incorporation 1850. Incorporation and charter as the Town of Jeffersonville 1866; repealed 1916. Name changed to Tazewell 1892. Charter 1916; repealed 1958. Charter 1958 amended 1966, 1973 and 1998. Town of North Tazewell consolidated into Tazewell by Court Order, July 3, 1962.*

Council Meets: Second Tuesday of each month at 7:30 p.m.

COUNCIL

Charles E. Green, III, *Mayor*  
Jack H. Harry, *Vice Mayor*  
R. Kim Long  
A.D. Buchanan, Jr.

James R. Doak, V  
Charles C. Grindstaff  
David T. Larimer, II

REPORT OF THE SECRETARY OF THE COMMONWEALTH

OFFICERS

Manager .....Jerry G. Wood      Public Util./Works Dir. ....Steven D. Frederick
Attorney ..... F. Bradley Pyett      Sewer/Water Supt. ....Edward Hill
Clerk, Town .....Linda S. Griffith      Street Supt.....Lawrence Sheppard
Fire Chief .....A. D. Buchanan      Treasurer .....Linda S. Griffith
Parks & Recreation Dir. ....Charles F. Ratcliffe      Wastewater Dir. ....Nathan B. White
Planning Chmn..... Benny Moore      Zoning Admin.....Jerry G. Wood
Police Chief..... Brian L. Heatt      Zoning Chmn. .... Benny Moore

THE PLAINS Located in the County of Fauquier

Population: 266 Land Area: 0.26 sq. mi.

Mailing Address: Post Office Box 104, The Plains 20198

Town Administrative Offices: Tel. 540-364-4945 Fax 540-364-4945

Town Charter: Incorporation and charter authorization 1908. Charter by order of the Circuit Court of Fauquier County, April 26, 1910 amended 1914; repealed 1972. Charter 1972.

Council Meets: Third Monday of each month.

COUNCIL

Robert L. Gurtler, Mayor
Blakeney Gallagher, Vice-Mayor
Enid A. Adams
John T. Deering

Joyce Heflin Pearson
Barbara Moriarty
Lori Sisson

OFFICERS

Attorney .....Leo J. Scolforo      Planning Chmn. ....Edward W. Goshorn, Jr.
Clerk, Town .....Nancy E. Brady      Treasurer .....Nancy E. Brady
Fire Chief .....Blakeney Gallagher      Zoning Admin..... Vacant

TIMBERVILLE Located in the County of Rockingham

Population: 1,739 Land Area: 0.88 sq. mi.

Mailing Address: 392 South Main Street, Timberville 22853

E-mail: timbervillepd@email.msn.com

Town Administrative Offices: Tel. 540-896-7058 Fax 540-896-7055

Town Charter: Formerly known as Williamsport, Thompson's Store and Riddle's Tavern, became Timberville when the post office was established in 1827. Incorporation and charter 1884. Incorporation and charter February 21, 1894 amended 1922; repealed 1962. Charter 1962 amended 1972 and 1977.

Council Meets: Second Thursday of each month at 7:30 p.m.

COUNCIL

Donald Delaughter, Mayor
Robert E. Blosser, Jr., Vice-Mayor
John E. Coffman
Sharon Jones

Carl Turner
Juanita F. Price
Bill Greene

OFFICERS

Manager .....Austin Garber      Police Chief .....Richard Sullivan
Attorney ..... Mark Callahan      Treasurer ..... Wilda Wine
Clerk, Town ..... Wilda Wine      Zoning Admin.....Austin Garber
Fire Chief .....Wes Henkel      Zoning Chmn. .... Brian Gillispie
Planning Chmn.....Franklin Wine

TOWNS

**TOMS BROOK** Located in the County of Shenandoah

Population: 255 Land Area: 0.15 sq. mi.

Mailing Address: Post Office Box 61, Toms Brook 22660

Town Administrative Offices: Tel. 540-436-8000

*Town Charter: Incorporated by order of the Circuit Court of Shenandoah County, January 9, 1922. Validated by the General Assembly 1932.*

Council Meets: Second Thursday of each month.

COUNCIL

Philip Fauber, *Mayor*  
Mary Tolliver, *Vice-Mayor*  
Leta Stickler  
Walt Stepp

Mildred Minton  
Scott Rinker  
Teresa Funkhouser

OFFICERS

Attorney ..... Paul J. Neal, Jr. Fire Chief ..... Richard Funkhouser  
Clerk, Town ..... Thelma K. Stickler Treasurer ..... Thelma K. Stickler

**TROUTDALE** Located in the County of Grayson

Population: 1,230 Land Area: 3.11 sq. mi.

Mailing Address: Post Office Box 16, Troutdale 24378

Town Administrative Offices: Tel. 276-677-3503

*Town Charter: Incorporation March 12, 1906.*

Council Meets: First Monday of each month at 7:00 p.m. in the Town Hall on Ripshin Road.

COUNCIL

William C. Mitchell, Jr., *Mayor*  
Deborah Cornett  
Edith Harper  
Bob Plummer

J. David McGrady  
Patricia Tilson  
Julie Privett

OFFICERS

Manager ..... Scott Booth Recorder ..... Carla M. Plummer  
Attorney ..... John Parsons Treasurer ..... Carla M. Plummer  
Clerk, Town ..... Carla M. Plummer Water Supt. .... William Mitchell, Jr.  
Fire Chief ..... Warren Chennum

**TROUTVILLE** Located in the County of Botetourt

Population: 480 Land Area: 0.89 sq. mi.

Mailing Address: Post Office Box 276, Troutville 24175

E-mail: tville@rbnet.com

Town Administrative Offices: Tel. 540-992-4401 Fax 540-992-1183

REPORT OF THE SECRETARY OF THE COMMONWEALTH

Town Charter: Incorporated by order of the Circuit Court of Botetourt County, June 4, 1956. Charter 1973.

Council Meets: Third Wednesday of each month at 7:00 p.m. in the Troutville Town Hall.

COUNCIL

William V. Rader, Mayor
Doris Campbell Camper
L. Brent Witt
Dorothy Atkins

Kevin Sweet
Jerry Westling
Judith Cauley

OFFICERS

Attorney ..... Steve Wills
Clerk, Town ..... Mary Jane Newcomb
Fire Chief ..... David Firestone
Parks Dir. .... Cecil Bingham
Planning Chmn. .... Kerry Camper
Water Operator ..... D. Scott Paderick
Zoning Admin..... Jimmy R. Stevens

URBANNA Located in the County of Middlesex

Population: 600 Land Area: 0.42 sq. mi.

Mailing Address: Post Office Box 179, Urbanna 23175

E-mail: urbanna@GZTech.net

Town Administrative Offices: Tel. 804-758-2613 Fax 804-758-0389

Town Charter: Inspector of flour appointed 1794. Incorporation and charter April 2, 1902 amended 1926, 1930 and 1952; repealed 1964 except for paragraph 1. Charter 1964 amended 1973.

Council Meets: Third Monday of each month.

COUNCIL

Kenneth Moore, Mayor
Beatrice Taylor, Vice-Mayor
Robert Henkel
Donald Richwine

Megan Brockman
Robert Straw
William Thrift

OFFICERS

Manager ..... G. Lewis Filling
Attorney ..... Robert P. Brooks
Clerk, Town ..... Gina R. Daniel
Finance Dir..... Robert Henkel
Fire Chief ..... William Thrift
Parks & Recreation Dir. .... Connie Bradshaw
Planning Chmn..... Phil Friday
Police Chief ..... Guy Abbott
Public Util./Works Dir. .... G. Lewis Filling
Treasurer ..... Gina R. Daniel
Water Supt. .... Wanda K. Rhoden
Zoning Admin..... G. Lewis Filling
Zoning Chmn. .... G.D. Magness

VICTORIA Located in the County of Lunenburg

Population: 1,821 Land Area: 2.83 sq. mi.

Mailing Address: Post Office Box V, Victoria 23974

Town Administrative Offices: Tel. 804-696-2343 Fax 804-696-3511

Town Charter: Incorporated by order of the Circuit Court of Lunenburg County, March 14, 1908. Charter March 11, 1916 amended 1966, 1968, 1972 and 1992.

Council Meets: Second Tuesday of each month.

TOWNS

COUNCIL

Carol R. Watson, Mayor  
Sandra Jones  
Johnnie Watt Brame

Page Flynn  
Hardy Jones  
Kathy Kirby

OFFICERS

Manager .....	M.C. Ashworth	Public Util./Works Dir. ....	Vacant
Attorney .....	Robert Clement	Treasurer .....	Sharon Elams
Clerk, Town .....	Diane Harding	Wastewater Dir. ....	Jan Clark
Fire Chief .....	Wayne Hoover	Water Supt. ....	Phil Pegram
Police Chief.....	James Dayton	Zoning Admin.....	M.C. Ashworth

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**VIENNA** Located in the County of Fairfax

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Population: 14,868 Land Area: 4.44 sq. mi.

Mailing Address: 127 Center Street, South, Vienna 22180

Internet: [www.ci.vienna.va.us](http://www.ci.vienna.va.us)

E-mail: [clerk@ci.vienna.va.us](mailto:clerk@ci.vienna.va.us)

Town Administrative Offices: Tel. 703-255-6300 Fax 703-255-5722

*Town Charter: Incorporation March 1890; repealed 1940. Charter 1940; repealed 1956. Charter 1956; repealed 1964. Charter 1964 amended 1966, 1968, 1970, 1971, 1972, 1973, 1974, 1976, 1977, 1978 and 2002.*

Council Meets: First and third Monday of each month at 8:00 p.m..

COUNCIL

M. Jane Seeman, Mayor  
Maud F. Robinson  
Michael J. Polychrones  
Laurie G. Cole

Edythe F. Kelleher  
George E. Lovelace  
Sydney H. Verinder

OFFICERS

Manager .....	John H. Schoeberlein	Public Util./Works Dir. ....	Dennis King
Attorney .....	Steven D. Briglia	Sewer Supt. ....	Vernon Anderson
Clerk, Town .....	Carol A. Orndorff	Street Supt. ....	J. Mark Sherwood
Finance Dir.....	Philip L. Grant	Treasurer .....	Philip R. Grant
Parks & Recreation Dir. ....	Cathy Salgado	Water Supt. ....	Vernon Anderson
Planning Dir. ....	Gregory M. Hembree	Zoning Admin. ....	Gregory Hambree
Planning Chmn.....	John M. Scheib	Zoning Chmn. ....	Marshall O. Potter, Jr.
Police Chief.....	Robert Carlisle		

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**VINTON** Located in the County of Roanoke

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Population: 7,782 Land Area: 3.17 sq. mi.

Mailing Address: 311 South Pollard Street, Vinton 24179

E-mail: [kboguess@town.vinton.va.us](mailto:kboguess@town.vinton.va.us)

Town Administrative Offices: Tel. 540-983-0607 Fax 540-983-0626

*Town Charter: Charter and name change from Gish's Mill to Vinton March 17, 1884; repealed 1904. Charter 1904 amended 1912; repealed 1928. Charter 1928; repealed 1936. Charter, March 30, 1936 amended 1940, 1950, 1952, 1956, 1958 and 1972; repealed 1981. Charter 1981 amended 1982, 1985, 1990, 1992, 1998, and 2003.*

Council Meets: First and third Tuesday of each month at 7:00 p.m.

REPORT OF THE SECRETARY OF THE COMMONWEALTH

COUNCIL

Bradley E. Grose, Mayor  
William E. Obenchain, Jr., Vice Mayor  
Robert R. Altice

Carolyn D. Fidler  
Thomas A. Rotenberry

OFFICERS

Manager ..... Kevin S. Boggess      Planning Chmn. .... Bruce E. Mayer  
Attorney ..... Elizabeth Dillon      Police Chief ..... Herbert G. Cooley  
Clerk, Town ..... Darleen R. Bailey      Public Util./Works Dir. .... Michael Kennedy  
Fire Chief ..... Benny L. Powell      Treasurer ..... Barry W. Thompson  
Human Res/Safety Mgr. .... Beth M. Austin      Zoning Admin. .... Kevin S. Boggess  
Planning Dir. .... Anita J. McMillan      Zoning Chmn. .... William Nance

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**VIRGILINA** Located in the County of Halifax

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Population: 159 Land Area: 0.62 sq. mi.

Mailing Address: Post Office Box 118, Virgilina 24598

Town Administrative Offices: Tel. 434-585-2602

*Town Charter: Incorporation February 5, 1900; repealed 1974. Charter 1974.*

Council Meets: First Thursday of each month at 7:30 p.m.

COUNCIL

Kate T. Cosner, Mayor  
Owen Murray, Vice-Mayor  
Edward Chandler  
Gayle H. Cole

Mary Helen Gravitt  
Allen Cosner  
Keith Tuck, Jr.

OFFICERS

Manager ..... Vacant      Treasurer ..... Mamie P. Tuck  
Clerk, Town ..... Mamie P. Tuck      Zoning Admin. .... Gerald Lovelace  
Fire Chief ..... Ralph Murray

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**WACHAPREAGUE** Located in the County of Accomack

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Population: 236 Land Area: 0.26 sq. mi.

Mailing Address: Post Office Box 242, Wachapreague 23480

E-mail: wactown@esva.net

Town Administrative Offices: Tel. 757-787-7117 Fax 757-302-0248

*Town Charter: Incorporation and charter 1902; repealed 1946. Charter 1946.*

Council Meets: First Tuesday of each month at 7:30 p.m. in the Town Hall.

COUNCIL

Debbie Moon, Mayor  
Bruce G. Mathews  
Susie Atkinson  
Bill Tyson

Deborah F. Shrieves  
Robert Long  
Robert L. Clark, Jr.

OFFICERS

Attorney ..... Bundick & Rowan      Zoning Admin. .... Archie Nobles  
Clerk, Town ..... John A. Johnson      Zoning Chmn. .... Sandy Russell

TOWNS

**WAKEFIELD**

Located in the County of Sussex

Population: 1,038

Land Area: 1.25 sq. mi.

Mailing Address: Post Office Box 550, Wakefield 23888

Town Administrative Offices: Tel. 757-899-2361 Fax 757-899-2907

*Town Charter: Incorporation and charter April 2, 1902 amended 1920, 1922, 1930, 1932, 1954, 1964, 1972 and 1973.*

Council Meets: Second Monday of each month at 7:30 p.m.

COUNCIL

T. Wayne Birdsong, *Mayor*  
Jean C. Baker  
Brian Magee Laine  
J.M. Long, Jr.

O. E. Parker, III  
James D. O’Berry  
Mary E. Renney

OFFICERS

Clerk, Town ..... Anne E. Monahan      Public Util./Works Dir. .... James R. Harris  
Fire Chief ..... Dallas Bowden      Treasurer ..... Rosalie S. Drewry  
Planning Chmn..... William B. Savedge

**WARRENTON**

Located in the County of Fauquier

Population: 8,174

Land Area: 4.24sq. mi.

Mailing Address: Post Office Box 341, Warrenton 20188-0341

Internet: [www.warrentonva.gov](http://www.warrentonva.gov)

E-mail: [staff@warrentonva.gov](mailto:staff@warrentonva.gov)

Town Administrative Offices: Tel. 540-347-4505 Fax 540-349-2414

*Town Charter: Established 1809-10. Incorporation and charter 1816 amended 1822. Charter 1852 amended 1871; repealed 1903. Charter April 30, 1903 amended 1912, 1915, 1954 and 1960; repealed 1964. Charter 1964 amended 1968, 1971, 1977 and 1987.*

Council Meets: Second Tuesday of each month at 7:00 p.m.

COUNCIL

George B. Fitch, *Mayor*  
John V. Albertella  
Terrence L. Nyhous  
Birge S. Watkins

David A. Norden  
John S. Lewis  
Dennis M. Sutherland  
John E. Williams

OFFICERS

Manager ..... Kenneth L. McLawhon      Planning Chmn. .... Elizabeth Scullin  
Attorney ..... Whitson W. Robinson      Police Chief ..... Roger Paul  
Building Insp./Off. .... Valrae E. Negley      Public Util./Works Dir. .... Edward B. Tucker, Jr.  
Clerk, Town ..... Evelyn J. Weimer      Sewer/Water Supt. .... William Stoddard  
Engineer ..... Edward B. Tucker, Jr.      Street Supt..... Robert Butler  
Finance Dir..... Richard M. Heartley      Zoning Admin..... Andrew B. Hushhour  
Planning Dir. .... Christopher Mothersead

REPORT OF THE SECRETARY OF THE COMMONWEALTH

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**WARSAW** Located in the County of Richmond

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Population: 1,375 Land Area: 3.04 sq. mi.

Mailing Address: Post Office Box 730, Warsaw 22572

Town Administrative Offices: Tel. 804-333-3737 Fax 804-333-3104

*Town Charter: Established 1846. Charter 1948 amended 1972, 1977 and 1982.*

Council Meets: Second Thursday of each month at 7:00 p.m.

COUNCIL

Paul C. Yackel, *Mayor*  
Ogle E. Forrest, Sr.  
J. Kay P. Campbell  
Glenn S. Settle

Z. Curtis Smith  
J. Lawrence Thorn  
R. Wayne Williams  
Mark E. Milstead

OFFICERS

Manager .....	John M. Slusser	Public Works Dir. ....	Lewis L. Mahan
Clerk, Town .....	Jane H. Mahan	Sewer Supt/ Wastewater Dir. ....	K. Mark France
Building Insp.....	D. Barry Sanders	Treasurer .....	Jane H. Mahan
Fire Chief .....	Wade Sanders	Water Dir. ....	John M. Slusser
Police Chief.....	Dewitt Cooper		

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**WASHINGTON** Located in the County of Rappahannock

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Population: 183 Land Area: 0.26 sq. mi.

Mailing Address: Post Office Box 7, Washington 22747

Internet: [www.town.washington.va.us](http://www.town.washington.va.us)

E-mail: washingtonva@earthlink.net

Town Administrative Offices: Tel. 540-675-3128 Fax 540-675-1742

*Town Charter: Established 1796. Incorporation and charter 1893-94 amended 1915 and 1928; repealed 1985. Charter 1985.*

Council Meets: Second Wednesday of each month.

COUNCIL

Eugene S. Leggett, *Mayor*  
Reinhardt Lynch, *Vice-Mayor*  
Alice Butler  
Claudia Mitchell

Jerome R. Goebel, Jr.  
Jeffrey Benson  
Jean Goodine

OFFICERS

Architectural Review Bd. Chmn. ....	Ed Barton	Public Util./Works Dir. ....	Vacant
Attorney .....	John Bennett	Treasurer .....	Jerome R. Goebel, Jr.
Clerk, Town .....	Laura Dodd	Water Supt. ....	Vacant
Planning Chmn.....	Gary Schwartz		

TOWNS

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**WAVERLY** Located in the County of Sussex

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Population: 2,309 Land Area: 3.07 sq. mi.

Mailing Address: Post Office Box 318, Waverly 23890

Town Administrative Offices: Tel. 804-834-2330 Fax 804-834-3764

*Town Charter: Incorporation and charter February 29, 1879. Charter 1892. Charter 1926 amended 1966, 1971, 1973 and 1977.*

Council Meets: Second Tuesday of each month at 7:30 p.m. in the Town Hall Council Room.

COUNCIL

Susan P. Irving, *Mayor*  
Betty C. Harrell  
Sonda Johnson Parham

Michael S. Pond  
Barbara Taylor  
Leverette Pope, III

OFFICERS

Attorney ..... Michael Clower      Public Util./Works Dir ..... Vacant  
Clerk, Town ..... Kathleen M. Mayes      Treasurer ..... Pamela D. Diehl  
Fire Chief ..... Burt Sims      Zoning Admin. .... Stephen Pawlick  
Planning Chmn. .... Henry Thompson

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**WEBER CITY** Located in the County of Scott

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Population: 1,333 Land Area: 1.14 sq. mi.

Mailing Address: Post Office Box 2266, Weber City 24290

Town Administrative Offices: Tel. 276-386-7201

*Town Charter: Incorporated 1954 amended 1973.*

Council Meets: Third Tuesday of each month at 7:00 p.m. in the Town Hall.

COUNCIL

Grover W. Dougherty, *Mayor*  
Mary Lou Roberts  
Ronnie McMurray  
W. Edwin Godsey

Donald W. Stokes  
Fred H. McNew  
William Garland Stokes

OFFICERS

Attorney ..... Michael Carrico      Police Chief ..... James Benton  
Clerk, Town ..... Jo Retta Smith      Treasurer ..... Jo Retta Smith  
Fire Chief ..... Eddie Crawford

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**WEST POINT** Located in the County of King William

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Population: 2,866 Land Area: 5.13 sq. mi.

Mailing Address: Post Office Box 152, West Point 23181

Internet: [www.west-point.va.us](http://www.west-point.va.us)

E-mail: [sbantel@west-point.va.us](mailto:sbantel@west-point.va.us)

Town Administrative Offices: Tel. 804-843-3330 Fax 804-843-4364

REPORT OF THE SECRETARY OF THE COMMONWEALTH

Town Charter: Incorporated 1870 amended 1871, 1872; repealed 1973. Charter 1884. Charter 1887 amended 1910, 1914 and 1930. Charter 1973 amended 1981.

Council Meets: Last Monday of each month at 7:30 p.m. in the Town Hall.

COUNCIL

Andrew J. Conklin, Mayor
Tina S. Gulley, Vice-Mayor
Deborah T. Ball
Robert "Dick" Brake

Charles D. Gordon
James H. Hudson, III
J.T. Lawson
William J. Sirman

OFFICERS

Manager .....Trenton L. Funkhouser
Attorney .....Andrea G. Erard
Building Insp./Off. ....Dean Simmons
Clerk, Town ..... Vacant
Community Development ..... Josh Bateman
Econ. Dev. Coord. .... Michele DeWitt
Emerg. Communications Mgr .....Kim Sirman
Parks & Recreation Dir. .... Vernice Wilson
Planning Chmn. .... Paul Diggs
Police Chief ..... William Hodges
Public Util./Works Dir. .... Walt Feurer
Treasurer .....Leticia Moore
Zoning Admin..... Josh Bateman

WHITE STONE Located in the County of Lancaster

Population: 397 Land Area: 0.99 sq. mi.

Mailing Address: Post Office Box 11, White Stone 22578

Town Administrative Offices: Tel. 804-435-3260

Town Charter: Incorporated by order of the Circuit Court of Lancaster County, May 19, 1953. Charter 1973 amended 1975 and 1976.

Council Meets: First Thursday of each month at 7:00 p.m. in the Town Office.

COUNCIL

Lloyd B. Hubbard, Jr., Mayor
Henry J. Boles
Trip Hornsmith
Rose Pittman

Jack Johnson, III
David A. Jones
Randy S. Reeves
Stewart A. Revere

OFFICERS

Manager ..... Garey L. Conrad
Attorney ..... Matson C. Terry, II
Clerk, Town ..... Vacant
Fire Chief ..... Donald R. Elbourn
Planning Chmn. .... David A. Jones
Police Chief ..... Robert F. Moore, Jr.
Treasurer ..... Carey L. Conrad
Zoning Admin..... David A. Jones

WINDSOR Located in the County of Isle of Wight

Population: 2347 Land Area: 3.82 sq. m

Mailing Address: Post Office Box 307, Windsor 23487

E-mail: windsor@windsor\_va.com

Town Administrative Offices: Tel. 757-242-4288 Fax 757-242-9039

Town Charter: Incorporation and charter 1901-2 amended 1906, 1922, 1926, 1927, 1940, 1950, 1968, 1970, 1971, 1973, 1979, 1988 and 1995.

Council Meets: Second Tuesday of each month.

TOWNS

COUNCIL

Marvin A. Crocker, Jr., Mayor  
William L. Jones, Vice Mayor  
Wesley F. Garris  
James P. O'Briant, III.

Leonard B. Alphin  
Kenneth N. Johnson  
John C. Bryant

OFFICERS

Manager ..... Kurt A. Falkenstein      Planning Chmn. .... Bennie G. Brown  
Attorney ..... Joshua Pretlow      Police Chief ..... Vacant  
Clerk, Town ..... Patricia M. Mann      Treasurer ..... Patricia M. Mann  
Finance Dir..... Kurt A. Falkenstein      Zoning Admin..... Vacant  
Fire Chief ..... Leonard L. Marshall, Jr.      Zoning Chmn. .... David N. Hodgson

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**WISE** Located in the County of Wise

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Population: 3,255 Land Area: 3.07 sq. mi.

Mailing Address: Post Office Box 1100, Wise 24293

E-mail: rmbryant.mounet.com

Town Administrative Offices: Tel. 276-328-6013 Fax 276-328-2519

*Town Charter: Charter 1874 as Gladesville; repealed 1924. Charter and name changed to Wise 1924 amended 1928; repealed 1940. Charter 1940 amended 1946, 1958, 1962; repealed 1975. Charter 1975, repealed 2001. Charter 2001.*

Council Meets: Fourth Tuesday of each month at 7:00 p.m. in the Council Chambers, Wise Municipal Center, 501 West Main Street.

COUNCIL

Clifton W. Carson, Mayor  
Caynor A. Smith, Jr., Vice-Mayor  
Jarrad Addison

Erra Sutherland  
Luther D. Adkins

OFFICERS

Manager ..... Beverly C. Owens      Public Util. Dir..... Gregory F. Jefferson  
Attorney ..... Don R. Pippin      Sewer/ Water Supt. .... Gregory F. Jefferson  
Clerk, Town ..... Robin M. Bryant      Street Supt..... Gary H. Standifer  
Fire Chief ..... Conley Holbrook      Treasurer ..... Robin M. Bryant  
Planning Chmn..... Laura Mullins      Zoning Chmn. .... Bonnie Aker  
Police Chief..... Anthony D. Bates

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**WOODSTOCK** Located in the County of Shenandoah

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Population: 3,952 Land Area: 3.25 sq. mi.

Mailing Address: 135 North Main Street, Woodstock 22664

E-mail: woodtown@shentel.net

Town Administrative Offices: Tel. 540-459-3621 Fax 540-459-3085

*Town Charter: Established 1761. Incorporated as the Town of Woodstock 1872. Charter 1874. Charter 1922 amended 1924, 1926, 1928, 1940, 1960, 1962, 1972, 1978 and 1983.*

Council Meets: First Tuesday of each month.

COUNCIL

William C. Moyers, Mayor  
John E. Manuel, Vice-Mayor  
Maxwell Hutton  
Michael F. Funkhouser

D. William Pence  
Alma F. Hottle  
Arthur J. White

REPORT OF THE SECRETARY OF THE COMMONWEALTH

OFFICERS

Manager .....	Larry D. Bradford	Police Chief .....	Jerry P. Miller
Attorney .....	Albert T. Mitchell	Public Util./Works Dir. ....	James E. Didawick
Clerk, Town .....	Dorothy Hutchinson	Treasurer .....	Deann Ebersole
Fire Chief .....	Matthew Bauserman		
Planning Chmn.....	Keith R. Lantz		

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**WYTHEVILLE** Located in the County of Wythe

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Population: 7,865 Land Area: 14.27 sq. mi.

Mailing Address: Post Office Box 533, Wytheville 24382-0533

Internet: [www.wytheville.org](http://www.wytheville.org)

E-mail: [sharonc@wytheville.org](mailto:sharonc@wytheville.org)

Town Administrative Offices: Tel. 276-223-3349 Fax 276-223-3358

*Town Charter: Incorporation, charter and name change from Evansham to Wytheville March 5, 1839. Charter 1853. Charter 1886; repealed 1910. Charter 1910; repealed 1946. Charter 1946 amended 1950, 1954, 1960, 1966, 1975, 1977, 1979 and 1983.*

Council Meets: Second and fourth Monday of each month.

COUNCIL

Trenton G. Crewe, Jr., *Mayor*  
 Jacqueline K. King, *Vice-Mayor*  
 John W. Jones, Jr.

William B. Weisiger  
 H. Judson Lambert

OFFICERS

Manager .....	C. Wayne Sutherland, Jr.	Planning Chmn. ....	H. Judson Lambert
Manager, Asst. ....	Stephen A. Moore	Public Safety Dir.....	Albert L. Newberry, Jr.
Attorney .....	Robert P. Kaase	Public Util./Works Dir. ....	Dennis W. Hackler
Building Insp./Off. ....	Stan K. Massie	Public Util. Dir.....	Vance Wyrick
Clerk, Town .....	Sharon P. Hackler	Treasurer .....	Michael G. Stephens
Engineer .....	Robert E. L. Huddle, III	Water Supt. ....	Vance L. Wyrick
Parks & Recreation Dir. ....	Rick R. Showalter	Zoning Admin.....	C. Wayne Sutherland, Jr.
Planning Dir. ....	Scot Farthing		

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The Weldon Cooper Center for Public Service at the University of Virginia has adjusted all figures to reflect changes to population and boundaries from the original 1990 United States Census Report data.

TOWNS

Abbreviations Utilized

Accts. ....	Accounts	Ext. ....	Extension
Admin. ....	Administration	Gen. ....	General
Admin. ....	Administrator	Gov. ....	Government
Asst. ....	Assistant	Indus. ....	Industrial
Atty. ....	Attorney	Info. ....	Information
Auth. ....	Authority	Insp. ....	Inspector
Bd. ....	Board	Mgt. ....	Management
Bldg. ....	Building	Mgr. ....	Manager
Chmn. ....	Chairman	Off. ....	Official
Comm. ....	Commissioner	Pub. ....	Public
Coop. ....	Cooperative	Res. ....	Resource(s)
Coord. ....	Coordinator	Rev. ....	Revenue
Dep. ....	Deputy	Sec. ....	Secretary
Dept. ....	Department	Serv. ....	Service(s)
Devel. ....	Development(al)	Supt. ....	Superintendent
Dir. ....	Director(s)	Supv. ....	Supervisor
Dist. ....	District	Telecom. ....	Telecommunications
Emer. ....	Emergency	Util. ....	Utilities
Envir. ....	Environment(al)	Va. ....	Virginia
Exec. ....	Executive		