Report of the

Secretary of the Commonwealth

2005 - 2006
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History of the Great Seal of the Commonwealth
Virginia’s great seal was adopted by the Virginia Convention on July 5, 1776. Its design was the work of a committee chaired by George Mason, who was the principal author of the Virginia Declaration of Rights and the first Virginia Constitution. George Wythe, Richard Henry Lee, and Robert Carter Nicholas also served as members of the committee. Taking its theme from ancient Roman mythology, the seal emphasizes the importance of civic virtue.

The original design was never properly cast and a number of variations came into use. Attempting to legislate uniformity, the General Assembly of 1873 and 1903 passed acts describing the seal in detail. In 1930, a committee was named to prepare an “accurate and faithful description of the great seal of this Commonwealth, as it was intended to be by Mason and Wythe and their associates.” The committee set forth the official design in use today, which is essentially the design adopted by the Virginia Convention of 1776.

The obverse side of the great seal depicts the Roman goddess Virtus representing the genius of the Commonwealth. She is dressed as an Amazon, a sheathed sword in one hand and a spear in the other and one foot on the form of Tyranny who is pictured with a broken chain in his left hand, a scourge in his right and his fallen crown nearby, implying that the struggle has ended in complete victory. Virginia’s motto, “Sic Semper Tyrannis” (Thus Always to Tyrants), appears at the bottom.

On the reverse side of the seal are three Roman goddesses, Libertas (Liberty) in the center holding a wand and pileus in her right hand, Aeternitas (Eternity) with a globe and phoenix in her right hand, and Ceres (Fruitfulness) with a cornucopia in her left hand and an ear of wheat in her right. At the top is the word “Perserverando” (By Preserving). A border of Virginia creeper encircles the designs on each side.

Official colors were established by the Art Commission in 1949 and a watercolor, the only official model for flag makers and stationers, hangs in the office of the Secretary of the Commonwealth.

The great seal, imprinted on two metallic discs two and one-fourth inches in diameter, is affixed to documents signed by the Governor and intended for use before tribunals or for purposes outside the jurisdiction of Virginia. The lesser seal, a smaller version of the obverse side of the great seal (one and nine-sixteenth inches in diameter) is used on commissions for gubernatorial appointees and notaries, and to authenticate the signature of the Secretary of the Commonwealth.

The Secretary of the Commonwealth is designated by the Code of Virginia as the keeper of the seals.
Facts on Virginia
The cornerstone for the Virginia Capitol Building was laid on August 18, 1785; the building was completed in 1792. Modeled after the Maison Carrée at Nimes, France, the Capitol was the first public building in the United States to be built using the Classical Revival style of architecture. Thomas Jefferson designed the central section of the Capitol, its most outstanding feature being the interior dome, which is undetectable from the exterior; the wings were added in 1906 to house the Senate and House of Delegates.
FACTS ON VIRGINIA

Virginia was named for Queen Elizabeth I of England, the “Virgin Queen.” Virginia is also known as the “Old Dominion.” King Charles II of England gave it this name in appreciation of Virginia’s loyalty to the crown during the English Civil War of the mid-1600s. The first permanent English settlement in America was established at Jamestown in 1607; in 1619, the Jamestown colonists established the first representative legislature in America. Virginia entered the Union on June 25, 1788, the tenth state to do so. Virginia and the following three states are designated as Commonwealths: Kentucky, Massachusetts, and Pennsylvania. The Virginia state capitol is the second oldest working capitol in the United States, having been in continuous use since 1788.

The following eight U.S. Presidents were born in Virginia: George Washington, Thomas Jefferson, James Madison, James Monroe, William Henry Harrison, John Tyler, Zachary Taylor, and Woodrow Wilson, giving Virginia the nickname the “Mother of Presidents.”

Virginia is also known as the “Mother of States.” All or part of the following eight states were formed from western territory once claimed by Virginia: Illinois, Indiana, Kentucky, Michigan, Minnesota, Ohio, West Virginia, and Wisconsin.

Virginia is home to the country’s largest port, Hampton Roads, and the second oldest college in America, The College of William and Mary, founded 1693 in Williamsburg. Virginia’s Natural Wonders include the Natural Bridge, Natural Chimneys, Natural Tunnel, and Luray Caverns.

| Population | 7,458,900 |
| Rank in Country | 12th |
| Density per Square Mile | 188.4 |
| Land Area (Square Miles) | 39,597.8 |
| Rank in Country | 37th |
| Capital City | Richmond |
| Population | 197,800 |
| Rank in State | 4th |
| Number of Counties | 95 |
| Number of Independent Cities | 40 |
| Number of Incorporated Towns | 190 |

Congressional Delegation:
U.S. Senators: 2
U.S. Representatives: 11
Electoral College Votes: 13

State Legislature:
Senators: 40
Delegates: 100

Ten Largest Counties:
Fairfax: 1,033,600
Prince William: 350,345
Henrico: 284,000
Chesterfield: 291,000
Loudoun: 247,293
Arlington: 189,450
Stafford: 104,823
Spotsylvania: 101,928
Hanover: 95,991
Roanoke: 87,400

Ten Largest Cities:
Virginia Beach: 425,257
Norfolk: 241,000
Chesapeake: 214,759
Richmond: 197,800
Newport News: 181,647
Hampton: 146,437
Alexandria: 135,000
Portsmouth: 99,349
Roanoke: 92,853
Lynchburg: 64,108

Ten Largest Towns:
Blacksburg: 40,066
Leesburg: 33,319
Herndon: 22,564
Christiansburg: 17,756
Vienna: 14,868
Front Royal: 14,160
Culpeper: 10,442
Pulaski: 9,173
Wytheville: 7,865
Abingdon: 7,750
Official Emblems and Symbols:

State Flower ..................... Dogwood Blossom
State Tree .............................. Dogwood
State Bird .............................. Cardinal
State Dog .............................. Foxhound
State Fish .............................. Brook Trout
State Shell .............................. Oyster
State Beverage .......................... Milk
State Folk Dance ..................... Square Dancing
State Insect ......................... Tiger Swallowtail Butterfly
State Fossil ......................... Chesapacten Jeffersonius
State Motto ...................... Sic Semper Tyrannis
                          (Thus Always to Tyrants)
State Bat ......................... Virginia Big Eared Bat
Executive Branch
EXECUTIVE BRANCH

MARK R. WARNER
Governor 2002-2006
WILLIAM H. LEIGHTY
Chief of Staff
REPORT OF THE SECRETARY OF THE COMMONWEALTH

VIRGINIA LIAISON OFFICE

Location: Virginia Liaison Office
444 North Capitol Street, N.W.
Suite 214
Washington, D.C. 20001
Tel. (202) 783-1769  Fax (202) 783-7687

Jan B. Faircloth ................................................................. Director
Eileen Filler-Corn ............................................................. Deputy Director
Patrice D. Taylor .............................................................. Special Assistant for Research
Joshua Cohn ................................................................. Special Assistant

GOVERNOR’S OFFICE FOR SUBSTANCE ABUSE PREVENTION

Location: Ninth Street Office Building
Suite 613
Richmond, Virginia 23219
Tel. (804) 786-9072  Fax (804) 786-1807

Marilyn Harris ................................................................. Director
Ashaki McNeil ............................................................... Program Coordinator
Gene Miles ................................................................. Special Assistant

OFFICE OF THE INSPECTOR GENERAL

Location: Ninth Street Office Building
Suite 622
Richmond, Virginia 23219
Tel. (804) 692-0276  Fax (804) 786-3400

James W. Stewart, III ...................................................... Inspector General
Cathy Hill ................................................................. Director of Inspections
John J. Pezzoli .............................................................. Senior Inspector
Heather Glissman ........................................................ Operations Manager

VIRGINIA CORPS

Location: Ninth Street Office Building
Richmond, Virginia 23219
Tel. (804) 786-4401  Fax (804) 371-6381

Martha Pulley ................................................................. Executive Director

WORKFORCE DEVELOPMENT

Location: Ninth Street Office Building
Richmond, Virginia 23219
Tel. (804) 786-7831  Fax (804) 371-0250

Dolores A. Esser ......................................................... Special Advisor to the Governor for Workforce Development
## GOVERNOR’S CABINET AND AGENCY HEADS

<table>
<thead>
<tr>
<th>Name</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sandra D. Bowen</td>
<td>Secretary of Administration</td>
</tr>
<tr>
<td>Sheryl D. Bailey</td>
<td>Deputy Secretary of Administration</td>
</tr>
<tr>
<td>Richard B. Zorn</td>
<td>Deputy Secretary of Administration</td>
</tr>
<tr>
<td>Vince Burgess</td>
<td>Director, Department of Veterans’ Services (Acting)</td>
</tr>
<tr>
<td>Frank Drew</td>
<td>Chair, Compensation Board</td>
</tr>
<tr>
<td>Claudia Farr</td>
<td>Director, Department of Employment Dispute Resolution</td>
</tr>
<tr>
<td>Clyde E. Cristman</td>
<td>Executive Director, Department of Charitable Gaming</td>
</tr>
<tr>
<td>Jean Jensen</td>
<td>Secretary, State Board of Elections</td>
</tr>
<tr>
<td>James T. Roberts</td>
<td>Director, Department of General Services</td>
</tr>
<tr>
<td>Sandra Norman</td>
<td>Director, Council on Human Rights (Acting)</td>
</tr>
<tr>
<td>Sara Redding Wilson</td>
<td>Director, Department of Human Resource Management</td>
</tr>
<tr>
<td>Robert S. Bloxom</td>
<td>Secretary of Agriculture and Forestry</td>
</tr>
<tr>
<td>William P. Dickinson, Jr.</td>
<td>Deputy Secretary of Agriculture and Forestry</td>
</tr>
<tr>
<td>J. Carlton Courter, III</td>
<td>Commissioner, Department of Agriculture and Consumer Services</td>
</tr>
<tr>
<td>Rodney Phillips</td>
<td>Administrator, Milk Commission</td>
</tr>
<tr>
<td>Carl E. Garrison, III</td>
<td>State Forester, Department of Forestry</td>
</tr>
<tr>
<td>Michael J. Schewel</td>
<td>Secretary of Commerce and Trade</td>
</tr>
<tr>
<td>Matt S. Erskine</td>
<td>Deputy Secretary of Commerce and Trade</td>
</tr>
<tr>
<td>John Sternlicht</td>
<td>Deputy Secretary of Commerce and Trade</td>
</tr>
<tr>
<td>Alisa Bailey</td>
<td>Executive Director, Virginia Tourism Authority</td>
</tr>
<tr>
<td>Thomas E. Stephenson</td>
<td>Executive Director, Tobacco Indemnification and Community Revitalization Commission (Acting)</td>
</tr>
<tr>
<td>C. Ray Davenport</td>
<td>Commissioner, Department of Labor and Industry</td>
</tr>
<tr>
<td>George Willis</td>
<td>Director, Department of Mines, Minerals and Energy (Acting)</td>
</tr>
<tr>
<td>Dolores A. Esser</td>
<td>Commissioner, Virginia Employment Commission</td>
</tr>
<tr>
<td>Edward Hamm</td>
<td>Director, Department of Minority Business Enterprise</td>
</tr>
<tr>
<td>Darrell Vinson Hill</td>
<td>Executive Director, Virginia Resources Authority</td>
</tr>
<tr>
<td>Marx Eisenman, Jr.</td>
<td>Director, Department of Business Assistance</td>
</tr>
<tr>
<td>William C. Shelton</td>
<td>Director, Department of Housing and Community Development</td>
</tr>
<tr>
<td>Louise Ware</td>
<td>Director, Department of Professional and Occupational Regulation</td>
</tr>
<tr>
<td>Anita A. Rimler</td>
<td>Secretary of the Commonwealth</td>
</tr>
<tr>
<td>Louise A. Arnatt</td>
<td>Deputy Secretary of the Commonwealth</td>
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<tr>
<td>Bernard L. Henderson, Jr.</td>
<td>Deputy Secretary of the Commonwealth</td>
</tr>
<tr>
<td>Kate Hotze</td>
<td>Director, Gubernatorial Appointments</td>
</tr>
<tr>
<td>Peter Blake</td>
<td>Secretary of Education</td>
</tr>
<tr>
<td>Sarah Hopkins Finley</td>
<td>Deputy Secretary of Education</td>
</tr>
<tr>
<td>Noreen Crowley</td>
<td>Assistant Secretary of Education</td>
</tr>
<tr>
<td>Peggy J. Baggett</td>
<td>Executive Director, Virginia Commission for the Arts</td>
</tr>
<tr>
<td>Pat Wright</td>
<td>Superintendent of Public Instruction (Acting)</td>
</tr>
<tr>
<td>David Reese</td>
<td>Director, Gunston Hall Plantation</td>
</tr>
<tr>
<td>John M. Bennett</td>
<td>Secretary of Finance</td>
</tr>
<tr>
<td>Pamela A. Currey</td>
<td>Deputy Secretary of Finance</td>
</tr>
<tr>
<td>Steve Harms</td>
<td>Deputy Secretary of Finance</td>
</tr>
<tr>
<td>Richard D. Brown</td>
<td>Director, Department of Planning and Budget</td>
</tr>
<tr>
<td>Kenneth Thorson</td>
<td>Tax Commissioner, Department of Taxation</td>
</tr>
<tr>
<td>David A. Von Moll</td>
<td>Comptroller, Department of Accounts</td>
</tr>
<tr>
<td>Jody Wagner</td>
<td>State Treasurer, Department of the Treasury</td>
</tr>
</tbody>
</table>
### Jane H. Woods  
**Secretary of Health and Human Resources**

- Dean A. Lynch .................................. Deputy Secretary of Health and Human Resources  
- Nancy Roberts .................................. Deputy Secretary of Health and Human Resources  
- Joseph Bowman ............................ Commissioner, Department for the Blind and Visually Impaired  
- Jay DeBoer .................................. Commissioner, Department for the Aging  
- Patrick Finnerty .......................... Director, Department of Medical Assistance Services  
- Anthony Conyers, Jr. ......................... Commissioner, Department of Social Services  
- Sandra Ryals ................................ Executive Director, Virginia Tobacco Settlement Foundation  
- Ronald L. Lanier .......................... Director, Department for the Deaf and Hard-of-Hearing  
- Robert Nebiker ............................. Director, Department of Health Professions  
- James Reinhard, M.D. .......................... Commissioner, Dept of Mental Health, Mental Retardation, & Substance Abuse Services  
- Robert Stoube, M.D. .......................... Commissioner, Department of Health  

### Taylor W. Murphy  
**Secretary of Natural Resources**

- David Paylor .................................. Deputy Secretary of Natural Resources  
- Russell Baxter .......................... Assistant Secretary of Natural Resources for Chesapeake Bay Coordination  
- Robert Burnley .................................. Director, Department of Environmental Quality  
- Scott Crafton .......................... Director, Chesapeake Bay Local Assistance Department  
- Kathleen S. Kilpatrick ......................... Director, Department of Historic Resources  
- Joseph Maroon .......................... Director, Department of Conservation and Recreation  
- William A. Pruitt .......................... Commissioner, Marine Resources Commission  

### John W. Marshall  
**Secretary of Public Safety**

- Marilyn Harris .................................. Deputy Secretary of Public Safety  
- Vernon Danielsen .................................. Chair, Alcoholic Beverage Control Board  
- Warren E. Barry .......................... Member, Alcoholic Beverage Control Board  
- Esther H. Vassar .......................... Member, Alcoholic Beverage Control Board  
- Helen F. Fahey .................................. Chairman, Virginia Parole Board  
- Herbert V. Coulton .......................... Member, Virginia Parole Board  
- David N. Harker .......................... Member, Virginia Parole Board  
- Michael M. Hawes .......................... Member, Virginia Parole Board  
- Carol Ann Sievers .......................... Member, Virginia Parole Board  
- Michael M. Cline .......................... State Coordinator, Department of Emergency Management  
- Leon A. Fahey .................................. Director, Department of Criminal Justice Services  
- Barry R. Brown .......................... Director, Department of Corrections  
- Colonel Steve Flaherty ........................ Superintendent, Department of State Police  
- Walter A. McFarlane .......................... Superintendent of Schools, Department of Correctional Education  
- Aubrey W. Hyde, Jr. .......................... Executive Director, Department of Fire Programs  
- Paul B. Ferrara .................................. Director, Department of Forensic Science  
- Major General Claude A. Williams .......................... Adjutant General, Department of Military Affairs  

### Eugene J. Huang  
**Secretary of Technology**

- Judy Napier .................................. Assistant Secretary of Technology  

### Pierce Homer  
**Secretary of Transportation**

- Ralph Davis .................................. Deputy Secretary of Transportation  
- Jim Carr .................................. Assistant Secretary of Transportation  
- Randall Burdette .......................... Director, Department of Aviation  
- Karen Rae .................................. Director, Department of Rail and Public Transportation  
- Gregory A. Whirley .......................... Commissioner, Department of Transportation (Interim)  
- D.B. Smit .................................. Commissioner, Department of Motor Vehicles  

**MILITARY AIDES-de-CAMP TO THE HONORABLE MARK R. WARNER, GOVERNOR**

Location:  
Major General Claude A. Williams, Adjutant General
EXECUTIVE BRANCH

Department of Military Affairs
600 East Broad Street
Richmond, Virginia 23219
Tel. (804) 775-9102   Fax (804) 775-9338


Major General Wallace C. Arnold, Hampton
Major General Josiah Bunting, III, Lexington
Major General Fredric Leigh, Alexandria
Major General Claude A. Williams, Gate City
Brigadier General John T. Burch, Jr., Alexandria
Brigadier General Clara Adams Ender, Woodbridge
Brigadier General Irvine B. Hill, Norfolk
Brigadier General Norris W. Overton, McLean
Brigadier General Bettye H. Simmons, Yorktown
Colonel Michael Robert Andriani, Alexandria
Colonel Lie-Pie Chang, Alexandria
Colonel Melvillo Drisko, Chesterfield
Colonel George M. Gallagher, Reston
Colonel Leroy P. Gross, Hampton
Colonel Lawrence W. Jackley, Alexandria
Colonel Erwin H. Schiff, Alexandria
Colonel Porcher L. Taylor, Petersburg
Lieutenant Colonel Cheryl A. Crawford, Richmond
Lieutenant Colonel John D. Edgerton, Williamsburg
Lieutenant Colonel Joan L. Kolenich, Richmond
Lieutenant Colonel Jesse J. Mayes, Ettrick
Major John W. Montgomery, Richmond
Major Claude Swanson, Greta
Sergeant Major Richard A. Kidd, Fairfax
Chief Master Sergeant Richard C. Schneider, Alexandria
First Sergeant Leslie Speight, Petersburg
Master Sergeant Harold Salley, Richmond
Staff Sergeant S. Judson Stanley, Mechanicsville
Sergeant Adrian Cronauer, Arlington
Sergeant Lawrence F. Mattera, Hampton
Sergeant Roger Overstreet, Midlothian
Corporal Robert O. Gray, Roanoke

U.S. Navy, U.S. Naval Reserve and U.S. Coast Guard

Admiral Harold W. Gehman, Virginia Beach
Rear Admiral Mack C. Gaston, Centreville
Commander Paul Galanti, Richmond
Commander Matt Krakower, Chesapeake
Lieutenant Commander Jeffrey R. Wooden, Reston
Master Chief Petty Officer Brian M. Robertson, Alexandria
Petty Officer 2nd Class George C. Lussier, Jr., Manassas

U.S. Marine Corps and U.S. Marine Corps Reserves

Major Todd M. Yeatts, Danville
Major General Donald Gardner, Stafford
Colonel Charles LaFratta, Richmond
Colonel Michele Krause, Manassas
Colonel Anthony E. Manning, Richmond
Captain. Louis Kobus, Jr., Mount Vernon
Sergeant James L. Guffey, Richmond
Sergeant Dave Martinez, Richmond
Lance Corporal Daniel T. Miller, Gloucester

Honorary Member

Colonel Bruce F. Jamerson, Richmond

GOVERNOR'S FELLOWS
The Governor’s Fellows Program, initiated in 1982, offers talented young people firsthand experience in the processes of state government. Fellows are assigned to a member of the Governor’s Cabinet or personal staff. Modeled somewhat after the White House Fellows program, Virginia’s program encourages Fellows to consider a career in government or public service. No state funds are designated for the operation of the program. Institutions from which applicants are selected for the program are asked to provide summer grants for their students.

Applicants must be graduating seniors or enrolled as degree candidates in graduate or professional schools. Students enrolled in Virginia colleges or universities, public or private, may apply, regardless of state of residence. Virginia residents enrolled in out-of-state institutions, public or private, may also apply. In the selection process, there is no discrimination on political, racial, religious or gender grounds.

2005 Governor’s Fellows

Stephen Ander................................................. . University of Virginia
Laura Baker.......................................................... Pennsylvania State University
Marilyn Batan..............................................Virginia Commonwealth University
Melissa Bell ..................................................Christopher Newport University
Ashley Boyd................................................Christopher Newport University
Erin Bryant..........................................................Virginia Tech
Brandon Bull..........................................................Virginia Tech
Kathryn Floyd ...................................................College of William and Mary
Thomas Gates..................................................College of William and Mary
Murty Gollakota...........................................Chicago-Kent College of Law
J. Bradley Harris ..............................................................James Madison University
Ashley Jardina..................................................University of Michigan – Ann Arbor
Nichole Jones..................................................Virginia State University
John Kite...............................................................Virginia Military University
Amber Lee..........................................................Virginia Commonwealth University
Jane Minerly......................................................University of Mary Washington
Jonathan Pawlow, Jr.............................................University of Virginia
Lindsay Potts.................................................................Virginia Tech
Christine Simpson...........................................College of William and Mary
Kendall Tyree..........................................................Randolph Macon College
OFFICE OF THE FIRST LADY

Location: Office of the First Lady
Executive Mansion
Capitol Square
Richmond, Virginia 23219
Tel. (804) 371-2642 Fax (804) 786-4546

Lisa Collis.......................................................... First Lady
Amy Bridge.......................................................... Mansion Director
Pamela Howze .................................................. Director of Projects
Laura Moffett..................................................... Special Assistant
OFFICE OF THE LIEUTENANT GOVERNOR

Location: Office of the Lieutenant Governor
900 East Main Street, Suite 1400
Richmond, Virginia 23219
Tel. (804) 786-2078 Fax (804) 786-7514
TTY/TDD 800-828-1120
E-mail: ltgov@ltgov.state.va.us
Internet: www.ltgov.virginia.gov

Tim Kaine ............................................................................................................. Lieutenant Governor
Brian Shepard ........................................................................................................ Chief of Staff
Jeff Kraus ........................................................................................................... Director of Communications
Sherrie Harrington ............................................................................................ Director of Administration and Scheduling
OFFICE OF THE ATTORNEY GENERAL  JUDITH W. JAGDMANN

Location: Office of the Attorney General
900 East Main Street
Richmond, Virginia 23219
Tel. (804) 786-2071 Fax: (804) 786-8946
TDD: (804) 371-8946
E-mail: mail@oag.state.va.us
Internet: www.oag.state.va.us

Executive Office Tel. (804) 786-2071 Fax (804) 786-1991
Joseph R. Carico .................................................................Chief Deputy Attorney General

Administration Division Tel. (804) 786-2071 Fax (804) 786-1991
Anne P. Petera.................................................................Director of Administration
REPORT OF THE SECRETARY OF THE COMMONWEALTH

Daniel R. Averill ........................................................... Chief Information Officer
James K. Beazley ............................................................ Scheduler
Beverly B. Darby ............................................................ Director of Constituent Services
Jeanne Cole-Amos .......................................................... Director of Human Resources
Thomas A. Gelozin .......................................................... Director of Finance and Budget
J. David Adams ............................................................. Director of Programs and Consumer Affairs
Frances M. Sadler ............................................................. Director of Library Services
Rosemary C. Foreman ...................................................... Community Outreach Coordinator
Katherine E. Terry ............................................................ Community Outreach Coordinator
LouAnn Ivory ................................................................. Community Outreach Coordinator
Israel D. O’Quinn ............................................................. Division Administrative Manager
Katherine E. Terry ............................................................ Community Outreach Coordinator
Connie J. Newcomb .......................................................... Division Administrative Manager
Hamilton J. Roye ............................................................ Division Administrative Manager

Counsel to the Attorney General

Christopher R. Nolen ...................................................... Chief Counsel
Thomas M. Moncure, Jr. .................................................. Senior Counsel
Stephanie L. Hamlett ...................................................... Special Counsel/Chief of Opinions
Timothy M. Murtaugh ..................................................... Director of Communications
Nicole A. Riley ............................................................... Legislative Policy Analyst
M. Seth Ginther ............................................................. Chief, Commerce and Financial Law Section and Division of Debt Collection

Civil Litigation and Commerce Division

M. Seth Ginther ............................................................. Chief, Commerce and Financial Law Section, Division of Debt Collection
David B. Irvin ............................................................... Chief, Antitrust and Consumer Litigation
Steven O. Owens ........................................................... Chief, Real Estate, Land Use, Construction, and Commerce
Edward M. Macon .......................................................... Chief, Trial Unit
Guy W. Horsley, Jr. .......................................................... Chief, Employment Unit
C. Meade Browder, Jr. .................................................. Chief, Insurance and Utilities Regulatory Unit

Public Safety and Enforcement Division

Richard L. Savage, III ...................................................... Deputy Attorney General
Marla G. Decker ............................................................. Chief, Special Prosecutions
Roger L. Chaffe ............................................................. Environmental Unit
Francis W. Pedrotty .......................................................... Health Professions Unit
Martin L. Kent ............................................................... Organized Crime Unit
Randall L. Clouse ........................................................... Director, Medicaid Fraud Control Unit
Alan Katz ...................................................................... Chief, Correctional Litigation Section
Jerry P. Slonaker ............................................................. Chief, Criminal Litigation Section
Katherine P. Baldwin ...................................................... Director, Capital Litigation Unit

Health, Education, & Social Services Division

David E. Johnson .......................................................... Deputy Attorney General
Ronald C. Forehand .......................................................... Chief, Education Unit
Jane D. Hickey ............................................................. Chief, Mental Health/Health Services Section
Craig M. Burshem .......................................................... Chief, Division of Child Support Enforcement
Kim F. Piner ................................................................. Chief, Medicaid and Social Services Section
EXECUTIVE BRANCH

STAG  Tel. (804) 786-2071 Fax (804) 786-3196

Frank S. Ferguson ............................................................... Director
Anne Marie Cushmac .................................................. Tobacco Unit
Pamela A. Sergeant ....................................................... Sexual Crimes Unit
Carla Collins ................................................................. ABC Board
Teresa C. Griggs .............................................................. Gaming Unit

State Solicitor General  Tel. (804) 786-2071 Fax (804) 786-1991

William E. Thro .......................................................... State Solicitor General
Maureen R. Matsen ..................................................... Deputy State Solicitor General
Bernadine H. Rowlett .................................................. Executive Assistant

Technology and Transportation  Tel. (804) 786-2071 Fax (804) 786-1991

Richard Campbell ......................................................... Deputy Attorney General
Richard L. Walton, Jr .................................................. Chief, Transportation Section
Lisa M. Hicks-Thomas .................................................. Chief, Computer Crimes Unit
John S. Westrick ........................................................ Chief, Technology Civil Section

Regional Offices

Northern Virginia:
10555 Main Street
Fairfax, Virginia 22030
Tel. (703) 277-3540
Fax (703) 277-3547

Western:
2947 Peters Creek Road
Roanoke, Virginia 24019
Tel. (540) 562-3570
Fax (540) 562-3576

Tidewater:
500 East Main Street, Suite 808
Norfolk, Virginia 23510
Tel. (757) 631-4020
Fax (757) 631-4025

Southwest:
152 East Main Street, 2W
Abingdon, Virginia 24210
Tel. (276) 676-5410
Fax (276) 676-5463
Secretary of the Commonwealth
OFFICE OF THE SECRETARY OF THE COMMONWEALTH

Location: Office of the Secretary of the Commonwealth
1111 E. Broad Street, 4th Floor
Richmond, Virginia 23219
Tel. (804) 786-2441 Fax (804) 371-0017
Internet: www.commonwealth.virginia.gov

Anita A. Rimler......................................................................................................................... Secretary
Louise A. Arnatt.................................................................................................................... Deputy Secretary
Bernard L. Henderson, Jr. ........................................................................................................ Deputy Secretary
JoAnn B. Pulliam........................................ Executive Assistant to the Secretary of the Commonwealth

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SECRETARY OF THE COMMONWEALTH

CONFLICT OF INTEREST DIVISION

Jonathan M. Young..................................................Conflicts of Interest Specialist

DOCUMENT AUTHENTICATION DIVISION

Valerie Adams .................................................................Director, Authentications
Kim Varela Tolbert............................................ Document Authentication Specialist

EXTRADITION AND CLEMENCY DIVISION

Patricia B. Tucker ..................................................Extradition and Clemency Specialist

GUBERNATORIAL APPOINTMENTS DIVISION

Kate Hotze ................................................................. Director, Gubernatorial Appointments
Rupa Somanath Murthy ......................................... Deputy Director of Appointments
Kathryn L. DeFilippo.........................................................Special Assistant

LOBBYIST DIVISION

Christopher N. Frink ..................................................Lobbyist Specialist

NOTARY PUBLIC DIVISION

Valerie Adams ................................................................. Director, Notary Public
Denise McDaniel ............................................................ Notary Public Specialist

PUBLICATIONS DIVISION

Kathryn L. DeFilippo............................................... Researcher and Publications Editor

RESTORATION OF RIGHTS DIVISION

Lynn Clayton .............................................................Restoration of Rights Specialist

SERVICE OF PROCESS DIVISION

Elizabeth C. Jeffries.............................................. Director, Service of Process
Adrienne Washington .............................................. Service of Process Specialist
Secretary of Administration
SECRETARY OF ADMINISTRATION

Location: 1111 E. Broad Street, 3rd Floor
Richmond, Virginia 23219
Tel. (804) 786-1201  Fax (804) 371-0038
Internet: www.administration.virginia.gov

Sandra D. Bowen ...........................................................................................................Secretary
Sheryl D. Bailey ...............................................................................................................Deputy Secretary
Richard B. Zorn ...............................................................................................................Deputy Secretary
Faye Straub ....................................................................................................................Special Assistant
Darin A. Thompson........................................................................................................Research Assistant

Division of Selected Agency Support

Dennis M. Johnson...........................................................................................................Director
Barnette M. Coleman .......................................................................................................Procurement Officer
Linda Starkes ................................................................................................................Payroll Officer
Lee Ann Priddy ..............................................................................................................Human Resources Officer
Kenneth Crawford ........................................................................................................Mail Carrier
VIRGINIA PUBLIC BROADCASTING BOARD

Code Reference: § 2.2-2428

Purpose, Powers and Duties: The board shall receive, allocate, and dispense funds appropriated by the General Assembly and any funds received by the Board from other sources, subject to the approval of the Director of the Department of Planning and Budget; adopt, administer, and apply standards and criteria by which the Board may permit television and radio stations to qualify as public broadcasting stations.

Composition: Fifteen members: the Governor shall appoint eleven members, one from each congressional district, subject to confirmation by the General Assembly. Three of the appointees shall have expertise in at least one of the areas of education, tourism, telecommunications, and economic development and two shall be participating members of different public broadcasting stations in the Commonwealth. The president of the State Board of Education and the chairs of the State Council of Higher Education, the State Board of Community Colleges, and the Board of Trustees of the Virginia Museum of Fine Arts, or their designees, shall serve as members concurrent with their terms in office. The Governor designates a chairman and the members elect from their number a vice-chairman.

Term: Four-year terms; no more than two successive four-year terms.

Chairman: Janet T. Muldoon, Virginia Beach

Membership:
- Karen Duffy, Fredericksburg ........................................term expires 6/30/06
- Robert G. Hofheimer, Jr., Virginia Beach .........................term expires 6/30/06
- Judith C. McFarlane, Chesterfield ................................term expires 6/30/06
- Allen R. Jones, Jr., Newport News ...................................term expires 6/30/07
- Billie Sue Musselwhite, Vinton .....................................term expires 6/30/07
- Jackson E. Reasor, Richmond .........................................term expires 6/30/07
- Lawrence Roberts, Arlington .........................................term expires 6/30/07
- Eliza H. Severt, Martinsville .........................................term expires 6/30/07
- Joyce Wise Dodd, Abingdon ..........................................term expires 6/30/09
- Janet T. Muldoon, Annandale .......................................term expires 6/30/09
- Robert Stein, Winchester ............................................term expires 6/30/09

Designated Members
- Alan L. Wurtzel, Chair, State Council of Higher Education
- Jane B. Spilman, Chair, Board of Trustees, Virginia Museum of Fine Arts
- Thomas M. Jackson, Jr., President, Board of Education
- Constance R. Kincheloe, Chair, State Board for Community Colleges

DEPARTMENT OF CHARITABLE GAMING

Location: James Monroe Building
101 North Fourteenth Street, 17th Floor
Richmond, Virginia 23219-3684
Tel. (804) 786-1681 Fax (804) 786-1079
Internet: www.dcg.state.va.us

Code Reference: § 18.2-340.15

Purpose, Powers and Duties: The Department is vested with control of all charitable gaming in the Commonwealth.

Term: Pleasure of the Governor

Director: Clyde E. Cristman
CHARITABLE GAMING BOARD

Code Reference: § 2.2-2455

Purpose, Powers and Duties: To advise the Department of Charitable Gaming on all aspects of the conduct of charitable gaming in Virginia.

Composition: The Board shall consist of nine members appointed by the Governor subject to confirmation by the General Assembly as follows: one member who is a member of a charitable organization subject to Article 1.1:1 (§ 18.2-340.15 et seq.); one member who is a charitable gaming supplier registered; one member who is an owner, lessor, or lessee of premises where charitable gaming is conducted; at least one member who is or has been a law-enforcement officer in Virginia but who is not (i) a charitable gaming supplier registered with the Department, (ii) a lessor of premises where charitable gaming is conducted, or (iii) a member of a charitable organization, or who has an interest in such supplier or charitable organization or owner, lessor, or lessee of premises where charitable gaming is conducted; and five citizens who are not affiliated with a charitable organization, charitable gaming supplier, or owner, lessor, or lessee of premises where charitable gaming is conducted. To the extent practicable, the Board shall consist of individuals from different geographic regions of the Commonwealth.

Term: Upon initial appointment, three members shall be appointed for four-year terms, three for three-year terms, and three for two-year terms. Thereafter, all members shall be appointed for four-year terms.

Membership:

- Tony Landis, New Kent..................................................term expires 6/30/06
- Thomas J. Lehner, Alexandria ........................................term expires 6/30/06
- Richard I. Miller, Norfolk.............................................term expires 6/30/06
- Donald R. Fields, Ashland.............................................term expires 6/30/07
- Thomas Jeffrey Grant, Roanoke ....................................term expires 6/30/07
- Michael Sheffield, Charlottesville .................................term expires 6/30/07
- Emmitt Carlton, Alexandria...........................................term expires 6/30/09
- Wesley I. Crowder, Bedford..........................................term expires 6/30/09
- Ruth Modlin Ellett, Richmond.......................................term expires 6/30/09

COMMONWEALTH COMPETITION COUNCIL

Location: 1501 East Franklin Street
Richmond, Virginia 23219
Tel. (804) 786-0240   Fax (804) 786-1594
Internet: www.eegovcompetition.com

Code Reference: § 2.2-2621

Purpose, Powers and Duties: The council shall examine and promote methods of providing a portion or all of select government-provided or government produced programs and services through the private sector by a competitive contracting program, and advise the Governor, the Small Business Commission, and the executive branch agencies of the council’s findings and recommendations. Review the practices of government agencies and nonprofit organizations that may constitute inappropriate competition with private enterprise.

Composition: The Council shall be composed of fifteen members to be appointed as follows: four employees of executive branch agencies to be appointed by the Governor; two members of the House of Delegates to be appointed by the Speaker of the House; two members of the Senate to be appointed by the Senate Committee on Rules; three members of the private sector to be appointed by the Governor; two members of the private sector to be appointed by the Speaker of the House; and two members of the private sector, who shall be private sector members of the Small Business Commission, to be appointed by the Senate Committee on Rules.
SECRETARY OF ADMINISTRATION

Term: Legislative members shall serve on the Council until the expiration of their terms of office or until their successors shall qualify. All nonlegislative members shall be appointed for terms of three years. No person shall be eligible to serve for or during more than two successive three-year terms. Executive branch agency members shall serve only as long as they retain their positions.

Executive Director: Peggy Robertson

Membership:

Gubernatorial Appointees

Marian M. Pegram, Alexandria.............................................term expires 6/30/06
Roger E. Ortega, Sr., Moseley .............................................term expires 6/30/07
Beverly B. Davis, Richmond................................................term expires 6/30/08
Sandra D. Bowen, Richmond............................................. Pleasure of the Governor
Barry Green, Ashland ..................................................... Pleasure of the Governor
Sara Redding Wilson, Richmond ........................................ Pleasure of the Governor
David A. Von Moll, Richmond................................. Pleasure of the Governor

Senate Appointees

J. Brandon Bell, II, Roanoke County
Emmett W. Hanger, Jr., Mount Solon
Lana Ingram Digges, Fredericksburg.................................term expires 6/30/07
Ronald V. Shickle, Winchester...........................................term expires 6/30/07

House Appointees

Allen L. Louderback, Luray
Thomas Davis Rust, Herndon
Edgardo “Ed” Marquez, Chesterfield.................................term expires 6/30/07
David M. Zobel, Virginia Beach......................................term expires 6/30/07

COMPENSATION BOARD

Location: Ninth Street Office Building
202 North Ninth Street, 10th Floor
Richmond, Virginia 23219
Tel. (804) 786-0786 Fax (804) 371-0235
Internet: www.scb.state.va.us

Mailing: Post Office Box 710
Richmond, Virginia 23218-0710

Code Reference: § 15.2-1636.5

Purpose, Powers and Duties: The board shall review and annually approve the budgets submitted by constitutional officers and reimburse the localities, in accordance with statutes, for the Commonwealth’s share of authorized salaries and expenses of the constitutional officers and their employees.

Composition: The Auditor of Public Accounts and the State Tax Commissioner shall serve as ex officio members, and one member, who may or may not be an officer or employee of the Commonwealth, who shall be appointed and designated as chairman of the board by the Governor.

Term: Pleasure of the Governor

Chairman: Frank Drew, Virginia Beach

Ex Officio Members

Walter J. Kucharski, Auditor of Public Accounts
Kenneth W. Thorson, State Tax Commissioner
STATE BOARD OF ELECTIONS

Location: Ninth Street Office Building  
200 North Ninth Street, Suite 101  
Richmond, Virginia 23219-3485  
Tel. (804) 786-6551  Fax (804) 371-0194  
Toll Free (Within VA) 800-552-9745; TDD 800-260-3466  
Internet: www.sbe.virginia.gov

Code Reference: § 24.2-102

Purpose, Powers and Duties: To supervise and coordinate the work of the county and city electoral boards and the registrars as to obtain uniformity in their practices and proceedings and legality and purity in all elections.

Composition: Three members appointed by the Governor, subject to confirmation by the General Assembly. In the appointment of the Board, representation shall be given to each of the political parties having the highest and next highest number of votes in the Commonwealth for Governor at the last preceding gubernatorial election. Two Board members shall be of the political party which cast the highest number of votes for Governor at that election. The Governor designates one member of the board as the secretary.

Term: Four years; no member of the board, except the secretary, shall be eligible for more than two successive terms.

Secretary: Jean Jensen, Richmond ..........................................................term expires 1/31/07

Membership: Michael G. Brown, Richmond ................................................term expires 1/31/07  
Barbara Hildenbrand, Alexandria ...........................................term expires 1/31/07

DEPARTMENT OF EMPLOYMENT DISPUTE RESOLUTION

Location: 830 East Main Street, 4th Floor  
Richmond, Virginia 23219-3600  
Tel. (804) 786-7994 or 1-800-23– ADVICE  
Fax (804) 786-0111  
Internet: www.edr.state.va.us

Code Reference: § 2.2-1000

Purpose, Powers and Duties: To establish a comprehensive program of employee relations management which includes alternative processes for resolving employee disputes; to establish and administer a grievance procedure and a statewide mediation program; to train human resource personnel and supervisors on employee relations management; to provide information and counsel employees in the resolution of conflict in the workplace.

Term: Pleasure of the Governor

Director: Claudia Farr, Richmond

INTERAGENCY DISPUTE RESOLUTION ADVISORY COUNCIL

Code Reference: § 2.2-4118

Purpose, Powers and Duties: Conduct training seminars and educational programs for the members and staff of agencies and public bodies and other interested persons on the use of dispute resolution proceedings. Publish educational materials, as it deems appropriate on the use of dispute resolution proceedings. Report on its activities as may be appropriate and on the use of dispute resolution proceedings, including recommendations for changes in the law to the Governor and General Assembly.
SECRETARY OF ADMINISTRATION

Composition: Two dispute resolution coordinators from each Secretariat appointed by each Secretary, the Director of the Department of Employment Dispute Resolution, and three persons who are not employees of the Commonwealth, at least two of whom have experience in mediation, appointed by the Governor.

Term: Pleasure of the Governor

Chair: Sandra D. Bowen, Secretary of Administration

Members:

Gubernatorial Appointees

Janice A. Buie, Triangle
Mark E. Rubin, Richmond
Norval D. (John) Settle, Arlington

Secretarial Appointees

Alfred G. Bridger, Jr., Department of Agriculture & Consumer Services
Patricia Donini, George Mason University
Joseph Damico, Department of General Services
Raymond E. Davis, Department of Game and Inland Fisheries
Kathy Fischer, Department of Planning & Budget
James W. Fisher, Department of Accounts
John M. Gazzola, Department of Motor Vehicles
Kelley L. Hellams, Virginia Information Technologies Agency
Gail D. Jaspen, Department of Health Professions
Larry Jones, Virginia Department of Transportation
John P. Kirby, Department of Criminal Justice Services
Steven Marzolf, Virginia Information Technologies Agency
Seward McGhee, Department of Correctional Education
Carol A. Mitchell, Department of Professional & Occupational Regulation
Barbara K. Newlin, Department of Medical Assistance Services
William E. Price, Department of Conservation & Recreation
Ernest G. Spratley, Department of Human Resource Management
Brenda F. Weiss, Department of Education

Designated Member

Claudia Farr, Director, Employment Dispute Resolution

DEPARTMENT OF GENERAL SERVICES

Location: 202 North Ninth Street, Suite 209
Richmond, Virginia 23219
Tel. (804) 786-6152 Fax (804) 371-8305
Internet: www.dgs.state.va.us

Code Reference: § 2.2-1100

Purpose, Powers and Duties: To provide support services to other state agencies in carrying out their programs, and prescribe rules and regulations.

Term: Pleasure of the Governor for a term coincident with that of the Governor.

Director: James T. Roberts
REPORT OF THE SECRETARY OF THE COMMONWEALTH

CITIZENS’ ADVISORY COUNCIL ON FURNISHING AND INTERPRETING THE EXECUTIVE MANSION

Code Reference: § 2.2-2614

Purpose, Powers and Duties: To promote a greater understanding of the history and significance of the Executive Mansion, and guide development of research and publications to this end; encourage, approve, and accept contributions, bequests, and gifts or loans of furniture, works of art, memorabilia, and other property; purchase appropriate period furnishings and art; acquire or provide for accession and replacement of objects for the Executive Mansion either directly or through the Virginia Museum of Fine Arts.

Composition: Membership shall not exceed thirty members appointed by the Governor; no employee of the Commonwealth or member of the General Assembly shall be eligible. The spouse of the Governor shall be the honorary chair.

Term: Five years; members are eligible for reappointment one year after termination of appointment.

Honorary Chair: Lisa Collis, First Lady of Virginia

Membership: Barbara B. Burckell, King George..........................................term expires 3/31/06
Mary Lee Cantor, Glen Allen .................................................term expires 3/31/06
Jessica Clark, Alexandria........................................................term expires 3/31/06
Barbara Coleman, Carrolton...................................................term expires 3/31/06
Margaret Culley, Mechanicsville.............................................term expires 3/31/06
Sam Daniel, Richmond.........................................................term expires 3/31/06
Barbara Page, Virginia Beach...............................................term expires 3/31/06
Liz Purdy, Fairfax...................................................................term expires 3/31/06
Page Bond, Richmond.............................................................term expires 3/31/08
Meg Clement, Richmond........................................................term expires 3/31/08
Bodil Hanneman, Richmond................................................term expires 3/31/08
Lisa Merchant Johnson, Chesterfield.......................................term expires 3/31/08
Shirley Maxwell, Strasburg....................................................term expires 3/31/08
Anna Baldwin May, Alexandria................................................term expires 3/31/08
Bev W. Reynolds, Richmond..................................................term expires 3/31/08
Saundra Chandler Rollins, Powhatan....................................term expires 3/31/08
Suzanne Savery, Petersburg................................................term expires 3/31/08
Debra Price Swan, Alexandria................................................term expires 3/31/08
Robert W. Truland, Germantown, Maryland .............................term expires 3/31/09
Lorna Wyckoff, Richmond.....................................................term expires 3/31/08
Donna Case, Midlothian........................................................term expires 3/31/08
Ruth N. Greene, Richmond.....................................................term expires 3/31/09
Helen Scott Reed, Manakin-Sabot..........................................term expires 3/31/09
Ingeborg K. Fisher, Charles City...........................................term expires 3/31/09
Brian J. Steffan, Falls Church................................................term expires 3/31/09
Doris Walker Woodson, Mechanicsville ................................term expires 3/31/09
Laura Wright, Richmond.......................................................term expires 3/31/09

ART AND ARCHITECTURAL REVIEW BOARD

Code Reference: § 2.2-2400

Purpose, Powers and Duties: To review the acquisition of artworks and the design of buildings and structures by the Commonwealth, and advise the Governor of the artistic and architectural property thereof.

Composition: The Governor appoints five members: one shall be appointed from a list of architects nominated by the governing board of the Virginia Society of the American Institute of Architects, one from a list of persons nominated by the governing board of the University of Virginia, one from a list of persons...
nominated by the Board of Trustees of the Virginia Museum of Fine Arts, and
two from the Commonwealth at-large, one of whom shall be a painter or a
sculptor. The Director of the Department of Historic Resources or his designee
shall serve as an ex officio member. The board elects a chairman.

Term: Four years; no more than two successive terms.

Membership:

Herbert A. Claiborne, Jr., Richmond ......................................term expires 6/30/06
Richard L. Ford, Jr., Richmond ..............................................term expires 6/30/06
Mary V. Hughes, Charlottesville ...........................................term expires 6/30/06
Brian J. Ohlinger, Chester.....................................................term expires 6/30/06
Jack Risley, Richmond ........................................................term expires 6/30/06

Ex Officio Member

Calder Loth, Designee of the Director, Department of Historic Resources

DESIGN-BUILD/CONSTRUCTION MANAGEMENT REVIEW BOARD

Code Reference: § 2.2-2404

Purpose, Powers and Duties: The board shall review submissions by public bodies other than the
Commonwealth ordinances and resolutions to determine if the process for the
selection, evaluation, and award of a design-build or construction management
contract is in compliance with the provisions of this chapter. The board shall
review findings, develop guidelines, and make post-project evaluations of
construction projects procured by design-build or construction management
contracts entered into by public bodies other than the Commonwealth, including
cost and time savings, effectiveness of the selection, evaluation and award of
such contracts, and the benefit to the public body.

Composition: Nine members appointed by the Governor as follows: two Class A general
contractors selected from a list of recommendations by the Associated General
Contractors; one architect and one engineer selected from a list of
recommendations by the Consulting Engineers Council of Virginia, the Virginia
Society of the American Institute of Architects, and the Virginia Society of
Professional Engineers; and four representatives of public bodies other than the
Commonwealth recommended by the Virginia Municipal League and the
Virginia Association of Counties. The Director of the Division of Engineering
and Buildings of the Department of General Services or his designee shall be a
nonvoting member of the board, except in the event of a tie vote.

Term: Four years; no more than two successive terms

Membership:

William E. Loughridge, Montpelier........................................term expires 6/30/06
Sharon P. Scott, Newport News..............................................term expires 6/30/06
Carolyn B. Langelotti, Chesterfield ....................................term expires 6/30/07
Robert M. Mullins, Pound ..................................................term expires 6/30/07
Paul N. Proto, Richmond ..................................................term expires 6/30/07
Samuel W. Daniel, Richmond ............................................term expires 6/30/08
Cheri Bright Hainer, Virginia Beach .................................term expires 6/30/08
Ahmed H. Hassan, Williamsburg .................................term expires 6/30/08

Ex Officio

Richard F. Sliwoski, Department of General Services
REPORT OF THE SECRETARY OF THE COMMONWEALTH

VIRGINIA PUBLIC BUILDINGS BOARD

Code Reference: § 2.2-2434

Purpose, Powers and Duties: To assist and advise the Governor and the Department of General Services in the preparation and maintenance of a long-range site plan at the seat of government, and in the determination of need for the acquisition of land, buildings and improvements, through purchases or construction.

Composition: Ten members: four members shall be appointed by the Speaker of the House of Delegates from the membership of the House of Delegates, two members shall be appointed by the Senate Committee on Rules from the membership of the Senate; three nonlegislative citizen members appointed by the Governor from the public at large; and the Director of the Department of General Services who shall serve as an ex officio member of the Board with voting privileges.

Term: Gubernatorial appointees shall serve for terms coincident with that of the Governor. Legislative members shall serve for terms coincident with their terms of office.

Membership:

Gubernatorial Appointees
Willis P. Blackwood, Midlothian
Stephen M. Cumbie, McLean
Carolyn Jefferson Moss, McLean

Senate Appointees
Benjamin J. Lambert, III, Richmond
Frederick M. Quayle, Suffolk

House Appointees
J. Paul Councill, Jr., Franklin
Riley E. Ingram, Hopewell
Lacey E. Putney, Bedford
Vacancy

Ex Officio Member
James T. Roberts, Director, Department of General Services

PURCHASE AND SUPPLY PROCUREMENT APPEALS BOARD

Code Reference: § 2.2-4365

Purpose, Powers and Duties: To establish an administrative procedure for hearing protests of a decision to award, appeals from refusals to allow withdrawal of bids, appeals from disqualifications and determinations of nonresponsibility, and appeals from decisions on disputes arising during the performance of a contract, or any of these.

Composition: Membership appointed by the Governor.

Term: Pleasure of the Governor

Membership:
Vernon C. Crump, Jr., Portsmouth
C. Edward Gibbs, Richmond
Paul N. Proto, Richmond
Wendell L. Seldon, Richmond
Priscilla G. Shea, Williamsburg
Sidney L. Wells, Midlothian
BOARD OF TRUSTEES, VIRGINIA WAR MEMORIAL FOUNDATION

Code Reference: § 2.2-2705

Purpose, Powers and Duties: To honor patriotic Virginians who rendered faithful service and sacrifice in the cause of freedom and liberty for the Commonwealth and the nation in the time of war. The foundation shall manage, control, maintain, and operate the Virginia War Memorial.

Composition: The Foundation shall consist of the Secretary of Administration, who shall serve ex officio, and seventeen other persons as follows: five members of the House of Delegates to be appointed by the Speaker of the House; three members of the Senate to be appointed by the Committee on Rules of the Senate; and ten other persons appointed by the Governor, subject to confirmation by the General Assembly. A majority of the trustees shall be members or veterans of the armed forces of the United States or the Virginia National Guard. Members appointed should include representatives of some or all of the various veterans organizations active in Virginia, as the Governor deems appropriate.

Term: Three years; no more than two successive three year terms. Trustees serve at the pleasure of the Governor.

Membership:

Gubernatorial Appointees

John Harper, Jr., Dumfries ................................................... term expires 6/30/06
Frances Caroline Lane, Alexandria ........................................... term expires 6/30/06
S. Judson Stanley, Mechanicsville ........................................... term expires 6/30/06
Dale D. Chapman, Richmond .................................................. term expires 6/30/07
Jack Nicholson, Williamsburg ................................................. term expires 6/30/07
E. Phillip Russell, Alexandria ................................................ term expires 6/30/07
John G. Hekman, Richmond .................................................. term expires 6/30/08
Bert Wellington Holmes, Virginia Beach .................................. term expires 6/30/08
John L. Marocchi, Sperryville ............................................... term expires 6/30/08
Roger Overstreet, Midlothian ............................................... term expires 6/30/08

Senate Appointees

J. Brandon Bell, II, Roanoke County
John S. Edwards, Roanoke
Nick Rerras, Norfolk

House Appointees

William K. Barlow, Smithfield
Frank D. Hargrove, Sr., Glen Allen
William R. Janis, Oilville
L. Scott Lingamfelter, Woodbridge
Melanie L. Rapp, Yorktown

Ex Officio Member

Sandra D. Bowen, Secretary of Administration

DEPARTMENT OF HUMAN RESOURCE MANAGEMENT

Location: James Monroe Building
101 North Fourteenth Street, 12th Floor
Richmond, Virginia 23219
Tel. (804) 225-2237
Internet: www.dhrm.virginia.gov

Code Reference: § 2.2-1200
Purpose, Powers and Duties: To establish an effective personnel management system for state government in the balanced best interest of employees, management, and the citizens of the Commonwealth. The Governor appoints the director.

Term: Pleasure of the Governor

Director: Sara Redding Wilson, Richmond

VIRGINIA COUNCIL ON HUMAN RESOURCES

Code Reference: § 2.2-2675

Purpose, Powers and Duties: To advise the Secretary of Administration on issues and concerns of state retirees and active employees regarding health insurance coverage and other health-related benefits. The Council shall be charged with the responsibility of monitoring the Commonwealth's equal employment opportunity practices so as to assure that such practices fulfill the Commonwealth's obligations of providing equal opportunity to all employees and applicants.

Composition: The Council shall consist of seventeen members. Eight nonlegislative citizen members shall be appointed by the Governor, subject to confirmation by the General Assembly, as follows: two state employees in management positions, two state employees in non-management positions, one retired state employee, one citizen member, one member that is either a teacher or a member of a local school board and one member from local government as defined in § 2.2-1204.

Four nonlegislative citizen members shall be appointed by the Speaker of the House of Delegates as follows: one state employee, one retired state employee, and two citizens. Three members shall be appointed by the Senate Committee on Rules as follows: one state employee, one retired employee, and one citizen. In addition, the Director of the Department of Human Resource Management and the Director of the Department of Employment Dispute Resolution, or their designees shall serve as ex officio members without voting privileges.

Term: Four years; no more than two successive four-year terms.

Membership:

Gubernatorial Appointees

Cheryl A. Crawford, Richmond..............................................term expires 9/30/07
Jane A. Crockett, Bridgewater..............................................term expires 9/30/07
Carol Lee Fischer-Strickler, Shenandoah.................................term expires 9/30/08
Oliver W. Hill, Jr., Richmond..............................................term expires 9/30/08
Sabrina C. Johnson, Fredericksburg....................................term expires 9/30/08
Betty Ball Bowman, Richmond..........................................term expires 9/30/09
Sandra F. Price-Stroble, Harrisonburg.................................term expires 9/30/09
Suzanne Puryear, Norfolk.....................................................term expires 9/30/09

Senate Appointees

Marvin Boots, Richmond......................................................term expires 9/30/08
John Garrett, Richmond......................................................term expires 9/30/08
Anna Thomson, Winchester.................................................term expires 9/30/08

House Appointees

William V. Bunting, Richmond.............................................term expires 9/30/08
James Frogue, Arlington......................................................term expires 9/30/08
Anne R. Howard, Richmond.................................................term expires 9/30/08
Kevin Salminen, Midlothian.................................................term expires 9/30/08
SECRETARY OF ADMINISTRATION

Ex-Officio Members
Claudia Farr, Director, Department of Employment Dispute Resolution
Sara Redding Wilson, Director, Department of Human Resource Management

COUNCIL ON HUMAN RIGHTS

Location: Pocahontas Building
800 East Main Street, 4th Floor
Richmond, VA 23219
Tel. (804) 225-2292
Internet: www.chr.virginia.gov

Code Reference: § 2.2-2632

Purpose, Powers and Duties: To safeguard all individuals within the Commonwealth from unlawful discrimination because of race, color, religion, national origin, sex, age, marital status, or disability, in places of public accommodation, including educational institutions, real estate transactions, and employment; to preserve the public safety, health, and general welfare, and to further the interests, rights, and privileges of individuals in the Commonwealth.

Composition: Nine members appointed by the Governor, subject to confirmation by the General Assembly. The Governor designates a director and a chairman.

Term: Board members serve four years; Director serves at the pleasure of the Governor.

Director: Sandra Norman (Acting)
Chairman: Jon D. Strother, Springfield ....................................................term expires 6/30/07

Membership: Charles F. Baugham, Sr., Richmond ...................................term expires 6/30/07
David A. Drachsler, Alexandria ....................................................term expires 6/30/07
Mrs. Jagdish A. Singh, Chesapeake ..............................................term expires 6/30/07
Jon D. Strother, Springfield ....................................................term expires 6/30/07
Dr. Leslie J. Teets, Richmond ....................................................term expires 6/30/07
Donald O. Campen, Jr., Richmond ....................................................term expires 6/30/09
Valarie A. Jones, Alexandria ....................................................term expires 6/30/09
Dyana Mason, Richmond ....................................................term expires 6/30/09
Deborah Segaloff, Norfolk ....................................................term expires 6/30/09

DEPARTMENT OF VETERANS SERVICES

Location: 900 East Main Street
Pocahontas Building—Ground Floor
Richmond, Virginia 23219
Tel. (804) 786-0286 Fax (804) 786-0302
Internet: www.dvs.virginia.gov

Code Reference: § 2.2-2000

Purpose, Powers and Duties: The Department shall be responsible for the establishment, operation, administration, and maintenance of offices and programs related to services for veterans of the armed forces of the United States and their Virginia-domiciled surviving spouses, orphans, and dependents. Such services shall include, but not be limited to, benefits claims processing and all medical care centers and cemeteries for veterans owned and operated by the Commonwealth.

Term: Pleasure of the Governor. The Commissioner shall be a veteran who has received an honorable discharge from the armed forces of the United States.

Commissioner: Vince Burgess (Acting)
BOARD OF VETERANS SERVICES

Code Reference: § 2.2-2452

Purpose, Powers and Duties: Advise and make recommendations to the Commissioner of Veterans Services upon such matters as may arise in the performance of his duties; Investigate issues related to the provision of care and services to veterans, upon request of the Commissioner of Veterans Services or the Governor; Study all matters affecting the welfare of Virginia citizens who are veterans or dependents or survivors of such veterans, and make recommendations to the Commissioner of the Department of Veterans Services;

Composition: 19 members that includes five legislative members, 11 nonlegislative citizen members, and three ex officio members. Members shall be appointed as follows: three members of the House of Delegates to be appointed by the Speaker of the House of Delegates in accordance with the principles of proportional representation contained in the Rules of the House of Delegates; two members of the Senate to be appointed by the Senate Committee on Rules; 11 nonlegislative citizen members to be appointed by the Governor; the Commissioner of the Department of Veterans Services to serve ex officio with full voting privileges; and the Chairman of the Board of Trustees of the Veterans Services Foundation and the Chairman of the Joint Leadership Council of Veterans Service Organizations to serve ex officio without voting privileges

Term: Legislative members and the Commissioner shall serve terms coincident with their terms of office. Citizen members shall be appointed for a term of four years. However, no House member shall serve more than four consecutive two-year terms, no Senate member shall serve more than two consecutive four-year terms, and no nonlegislative citizen member shall serve more than two consecutive four-year terms.

Membership:

Gubernatorial Appointees
S. Judson Stanley, Mechanicsville.................................................term expires 6/30/06
Paul Galanti, Richmond.............................................................term expires 6/30/06
Frances Caroline Lane, Alexandria.............................................term expires 6/30/06
James F. Walker, Roanoke.........................................................term expires 6/30/06
Samuel Metters, Arlington.......................................................term expires 6/30/08
Al Sample, Yorktown ..............................................................term expires 6/30/08
Leon Sanchez, Springfield.......................................................term expires 6/30/08
John A. Anderson, Williamsburg.............................................term expires 6/30/09
Thad A. Jones, Richmond.........................................................term expires 6/30/09
William H. Leighty, Richmond.................................................term expires 6/30/09
Bettye H. Simmons, Yorktown.................................................term expires 6/30/09

Senate Appointees
John Edwards, Roanoke
Jay O’Brien, Fairfax

House Appointees
M. Kirkland Cox, Colonial Heights
Mark L. Cole, Fredericksburg
Vivian E. Watts, Annandale

Ex-Officio
John Hanson, Chair, Veterans Services Foundation
Vince Burgess, Acting Commissioner, Department of Veterans Services
Cornelius O’Neill, Chair, Joint Leadership Council

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JOINT LEADERSHIP COUNCIL OF VETERANS SERVICE ORGANIZATIONS

Purpose, Powers and Duties: Advise the Department of Veterans Services regarding (i) methods of providing support for ongoing veterans services and programs, and (ii) addressing veterans issues on an ongoing basis; Recommend issues that may potentially impact veterans of the armed forces of the United States and their Virginia-domiciled surviving spouses, orphans, and dependents; Promote and support existing veterans services and programs;

Composition: The Council shall be composed of one representative from each qualifying veterans service organization and appointed by the Governor. Qualifying veterans service organizations shall be (i) composed principally of and controlled by veterans of the United States Armed Forces, (ii) a registered nonprofit organization in good standing, incorporated for the purpose of promoting programs designed to assist veterans of the armed forces of the United States and their Virginia-domiciled surviving spouses, orphans, and dependents, and (iii) active and in good standing with its parent national organization, if such a parent organization exists. The Commissioner of the Department of Veterans Services and the Chairman of the Board of Veterans Services shall serve as nonvoting ex officio members.

Term: Three years. No more than two successive three-year terms.

Membership: Jim Aucoin, Virginia Beach .................................................... term expires 6/30/06
John C. Bonnell, Jr., Chesapeake .................................................... term expires 6/30/06
Mason S. Botts, Springfield .................................................... term expires 6/30/06
George C. Dumas, Fairfax .................................................... term expires 6/30/06
John R. Dunleavy, Oakton .................................................... term expires 6/30/06
David A. Ellis, Fredericksburg .................................................... term expires 6/30/06
Paul Richard Fink, Madison Heights .................................................... term expires 6/30/06
Robert O. Gray, Roanoke .................................................... term expires 6/30/06
J. Pat Green, Roanoke .................................................... term expires 6/30/06
John T. Jackson, Richmond .................................................... term expires 6/30/06
Norman J. Jasper, Jr., Vinton .................................................... term expires 6/30/06
James Jones, Jr., Richmond .................................................... term expires 6/30/06
Daniel T. Miller, Gloucester .................................................... term expires 6/30/06
Cornelius T. (Connie) O’Neill, Midlothian .................................................... term expires 6/30/06
Richard J. Rinaldo, Newport News .................................................... term expires 6/30/06
R. Goodwin Sacra, Virginia Beach .................................................... term expires 6/30/06
Richard C. Schneider, Stafford .................................................... term expires 6/30/06
Thomas J. Snee, Burke .................................................... term expires 6/30/06
Peter M. Snelling, Bedford .................................................... term expires 6/30/06
Thomas M. Stephen, Jr., Mechanicsville .................................................... term expires 6/30/06
Frank G. Wickersham, Warrenton .................................................... term expires 6/30/06
Samuel D. Wilder, Jr., Chester .................................................... term expires 6/30/06

Ex-Officio
John A. Anderson, Chair, Board of Veterans Services
Vince Burgess, Acting Commissioner, Department of Veterans Services

VETERANS SERVICES FOUNDATION

Purpose, Powers and Duties: To provide funding for veteran services and programs in the Commonwealth through the Veterans Services Fund (the Fund).
Composition: The Commissioner of Veterans Services and the Chairman of the Board of Veterans Services, who shall serve as ex officio voting members, and eight nonlegislative citizens appointed by the Governor, subject to confirmation by the General Assembly. A majority of the trustees shall be active or retired chairmen, chief executive officers, or chief financial officers for large private corporations or nonprofit organizations. Trustees appointed by the Governor shall, insofar as possible, be veterans.

Term: Members shall be appointed for a term of three years. No member shall serve more than two consecutive three-year terms. Any member of the Board of Trustees may be removed by the Governor at his pleasure.

Membership: Lydia B. Dudley, Midlothian ..................................................term expires 6/30/07
Margaret L. Eure, Virginia Beach ...............................................term expires 6/30/07
John Hanson, Alexandria ........................................................term expires 6/30/07
Frank G. Louthan, Jr...............................................................term expires 6/30/07
Raymond Smoot, Blacksburg ...............................................term expires 6/30/07
Supriya Christopher, Virginia Beach .....................................term expires 6/30/08
Leroy P. Gross, Hampton .......................................................term expires 6/30/08
Frederic Leigh, Alexandria .....................................................term expires 6/30/08

Ex-Officio
John A. Anderson, Chair, Board of Veterans Services
Vince Burgess, Acting Commissioner, Department of Veterans Services
Secretary of Agriculture and Forestry
OFFICE OF THE SECRETARY OF AGRICULTURE AND FORESTRY

Location:  1111 East Broad Street, 4th Floor
Richmond, Virginia 23219
Tel. (804) 692-2511 Fax (804) 692-2466
Internet:  www.ag-forestry.virginia.gov

Robert S. Bloxom............................................................................................................... Secretary
William P. Dickinson, Jr. ............................................................................................ Deputy Secretary
Sandy Thompson........................................................................................................ Executive Assistant to the Secretary
DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Location: Washington Building, Suite 210
1100 Bank Street
Richmond, Virginia 23219
Tel. (804) 786-2373  Fax (804) 371-2945
Internet: www.vdacs.virginia.gov

Code Reference: § 3.1-8

Purpose, Powers and Duties: To promote the broad economic development of Virginia’s agricultural industry and the welfare of all consumers.

Term: Pleasure of the Governor for a term concurrent with that of the Governor.

Commissioner: J. Carlton Courter, III

BOARD OF AGRICULTURE AND CONSUMER SERVICES

Code Reference: § 3.1-1

Purpose, Powers and Duties: To promote the agricultural interests of the Commonwealth.

Composition: The Governor appoints one member from each congressional district, at least seven of whom are practical farmers. The Presidents of Virginia Polytechnic Institute and State University and Virginia State University shall serve as ex officio members.

Term: Four years; no more than two successive terms.

Membership:
- Gregory J. Galligan, Alexandria .............................................term expires 2/28/07
- Theodore M. Hardison, Windsor ...........................................term expires 2/28/07
- Andrea Lohr, Broadway .......................................................term expires 2/28/07
- Steve Wolfe, King George ....................................................term expires 2/28/07
- C.C. Clark Jr., Saltville .......................................................term expires 2/28/09
- Edward S. Fleming, Manakin Sabot ....................................term expires 2/28/09
- John D. Hardesty Jr., Berryville .........................................term expires 2/28/09
- L. Bruce Holland, New Church .............................................term expires 2/28/09
- Wanda Gravitt McDowell, Running Hill ...............................term expires 2/28/09
- Melvin E. Murphy, Fairfax ..................................................term expires 2/28/09
- Paul W. Rogers, Wakefield ................................................term expires 2/28/09

Ex Officio Members
- Dr. Eddie N. Moore, Jr., President, Virginia State University
- Dr. Sharron Quisenberry, Dean, College of Agriculture and Life Sciences at Virginia Polytechnic Institute and State University

MILK COMMISSION

Location: 102 Governor Street
Richmond, Virginia 23219
Tel. (804) 786-2013  Fax (804) 786-3779
www.vdacs.virginia.gov/SMC

Code Reference: § 3.1-426

Administrator: Rodney L. Phillips

Purpose, Powers and Duties: To supervise, regulate, and control the production, transportation, processing, storage, distribution, delivery, and sale of milk for consumption within the Commonwealth.
Composition: The Governor appoints an administrator and seven members, all residents of the Commonwealth, as follows: two of whom are producers of milk and five consumers, including the administrator, none of whom have any connection financially or otherwise with production or distribution of milk or products derived there from. The remaining member shall be a milk processor-distributor. The administrator serves as a nonvoting ex officio member.

Term: Four years; no more than two consecutive terms

Membership:
- Kimberly M. Bridges, Richmond ............................................term expires 6/30/06
- Yolanda A. Macklin, Richmond ..............................................term expires 6/30/06
- Judy Barnard, Meadows of Dan .............................................term expires 6/30/07
- Lowell Fulk, Linville ..............................................................term expires 6/30/07
- John Gillam, Woodbridge .......................................................term expires 6/30/08
- John A. Cutler, Fairfax Station ...............................................term expires 6/30/09
- Edward B. Titmus, Sutherland ................................................term expires 6/30/09

Ex-Officio Member
Rodney L. Phillips, Administrator, Milk Commission

**AQUACULTURE ADVISORY BOARD**

Code Reference: § 3.1-73.8

Purpose, Powers and Duties: To advise the Commissioner of the Department of Agriculture and Consumer Services on matters relating to aquaculture.

Composition: Seven members appointed by the Governor who represent the interests of the aquaculture industry.

Term: Three years

Membership:
- Lynn C. Blackwood, Jr., Meherrin .................................................term expires 6/30/06
- N. W. Terry, Jr., Willis Wharf ................................................term expires 6/30/06
- Robert Bloxom, Jr., Mappsville ................................................term expires 6/30/07
- Richard T. Wilson, III, Whitestone .............................................term expires 6/30/07
- Bryan P. Plemmons, Goshen ....................................................term expires 6/30/07
- Paige W. Hogge, Urbanna ........................................................term expires 6/30/08
- W. Michael Peirson, Eastville ....................................................term expires 6/30/08

**VIRGINIA CATTLE INDUSTRY BOARD**

Code Reference: § 3.1-796.15

Purpose, Powers and Duties: To promote Virginia’s cattle industry and its products.

Composition: The Governor appoints fifteen members as follows: seven commercial beef cattle producers, one from each cattle production area of the Commonwealth designated by the Virginia Cattleman’s Association in general accordance with feeder cattle marketing practices; two dairymen; one commercial cattle feeder; two purebred beef cattle breeders; two livestock market operators; and one meatpacker or processor. All members shall be citizens of the United States and residents of Virginia, and each shall have been actively engaged in the type of production or business he will represent for a period of at least five years.

Term: Four years; no more than two full consecutive terms.

Membership:
- Ernest S. Reeves, Mt. Solon ....................................................term expires 12/31/05
- Raymond M. Buchanan, Jr., Saltville ...........................................................term expires 12/31/06
SECRETARY OF AGRICULTURE AND FORESTRY

Charles T. Drumheller, Swoope............................................ term expires 12/31/06
Betty Jo Hamilton, Middlebrook ......................................... term expires 12/31/06
Laura Ashley Dufford Jackson, Boyce.................................. term expires 12/31/06
Jim I. Brumback, Winchester............................................ term expires 12/31/07
Jack E. Bulls, Amelia....................................................... term expires 12/31/07
William W. Oliver, V., Woodville...................................... term expires 12/31/07
Kevin D. Powell, Somerset............................................... term expires 12/31/07
Robert Kube, Broad Run.................................................. term expires 12/31/08
Linda Craun Leech, Lexington ......................................... term expires 12/31/08
Lewis Temple Pratt, Draper.............................................. term expires 12/31/08
Barry Jackson Price, Pearisburg....................................... term expires 12/31/08
W. David Coleman, Amelia............................................. term expires 12/31/09
James K. Sponaugle, Doe Hill ......................................... term expires 12/31/09

VIRGINIA CORN BOARD

Code Reference: § 3.1-1043

Purpose, Powers and Duties: The board shall be charged with the management and expenditure of the Virginia Corn Fund established in the State Treasury and expend funds to provide for programs of market development, education, publicity, research, and the promotion of the sale and use of corn.

Composition: The Governor appoints eleven members from nominations by several producer organizations representing corn producers, subject to confirmation by the General Assembly. The Governor appoints one producer from each of the seven producer areas for which several producer organizations representing corn producers shall nominate at least two producers from each area. The membership of the Virginia Corn Board shall be composed of a majority of producers. The Governor shall appoint one member, if available, from each of the following classifications: seedsman, processor, country buyer, and exporter.

Term: Three years

Membership:

Marvin W. Bridges, Smithfield........................................ term expires 6/30/06
William C. Crossman, III, Mount Holly.......................... term expires 6/30/06
L. Wayne Kirby, Mechanicsville ................................ term expires 6/30/06
Gerry L. Underwood, Virginia Beach.............................. term expires 6/30/06
David W. Coleman, Amelia............................................ term expires 6/30/07
Wallick R. Harding, Letersville.................................. term expires 6/30/07
C. Dale Poland, Aldie.................................................. term expires 6/30/07
Dennis K. Rawley, Mt. Solon......................................... term expires 6/30/07
Richard J. Morris, Grottoes......................................... term expires 6/30/08
W. Lyle Pugh, Sr., Chesapeake..................................... term expires 6/30/08
E. Keith Seward, Elberon........................................... term expires 6/30/08

VIRGINIA COTTON BOARD

Code Reference: § 3.1-1093

Purpose, Powers and Duties: The Cotton Board shall have charge of the Virginia Cotton Fund established in the Virginia state treasury.

Composition: The Cotton Board shall be composed of eight members appointed by the Governor, each of whom shall be a resident of Virginia and a producer in Virginia. The Governor shall appoint a producer residing in each such production area. If no producer resides in a particular production area, the Governor shall appoint a qualified producer from any other production area.

Term: Three years; no person may serve more than two consecutive three-year terms.
Membership: James S. Ferguson, Sr., Emporia ............................................term expires 9/25/06
James W. Jones Jr., Windsor...................................................term expires 9/25/06
Monte K. Walden, Sr., Suffolk ...............................................term expires 9/25/06
John M. Brock, Jr., Surry ........................................................ term expires 9/25/07
Roger R. Drake, Newson......................................................term expires 9/25/07
Jon L. Black, Charles City ....................................................term expires 9/25/08
Lance Everett, Stony Creek ....................................................term expires 9/25/08
David L. Long, Cape Charles..................................................term expires 9/25/08

VIRGINIA EGG BOARD

Code Reference: § 3.1-796.11:2

Purpose, Powers and Duties: The board shall be in charge of the management and expenditures of the Virginia Egg Fund established in the state treasury; expend funds to provide for programs of research, education, publicity, advertising, and other promotion of eggs; manage the fund so as to accumulate a reserve for contingencies; and promote the best interest of farmers producing eggs.

Composition: Seven members appointed by the Governor from nominations submitted by the Virginia Egg Council, subject to confirmation by the General Assembly.

Term: Pleasure of the Governor for a term concurrent with the Governor.

Membership: Hobey Bauhan, Harrisonburg
Neal Martin, Blackstone
Lance R. Minear, Midlothian
Paul L. Ruszler, Blacksburg
W. Keith Sheets, McGaheysville
Sandra P. Survello, Richmond
Rodney Y. Wagner, Abingdon

VIRGINIA HORSE INDUSTRY BOARD

Code Reference: § 3.1-22.48

Purpose, Powers and Duties: The board shall be responsible for the promotion and economic development of the horse industry in Virginia; establish, administer, manage, and make expenditures and allocations from a special, nonreverting fund in the state treasury to be known as the Virginia Horse Industry Promotion and Development Fund; and administer the fund solely for the purpose of carrying out the provisions of this chapter.

Composition: Twelve members representing the horse industry, industry support services, education, and equine health regulation. Four members shall be the presidents of the following industry organizations: the Virginia Horse Council, Inc., the Virginia Thoroughbred Association, the Virginia Horse Shows Association, and the Virginia Quarter Horse Association. Six members appointed by the Governor, four of whom shall serve at-large and be appointed from nominations made by the remaining statewide horse breed or use organizations. The Governor shall also appoint two members from the recommendations submitted by the Virginia horse industry, one shall be a representative of the horse support services or professional community and the other shall be an individual commercially involved in the horse industry. The extension horse specialist from Virginia Polytechnic Institute and State University shall also serve as a voting member of the board. The Commissioner of Agriculture and Consumer Services, or his designee, shall serve as a nonvoting member of the board.

Term: Three years; no more than two consecutive terms.
SECRETARY OF AGRICULTURE AND FORESTRY

Membership:

Sherry B. Hilton, Nickelsville ................................................. term expires 6/19/06
Darlene Jacobson, Marshall .................................................... term expires 6/19/06
Suzette Matthews, Marshall ................................................... term expires 6/19/06
Glenn D. Petty, Jeffersonton ................................................. term expires 6/19/06
R. Scott Pleasant, Blacksburg ................................................. term expires 6/19/07
J. David Sanders, Centreville ............................................... term expires 6/19/08

Designated Members

Deborah Easter, President, Virginia Thoroughbred Association
Sandy Gerald, President, Virginia Horse Shows Association
Patrick Mullins, President, Virginia Horse Council
Ken Wolfrey, President, Virginia Quarter Horse Association
Vacant, Extension Horse Specialist, Virginia Polytechnic Institute and State University

Ex Officio Member

J. Carlton Courter, III, Commissioner, Department of Agriculture and Consumer Services

VIRGINIA IRISH POTATO BOARD

Code Reference: § 3.1-684.32

Purpose, Powers and Duties: The board shall have charge of the management and expenditure of the Virginia Irish Potato Fund established in the state treasury. The board shall also have the power to expend funds to provide for the programs of research, education, publicity, advertising, and other promotions; to manage the fund so as to accumulate a reserve for contingencies; to establish an office and employ such technical and professional assistants as may be required; to contract for research, publicity, advertising and other promotional services; and to take all actions as will assist in strengthening and promoting the best interest of farmers producing Irish potatoes.

Composition: Seven members appointed by the Governor from nominations received by grower organizations, subject to confirmation by the General Assembly. The members of the board must represent producers.

Term: Four years

Membership:

Joseph C. Black, Sea View ..................................................... term expires 6/19/06
David L. Hickman, Hornstown ................................................. term expires 6/19/06
Jimmy Holland, New Church .................................................... term expires 6/19/06
H. Bruce Richardson, Jr., Capeville ........................................ term expires 6/19/06
L. Bruce Holland, New Church ............................................... term expires 6/19/09
David L. Long, Cape Charles .................................................. term expires 6/19/09
Frank T. Williams, Virginia Beach ........................................... term expires 6/19/09

VIRGINIA MARINE PRODUCTS BOARD

Location: 554 Denbigh Boulevard, Suite B
Newport News, Virginia 23602
Tel. (757) 874-3474

Code Reference: § 3.1-684.59

Purpose, Powers and Duties: The board shall plan and conduct marketing, educational, and promotional campaigns and programs for Virginia marine products; carry on research and testing programs and activities relating to the catching, processing, conservation, and marketing of Virginia marine products; and formulate recommendations on regulations, conservation, and management.
Composition:  The Governor appoints eleven members representative of the seafood industry of the Commonwealth from among persons who earn their livelihood from the seafood industry, one member of whom shall be involved in Virginia menhaden fishery.

Term:  Three years; no more than two consecutive terms.

Membership:
Matthew Fass, Williamsburg .................................................. term expires 6/30/06
Timothy B. Parsons, Norfolk .................................................. term expires 6/30/06
Nina Pruitt, Tangier ................................................................ term expires 6/30/06
H.M. Arnold, III, Franktown .................................................. term expires 6/30/07
Jane B. Crowthers, Heathsville ............................................. term expires 6/30/07
Julie H. Kellum, Lively............................................................ term expires 3/30/07
Thomas E. Mason, Chincoteague .............................................. term expires 6/30/07
Francis W. Porter, Newport News ........................................ term expires 6/30/07
Pamela Barefoot, Jamesville .................................................. term expires 6/30/08
Royal C. Insley, Jr., Poquoson................................................ term expires 6/30/08
Margaret Bevans Ransone, Warsaw ...................................... term expires 6/30/08

VIRGINIA PEANUT BOARD

Code Reference: § 3.1-648

Purpose, Powers and Duties:  The board shall plan and conduct campaigns for education, advertising, publicity, sales promotion, and research as to Virginia peanuts; and administer all funds levied and collected through the excise tax levied on all peanuts grown and sold in the Commonwealth for processing.

Composition:  The Governor appoints, subject to confirmation by the General Assembly, nine members representing as nearly as possible each important peanut-producing section of Virginia.  The Governor shall be guided in appointments by the recommendations of the Virginia Peanut Growers Association or such other peanut growers associations existing in peanut producing counties.  Each member must be a citizen of Virginia and engaged in producing peanuts.

Term:  Three years

Membership:
Archur L. Bailey, Waverly...................................................... term expires 6/30/06
Ritchie A. Jordan, Suffolk ...................................................... term expires 6/30/06
Donald R. Padgett, Spring Grove........................................... term expires 6/30/06
Robert O. Alphin, Zuni........................................................... term expires 6/30/07
Joey G. Doyle, Emporia.......................................................... term expires 6/30/07
Robert M. Pond, Jr., Wakefield ............................................ term expires 6/30/07
Wayne C. Barnes, Dinwiddie ................................................ term expires 6/30/08
Ernest L. Blount, Elberon........................................................ term expires 6/30/08
Michael J. Marks, Capron...................................................... term expires 6/30/08

PESTICIDE CONTROL BOARD

Code Reference: § 3.1-249.28

Purpose, Powers and Duties:  To promulgate regulations which require that pesticides used in Virginia are adequately tested and safe for use, and that individuals who sell, store, or apply pesticides commercially are adequately trained and observe appropriate safety practices; to inform the citizens of Virginia on the desirability and availability of nonchemical and less toxic alternatives to chemical pesticides and the benefits of safe and proper use of pest control products; and promote the use of integrated pest management techniques, and encourage the development of nonchemical and less toxic alternatives to chemical pesticides.
SECRETARY OF AGRICULTURE AND FORESTRY

Composition: Twelve members appointed by the Governor as follows: two members representing the agricultural or forestal production and related agricultural industries; two members representing the commercial sale or application of pesticides sector, at least one of whom shall be a commercial applicator; two representatives from the public health and environmental community; and three citizen members, one of whom the Governor shall appoint as chairman. The State Forester, the Dean of the College of Agriculture and Life Sciences at Virginia Polytechnic Institute and State University, and the Associate Vice President of Agriculture and Extension at Virginia State University, or their designated representative, shall serve as ex officio members of the board.

Term: Four years

Chairman: Scott Mayausky, Fredericksburg

Membership:
- Mark D. Tubbs, Midlothian ....................................................term expires 6/30/07
- William C. Bosher, Jr., Mechanicsville ..................................term expires 6/30/07
- Ruth C. Brown, Exmore ..................................................term expires 6/30/07
- George W. Brown, Chesapeake ..............................................term expires 6/30/08
- Ernest L. Morse, South Hill ....................................................term expires 6/30/08
- Robin A. Rinaca, Accomac..................................................term expires 6/30/08
- Donald Fritz, Virginia Beach..................................................term expires 6/30/09
- Elizabeth L. White, Winchester ..............................................term expires 6/30/09
- Joseph R. Wilson, Fredericksburg ..........................................term expires 6/30/09

Designated Members
- Carl E. Garrison, III, State Forester
- Dr. Sharron Quisenberry, Dean, College of Agriculture and Life Sciences at Virginia Polytechnic Institute and State University
- Dr. Lorenza W. Lyons, Associate Vice President for Agriculture and Extension at Virginia State University

PLANT POLLINATION ADVISORY BOARD

Code Reference: § 3.1-610.25

Purpose, Powers and Duties: To increase efficient pollination and to provide for insured and continuing pollination sources in Virginia by sponsoring and encouraging research, education, methods of development, and promotion of beekeeping and pollination.

Composition: The Governor appoints eleven members: three beekeepers, one farmer, one vegetable grower, one fruit grower, one member from Virginia Polytechnic Institute and State University, one member from Virginia State University, one member from the Virginia Department of Agriculture and Consumer services who shall serve as secretary-treasurer, one member from the Virginia Department of Education, and one member from the Virginia Community College System. The Commissioner of the Department of Agriculture and Consumer Services serves as an ex officio member with the power to vote.

Term: Three years; no member, except for the secretary-treasurer, shall serve for more than two consecutive terms.

Membership:
- Al Pendleton, Suffolk .............................................................term expires 6/30/06
- Eric M. Rhoades, Midlothian..................................................term expires 6/30/06
- Lynn Rush St. Clair, Edinburg..................................................term expires 6/30/06
- Jane Dodd, Hanover.............................................................term expires 6/30/07
- Leonard O. Morrow, Ph.D., Richmond...................................term expires 6/30/07
- Douglas Pfleiffer, Ph.D., Blacksburg.........................................term expires 6/30/07
- Shobha Sriharan, Colonial Heights............................................term expires 6/30/07
VIRGINIA PORK INDUSTRY BOARD

Code Reference: § 3.1-763.7

Purpose, Powers and Duties: To plan and conduct programs for education and research, to increase the profit potential of all segments of the pork industry, and to improve the quality and consumption of products.

Composition: The Governor appoints, subject to confirmation by the General Assembly, twelve members, selected so as to give representation to the principal pork-producing areas in Virginia with at least seven members to be pork producers.

Term: Four years; no more than two successive terms.

Membership:

James W. Eberly, Luray..........................................................term expires 5/15/06
Donald Fauber Weaver, Waynesboro ................................term expires 5/15/06
William R. Wooding, Jr., South Boston................................term expires 5/15/06
Bobby H. Bryan, Dillwyn................................................term expires 5/15/07
Frank W. Nolen, Grottoes..................................................term expires 5/15/07
Page Wilkerson, Alton.........................................................term expires 5/15/07
Donald H. Horsley, Virginia Beach .......................................term expires 5/15/08
Walter S. Pittman, Surry .................................................term expires 5/15/08
Joseph Z. Weber, Smithfield..............................................term expires 5/15/08
Rex Alphin, Zuni ..................................................................term expires 5/15/09
Myron Neuhauser, Barboursville .......................................term expires 5/15/09
Edward A. Scharer, Charlottesville.................................term expires 5/15/09

STATE SEED POTATO BOARD

Code Reference: § 3.1-290

Purpose, Powers and Duties: To enable potato growers to secure quality Irish potatoes and parts thereof for the purpose of propagation, to prevent the spread of diseases affecting agriculture, and to promote the general welfare of the public.

Composition: The Governor appoints, subject to confirmation by the General Assembly, seven members from the principal potato-growing areas, five of whom shall be actively engaged in potato production and two of whom shall be actively engaged as potato dealers. Appointments may be made from recommendations submitted by producer and dealer organizations in the principal potato-growing area.

Term: Four years

Membership:

Joseph C. Black, Cape Charles ..................................term expires 6/30/06
John H. Duer, III, Painter..................................................term expires 6/30/06
William S. Floyd, Machipongo.................................term expires 6/30/06
Wayne Heath, Townsend................................................term expires 6/30/06
E. Phillip Hickman, Jr., Horntown..................................term expires 6/30/06
Fred Holland, Jr., New Church ..................................term expires 6/30/06
David H. Scott, Onancock ............................................term expires 6/30/06
VIRGINIA SHEEP INDUSTRY BOARD

Code Reference: § 3.1-1075

Purpose, Powers and Duties: The board shall conduct market development, predator control, research, and education to increase the sale and use of sheep, lambs, and wool.

Composition: 12 individuals from nominations submitted by the Virginia Sheep Producers Association, Virginia sheep and wool marketing organizations, or other Virginia farm organizations representing sheep producers. One member shall represent the packing/processing/retailing segment of the industry, one shall represent the Virginia Livestock Markets Association, and one shall represent the purebred segment of the industry. The remaining nine members shall be appointed by the Governor as follows, with no more than one member appointed per county: three members who reside in the Southwest District; three members who reside in the Valley District; two members who reside in the Northern District; and one member who resides in the South Central District.

Term: Three years

Membership: Gubernatorial Appointees

Joe B. Andes, Fort Defiance .....................................................term expires 3/8/07
Sandy C. Hevener, Blue Grass .................................................. term expires 3/8/07
Chris King, Wytheville ............................................................ term expires 3/8/07
Martha Polkey, Leesburg .......................................................... term expires 3/8/07
Tracey L. Redifer, Blacksburg ................................................. term expires 3/8/07
Kenneth O. Reynolds, Abingdon ............................................. term expires 3/8/07
John E. See, Criders ............................................................... term expires 3/8/07
Bruce Shiley, Clarke ............................................................... term expires 3/8/07
Charles Shorter, Montgomery .................................................. term expires 3/8/07
J. Alvin Thomas, Jr., Farmville ............................................... term expires 3/8/07
Carl W. Washington, Gordonsville .......................................... term expires 3/8/07
Clay Corey Childs, Berryville ............................................... term expires 3/8/08
William Croft, Swoope .......................................................... term expires 3/8/08
Martha N. Mewbourne, Nickelsville ....................................... term expires 3/8/08

VIRGINIA SMALL GRAINS BOARD

Code Reference: § 3.1-684.52

Purpose, Powers and Duties: The board shall be responsible for the management and expenditure of the Virginia Small Grains Fund established in the state treasury. The board shall have the power to expend funds to provide for the programs of market development, education, publicity, research, and the promotion of the sale and use of small grains.

Composition: Eleven members to be appointed by the Governor from nominations by the Virginia Small Grains Association or other organizations representing small grains producers. The Governor shall appoint at least one producer from each producer area as outlined in the Code of Virginia. The Governor shall also appoint one member, if available, from each of the following classifications: seedsman, processor, country buyer, and exporter.

Terms: Three years

Membership: Delores C. Darden, Smithfield ........................................ term expires 8/31/06
B. Keith Harris, Heathsville .................................................. term expires 8/31/06
Chunjian Lin, Roanoke ........................................................... term expires 8/31/06
Thomas H. Shockley, Seaview ............................................... term expires 8/31/06
George D. Black, Charles City ............................................... term expires 8/31/07
W. Lanier Easley, Chatham .................................................... term expires 8/31/07
VIRGINIA SOYBEAN BOARD

Code Reference: § 3.1-684.13

Purpose, Powers and Duties: The board is charged with the management and expenditure of the soybean fund established in the state treasury to provide programs for research, education, publicity, and the promotion of the sale and use of soybeans.

Composition: The Governor appoints, subject to confirmation by the General Assembly, eleven members from nominations by several organizations representing soybean producers, who shall nominate at least two producers from each of the seven production areas specified in the Code of Virginia. The Governor shall appoint at least one producer from each production area, and the membership of the board shall always be composed of a majority of producers. The Governor shall appoint one member, if available, from each of the following classifications: seedsman, producer, processor, country buyer, and exporter.

Term: Three years

Membership: Kevin W. Engel, Hanover....................................................... term expires 9/30/06
Garnett L. Harris, Heathsville.................................................term expires 9/30/06
L. Bruce Holland, New Church ..............................................term expires 9/30/06
Ronnie L. Russell, Urbanna..................................................term expires 9/30/06
Linda V. Smith, West Point ....................................................term expires 9/30/06
William L. Taliaferro, Center Cross .....................................term expires 9/30/06
Gerald L. Underwood, Virginia Beach ...................................term expires 9/30/06
Keith Dunn, Yale....................................................................term expires 9/30/06
Harrison A. Moody, Blackstone .............................................term expires 9/30/06
W. Lyle Pugh, Sr., Chesapeake ..............................................term expires 9/30/06
Juan W. Whittington, Amelia ................................................term expires 9/30/06

VIRGINIA BRIGHT FLUE-CURED TOBACCO BOARD

Code Reference: § 3.1-320

Purpose, Powers and Duties: To plan and conduct campaigns of education, advertising, publicity, sales promotion, and research for the purpose of increasing the demand for and the consumption of Virginia bright flue-cured tobacco; and administer all moneys levied and collected to the Virginia Bright Flue-Cured Tobacco Promotion Fund through the levy of the excise tax.

Composition: The Governor appoints seven members representing as nearly as possible each important tobacco producing section of Virginia. Each member must be a citizen of Virginia and be engaged in producing tobacco in Virginia. The Governor shall be guided in his appointments by the recommendations of the Flue-Cured Tobacco Committee of the Virginia Farm Bureau Federation and/or such other tobacco grower organizations existing in tobacco producing counties.

Term: Four years

Membership: Irye Ray Emerson, Jr., Dry Fork............................................. term expires 6/30/06
Melvin Pearson Taylor, Emporia.............................................term expires 6/30/06
Walter B. Bass, Jr., Gladys .....................................................term expires 6/30/06
Samuel D. Piercy, Jr., South Hill ...........................................term expires 6/30/06
Don L. Anderson, South Boston ............................................term expires 6/30/06
Donald L. Moore, Chatham ..................................................term expires 6/30/06
Ronald S. Moore, Kenbridge ................................................term expires 6/30/09
SECRETARY OF AGRICULTURE AND FORESTRY

VIRGINIA DARK-FIRED TOBACCO BOARD

Code Reference: § 3.1-309

Purpose, Powers and Duties: To plan and conduct campaigns of education, advertising, publicity, sales promotion, and research for the purpose of increasing the demand for and the consumption of Virginia dark-fired tobacco; and administer all moneys levied and collected to the Virginia Dark-Fired Tobacco Promotion Fund through the levy of the excise tax.

Composition: The Governor appoints five members representing as nearly as possible each important Type 21 Dark-Fired Tobacco producing section in Virginia. Each member must be a citizen of Virginia and engaged in producing tobacco in Virginia. The Governor shall consider the recommendations of the Virginia Dark-Fired and Sun-Cured Export Association or other such tobacco grower organizations existing in tobacco producing counties.

Term: Four years

Membership:

- Linda L. Howard, Saxe...........................................................term expires 6/30/06
- Cecil E. Shell, Kenbridge...........................................................term expires 6/30/06
- John Marshal Smith, Jr., Farmville.......................................term expires 6/30/06
- Kenney F. Barnard, Amelia ....................................................term expires 6/30/08
- John M. Poindexter, Phenix.................................................... term expires 6/30/08

VIRGINIA WINE BOARD

Code Reference: § 3.1-1064.2

Purpose, Powers and Duties: To allocate funds to projects that expand viticultural and enological research, education, and promotion of the growing of grapes and the production of wine in the Commonwealth

Composition: The Governor shall appoint nine nonlegislative citizen members. The Commissioner of Agriculture and Consumer Services shall serve as a nonvoting ex officio member. Nonlegislative citizen members shall be citizens of the Commonwealth of Virginia and shall be either grape growers or owners or operators of a winery or farm winery in the Commonwealth.

Term: Nonlegislative citizen members shall be appointed for a term of four years. Appointments to fill vacancies, other than by expiration of a term, shall be for the unexpired terms. All members may be reappointed. However, no nonlegislative citizen member shall serve more than two consecutive four-year terms.

Membership:

- Lynn A. Davis, Afton .............................................................term expires 6/30/06
- Patrick G. Duffeler, Sr., Williamsburg.................................term expires 6/30/06
- Tareq D. Salahi, Hume ........................................................term expires 6/30/06
- Douglas E. Flemer, Oak Grove..............................................term expires 6/30/07
- Jennifer Lynn McCloud, Middleburg......................................term expires 6/30/07
- Dean K. Triplett, Leesburg ................................................term expires 6/30/07
- William J. Moses, Charlottesville........................................term expires 6/30/09
- Luca Paschina, Barboursville ..............................................term expires 6/30/09
- John "Rock" H. Stephens, Belle Haven ..............................term expires 6/30/09

Ex Officio Members

J. Carlton Courter, III, Commissioner, Department of Agriculture and Consumer Services
COMMITTEE ON ATLANTIC RURAL EXPOSITION, INC.


Purpose, Powers and Duties: To provide state premiums to be applied toward payment of said premiums upon the agricultural, horticultural, livestock, and poultry exhibits to be offered in the name of the Commonwealth at the annual exposition (State Fair).

Composition: The Governor appoints four members: two from the State Board of Agriculture and Consumer Services, and two from the Board of Directors of Atlantic Rural Exposition. The Governor also serves as a member. The chairman is elected by the stockholders of the Exposition.

Term: Pleasure of the Governor

Membership: James R. Nichols, Blacksburg
Robert H. Pope, Courtland
Regina Brown Schofield, Alexandria
Charles W. Wampler, Jr., Harrisonburg
The Honorable Mark R. Warner, Governor

Designated Member

J. Carlton Courter, III, Commissioner, Dept of Agriculture & Consumer Services

VIRGINIA AGRICULTURAL COUNCIL

Code Reference: § 3.1-22.4

Purpose, Powers and Duties: The board shall be in charge of the management and expenditure of the Virginia Agricultural Fund created from assessments levied upon certain agricultural supplies and other transfers.

Composition: The Governor appoints eighteen members: fifteen members actively engaged in farming and shall be primarily engaged in the production of different agricultural commodities. Ex officio members: the Commissioner of the Department of Agriculture and Consumer Services, the Dean of the College of Life Sciences of Virginia Polytechnic Institute and State University, and the Associate Vice President for Agriculture and Extension of Virginia State University.

Term: Pleasure of the Governor

Membership: Joseph H. Barlow, Suffolk
Jason O. Bush, Castlewood
Jean Brown, Lincoln
Gregory M. Carey, Hague
Kathy Coffee, Kenbridge
Philip B. Glaize, Jr., Winchester
Albert G. “Sambo” Johnson, Mineral
Cecil “Sonny” Myerhoeffer, Mount Crawford
David Welch Morrisette, Meadows of Dan
Mark H. Newbill, Rocky Mount
Paul W. Rogers, Jr., Wakefield
C. Frank Jordan, Suffolk
John Sponaugle, Grottoes
Lynn Rush St. Clair, Edinburg
Tscharner Watkins, III, Midlothian

Ex Officio Members
DEPARTMENT OF FORESTRY

Location: 900 Natural Resources Drive, Suite 800
Charlottesville, Virginia 22903
Tel. (434) 977-6555  Fax (434) 296-2369
Internet: http://www.dof.virginia.gov

Code Reference: § 10.1-1100

Purpose, Powers and Duties: To supervise and direct all forest interests and matters pertaining to forestry within the Commonwealth. The Governor, subject to confirmation by the General Assembly, shall appoint the State Forester.

Term: Pleasure of the Governor for a term coincident with that of the Governor.

State Forester: Carl E. Garrison, III, Charlottesville

BOARD OF FORESTRY

Code Reference: § 10.1-1102

Purpose, Powers and Duties: To advise the Governor and the Department, of the state of forest resources within the Commonwealth, and the management of forest resources; encourage persons, agencies, organizations, and industries to implement development programs for forest resource management and counsel them in such development; and recommend plans for improving the state system of forest protection, management, and replacement.

Composition: Eleven members appointed by the Governor representing each congressional district. The State Forester shall serve as executive officer of the board.

Term: Four years; no more than two successive terms.

Executive Officer: Carl E. Garrison, III, State Forester

Membership: William T. Carden, Kinsale .................................................... term expires 6/30/06
Mary T. “Terri” Bates, Falls Church................................................ term expires 6/30/06
McChesney Goodall, III, Richmond ................................................ term expires 6/30/06
Judy R. Guse-Noritake, Alexandria ................................................ term expires 6/30/06
Melvin L. Harrell, Virginia Beach ................................................ term expires 6/30/06
R. Easton Loving, Fork Union ........................................................ term expires 6/30/06
Michael Gordan McGlothlin, Grundy ........................................ term expires 6/30/06
E. Lee Showalter, Midlothian .................................................... term expires 6/30/06
C. Harrell Turner, Branchville .................................................... term expires 6/30/06
Anitra B. Webster, Lynchburg ................................................ term expires 6/30/06
Alpheus L. White, Front Royal ................................................ term expires 6/30/06
REFORESTATION BOARD

Code Reference: § 10.1-1172

Purpose, Powers and Duties: To formulate recommendations to the State Forester concerning administrative rules, regulations, and other matters, including, but not limited to, the types of equipment to be purchased, rental rates for equipment, and reforestation practices.

Composition: The Governor appoints nine members: three representatives of the pine pulpwood industry; three representatives of the pine lumber industry, one of whom shall be the owner of a sawmill annually producing not more than five million board feet; and three small forest landowners. The State Forester shall be a nonvoting member and shall serve as secretary to the board.

Term: Three years; no more than two consecutive terms.

Membership: Ann Hutchinson Duff, Williamsburg......................................term expires 6/30/06
Thomas Jefferson, III, Richmond..................................................term expires 6/30/06
Charles H. Rose, Jr., Suffolk.....................................................term expires 6/30/06
Mark Martin, Bedford..................................................................term expires 6/30/07
J. Kenneth Morgan, Jr., Clarksville..........................................term expires 6/30/07
Earl T. Pickett, Pamplin..............................................................term expires 6/30/07
E. Grant Cosner, Charlottesville ..................................................term expires 6/30/07
James B. Kuykendall, Spotsylvania............................................term expires 6/30/08
William E. Pepper, Cartersville ....................................................term expires 6/30/08

Ex Officio Member

Carl E. Garrison, III, State Forester
Secretary of Commerce and Trade
BOARD OF ACCOUNTANCY

Location: 3600 West Broad Street, Suite 696
Richmond, Virginia 23230
(Tel) 804 367-8505  Fax (804) 367-2174
Internet: www.boa.virginia.gov

Code Reference: § 54.1-4402

Purpose, Powers and Duties: The Board shall certify and issue CPA certificates, to persons to practice public accountancy, and restrict the practice of public accountancy to those persons who are so certified, who may use the CPA title, and shall take such actions as may be authorized by this chapter to ensure their continued competence and to aid the public in determining the qualifications of such persons. The Board shall issue registration certificates to firms to engage in the practice of public accountancy in the Commonwealth as set forth in § 54.1-4412 or to use the CPA title and take such actions as may be authorized by this chapter to ensure that such firms and their certified public accountants adhere to standards of conduct and practice.

Composition: The Governor appoints seven members: one public member who may be an accountant who does not hold a CPA certificate but otherwise meets the requirements of clauses (i) and (ii) of § 54.1-107; one educator in the field of accounting; and five certified public accountants as follows: (a) four of whom have been actively engaged in the practice of public accounting for at least three years prior to appointment to the Board and (b) one of whom may be a certified public accountant not engaged in the practice of public accounting at the time of his appointment but who has at least three years of experience in the accounting field prior to appointment. The Board shall employ an Executive Director who shall serve at the pleasure of the Board.

Term: Four years; no more than two successive full terms

Executive Director: Nancy Taylor Feldman

Membership: Jane M. Little, Glen Allen.......................................................term expires 6/30/06
O. Whitfield Broome, Jr., Charlottesville...........................................term expires 6/30/07
Stephen Holton, Richmond.................................................................term expires 6/30/07
Regina P. Brayboy, Hampton ...............................................................term expires 6/30/08
Dian T. Calderone, Newport News.......................................................term expires 6/30/08
Lawrence D. Samuel, Vienna ...............................................................term expires 6/30/08
Tyrone E. Dickerson, Richmond.........................................................term expires 6/30/09

DEPARTMENT OF BUSINESS ASSISTANCE

Location: 707 East Main Street, Suite 300
Richmond, Virginia 23219
Tel. (804) 371-8200  Fax (804) 371-8111
Internet: www.dba.virginia.gov

Code Reference: § 2.2-900

Purpose, Powers and Duties: To serve as the liaison between the Commonwealth’s existing business and state government in order to promote the development of Virginia’s economy.

Term: Pleasure of the Governor for a term coincident with that of the Governor.

Director: Marx Eisenman, Jr., Richmond
SMALL BUSINESS ADVISORY BOARD

Code Reference: § 2.2-2413

Purpose, Powers and Duties: The board shall advise the Department of Business Assistance on the small business programs, including, but not limited to, locally based centers to assist and develop small businesses. It shall make recommendations to enhance the growth of small businesses.

Composition: The Board shall consist of the following members: fourteen members appointed by the Governor and subject to confirmation by the General Assembly; the Chairman of the Small Business Financing Authority and the Director of the Department of Business Assistance and the District Director for Virginia of the U.S. Small Business Administration or their designees as nonvoting ex officio members. There shall be at least one member appointed from each congressional district who does business in that district and three members appointed at large from within the Commonwealth. The Governor shall appoint one member of the Board to be chairman.

Term: Four years; no more than two successive full terms.

Chair: A. Carole Pratt, Pulaski

Membership:
- Robert B. Nealon, Alexandria.................................................term expires 6/30/06
- A. Carole Pratt, Pulaski...........................................................term expires 6/30/06
- Frank J. Smith, Kingsmill.......................................................term expires 6/30/06
- Carlos M. Brown, Glen Allen..................................................term expires 6/30/07
- Bernard E. Robinson, Chesterfield...........................................term expires 6/30/07
- Louisa M. Strayhorn, Virginia Beach ........................................term expires 6/30/07
- Gary W. Taylor, Charlottesville..............................................term expires 6/30/07
- Douglas M. Adams, Maidens....................................................term expires 6/30/08
- Martin J. Kaszubowski, Norfolk..............................................term expires 6/30/08
- Dennis A. Ramey, Vansant.....................................................term expires 6/30/08
- Willard C. Thompson, Vienna ................................................term expires 6/30/08
- Janeen S. Welsh, Lexington....................................................term expires 6/30/08
- Gena Thompson Burr, Chester................................................term expires 6/30/09
- Francine DeFerreire Kemp, Herndon.......................................term expires 6/30/09

Ex-Officio Members
- Houston Gray, Acting District Director, U.S. Small Business Administration
- Marx Eisenman, Jr., Director, Department of Business Assistance
- Andrew S. Brownstein, Chair, Small Business Financing Authority

VIRGINIA SMALL BUSINESS FINANCING AUTHORITY

Code Reference: § 2.2-2280, § 59.1-284.1

Purpose, Powers and Duties: To provide financial assistance to small businesses in the Commonwealth.

Composition: The State Treasurer and nine members with experience in small business appointed by the Governor, subject to confirmation by the General Assembly. The Governor appoints a chairman, and the board elects a vice-chairman, secretary, and treasurer. The Director of the Department of Business Assistance shall appoint the Executive Director of the Authority.

Term: Four years; no more than two full successive terms.

Executive Director: Scott Parsons

Chairman: Andrew S. Brownstein, Richmond
SECRETARY OF COMMERCE AND TRADE

Membership:
Ronald Leon Moore, Floyd ............................................. term expires 6/30/06
Hattie W. Hamlin, Midlothian ........................................... term expires 6/30/06
James S. Cheng, Alexandria ............................................. term expires 6/30/07
Jane Scott-Cantus, Alexandria ......................................... term expires 6/30/07
John K. Stephens, Harrisonburg ..................................... term expires 6/30/07
Andrew S. Brownstein, Richmond .................................... term expires 6/30/08
Jeffrey W. Jones, Hampton ............................................. term expires 6/30/08
Pallabi Saboo, Blacksburg .............................................. term expires 6/30/08
Michael Joyce, Richmond ............................................. term expires 6/30/09

Designated
Jody Wagner, State Treasurer

VIRGINIA ECONOMIC DEVELOPMENT PARTNERSHIP AUTHORITY

Location: Riverfront Plaza, 19th Floor
901 East Byrd Street
Richmond, Virginia 23218-0798
Tel. (804) 371-8106   Fax (804) 371-8112
Internet: www.yesvirginia.org

Code Reference: § 2.2-2234-5

Purpose, Powers and Duties: To encourage, stimulate, and support the development and expansion of the economy of the Commonwealth by carrying out the duties and responsibilities outlined in this chapter. The authority will report annually to the Governor on the status of the implementation of the comprehensive economic development strategy, and recommend legislative and executive actions related to the implementation of the comprehensive economic development strategy.

Composition: The Secretary of Commerce and Trade, the Secretary of Finance, and thirteen members, one from each congressional district in the Commonwealth and two citizens at-large, appointed by the Governor.

Term: Six years; no more than two consecutive six-year terms.

Executive Director: Jeffrey M. Anderson

Membership:
James Jake Gosa, Winchester ......................................... term expires 12/31/07
Mary Rae Carter, Stanlytown ............................................ term expires 12/31/07
John A. Mahone, Richmond ............................................ term expires 12/31/07
George B. Cartledge, III, Roanoke .................................... term expires 12/31/07
John F. Malbon, Virginia Beach ....................................... term expires 12/31/07
J. Thomas Fowlkes, Bristol ............................................. term expires 12/31/09
Charles Henry Majors, Danville ....................................... term expires 12/31/09
Ike Prillaman, Chesapeake ............................................. term expires 12/31/09
Jim Ukrop, Richmond ................................................... term expires 12/31/09
Roger F. Naill, Arlington .............................................. term expires 12/31/11
McKinley L. Price, Newport News .................................... term expires 12/31/11
Samuel A. Schreiber, Oakton ......................................... term expires 12/31/11
John F. Ware, Williamsburg .......................................... term expires 12/31/11

Designated Members
Michael J. Schewel, Secretary of Commerce and Trade
John M. Bennett, Secretary of Finance
VIRGINIA ADVANCED SHIPBUILDING AND CARRIER INTEGRATION CENTER BOARD

Location: Northrop Grumman Newport News
4101 Washington Anvenue, Bldg. 905-7
Newport News, VA 23607
Tel. (757) 688-3936
Internet: www.vascic.com

Code Reference: §2.2-2442

Purpose, Powers and Duties: To encourage major investments in the shipbuilding facilities in Virginia, preserving thousands of existing jobs, and creating new jobs in Virginia’s shipbuilding industry which are in the best interest of the Commonwealth and its citizens.

Composition: The Board of Directors shall be appointed by the Governor and shall consist of nine members, the Secretary of Commerce and Trade, the Secretary of Finance, one member representing the shipbuilding industry, one member representing industries that supply critical systems components to aircraft carriers, two representatives of Virginia’s institutions of higher education, two representatives to be designated by the Qualified Shipbuilder, and one citizen member who shall have had substantial United States Navy experience aboard an aircraft carrier.

Term: Pleasure of the Governor

Membership: Michael L. Bowman, Alexandria
Irwin F. Edenzon, Newport News
Jerry Miller, Virginia Beach
Michael Petters, Newport News
Roseann Runte, Norfolk
Charles W. Steger, Blacksburg
Raynor A. K. Taylor, Virginia Beach

Designated Members
Michael J. Schewel, Secretary of Commerce and Trade
John M. Bennett, Secretary of Finance

VIRGINIA EMPLOYMENT COMMISSION

Location: 703 East Main Street
Richmond, Virginia 23219
Tel. (804) 786-1485 Fax (804) 225-3923
TTY 800-828-1120
Internet: www.vec.virginia.gov

Code Reference: § 60.2-108

Purpose, Powers and Duties: To assist all members of the labor force to become gainfully and productively employed; and to provide testing, counseling, compile labor market information, and administer training programs.

Term: Appointed by the Governor for a term of four years.

Commissioner: Dolores A. Esser
SECRETARY OF COMMERCE AND TRADE

MIGRANT AND SEASONAL FARMWORKERS BOARD

Code Reference: § 2.2-2407

Purpose, Powers and Duties: To provide for the coordination and evaluation of state and federal services to migrant and seasonal farm workers in the Commonwealth.

Composition: The Governor appoints fifteen members. The membership shall include representatives of grower communities; migrant and seasonal farm workers and crew leaders, if practical; and government, public and private agencies, interest groups or citizens concerned with migrant and seasonal farmers.

Term: Pleasure of the Governor

Membership: Elisia Almendarez-Moore, Chester
Kenny Annis, Exmore
Dannah C. Card, Pulaski
Veronica L. Donahue, Center Cross
Tupper H. Dorsey, Winchester
Richard F. Hall, III, Accomac
R. Hari Hudson, South Hill
Thomas E. Kellum, Lively
Mario Moreno, Alexandria
Adrian David Reddington, Portsmouth
J. Kelly Robinson, Winchester
Sharon L. Saldarriaga, Richmond
Christian P. Schweiger, Winchester
J.M. Scott, Martinsburg
Peter M. Von der Lippe, Rich

VIRGINIA WORKFORCE COUNCIL

Code Reference: § 2.2-2669

Purpose, Powers and Duties: The purpose of the Council shall be to assist the Governor in meeting workforce-training needs in the Commonwealth.

Composition: The Council shall consist of 29 members as follows: two members of the House of Delegates to be appointed by the Speaker of the House; and two members of the Senate to be appointed by the Senate Committee on Rules. The Governor; the Secretaries of Commerce and Trade, Education, and Health and Human Resources; the Chancellor of the Virginia Community College System; the Commissioner of the Virginia Employment Commission; and the president of the Virginia AFL-CIO shall serve as members. The Governor shall appoint 15 nonlegislative citizen members representing the business community, to include the presidents of the Virginia Chamber of Commerce and the Virginia Manufacturer's Association, one representative of proprietary employment training schools, one representative of health care employers, and the remaining members who are business owners, chief executive officers, chief operating officers, chief financial officers, senior managers or other business executives or employers with optimum policy-making or hiring authority and who shall represent diverse regions of the state, to include urban, suburban, and rural areas, at least two of whom shall be members of local workforce investment boards. The Governor shall select a chairman and vice chairman from among the 15 members representing the business community

Term: Four years, subject to the pleasure of the Governor, Legislative members shall serve terms coincident with their terms of office.

Chairman: Marjorie M. Connelly, Richmond
Membership:  

**Gubernatorial Appointees**

- Richard A. Gonzalez, Springfield ...........................................term expires 6/30/06
- John R. Cannon, South Boston .............................................. term expires 6/30/06
- Hiawatha Niceley, Jr., Daleville .............................................term expires 6/30/06
- James Henderson Underwood, Midlothian .............................term expires 6/30/06
- Huey J. Battle, Springfield...................................................... term expires 6/30/07
- Marjorie M. Connelly, Richmond...........................................term expires 6/30/07
- James E. Copp, Mechanicsville ..............................................term expires 6/30/07
- Rosalyn R. Dance, Petersburg..................................................term expires 6/30/07
- Michael A. Daniels, Vienna....................................................term expires 6/30/07
- Mark B. Dreyfus, Virginia Beach ............................................term expires 6/30/07
- C. Michael Ferraro, Fairfax ....................................................term expires 6/30/07
- Robert H. Myers, Roanoke .......................................................term expires 6/30/07
- Rita C. Ricks, Sandston ..........................................................term expires 6/30/07
- Don “Robin” Sullenberger, Monterey.....................................term expires 6/30/07
- Andrea J. Wooten, Great Falls ..................................................term expires 6/30/07
- David L. Brash, Lebanon ........................................................term expires 6/30/08

**Senate Members**

- J. Brandon Bell, II, Roanoke County
- Yvonne B. Miller, Norfolk

**House Members**

- Kathy J. Byron, Lynchburg
- Clarke N. Hogan, Keysville

**Designated Members**

- The Honorable Mark R. Warner, Governor
- The Honorable Jane H. Woods, Secretary of Health and Human Resources
- The Honorable Peter Blake, Secretary of Education
- The Honorable Michael J. Schewel, Secretary of Commerce and Trade
- Dr. Glenn DuBois, Chancellor, Virginia Community College System
- Daniel G. LeBois, President, Virginia State AFL-CIO
- Dolores A. Esser, Commissioner, Virginia Employment Commission

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**VIRGINIA EQUINE CENTER FOUNDATION**

<table>
<thead>
<tr>
<th>Code Reference:</th>
<th>§ 3.1-22.33</th>
</tr>
</thead>
<tbody>
<tr>
<td>Purpose, Powers and Duties:</td>
<td>To plan, administer, and provide assistance for the development, maintenance, and operation of the Virginia Equine Center.</td>
</tr>
<tr>
<td>Composition:</td>
<td>Eleven members. The Governor appoints ten members, subject to confirmation by the General Assembly, as follows: one individual shall be a member of the Virginia Horse Council, one individual from a private corporation, and eight citizen members shall represent varied interests in the horse industry. The Commissioner of the Department of Agriculture and Consumer Services shall also be a member.</td>
</tr>
<tr>
<td>Term:</td>
<td>Four years; no more than two successive four year terms.</td>
</tr>
<tr>
<td>Membership:</td>
<td>H. E. Derrick, Jr., Lexington...........................................term expires 6/30/06</td>
</tr>
<tr>
<td></td>
<td>D.B. Frye, Jr., Norfolk..................................................term expires 6/30/06</td>
</tr>
<tr>
<td></td>
<td>Bette B. Brand, Roanoke ................................................term expires 6/30/07</td>
</tr>
<tr>
<td></td>
<td>Rachel Rifkind, Annandale ................................................term expires 6/30/07</td>
</tr>
<tr>
<td></td>
<td>L. Clay Camp, Charlottesville............................................term expires 6/30/08</td>
</tr>
<tr>
<td></td>
<td>Frank W. Nolen, Grottoes...............................................term expires 6/30/08</td>
</tr>
</tbody>
</table>
### DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

**Location:** Jackson Center, 501 North Second Street
Richmond, Virginia 23219-1321
Tel. (804) 371-7000  Fax (804) 371-7090
Internet: [www.dhcd.virginia.gov](http://www.dhcd.virginia.gov)

**Code Reference:** § 36-132

**Purpose, Powers and Duties:** To enhance the quality of individuals’ and community life by promoting suitable, safe housing, economically viable communities; provide community services assistance, policy analysis, and research in the fields of community planning and management, housing and economic development; and provide for building and fire safety regulations.

**Term:** Pleasure of the Governor for a term coincident with that of the Governor.

**Director:** William C. Shelton

### BOARD OF HOUSING AND COMMUNITY DEVELOPMENT

**Code Reference:** § 36-135

**Purpose, Powers and Duties:** To ensure the public’s health and safety in buildings and structures in the Commonwealth; and to advise the Governor, the Director of the Department of Housing and Community Development, and the Director of the Center for Housing Research on housing and community development issues.

**Composition:** Fourteen members. Eleven members, one representing each congressional district in the Commonwealth, appointed by the Governor, subject to confirmation by the General Assembly, and a member of the Virginia Fire Services Board, appointed by the Chairman of that board. The Executive Director of the Virginia Housing Development Authority shall serve as an ex officio voting member; and the Director of Regulatory Compliance of the Virginia Building Officials Association.

**Term:** Four years; no more than two full successive terms, except for the Director of Regulatory Compliance of the Virginia Building Officials Association, who shall serve no more than one four-year term.

**Membership:**

- Thomas D. Fleury, Oak Hill ............................................. term expires 6/30/06
- Ann N. Hunnicutt, Hampton ............................................. term expires 6/30/06
- Jack Loeb, Jr., Roanoke .................................................. term expires 6/30/06
- William Douglas Thomas, Winchester ............................. term expires 6/30/07
- Kenneth O. Thompson, Alexandria ................................. term expires 6/30/07
- Robert B. Mullins, Suffolk ............................................. term expires 6/30/08
- Nancy K. O’Brien, Charlottesville ................................. term expires 6/30/08
- Ellen F. Robertson, Richmond ................................. term expires 6/30/08
- Carlos E. Sol, Richmond ............................................. term expires 6/30/08
- Edwin B.J. Whitmore, III, Richmond ......................... term expires 6/30/08
- Betty Ann Davis, Williamsburg ................................. term expires 6/30/09
Designated Members

Susan F. Dewey, Executive Director, Virginia Housing Development Authority
Dennis Mitchell, Member, Virginia Fire Services Board

BOARD OF TRUSTEES OF THE CENTER FOR RURAL VIRGINIA

Code Reference: § 36-135

Purpose, Powers and Duties: Manage, control, maintain, and operate the Center

Composition: 18 members that include six legislative members and 12 nonlegislative citizen members to be appointed as follows: four members of the House of Delegates, to be appointed by the Speaker of the House of Delegates in accordance with the principles of proportional representation contained in the Rules of the House of Delegates; two members of the Senate, to be appointed by the Senate Committee on Rules; six nonlegislative citizen members to be appointed by the Speaker of the House of Delegates; four nonlegislative citizen members to be appointed by the Senate Committee on Rules; and two nonlegislative citizen members to be appointed by the Governor.

Term: Legislative members shall serve terms coincident with their terms of office. Initial appointments of nonlegislative citizen members shall be staggered as follows: four members for a term of three years appointed by the Speaker of the House of Delegates; two members for a term of two years appointed by the Senate Committee on Rules; and one member for a term of two years appointed by the Governor. Thereafter, nonlegislative citizen members appointed by the Speaker of the House of Delegates or the Senate Committee on Rules shall be appointed for a term of two years, and nonlegislative citizen members appointed by the Governor shall be appointed for a term of four years. No nonlegislative citizen member shall serve more than two consecutive four-year terms

Membership:

Gubernatorial Appointees

Joseph L. Sheffey, New River ................................................term expires 6/30/06
Jackson E. Reasor, Richmond.................................................term expires 6/30/08

Senate Appointees

Emmett W. Hanger, Jr., Mount Solon
Frank M. Ruff, Jr., Clarksville
Mark S. Lawrence..................................................................term expires 6/30/06
Wayne Angell........................................................................term expires 6/30/06
Robert S. Bloxom ..................................................................term expires 6/30/06
Donna P. Johnson ..................................................................term expires 6/30/06

House Appointees

Allen W. Dudley, Rocky Mount
Joseph P. Johnson, Jr., Abingdon
Terry G. Kilgore, Gate City
R. Steven Landes, Weyers Cave
Rebecca J. Davis, Ph.D.........................................................term expires 6/30/06
Wayne D. Purcell.................................................................term expires 6/30/06
Susan Rubin............................................................................term expires 6/30/06
Steven C. Smith ....................................................................term expires 6/30/06
Randolph A. Beales ............................................................term expires 6/30/07
Mary Rae Carter .................................................................term expires 6/30/07
SECRETARY OF COMMERCE AND TRADE

VIRGINIA HOUSING DEVELOPMENT AUTHORITY

Location: 601 South Belvidere Street  
Richmond, Virginia 23220  
Tel. (804) 343-5601  Fax (804) 783-6704  
Internet: www.vhda.com

Code Reference: § 36-55.27

Purpose, Powers and Duties: To provide for low and moderate income persons and families financing and other assistance for safe and sanitary housing and energy-saving improvements which they could not otherwise afford.

Composition: A representative of the Board of Housing and Community Development, to be selected by that Board; the Director of the Department of Housing and Community Development as an ex officio nonvoting commissioner; the Treasurer of the Commonwealth; and seven persons appointed by the Governor, subject to confirmation by the General Assembly. An additional commissioner satisfying the criteria specified by Section 2 (b) of the United States Housing Act of 1937, as amended, and the rules and regulations promulgated thereunder, shall be appointed by the Governor, subject to confirmation by the General Assembly. In appointing persons to the commission the Governor shall refrain from appointing more than three persons from any one commercial or industrial field.

Term: Four years; no more than two consecutive full terms.

Executive Director: Susan F. Dewey

Commissioners:  
Jay Fisette, Arlington..........................................................term expires 6/30/06  
Terri Morse Ceaser, Hopewell........................................term expires 6/30/06  
Douglas R. Fahl, Leesburg.............................................term expires 6/30/07  
John P. McCann, Richmond........................................term expires 6/30/07  
Gerald W. Hopkins, Oakton........................................term expires 6/30/08  
Charles McConnell, Abingdon......................................term expires 6/30/08  
Edward L. McCoy, Jr., Glen Allen................................term expires 6/30/08  
Yvonne Toms Allmond, Norfolk..................................term expires 6/30/09

Ex Officio Members

Jack Loeb, Jr., Representative, Board of Housing and Community Development  
Jody Wagner, State Treasurer  
William C. Shelton, Director, Dept of Housing and Community Development

COMMISSION ON LOCAL GOVERNMENT

Code Reference: § 15.2-2901

Purpose, Powers and Duties: To create a procedure whereby the Commonwealth will help ensure that all of its localities are maintained as viable communities in which their citizens can live.

Composition: The Governor appoints five members, subject to confirmation by the General Assembly, who shall be qualified voters under the Constitution and laws of the Commonwealth and further qualified by knowledge and experience in local government. No member shall hold any other elective or appointive public office.

Term: Five years

Membership:  
Kathleen K. Seefeldt, Woodbridge.................................term expires 12/31/06  
John G. Kines, Jr., Hopewell .....................................term expires 12/31/07  
Harold H. Bannister, Jr., Fredericksburg.......................term expires 12/31/08  
Frances M. Parsons, Blacksburg................................term expires 12/31/09  
Vola T. Lawson, Alexandria.................................term expires 12/31/10
REPORT OF THE SECRETARY OF THE COMMONWEALTH

VIRGINIA MANUFACTURED HOUSING BOARD

Code Reference: § 36-85.17

Purpose, Powers and Duties: Issue licenses to manufacturers, dealers, brokers, and salesmen; to require that an adequate recovery fund be established for all regulants; to receive and resolve complaints from buyers of manufactured homes and from persons in the manufactured housing industry; and to promulgate regulations in accordance with the Administrative Process Act.

Composition: Nine members appointed by the Governor, subject to confirmation by the General Assembly, as follows: two manufactured home manufacturers, two manufactured home dealers, the Director of the Department of Housing and Community Development or his designee, and four members representing the public with knowledge of the industry.

Term: Four years

Membership: Walter K. Hughes, Sr., Union Hall ......................................... term expires 3/31/06
Ava Lewis, White Stone .......................................................term expires 3/31/06
William H. Moody, Covington ............................................ term expires 3/31/06
Michael Nickell, Staunton .................................................. term expires 3/31/06
Eric C. Anderson, Richmond ............................................. term expires 3/31/08
Samantha Hedgpeth, Alexandria ......................................... term expires 3/31/08
John M. Swecker, Jr., Henderson ....................................... term expires 3/31/08
William B. Toombs, Richmond .......................................... term expires 3/31/08

Designated Member

James W. Roncaglione, Designee of the Director, Department of Housing and Community Development

STATE BUILDING CODE TECHNICAL REVIEW BOARD

Code Reference: § 36-108

Purpose, Powers and Duties: To hear and render its decision on all appeals from decisions arising under application of the Building Code, and to interpret the provisions of the Building Code and the Fire Safety Code.

Composition: 14 members, appointed by the Governor subject to confirmation by the General Assembly. The members shall include one member who is a registered architect, selected from a slate presented by the Virginia Society of the American Institute of Architects; one member who is a professional engineer in private practice, selected from a slate presented by the Virginia Society of Professional Engineers; one member who is a residential builder, selected from a slate presented by the Home Builders Association of Virginia; one member who is a general contractor, selected from a slate presented by the Virginia Branch, Associated General Contractors of America; two members who have had experience in the field of enforcement of building regulations, selected from a slate presented by the Virginia Building Officials Conference; one member who is employed by a public agency as a fire prevention officer, selected from a slate presented by the Virginia Fire Chiefs Association; one member whose primary occupation is commercial or retail construction or operation and maintenance, selected from a slate presented by the Virginia chapters of Building Owners and Managers Association, International; one member whose primary occupation is residential, multifamily housing construction or operation and maintenance, selected from a slate presented by the Virginia chapters of the National Apartment Association; one member who is an electrical contractor who has held a Class A license for at least 10 years; one member who is a plumbing contractor
SECRETARY OF COMMERCE AND TRADE

who has held a Class A license for at least 10 years and one member who is a heating and cooling contractor who has held a Class A license for at least 10 years, both of whom are selected from a combined slate presented by the Virginia Association of Plumbing-Heating-Cooling Contractors and the Virginia Chapters of the Air Conditioning Contractors of America; and two members from the Commonwealth at large who may be members of local governing bodies.

Term: Pleasure of the Governor

Membership:

John W. Ainslie, Jr., Virginia Beach
J. Robert Allen, Richmond
Matthew Arnold, Vienna
Michael A. Conner, Sr., Alexandria
J. Daniel Crigler, Aroda
John H. Epperson, Portsmouth
J.C. Hawkins, Wise
Joseph A. Kessler, III, Charlottesville
James N. Lowe, Dry Fork
Joanne D. Monday, Richmond
Patricia S. O'Bannon, Richmond
R. Schaefer Oglesby, Lynchburg
Gregory H. Revels, Powhatan
Bruin S. Richardson, III, Richmond

DEPARTMENT OF LABOR AND INDUSTRY

Location: Powers-Taylor Building
13 South 13th Street
Richmond, Virginia 23219
Tel. (804) 371-2327    Fax (804) 371-6524
TDD (804) 786-2376
Internet: www.doli.virginia.gov

Code Reference: § 40.1-1

Purpose, Powers and Duties: To provide for the safety, health, and welfare of employees in the Commonwealth in both the public and private sectors.

Term: Pleasure of the Governor for a term coincident with that of the Governor.

Commissioner: C. Ray Davenport

APPRENTICESHIP COUNCIL

Code Reference: § 40.1-117

Purpose, Powers and Duties: To establish standards for apprentice agreements, and to perform such duties as may be necessary to carry out the intent and purposes of this chapter.

Composition: The Governor appoints eight members: four each from employer and employee organizations respectively, all of whom shall be familiar with apprentice occupations. Ex officio: the Chancellor of the Virginia Community College System, the Commissioner of the Virginia Employment Commission, and a local superintendent from a school division that provides apprenticeship-related instruction. The Governor appoints the superintendent. At the beginning of each year, the Governor designates one member chairman.

Term: Three years

Chairman: Barry W. Baker, Chesterfield
SAFETY AND HEALTH CODES BOARD

Code Reference:  § 40.1-22

Purpose, Powers and Duties: The board shall study and investigate all phases of safety and health in business establishments; serve as advisor to the Commissioner; adopt, amend, and repeal rules and regulations to further the safety and health of employees in places of employment; and adopt permanent and emergency standards to assure a safe place of employment.

Composition: Fourteen members. Twelve members appointed by the Governor as follows: one person appointed by reason of previous vocation, employment, or affiliation representing labor in manufacturing industry; one representing labor in the construction industry; one representing industrial employers; one to represent the general public; one representing agricultural employers; one representing agricultural employees; one representing construction industry employers; one representing an insurance company; one labor representative from the boiler pressure vessel industry; and one industrial representative knowledgeable of chemical and toxic substances. Ex officio members: the Executive Director of the Department of Environmental Quality and the Commissioner of Health or their representatives, both with full membership status.

Term: Four years

Membership: Roger L. Burkart, Clear Brook .............................................. term expires 6/30/06
Louis J. Cernak, Jr., Clifton .......................................................... term expires 6/30/06
Alvin E. Keels, Sr., Chesapeake .................................................. term expires 6/30/06
Kenneth E. Rigmaiden, Clifton .................................................. term expires 6/30/06
Linwood Saunders, Danville ....................................................... term expires 6/30/06
Charles L. Stiff, Mechanicsville .................................................. term expires 6/30/07
Juanita L. Garcia, Parksville ...................................................... term expires 6/30/08
Anna E. Jolly, Richmond ............................................................ term expires 6/30/08
James H. Mundy, Lynchburg ....................................................... term expires 6/30/08
Milagro Rodriguez, Falls Church ................................................ term expires 6/30/08
Daniel A. Sutton, Timberville .................................................... term expires 6/30/08
Satish W. Korpe, Alexandria ...................................................... term expires 6/30/09

Ex Officio Members

Robert B. Stroube, M.D., Commissioner of Health
Robert Burnley, Director, Department of Environmental Quality
**SECRETARY OF COMMERCE AND TRADE**

**VIRGINIA DEPARTMENT OF MINES, MINERALS AND ENERGY**

**Location:** 202 North Ninth Street, 8th Floor
Richmond, Virginia 23219
Tel. (804) 692-3202  Fax (804) 692-3237
Internet: [www.dmme.virginia.gov](http://www.dmme.virginia.gov)

**Code Reference:** § 45.1-161.3

**Purpose, Powers and Duties:** To enhance the development and conservation of energy and mineral resources in a safe and environmentally sound manner in order to support a more productive economy in Virginia.

**Term:** Pleasure of the Governor for a term coincident with that of the Governor.

**Director:** George Willis (Acting)

**BOARD OF COAL MINING EXAMINERS**

**Code Reference:** § 45.1-161.24

**Purpose, Powers and Duties:** To certify competent persons for employment in the coal mining industry. The board may require examination of applicants for certification; however, an examination is mandatory of applicants for the mine inspector certification. The board makes regulations to carry out the statute.

**Composition:** Five members. One member is the Division of Mines Chief. Four are appointed by the Governor: one shall be a miner holding a first class mine foreman's certificate with at least five years of experience in underground coal mining who is employed at an underground mine in the Commonwealth in a non-managerial, non-supervisory capacity at the time of the appointment; one member shall be a miner with at least five years of experience in surface coal mining who is employed at a coal surface mine in the Commonwealth in a non-managerial, non-supervisory capacity at the time of appointment; one member shall be an individual holding a first class mine foreman certificate with at least five years of experience in the operations of underground coal mines, who is an operator of an underground coal mine, an officer or director of a corporation operating an underground coal mine, a general partner of a partnership operating an underground coal mine, or an employee in a managerial or supervisory capacity of an operation of an underground coal mine in the Commonwealth at the time of the appointment; and one member shall be an individual with at least five years experience in the operation of surface coal mines who is an operator of a surface coal mine, an officer or director of a corporation operating a surface coal mine, a general partner of a partnership operating a surface coal mine, or an employee in a nonmanagerial or supervisory capacity of an operator of a surface coal mine in the Commonwealth at the time of the appointment. The Chief serves as chairman.

**Term:** Four years

**Membership:**
- Donnie L. Lowe, Cedar Bluff .................................................term expires 6/30/06
- Joseph W. Buchanan, Coeburn ...............................................term expires 6/30/07
- Arvil H. McConnell, Jr., Coeburn...........................................term expires 6/30/08
- Gerald E. Kendrick, Vansant ..................................................term expires 6/30/09

**Designated Member**

Frank A. Linkous, Chief Mine Inspector, Department of Mines, Minerals and Energy
VIRGINIA COAL MINE SAFETY BOARD

Code Reference: § 45.1-161.98

Purpose, Powers and Duties: To advise and make recommendations to the Chief on matters relating to the health and safety of persons working in the Virginia coal industry; serve as the regulatory work committee for the Department on all coal mine health and safety matters not under the jurisdiction of the Board of Examiners; and prescribe guidelines to the Chief for recommending mines to be considered for reduced inspections.

Composition: Nine members who are residents of the Commonwealth, appointed by the Governor, subject to confirmation by the General Assembly, as follows: three shall be appointed from a list nominated by the Virginia Coal Association; three shall be appointed from a list nominated by the United Mine Workers of America; and three shall be appointed from the Commonwealth at-large.

Term: Pleasure of the Governor

Membership: Ernest J. Benko, Norton
David Robert Berry, Bastion
Patti Page Church, Pennington Gap
Roy M. Jessee, Norton
Max W. Kennedy, Jr., Cedar Bluff
William J. Kiser, St. Paul
Danny R. Sparks, Cedar Bluff
Foster Ram Tankersley, Dryden
Richard Randall Waddell, Tazewell

COAL SURFACE MINING RECLAMATION FUND ADVISORY BOARD

Code Reference: § 45.1-270.7

Purpose, Powers and Duties: To oversee the general operation of the Fund and recommend any necessary regulations or changes for administration or operation of the Fund.

Composition: Five members appointed by the Governor, subject to confirmation by the General Assembly, as follows: three representatives of the coal industry, one representative of the Director, and one member of the public without coal industry interests. The Director of the Division shall be a continuing ex officio nonvoting member and shall serve as a secretary thereto.

Term: Five years; no more than two consecutive terms.

Membership: John S. DiYorio, Wytheville...........................................term expires 6/30/06
Gerald D. Collins, Big Stone Gap..................................................term expires 6/30/07
Marvin W. Gilliam, Abingdon....................................................term expires 6/30/08
William P. Fertall, Cedar Bluff......................................................term expires 6/30/09
Paul R. Ison, Wise .................................................................term expires 6/30/10

Ex Officio Member

Ernest J. Barker, Reclamation Services Manager, Division of Mined Land Reclamation

VIRGINIA GAS AND OIL BOARD

Code Reference: § 45.1-361.13

Purpose, Powers and Duties: To foster, encourage, and promote the safe and efficient exploration for and development, production, and conservation of the gas and oil resources located in the Commonwealth.
SECRETARY OF COMMERCE AND TRADE

Composition: The Governor appoints seven members, subject to confirmation by the General Assembly. At all times, the board shall consist of the following members: the Director or his designee; one but not more than one individual who is a representative of the gas and oil industry; one but not more than one representative of the coal industry; and four other individuals who are not representatives of the gas, oil, or coal industry. The Governor appoints a chairman.

Term: Six years

Chairman: Benny R. Wampler, Big Stone Gap

Membership:
James F. McIntyre, Wise ........................................................term expires 6/30/06
Mary Addington Quillen, St. Paul ..........................................term expires 6/30/06
William S. Harris, Big Stone Gap...........................................term expires 6/30/08
Donald Lewis Ratliff, Big Stone Gap .....................................term expires 6/30/08
Jose M. Simon, Poquoson.......................................................term expires 6/30/08
Peggy R. Barber, Richlands....................................................term expires 6/30/10
Benny R. Wampler, Big Stone Gap ........................................term expires 6/30/10

BOARD OF MINERAL MINING EXAMINERS

Code Reference: § 45.1-161.292:15

Purpose, Powers and Duties: To certify competent persons for employment in the mineral mining industry. The board may require examination of applicants for certification; however, an examination is mandatory of applicants for a mine inspector certification. The board makes regulations to carry out the statute.

Composition: Nine members. One member shall be the Director of the Division of Mineral Mining, and the Governor shall appoint eight members. Two shall be miners with at least five years of experience in surface mineral mining who are employed at a surface mineral mine in the Commonwealth in a non-managerial, non-supervisory capacity at the time of appointment. One member shall be a miner with at least five years of experience in underground mineral mining and who is employed at an underground mineral mine in the Commonwealth in a non-managerial, non-supervisory capacity at the time of appointment. One appointed member shall be an employee of an independent contractor who performs work at a mine in the Commonwealth and who has at least two years of experience and who is employed in a non-managerial, non-supervisory capacity at the time of appointment. Two shall be individuals with at least five years experience in the operation of surface mineral mines who are operators of a surface mineral mine, officers or directors of a corporation operating a surface mineral mine, general partners in a partnership operating a surface mineral mine, or employees, in a managerial or supervisory capacity, of a licensed operator of a surface mineral mine in the Commonwealth at the time of appointment. One member shall be an individual with at least five years of experience in the operation of an underground mineral mine who is a licensed operator of an underground mineral mine, an officer or director of a corporation operating an underground mineral mine, a general partner in a partnership operating an underground mineral mine, or an employee in a managerial or supervisory capacity of a licensed operator of an underground mineral mine in the Commonwealth at the time of appointment. One member shall be an individual with at least two years of experience with an independent contractor performing work at a mine in the Commonwealth and who is an officer or director of a corporation operating as an independent contractor, a general partner in a partnership operating as an independent contractor, or an employee in a managerial or supervisory capacity, of an independent contractor. The Director of the Division of Mineral Mining shall serve as chairman.

Term: Four years
REPORT OF THE SECRETARY OF THE COMMONWEALTH

Chairman: Conrad T. Spangler, Director, Division of Mineral Mining

Membership:
- William R. Holman, Culpeper ................................................ term expires 6/30/06
- David W. Johnson, Barbourville ........................................... term expires 6/30/06
- Mike Sheets, Grundy .......................................................... term expires 6/30/06
- Virlo Stiltner, Grundy ......................................................... term expires 6/30/06
- Darrell Haymore, Pearisburg .............................................. term expires 6/30/07
- Raymond G. Roeder, Blacksburg ........................................ term expires 6/30/08
- George R. Blair, Powhatan .................................................. term expires 6/30/09
- David G. Ryan, Shawsville ................................................ term expires 6/30/09

BOARD OF SURFACE MINING REVIEW

Code Reference: § 45.1-195

Purpose, Powers and Duties: The board shall hear and determine appeals from orders, rules or regulations of the Department of Mines, Minerals and Energy concerning surface mining of minerals other than coal.

Composition: Three members appointed by the Governor: one who shall be a minerals operator other than a coal surface mining operator, who has been engaged in such operations continuously for five years preceding his appointment; one shall be a property owner who at the time of appointment owns land or is the executive officer of a corporation which owns lands upon which minerals other than coal surface mining operations have been or are being conducted; and one shall be a citizen of the Commonwealth having no financial interest in any mining activity.

Term: Four years

Membership:
- James O. Crook, Roanoke ................................................... term expires 6/30/09
- Joyce Kirby Lewis, Blacksburg ........................................... term expires 6/30/09
- Tom T. Makin, Big Stone Gap ............................................ term expires 6/30/09

DEPARTMENT OF MINORITY BUSINESS ENTERPRISE

Location: 202 North Ninth Street, 11th Floor
Richmond, Virginia 23219
Tel. (804) 786-6585   Fax (804) 371-7359
Internet: www.dmbe.virginia.gov

Code Reference: § 2.2-1400

Purpose, Powers and Duties: To increase business development assistance for minority entrepreneurs through the initiation of new programs; and encourage, enlist, and institute greater minority utilization in our free enterprise system by developing, coordinating, and utilizing the resources in state government.

Term: Pleasure of the Governor

Director: Edward Hamm

DEPARTMENT OF PROFESSIONAL AND OCCUPATIONAL REGULATION

Location: 3600 West Broad Street
Richmond, Virginia 23230
Tel. (804) 367-8500   Fax (804) 367-2475
TDD (804) 367-9753
Internet: www.dpor.virginia.gov
SECRETARY OF COMMERCE AND TRADE

Code Reference: § 54.1-301

Purpose, Powers and Duties: To protect the public health, safety or welfare through the enforcement of standards of conduct and practice in business and the professions in conformance with the Governor’s program for balanced regulations.

Term: Pleasure of the Governor

Director: Louise Ware

BOARD FOR PROFESSIONAL AND OCCUPATIONAL REGULATION

Code Reference: § 54.1-309

Purpose, Powers and Duties: To provide a means of publicizing policies and programs of the Department to educate the public and elicit public support for Department activities, monitor policies and activities of the Department, and advise the Governor and the Secretary of Commerce and Trade on matters relating to the regulation of professions and occupations.

Composition: The Governor appoints, subject to confirmation by the General Assembly, nine members.

Term: Four years; no more than two full successive terms.

Membership: Walter M. Fore, Jr., Lynchburg ..............................................term expires 6/30/06
Maxime A. Frias, Virginia Beach ........................................... term expires 6/30/06
Ronald E. Lushbaugh, Mechanicsville....................................term expires 6/30/06
William A. Tucker, Hampton .................................................term expires 6/30/06
Julie M. Clifford, Alexandria..................................................term expires 6/30/07
Nancy F. Barbour, Alexandria ................................................ term expires 6/30/08
James M. Demmel, Alexandria...............................................term expires 6/30/08
E. Wilson Clary Jr., Emporia ..................................................term expires 6/30/09
Maxwell B. Larcen, Richmond................................................term expires 6/30/09

BOARD FOR ARCHITECTS, PROFESSIONAL ENGINEERS, LAND SURVEYORS, CERTIFIED INTERIOR DESIGNERS, AND LANDSCAPE ARCHITECTS

Code Reference: § 54.1-403

Purpose, Powers and Duties: To promulgate regulations governing its own organization, the professional qualifications of applicants, the requirements necessary for passing examinations, the proper conduct of its examinations, the implementation of exemptions from license requirements, and the proper discharge of its duties; and to issue licenses to practice as a professional engineer, architect, land surveyor or certificates to practice as a landscape architect or interior designer in the Commonwealth to applicants meeting specified requirements.

Composition: Thirteen members: three architects, three professional engineers, three land surveyors, two certified landscape architects, and two certified interior designers who have all actively practiced or taught their profession for at least ten years prior to their appointment.

Term: Four years; no more than two full successive terms.

Membership: Stanley C. Harris, Richmond ..................................................term expires 6/30/06
John R. McAden, Roanoke .....................................................term expires 6/30/06
Carole Ridings Renmark, Richmond .............................................term expires 6/30/06
J. Everette Fauber, III, Lynchburg ...........................................term expires 6/30/07
Vaughn Belle Rinner, Norfolk ................................................term expires 6/30/07
Walter R. Stephenson, Suffolk................................................term expires 6/30/07
Nico De Leon, Richmond.......................................................term expires 6/30/08
Kenneth A. Schwartz, Charlottesville.....................................term expires 6/30/08
Cameron C. Stiles, Ashland....................................................term expires 6/30/08
John Seth Clark, Jr., Yorktown...............................................term expires 6/30/09
Wiley V. Johnson III, Amherst ..............................................term expires 6/30/09
Nancy E. McIntyre, Chesapeake.............................................term expires 6/30/09
William H. Spell, Richmond................................................term expires 6/30/09

VIRGINIA BOARD FOR ASBESTOS, LEAD, AND HOME INSPECTORS

Code Reference: § 54.1-501

Purpose, Powers and Duties: To include but not be limited to the prescription of fees, procedures, and qualifications for the issuance and renewal of asbestos and lead licenses, and governing conflicts of interest between various categories of asbestos and lead licenses; Promulgate, in accordance with the Administrative Process Act, regulations necessary to establish procedures and requirements for the: (i) approval of accredited lead training programs, (ii) licensure of individuals and firms to engage in lead-based paint activities, and (iii) establishment of standards for performing lead-based paint activities consistent with the Residential Lead-based Paint Hazard Reduction Act and United States Environmental Protection Agency regulations.

Composition: Ten members appointed by the Governor as follows: one shall be a representative of a Virginia licensed asbestos contractor, one shall be a representative of a Virginia licensed lead contractor, one shall be a Virginia licensed asbestos inspector or project monitor, one shall be a Virginia licensed lead risk assessor, one shall be a representative of a Virginia licensed asbestos analytical laboratory, one shall be a representative of an asbestos and lead training course provider, two shall be certified home inspectors and two shall be citizen members.

Term: Four years; no more than two successive full terms.

Membership:

Richard L. Honeycutt, Hillsville.............................................term expires 6/30/06
Howard D. Varner, Midlothian...............................................term expires 6/30/07
John Conrad Bouldin, Jr., Alexandria.....................................term expires 6/30/08
Victoria Harlow, Suffolk........................................................term expires 6/30/08
Wendy G. Hill, Norfolk..........................................................term expires 6/30/08
Thomas J. Loving, Charlottesville.........................................term expires 6/30/08
Delores C. Daniels, Salem......................................................term expires 6/30/09
Frederick G. Heppner, Fairfax...............................................term expires 6/30/09
David Bowen Hyatt, Chester..................................................term expires 6/30/09
Clayton Sinyai, Falls Church................................................term expires 6/30/09

AUCTIONEERS BOARD

Code Reference: § 54.1-602

Purpose, Powers and Duties: To establish regulations to obtain and retain registration and certification; make all case decisions regarding eligibility for initial registration and certification, and renewal thereof; fine, suspend, deny renewal or revoke for cause, as defined in regulation, any registration or certification; and examine auctioneers for certification.

Composition: The Governor appoints five members: three certified auctioneers and two citizen members.

Term: Four years; no more than two successive full terms.

Membership:

James Hartwell Perkinson, Richmond.....................................term expires 6/30/06
Erlita J. Wang, Triangle........................................................term expires 6/30/08
BOARD FOR BARBERS AND COSMETOLOGY

Code Reference: § 54.1-702

Purpose, Powers and Duties: To license persons and firms to practice and teach barbering and cosmetology; may issue temporary licenses to engage in barbering and cosmetology to persons eligible for examination; and promulgate regulations to permit individuals to be granted temporary licenses for a specified period of time.

Composition: Ten members, of whom two members shall be licensed barbers, one of whom may be an owner or operator of a barber school; two members shall be licensed cosmetologists, at least one of whom shall be a salon owner and one of whom may be an owner or operator of a cosmetology school; one member shall be a licensed nail technician or a licensed cosmetologist engaged primarily in the practice of nail care, each of whom shall have been licensed in their respective professions for at least three years immediately prior to appointment, one member shall be either a licensed tattooer or a licensed body-piercer; two members shall be licensed estheticians, at least one of whom shall be an esthetics salon owner and one of whom may be an owner, operator, or designated representative of a licensed esthetics school and two citizen members.

Term: Four years. No member shall serve for more than two full successive terms.

Membership: Lonnie E. Quesenberry, North Tazewell...............................term expires 6/30/06
Gloria L. Howard Seldon, Hampton ........................................term expires 6/30/06
Vacant.....................................................................................term expires 6/30/06
Jessie Harold Anders, Elk Creek.................................................term expires 6/30/06
Lakeisha Saphonia Gee, Chesapeake...................................... term expires 6/30/07
Hien Huu Do, Chantilly..........................................................term expires 6/30/08
Janet E. Girardi, Richmond.....................................................term expires 6/30/08
Virginia L. Sanders, Chatham.................................................term expires 6/30/08
Algie T. Howell, III, Norfolk.................................................. term expires 6/30/09
Laura Anne Todd, Mechanicsville..........................................term expires 6/30/09

THE CEMETERY BOARD

Code Reference: § 54.1-2313

Purpose, Powers and Duties: The Board shall have the power and duty to (1) regulate preneed burial contracts and perpetual care trust fund accounts, including, but not limited to, the authority to prescribe preneed contract forms, disclosure requirements and disclosure forms and to require reasonable bonds to insure performance or preneed contracts and (2) regulate and register sales personnel employed by a cemetery company.

Composition: Seven members to be appointed by the Governor as follows: four cemetery operators who have operated a cemetery in the Commonwealth for at least five consecutive years immediately prior to appointment, no more than two of whom shall be affiliated with a cemetery company incorporated in the Commonwealth which is owned, operated or affiliated, directly or indirectly, with a foreign corporation; one representative of local government, and two citizen members.

Term: Four years; no more than two successive terms.

Membership: Carol W. Black, Bedford ........................................................term expires 6/30/06
David Mark Farris, II, Abingdon ................................................term expires 6/30/06
REPORT OF THE SECRETARY OF THE COMMONWEALTH

Delores C. King, Glen Allen ...........................................term expires 6/30/06
Michael H. Doherty, Arlington .........................................term expires 6/30/08
Michael Alexander Gony, Richmond ..................................term expires 6/30/08
Kenneth R. Bell, Virginia Beach ......................................term expires 6/30/09
Isabel Berney, Blacksburg ..............................................term expires 6/30/09

BOARD FOR CONTRACTORS

Code Reference: § 54.1-1102
Purpose, Powers and Duties: The Board shall promulgate regulations not inconsistent with statute necessary for the licensure of contractors and tradesmen and the certification of backflow prevention device workers, and for the re-licensure of contractors and tradesmen and for the re-certification of backflow prevention device workers, after license or certificate suspension or revocation.
Composition: The Board for Contractors shall be composed of thirteen members as follows: one member shall be a licensed Class A general contractor; the larger part of the business of one member shall be the construction of utilities; the larger part of the business of one member shall be the construction of commercial and industrial buildings; the larger part of the business of one member shall be the construction of single-family residences; the larger part of the business of one member shall be the construction of home improvements; one member shall be a subcontractor as generally regarded in the construction industry; one member shall be in the business of sales of construction materials and supplies; one member shall be a local building official; one member shall be a licensed plumbing contractor; one member shall be a licensed electrical contractor; one member shall be a licensed heating, ventilation and air conditioning contractor; and two members shall be citizen members
Term: Four years; no more than two full successive terms.
Membership: Charles W. Falwell, Lynchburg ...........................................term expires 6/30/06
Kenneth W. Hart, Alexandria .............................................term expires 6/30/06
James A. Holler, Manassas ..............................................term expires 6/30/06
Robert Merle Kirby, Chesapeake ....................................term expires 6/30/06
Anthony R. Orange, Midlothian .......................................term expires 6/30/06
Michael D. Redifer, Waynesboro .....................................term expires 6/30/06
Dorothy L. Wood, Virginia Beach ....................................term expires 6/30/07
Troy Smith, Jr., Hampton ...............................................term expires 6/30/08
Mark D. Kinser, Radford ................................................term expires 6/30/08
Ann Rackas Pate, Alexandria .........................................term expires 6/30/08
Wyatt H. Walton, III, Bedford ........................................term expires 6/30/08
Jeffrey A. Modisett, Richmond .......................................term expires 6/30/09
Deborah Lynn Tomlin, Colonial Heights .........................term expires 6/30/09

FAIR HOUSING BOARD

Code Reference: § 54.1-2344
Purpose, Powers and Duties: The Board shall be responsible for the administration and enforcement of the Fair Housing Law.
Composition: Eleven members, appointed by the Governor, as follows: one representative of local government, one architect licensed in accordance with Chapter 4 (§ 54.1-400 et seq.) of this title, one representative of the mortgage lending industry, one representative of the property and casualty insurance industry, one representative of the residential property management industry not licensed in accordance with Chapter 21 (§ 54.1-2100 et seq.) of this title, one contractor licensed in accordance with Chapter 11 (§ 54.1-1100 et seq.) of this title, one representative of the disability community, one representative of the residential land lease industry subject to Chapter 13.3 (§ 55-248.41 et seq.) of Title 55, and three citizen members selected in accordance with § 54.1-107.
SECRETARY OF COMMERCE AND TRADE

Term: Initial terms of Board members shall be as follows: four members shall be appointed for a term of four years; four members shall be appointed for a term of three years, and three members shall be appointed for a term of two years. Thereafter, all terms of Board members shall be for terms of four years.

Membership: Mark Berven, Midlothian........................................................term expires 6/30/06
Cynthia M. Clare, Alexandria.................................................term expires 6/30/06
Robert D. Ruais, Virginia Beach ............................................term expires 6/30/06
Kim D. Saunders, Richmond..................................................term expires 6/30/06
Nilkanth R. Bhatt, Richmond..................................................term expires 6/30/07
Rhonda M. Harmon, Midlothian.............................................term expires 6/30/07
Martin E. Maples, Shawsville.................................................term expires 6/30/07
David Brian Rubinstein, Fredericksburg................................term expires 6/30/07
Jeffrey Wayne Adkins, Martinsville .......................................term expires 6/30/09
Laura N. DuPuy, Lynchburg...................................................term expires 6/30/09
James Schuyler, Richmond.....................................................term expires 6/30/09

BOARD FOR GEOLOGY

Code Reference: § 54.1-1402

Purpose, Powers and Duties: To certify qualified persons practicing or offering to practice as a geologist or in a geological specialty who have satisfactorily met the requirements of this chapter; may revise and amend the code of professional ethics and notify each professional geologist in writing of such revisions or amendments; and to suspend, revoke, and/or refuse to renew certification of any professional geologist for violation of standards.

Composition: The Governor appoints five members: three certified professional geologists of varied geological backgrounds and two citizen members. The State Geologist serves as an ex officio member. The board elects a chairman.

Term: Four years; no more than two successive full terms.

Membership: Thomas E. Rice, Farmville .....................................................term expires 8/31/06
William S. Hastings, Jr., Chesterfield...........................................term expires 8/31/07
Robin E. Reed, Christiansburg....................................................term expires 8/31/08
Kasey Shewey White, Alexandria.............................................term expires 8/31/08
J. Meade R. Anderson.............................................................term expires 8/31/09

Ex Officio Member
Edward E. Erb, State Geologist

BOARD FOR HEARING AID SPECIALISTS

Code Reference: § 54.1-1502

Purpose, Powers and Duties: To license persons engaged in the sale of or practice of fitting or dealing hearing aids.

Composition: The Governor appoints seven members: four licensed hearing aid specialists, of which one shall be licensed as an audiologist by the Board of Audiology and Speech-Language Pathology; one otolaryngologist; and two citizen members, one of whom shall be a hearing aid user and the other person who has a family member who is or has been a hearing aid user. Each hearing aid specialist and the otolaryngologist shall have at least five years experience immediately prior to appointment.

Term: Four years; no more than two full successive terms.

Membership: Thomas M. Frank, Fredericksburg........................................term expires 6/30/06
Kathy J. Harvey, Virginia Beach .................................................term expires 6/30/06
REPORT OF THE SECRETARY OF THE COMMONWEALTH

Harry W. Kessler, III, Roanoke .............................................. term expires 6/30/08
Teresa M. Robinson, Midlothian ............................................term expires 6/30/08
Olivia Little Kearney, Chesapeake ......................................... term expires 6/30/09
Richard E. Linde, McLean......................................................term expires 6/30/09
Matthew J. Myrick, Richmond ...............................................term expires 6/30/09

BOARD FOR OPTICIANS

Code Reference: § 54.1-1702
Purpose, Powers and Duties: To license persons practicing or offering to practice as opticians in the Commonwealth.
Composition: The Governor appoints five members: three licensed opticians of at least five years experience prior to appointment; one ophthalmologist who has practiced ophthalmology at least five years prior to appointment; and one citizen member.
Term: Four years; no more than two successive full terms.
Membership: Marcia Denise Carney, Richmond ..........................................term expires 6/30/06
Gerald W. Shell, Virginia Beach.............................................term expires 6/30/07
Susan B. Schorling, Beaverdam..............................................term expires 6/30/08
Billie L. Taylor, Wytheville....................................................term expires 6/30/08
Jon D. Bright, Charlottesville .................................................term expires 6/30/09

REAL ESTATE BOARD

Code Reference: § 54.1-2104
Purpose, Powers and Duties: To issue licenses to persons, partnerships, associations or corporations to act as real estate brokers or real estate salesmen or to advertise or assume to act as such real estate brokers or real estate salesmen; and to promulgate regulations for education requirements for licensure and relicensure.
Composition: Seven members who have been licensed real estate brokers or salespersons for at least five consecutive years before their appointment and two citizen members.
Term: Four years; no more than two successive full terms.
Membership: Marjorie M. Clark, Richmond.................................................term expires 6/30/06
Florence L. Daniels, Alexandria ............................................term expires 6/30/06
Sharon Parker Johnson, Brodnax.............................................term expires 6/30/06
Byrl Phillips Taylor, Charles City.............................................term expires 6/30/07
Nathaniel Brown, Charlottesville.............................................term expires 6/30/08
Judith L. Childress, Martinsville .............................................term expires 6/30/08
Carol F. Clarke, North Garden.................................................term expires 6/30/08
Miles B. Leon, Virginia Beach .............................................term expires 6/30/08
R. Schaefer Oglesby, Lynchburg .............................................term expires 6/30/09

REAL ESTATE APPRAISER BOARD

Code Reference: § 54.1-2012
Purpose, Powers and Duties: To promulgate necessary regulations which shall include educational and experience requirements as conditions for licensure, provisions for the supervision of appraiser practices, practices for the enforcement of standards of professional appraiser practice, and provisions for the disposition of referrals of improper appraiser conduct from any person or any federal agency or instrumentality.
Composition: The Governor appoints nine members: six members shall be licensed as real estate appraisers, provided, that, at all times, at least two of the appraiser members on the board shall be certified general real estate appraisers and one
shall be a certified residential real estate appraiser, and that all six appraiser members have been licensed for a period of at least five years prior to their appointment; one member shall be an officer or employee familiar with mortgage lending of financial institutions; and two members shall be citizen members.

Term: Four years; no more than two successive full terms.

Membership: Douglas Mullins, Jr., Pound....................................................term expires 4/02/06
Fay B. Silverman, Virginia Beach ........................................term expires 4/02/06
Harry O. Lewis, Jr., Richmond....................................................term expires 4/02/06
Gina M. Burgin, Richmond ....................................................term expires 4/02/08
Janet W. Fuller, Meadowview ................................................term expires 4/02/08
John C. Harry, III, Suffolk ....................................................term expires 4/02/08
Richard A. Pruitt, Fredericksburg ...........................................term expires 4/02/09
Diane V. Quigley, Clifton ....................................................term expires 4/02/09
Perry E. "Pat" Turner, Jr., Manakin Sabot ...........................................term expires 4/02/09

BOARD FOR PROFESSIONAL SOIL SCIENTISTS AND WETLANDS PROFESSIONALS

Code Reference: § 54.1-2202

Purpose, Powers and Duties: To establish professional qualifications and issue licenses to soil scientists wetland delineators.

Composition: Seven members as follows: three certified professional soil scientists, three certified professional wetland delineators and one citizen member.

Term: Four years; no more than two successive full terms.

Membership: Alice Coles, Cheriton..............................................................term expires 6/30/06
David L. Davis, Richmond .....................................................term expires 6/30/06
Nancy G. Barker, Hays...........................................................term expires 6/30/08
John M. Galbraith, Blacksburg ..............................................term expires 6/30/08
Carl D. Peacock, Jr., Chesapeake.............................................term expires 6/30/08
Robert B. Atkinson, Gloucester ...............................................term expires 6/30/09
W. Lee Daniels, Blacksburg ..................................................term expires 6/30/09

BOARD FOR WASTE MANAGEMENT FACILITY OPERATORS

Code Reference: § 54.1-2210

Purpose, Powers and Duties: The board shall promulgate regulations and standards for the training and certification of waste management facility operators. The board may establish classes for the purpose of training and certification based upon the type of waste management facility for which a waste management facility operator seeks certification.

Composition: Seven members appointed by the Governor as follows: a representative from the Department of Waste Management, a representative from a local government owning a sanitary landfill, a representative from a local government owning a waste management facility other than a sanitary landfill, a representative of a privately owned waste management facility, a representative of a private owner of a sanitary landfill, a representative of a commercial waste generator, and one citizen member.

Term: Four years; no more than two successive full terms.

Membership: W.A. Dennison, Bristol...........................................................term expires 6/30/06
Dan Miles, Chesapeake..................................................term expires 6/30/06
Thomas H. Wade, Collands ................................................term expires 6/30/06
Mark Edward Brandon, Richmond ...............................................term expires 6/30/07
BOARD FOR WATERWORKS AND WASTEWATER WORKS OPERATORS

Code Reference: § 54.1-2301

Purpose, Powers and Duties: To issue licenses to operate waterworks or wastewater works; protect public health, welfare, and property; conserve and protect water resources of the Commonwealth; and require examination of operators and certification of their competence to supervise and operate waterworks and wastewater works.

Composition: The Governor appoints seven members: the Director of the Office of Water Programs of the State Department of Health or his designee; the Director of the Department of Environmental Quality or his designee; a currently employed waterworks operator having a valid license of the highest classification issued by the board; a currently employed wastewater works operator having a valid license of the highest classification issued by the board; a faculty member of a state university or college whose principal field of teaching is management or operation of waterworks or wastewater works; a representative of an owner of a waterworks, and a representative of an owner of a wastewater works. No owner shall be represented on the board by more than one representative or employee operator.

Term: Four years; no more that two successive full terms.

Membership: Steve W. Cawthron, Philomont............................................. term expires 12/31/06
Tom Grizzard, Manassas ................................................ term expires 12/31/06
Eileen M. Leininger, Poquoson............................................. term expires 12/31/06
Harold W. Walker, Dinwiddie .............................................. term expires 12/31/07
Frank L. Davis, Jr., Rustburg................................................ term expires 12/31/08

Designated Members
Gerald W. Peaks, Designee, Office of Drinking Water, Virginia Department of Health
John W. Vanderland, Designee, Department of Environmental Quality

VIRGINIA RACING COMMISSION

Location: 10700 Horsemen’s Road
P.O. Box 208
New Kent, Virginia 23124
Tel. (804) 966-7400   Fax (804) 966-7418
Internet: www.vrc.virginia.gov

Code Reference: § 59.1-366

Purpose, Powers and Duties: To control horse racing in the Commonwealth and issue regulations under which such racing and pari-mutuel wagering is to occur in the state.

Composition: Five Virginia residents appointed by the Governor, subject to confirmation by the General Assembly, each of whom shall have been a resident of Virginia for a period of at least three years. The commission appoints an Executive Secretary.

Term: Five years

Executive Secretary: Stanley K. Bowker

Membership: Anne D. W. Poulson, Orange................................................ term expires 12/31/06
James G. Davis, Middleburg................................................ term expires 12/31/07
VIRGINIA RESOURCES AUTHORITY

Location: 707 East Main Street, Suite 1350
Richmond, Virginia 23219
Tel. (804) 644-3100 Fax (804) 644-3109
Internet: www.vra.state.va.us

Code Reference: § 62.1-200

Purpose, Powers and Duties: To encourage the investment of both public and private funds to make loans available to local governments to finance water and sewer projects.

Term: Pleasure of the Governor

Executive Director: Darrell Vinson Hill

BOARD OF DIRECTORS OF THE VIRGINIA RESOURCES AUTHORITY

Code Reference: § 62.1-201

Purpose, Powers and Duties: To further the Commonwealth of Virginia’s goals in economic development, the environment, public health, and transportation by providing local governments with affordable and innovative infrastructure financing.

Composition: The State Treasurer, the Executive Director of the Department of Aviation, the Director of the Department of Environmental Quality, the State Health Commissioner; and seven members appointed by the Governor, subject to confirmation by the General Assembly, all residents of the Commonwealth. The Governor appoints one member chairman. The Executive Director serves as ex officio secretary.

Term: Four years

Chairman: William G. O’Brien, Port Republic Pleasure of the Governor

Membership: Hari K. Thakkar, Virginia Beach term expires 6/30/06
Philip J. Duke, Middleburg term expires 6/30/07
H. Hiter Harris, III, Richmond term expires 6/30/08
William G. O’Brien, Port Republic term expires 6/30/08
J. Barry Purcell, III, Richmond term expires 6/30/08
James H. Spencer, III, Bluefield term expires 6/30/08
Barbara McCarthy Donnellan, Clifton term expires 6/30/09

Ex Officio Members
Robert Burnley, Director, Department of Environmental Quality
Randall P. Burdette, Director, Department of Aviation
Robert Stroube, M.D., Commissioner of Health
Jody Wagner, State Treasurer

TOBACCO INDEMNIFICATION AND COMMUNITY REVITALIZATION COMMISSION

Location: 701 East Franklin Street, 5th Floor
Richmond, Virginia 23219
Tel. (804) 225-2027 Fax (804) 786-3210
Toll Free (877) 807-1086
Internet: www.vatobaccocommission.org

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EXECUTIVE DIRECTOR: Thomas E. Stephenson, Richmond (Acting)

Purpose, Powers and Duties: The Commission is established for the purposes of determining the appropriate recipients of moneys in the Tobacco Indemnification and Community Revitalization Fund and causing distribution of such moneys to (i) provide payments to tobacco farmers as compensation for the adverse economic effects resulting from loss of investment in specialized tobacco equipment and barns and lost tobacco production opportunities associated with a decline in quota and (ii) revitalize tobacco dependent communities.

Composition: The Commission shall be composed of thirty-one members as follows: Six members shall be appointed by the Speaker of the House of Delegates; four members shall be appointed by the Privileges and Elections Committee of the Senate from the membership of the Senate; the Secretaries of Commerce and Trade and Finance or their designees; the Commissioner of Agriculture and Consumer Affairs or his designee; The Governor shall appoint: three members who are active flue-cured tobacco producers-- of the active flue-cured tobacco producers, two shall be appointed from a list of six persons provided by the members of the General Assembly appointed to the Commission; three members shall be active burley tobacco producers, of the active burley tobacco producers, one member shall be appointed from a list of three persons provided by the members of the General Assembly appointed to the Commission; one member shall be a representative of the Virginia Farm Bureau Federation appointed from a list of at least three persons provided by Virginia Farm Bureau Federation; and eleven members shall be citizens; of the eleven citizen members, three shall be from a list of nine provided by the members of the General Assembly appointed to the Commission.

With the exception of the Secretary of Commerce and Trade, the Secretary of Finance and the Commissioner of Agriculture and Consumer Affairs, all members of the Commission shall reside in the Southside and Southwest regions of the Commonwealth and shall be subject to confirmation by the General Assembly. To the extent feasible, appointments representing the Southside and Southwest regions shall be proportional to the tobacco quota production of each region.

Term: Members shall serve terms of four-years.

Membership:

Gubernatorial Appointees

Samuel Stephen Banner, Castlewood ........................................term expires 6/30/06
Barnie K. Day, Meadows of Dan............................................term expires 6/30/06
Buddy C. Mayhew, Jr., Blairs.................................................term expires 6/30/06
Connie Lee Greene Nyholm, Alton ............................................term expires 6/30/06
Leonard Jackson Hite, Clarksville ........................................term expires 6/30/06
James C. Thompson, Tazewell ................................................term expires 6/30/06
Thomas W. Arthur, Blairs.......................................................term expires 6/30/07
Jordon M. Jenkins, Jr., Blackstone..........................................term expires 6/30/07
H. Ronnie Montgomery, Jonesville .........................................term expires 6/30/07
Harrison A. Moody, Blackstone ..............................................term expires 6/30/07
John M. Stallard, Nickelsville................................................term expires 6/30/07
Thomas E. West, Nathalie .....................................................term expires 6/30/07
Clarence D. Bryant, III, Blairs ..............................................term expires 6/30/09
Fred M. Fields, Pennington Gap ..............................................term expires 6/30/09
Scott M. Harwood Sr., Farmville............................................term expires 6/30/09
Minnie B. Lane, Altavista .....................................................term expires 6/30/09
Edward Owens, South Boston ...............................................term expires 6/30/09
Bryant L. Stith, Lawrenceville..............................................term expires 6/30/09
SECRETARY OF COMMERCE AND TRADE

Senate Members

Charles R. Hawkins, Pittsylvania
Philip P. Puckett, Russell
Frank M. Ruff, Jr., Mecklenburg
William C. Wampler, Jr., Bristol

House Members

Kathy J. Byron, Lynchburg
Allen W. Dudley, Rocky Mount
Clarke N. Hogan, Keysville
Joseph P. Johnson, Jr., Washington
Terry G. Kilgore, Gate City
Tommy C. Wright, Jr., Victoria

Designated Members

Michael J. Schewel, Secretary of Commerce and Trade
John M. Bennett, Secretary of Finance
J. Carlton Courter, III, Commissioner, Department of Agriculture and Consumer Services

VIRGINIA TOURISM AUTHORITY

Location: 901 East Byrd Street, 19th Floor
Richmond, Virginia 23219
Tel. (804) 371-8175   Fax (804) 371-8112
1-800-321-3244
Internet: www.virginia.org

Code Reference: § 2.2-2315

Purpose, Powers and Duties: To encourage, stimulate, and support the development and expansion of the Commonwealth’s tourism industry.

Term: Pleasure of the Governor

Executive Director: Alisa Bailey

BOARD OF DIRECTORS, VIRGINIA TOURISM AUTHORITY

Code Reference: § 2.2-2316

Purpose, Powers and Duties: To exercise the powers granted by this article for the benefit of the inhabitants of the Commonwealth and the increase of their commerce and prosperity.

Composition: The Secretary of Commerce and Trade, the Secretary of Finance, the Secretary of Natural Resources, and twelve members appointed by the Governor, subject to confirmation by the General Assembly. The Governor shall designate one member of the Board as chairman.

Term: Six years

Chairman: Cal Simmons, Alexandria

Membership:
Ray Allen, Jr., Midlothian........................................term expires 6/30/06
William Sean Hash, Blacksburg .....................................term expires 6/30/06
Calvin D. Jamison, Richmond ....................................term expires 6/30/06
Jon C. King, Richmond.............................................term expires 6/30/06
James M. Wordsworth, McLean ..................................term expires 6/30/06
VIRGINIA-ASIAN ADVISORY BOARD

Code Reference: § 2.2-2448

Purpose, Powers and Duties: To advise the Governor on ways to improve economic and cultural links between the Commonwealth and Asian nations, with a focus on the areas of commerce and trade, art and education, and general government.

Composition: The Board shall consist of twenty-one members to be appointed by the Governor as follows: eighteen citizen members who shall represent business, education, the arts, and government, at least eleven of whom shall be of Asian descent; and the Secretaries of Commerce and Trade, Health and Human Resources, and Education, or their designees to serve as ex officio members of the Board.

Term: Citizen members shall serve for terms of four years. The Secretaries of Commerce and Trade, Health and Human Resources, and Education, or their designees, shall serve terms coincident with their terms of office.

Membership: Ranjana W. Chachra, Blacksburg ........................................... term expires 6/30/09
Wai-Ping Chan, Alexandria.................................................... term expires 6/30/09
Angela Chiang, Yorktown .................................................... term expires 6/30/09
Robert Orlando Colorina, Chesapeake.................................... term expires 6/30/09
Conrado “Dick” Dabu, Norfolk .............................................. term expires 6/30/09
Surya P. Dhakar, Richmond.................................................... term expires 6/30/09
Pearl Long Fu, Roanoke ........................................................ term expires 6/30/09
Nalin Jain, Fairfax .................................................................. term expires 6/30/09
Manbir “Manny” Kathuria, Fairfax......................................... term expires 6/30/09
Mark L. Keam, Alexandria ..................................................... term expires 6/30/09
Victoria Miranda, Richmond ................................................. term expires 6/30/09
Hung Quoc Nguyen, Fairfax................................................... term expires 6/30/09
Kim P. Nguyen, Falls Church ................................................ term expires 6/30/09
Kritikka Omsanit, Richmond................................................... term expires 6/30/09
Silvia Y. Patton, Fairfax Station ............................................... term expires 6/30/09
Dilip Sarkar, Suffolk............................................................... term expires 6/30/09
Suwattana Sugg, Richmond..................................................... term expires 6/30/09
Leon “R.L.” Wang, Norfolk .................................................... term expires 6/30/09

Designated Members

The Honorable Michael J. Schewel, Secretary of Commerce and Trade
The Honorable Peter Blake, Secretary of Education
The Honorable Jane H. Woods, Secretary of Health and Human Resources
LATINO ADVISORY BOARD

Purpose, Powers and Duties: Advise the Governor regarding the development of economic, professional, cultural, educational, and governmental links between the Commonwealth of Virginia, the Latino community in Virginia, and Latin America.

Composition: 21 nonlegislative citizen members, at least 15 of whom shall be of Latino descent, who shall be appointed by the Governor and serve at his pleasure. In addition, the Secretaries of the Commonwealth, Commerce and Trade, Education, Health and Human Resources, Public Safety, and Transportation, or their designees shall serve as ex officio members without voting privileges. All members shall be residents of the Commonwealth.

Term: After the initial staggering of terms, nonlegislative citizen members shall be appointed for a term of four years.

Membership:

<table>
<thead>
<tr>
<th>Name</th>
<th>Term Expires</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mario A. Alfaro, Spotsylvania</td>
<td>10/14/06</td>
</tr>
<tr>
<td>Ivan Gil, Richmond</td>
<td>10/14/06</td>
</tr>
<tr>
<td>Teresa Ann Gonzalez, Fort Defiance</td>
<td>10/14/06</td>
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<tr>
<td>Louis C. Orsatti, Amelia</td>
<td>10/14/06</td>
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<tr>
<td>Yolanda R. Puyana, Roanoke</td>
<td>10/14/06</td>
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<tr>
<td>Leonardo Reyes, Virginia Beach</td>
<td>10/14/06</td>
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<tr>
<td>Carlos E. Soles, Arlington</td>
<td>10/14/06</td>
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<tr>
<td>Fabiana Y. Borkowsky, Edinburg</td>
<td>10/14/07</td>
</tr>
<tr>
<td>Veronica Donahue, Center Cross</td>
<td>10/14/07</td>
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<tr>
<td>Cecelia M. Espenosa, Arlington</td>
<td>10/14/07</td>
</tr>
<tr>
<td>Alicia Fernandez-Bobulinski, Virginia Beach</td>
<td>10/14/07</td>
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<tr>
<td>Esteban Nieto, Harrisonburg</td>
<td>10/14/07</td>
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<tr>
<td>Gaby Rengifo, Yorktown</td>
<td>10/14/07</td>
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<tr>
<td>Michel Zajur, Midlothian</td>
<td>10/14/07</td>
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<tr>
<td>Beatriz Amberman, Virginia Beach</td>
<td>10/14/08</td>
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<tr>
<td>Ricardo A. Cabellos, Aldie</td>
<td>10/14/08</td>
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<tr>
<td>Leni Gonzalez, Arlington</td>
<td>10/14/08</td>
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<tr>
<td>Maricel Quintana-Baker, Midlothian</td>
<td>10/14/08</td>
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<tr>
<td>Maribel Ramos, Richmond</td>
<td>10/14/08</td>
</tr>
<tr>
<td>Gresilda Tilley-Lubbs, Roanoke</td>
<td>10/14/08</td>
</tr>
<tr>
<td>Andres Tobar, Arlington</td>
<td>10/14/08</td>
</tr>
</tbody>
</table>

Designated Members

- The Honorable Katherine Hanely, Secretary of the Commonwealth
- The Honorable Patrick Gottschalk, Secretary of Commerce and Trade
- The Honorable Thomas Morris, Secretary of Education
- The Honorable Marilyn Tavenner, Secretary of Health and Human Resources
- The Honorable John Marshall, Secretary of Public Safety
- The Honorable Pierce Homer, Secretary of Transportation

VIRGINIA-ISRAEL ADVISORY BOARD

Purpose, Powers and Duties: The purpose of the Board shall be to advise the Governor on ways to improve economic and cultural links between the Commonwealth and the State of Israel, with a focus on the areas of commerce and trade, art and education, and general government.
Composition: The Board shall consist of thirty-one members to be appointed as follows: six citizen members appointed by the Speaker of the House of Delegates, who may be members of the House or other state or local elected officials; six citizen members appointed by the Senate Committee on Rules, who may be members of the Senate or other state or local elected officials; and thirteen members appointed by the Governor who represent business, industry, education, the arts, and government; and the president, or his designee, of each of the four Jewish Community Federations serving the Richmond, Northern Virginia, Tidewater and Peninsula regions. The Secretaries of Commerce and Trade, and Education, or their designees shall serve as ex officio members of the Board.

Term: Nonlegislative citizen members appointed by the Governor shall serve for terms of four years and nonlegislative citizen members appointed by the Senate Committee on Rules and the Speaker of the House of Delegates shall serve for terms of two years. Legislative members and the Secretaries of Commerce and Trade and Education shall serve terms coincident with their terms of office.

Membership:
- Michael A. Gillette, Lynchburg .............................................. term expires 6/30/06
- Loren W. Hershey, Oakton ..................................................... term expires 6/30/06
- Todd R. House, Falls Church.................................................. term expires 6/30/06
- Sandra L. Barmak, Fairfax Station.......................................... term expires 6/30/07
- Joshua M. David, Newport News ........................................... term expires 6/30/07
- Mark B. Dreyfus, Virginia Beach ........................................... term expires 6/30/07
- Irving M. Blank, Richmond .................................................... term expires 6/30/08
- Alan M. Frieden, Virginia Beach ........................................... term expires 6/30/08
- Sophie R. Hoffman, Fairfax Station........................................ term expires 6/30/08
- Arlene Murphy, Roanoke....................................................... term expires 6/30/08
- Michael J. Blachman, Portsmouth .......................................... term expires 6/30/09
- Jeffrey H. Gumenick, Richmond ........................................... term expires 6/30/09
- Kenneth R. Zaslav, Richmond ................................................ term expires 6/30/09

Senate Appointees
- Stephen H. Martin, Chesterfield
- George F. Allen, Midlothian .................................................. term expires 6/30/06
- Diana F. Cantor, Richmond ................................................... term expires 6/30/06
- Sherman L. Naidorf, Annandale ............................................. term expires 6/30/06
- David Tenzer, Roanoke ......................................................... term expires 6/30/06
- Stephen David Stone, Alexandria ........................................... term expires 6/30/06

House Appointees
- Mel Chaskin, Clifton ........................................................... term expires 6/30/06
- Scott Goodman, Charlottesville .............................................. term expires 6/30/06
- Larry Krakover, Burke ......................................................... term expires 6/30/06
- Amy P. Nisenson, Richmond .................................................. term expires 6/30/06
- Jenny Taubman, Roanoke ........................................................ term expires 6/30/06
- Jordan Slone, Norfolk ............................................................ term expires 6/30/06

Jewish Community Federation Presidents
- Michael C. Gelman, President, Jewish Community Federation of Greater Washington
- Stewart Kasen, President, Jewish Community Federation of Richmond
- Annabel Sachs, President, United Jewish Federation of Tidewater
- Roy Lasris, President, United Jewish Community of The Virginia Peninsula, Inc.

Designated Member
- The Honorable Peter Blake, Secretary of Education
- The Honorable Michael J. Schewel, Secretary of Commerce and Trade
Secretary of Education
OFFICE OF THE SECRETARY OF EDUCATION

Location: 1111 E. Broad Street, 4th Floor
Richmond, Virginia 23219
Tel. (804) 786-1151 Fax (804) 371-0154
Internet: www.education.virginia.gov

Peter A. Blake .............................................................. Secretary
Sarah Hopkins-Finley ....................................................... Deputy Secretary
Noreen Crowley .............................................................. Assistant Secretary
Kendall Tyree ................................................................. Special Assistant
June B. Hines ................................................................. Executive Assistant
DEPARTMENT OF EDUCATION

Location: James Monroe Building
25th Floor
101 North 14th Street
Richmond, Virginia 23219
Tel. (804) 225-2023  800-292-3820
Internet: www.pen.k12.va.us

Code Reference: § 22.1-2

Purpose, Powers and Duties: To provide leadership and supervision for a system of quality education appropriate to the individual needs of students.

Term: Pleasure of the Governor for a term coincident with that of the Governor.

Superintendent of Public Instruction: Pat Wright (Acting)

BOARD OF EDUCATION

Code Reference: § 22.1-8

Purpose, Powers and Duties: The board shall prescribe standards and regulations for public education provided by local school divisions.

Composition: Nine members appointed by the Governor, subject to confirmation by the General Assembly. The board elects a member as President for a term of two years, and the Superintendent of Public Instruction serves as secretary.

Term: Four years; no more than two consecutive four-year terms.

Membership: Thomas M. Jackson, Jr., Galax..............................................term expires 1/29/06
Mark Emblidge, Richmond.................................................................term expires 1/29/06
Ella Porter Ward, Chesapeake..........................................................term expires 1/29/07
David L. Johnson, Richmond............................................................term expires 6/30/07
Thomas G. Johnson, Jr., Norfolk....................................................term expires 6/30/07
Isis M. Castro, Alexandria...............................................................term expires 1/29/08
Eleanor B. Saslaw, Annandale..........................................................term expires 1/29/08
Gary L. Jones, Clifton.................................................................term expires 1/29/09
Andrew J. Rotherham, Earlysville................................................term expires 1/29/09

COMMISSION ON CIVICS EDUCATION

Code Reference: § 22.1-212.18

Purpose, Powers and Duties: The purposes of the Commission shall include (i) the education of students on the importance of citizen involvement in a representative democracy, (ii) the promotion of the study of state and local government among the Commonwealth’s citizenry, and (iii) the enhancement of communication and collaboration among organizations in the Commonwealth that conduct civic education programs.

Composition: Members shall be appointed as follows: four members of the House of Delegates, to be appointed by the Speaker of the House of Delegates in accordance with the principles of proportional representation contained in the Rules of the House of Delegates; two members of the Senate, to be appointed by the Senate Committee on Rules; three nonlegislative citizen members of whom one shall be a school civics or government teacher, one shall be a state coordinator of Virginia Legislators Back to School Week, and one shall be a representative of the Commonwealth’s We the People: Project Citizen, to be appointed by the Speaker of the House of Delegates; two nonlegislative citizen
SECRETARY OF EDUCATION

members of whom one shall be a representative of the Virginia public television and one shall be a school civics or government teacher, to be appointed by the Senate Committee on Rules; and six nonlegislative citizen members, including one representative from the Virginia Press Association and one representative of a public policy center with one of the Commonwealth's public institutions of higher education, to be appointed by the Governor, subject to confirmation by the General Assembly.

The Governor, Lieutenant Governor, Attorney General, the Superintendent of Public Instruction, and the President of the Board of Education and the Executive Director of the Virginia Law-Related Education Center or their designees shall serve ex officio with voting privileges. Nonlegislative citizen members of the Commission shall be citizens of the Commonwealth.

Term: After the initial staggering of terms, nonlegislative citizen members appointed by the Governor shall be appointed for a term of four years.

Membership:

Gubernatorial Appointees

Sheila G. Hill, Chesapeake......................................................term expires 6/30/06
Sean T. O'Brien, Charlottesville .............................................term expires 6/30/06
Glen H. Hoptman, Vienna.......................................................term expires 6/30/07
Ginger Stanley, Montpelier ...................................................term expires 6/30/07
Stephen R. Adkins, Charles City.............................................term expires 6/30/08
Kenneth S. Stroupe, Jr., Stanley.............................................term expires 6/30/08

House Appointees

Kenneth C. Alexander, Norfolk
Beverly J. Sherwood, Winchester
Robert Tata, Virginia Beach
R. Lee Ware, Jr., Powhatan
Carmela C. Bills, Richmond ...................................................term expires 6/30/07
Stephen G. Bragaw, Sweet Briar Station.................................term expires 6/30/07
Thomas C. Coen, Stafford.......................................................term expires 6/30/07

Senate Appointees

Frederick M. Quayle, Suffolk
Wm. Roscoe Reynolds, Henry
J. Westwood Smithers, Jr., Richmond.....................................term expires 6/30/09
Vacant.....................................................................................term expires 6/30/09

Ex Officio Members

The Honorable Mark R. Warner, Governor
The Honorable Timothy M. Kaine, Lieutenant Governor
The Honorable Judy Jagdman, Attorney General
Dr. Jo Lynne DeMary, Superintendent of Public Instruction
Thomas M. Jackson, President of the Board of Education
Dr. Barbara A. Perry, Executive Director, Virginia Law-Related Education Center

VIRGINIA COMMISSION FOR THE ARTS

Location: Lewis House, Second Floor
223 Governor Street
Richmond, Virginia 23219-2010
Tel. (804) 225-3132 (Voice/TDD) Fax (804) 225-4327
Internet: www.arts.virginia.gov

Code Reference: § 2.2-2508

101
REPORT OF THE SECRETARY OF THE COMMONWEALTH

Purpose, Powers and Duties: To support and stimulate excellence in the arts.

Composition: Thirteen members appointed by the Governor, subject to confirmation by the General Assembly. At least one member, and no more than two, shall be appointed from each congressional district in the Commonwealth. No employee of the Commonwealth or member of the General Assembly shall be eligible for appointment as a member of the commission. The commission designates a chairman. The Governor appoints an executive director.

Term: Five years; no member who serves a full five-year term shall be eligible for reappointment during the five-year period following expiration of their term.

Executive Director: Peggy J. Baggett

Membership: E. A. McMath, Onley ................................................term expires 6/30/06
Gary R. Grant, Danville ..........................................................term expires 6/30/06
J. Roderick Moore, Ferrum ..................................................term expires 6/30/06
Bonita Lestina, Fairfax ............................................................term expires 6/30/08
Rod A. Taylor, Chesapeake ................................................term expires 6/30/08
Beth A. Temple, Alexandria ................................................term expires 6/30/08
David W. Briggs, Arlington ................................................term expires 6/30/09
Lucius F. Ellsworth, Wise.....................................................term expires 6/30/09
Susan B. Hirschbiel .................................................................term expires 6/30/09
Jacquelyn E. Stone, Richmond ..............................................term expires 6/30/09
William F. Trinkle, Roanoke ..............................................term expires 6/30/09
Deborah H. Valentine, Richmond ..........................................term expires 6/30/09
Eve Wilson, McLean ...............................................................term expires 6/30/09

GUNSTON HALL PLANTATION

Location: 10709 Gunston Road
Mason Neck, Virginia 22079-3901
Tel. (703) 550-9220 Fax (703) 550-9480
Internet: www.gunstonhall.org

Code Reference: § 2.2-208

Description: Gunston Hall on the Potomac is the former home of George Mason, author of the Virginia Declaration of Rights. The Governor appoints the Director.

Director: David L. Reese, Lorton

BOARD OF REGENTS OF GUNSTON HALL


Purpose, Powers and Duties: The board shall manage, maintain, and operate Gunston Hall, and accept and administer gifts of real and personal property made for the benefit of Gunston Hall.

Composition: Composed of members of The National Society of The Colonial Dames of America. The board shall consist of not less than eighteen women appointed by the Governor from nominations submitted by The National Society of The Colonial Dames of America, one to be the President of the Society of Colonial Dames of America in the Commonwealth of Virginia.

Term: Members are eligible to serve a maximum of ten years, consisting of two five year terms. No member shall be appointed to serve for an unexpired term.
<table>
<thead>
<tr>
<th>Membership</th>
</tr>
</thead>
<tbody>
<tr>
<td>Caroline Hawkins Dargan, Darlington, South Carolina ....term expires 10/25/06</td>
</tr>
<tr>
<td>Dorinda Scharff Hawkins, New York, New York ........term expires 10/25/06</td>
</tr>
<tr>
<td>Mary C. Lanius, Denver, Colorado ................term expires 10/25/06</td>
</tr>
<tr>
<td>Mary Trimble Maier, Hot Springs, Arkansas ..........term expires 10/25/06</td>
</tr>
<tr>
<td>Virginia Colwell Read, Summerville, South Carolina ....term expires 10/25/06</td>
</tr>
<tr>
<td>Cornelia Guerini Schaeffer, Huntingdon Valley, Penn ...term expires 10/25/06</td>
</tr>
<tr>
<td>Anna Hughes Sellers, Tulsa, Oklahoma .................term expires 10/25/06</td>
</tr>
<tr>
<td>Catherine Ayre Tuckwiller, Bridgeport, West Virginia ...term expires 10/25/06</td>
</tr>
<tr>
<td>Kelsey Green Bryant, Jackson, Mississippi ............term expires 10/25/07</td>
</tr>
<tr>
<td>Ann Burdell Boardman, Augusta, Georgia ...............term expires 10/25/07</td>
</tr>
<tr>
<td>Mrs. James Felix Clardy, Charlotte, North Carolina ...term expires 10/25/07</td>
</tr>
<tr>
<td>Elizabeth Reynolds Hinckley, New York, New York ......term expires 10/25/07</td>
</tr>
<tr>
<td>Mary Ann Davis Ingham, Hockessin, Delaware ............term expires 10/25/07</td>
</tr>
<tr>
<td>Emily Ann Finch McKay, Houston, Texas .................term expires 10/25/07</td>
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<tr>
<td>Kate Lee Steele, Indianapolis, Indiana .................term expires 10/25/07</td>
</tr>
<tr>
<td>Sarah Gurkin Craddock, Lynchburg ......................term expires 10/25/07</td>
</tr>
<tr>
<td>Joan Gardiner Brown, South Londonderry, Vermont ....term expires 10/25/08</td>
</tr>
<tr>
<td>Lillian Ann Blair Dalby, Grosse Pointe Farms, Michigan ..term expires 10/25/08</td>
</tr>
<tr>
<td>Lindsay Scott Wildrick Doby, Englewood, Colorado ......term expires 10/25/08</td>
</tr>
<tr>
<td>Katrina van Winkle Hoag Hatton, Mequon, Wisconsin ....term expires 10/25/08</td>
</tr>
<tr>
<td>Ellen Sinkler Fennler Holt, Center Cross ...............term expires 10/25/08</td>
</tr>
<tr>
<td>Mrs. Laura S. Johnson, Millville, New Jersey .........term expires 10/25/08</td>
</tr>
<tr>
<td>Gale Linn Morgan Kane, Bartlesville, Oklahoma ..........term expires 10/25/08</td>
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<tr>
<td>Mrs. Sura Ann Lindsey, Alexandria ....................term expires 10/25/08</td>
</tr>
<tr>
<td>Sara Elvera Cronk Lombard, Scarborough, Maine .......term expires 10/25/08</td>
</tr>
<tr>
<td>Mary Elizabeth Loomis Norton, Lake Forest, Illinois ...term expires 10/25/08</td>
</tr>
<tr>
<td>Jane Still, Jacksonville, Florida ......................term expires 10/25/08</td>
</tr>
<tr>
<td>Jane Viele, Havre de Grace, Maryland .................term expires 10/25/08</td>
</tr>
<tr>
<td>Barbara Gale Wood, Hancock, New Hampshire ..........term expires 10/25/08</td>
</tr>
<tr>
<td>Mrs. Gilbert W. Anderson, Seattle, Washington .......term expires 10/25/08</td>
</tr>
<tr>
<td>Louisa K. Blodgett, Louisville, Kentucky .............term expires 10/25/08</td>
</tr>
<tr>
<td>Margaret H. Bossong, Asheboro, North Carolina .......term expires 10/25/09</td>
</tr>
<tr>
<td>Priscilla Brewster, St. Paul, Minnesota ..............term expires 10/25/09</td>
</tr>
<tr>
<td>Eleanor L. Buchanan, New Canaan, Connecticut .......term expires 10/25/09</td>
</tr>
<tr>
<td>Elyea Dupree Carswell, Marietta, Georgia ..............term expires 10/25/09</td>
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<tr>
<td>Mrs. Jesse Bounds Horst, Mobile Alabama .............term expires 10/25/09</td>
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<tr>
<td>Mrs. Roland Boatner Howell, Baton Rouge, Louisiana ..term expires 10/25/09</td>
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<tr>
<td>Joanne S. Dunlap, Middletown, Rhode Island .........term expires 10/25/09</td>
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<tr>
<td>Mrs. Henry Hiram Kohl, Media, Pennsylvania ........term expires 10/25/09</td>
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<tr>
<td>Margery Jenkins, Scottsdale, Arizona .................term expires 10/25/09</td>
</tr>
<tr>
<td>Ellen E. Jones, St. Louis, Missouri ..................term expires 10/25/09</td>
</tr>
<tr>
<td>Mrs. Max M. Levy, Wilmington, Delaware ..............term expires 10/25/09</td>
</tr>
<tr>
<td>Elizabeth Jane Lilley, Portland, Oregon ..............term expires 10/25/09</td>
</tr>
<tr>
<td>Mrs. James Martin Macnish, Topeka, Kansas ..........term expires 10/25/09</td>
</tr>
<tr>
<td>Anne Rhett Merrill, Santa Barbara, California .......term expires 10/25/09</td>
</tr>
<tr>
<td>Caroline H. Norman, Alexandria, Virginia ...........term expires 10/25/09</td>
</tr>
<tr>
<td>Wylie G. Raah, Coppersburg, Pennsylvania ..........term expires 10/25/09</td>
</tr>
<tr>
<td>Jean Zerges, Cincinnati, Ohio .......................term expires 10/25/09</td>
</tr>
<tr>
<td>Elizabeth F. Martin, Dedham, Massachusetts ........term expires 10/25/09</td>
</tr>
<tr>
<td>Susan Van Allen, Sheridan, Wyoming .................term expires 10/25/10</td>
</tr>
<tr>
<td>Carol Hampe Bentley, Perrysburg, Ohio ...............term expires 10/25/10</td>
</tr>
<tr>
<td>Julie Ann Linn, Des Moines, Iowa .....................term expires 10/25/10</td>
</tr>
<tr>
<td>Elizabeth McCallie, Lookout Mountain, Tennessee ....term expires 10/25/10</td>
</tr>
<tr>
<td>Polly Savage, Tekamah, Nebraska .....................term expires 10/25/10</td>
</tr>
<tr>
<td>Sandra Smith, Charleston, West Virginia ..........term expires 10/25/10</td>
</tr>
</tbody>
</table>

President of the National Society of Colonial Dames: ........... Mrs. Stuart Cobb, Little Rock, Arkansas

President of the Virginia Society of Colonial Dames: Evelyn Bryson, Richmond

Honorary
First Regent: Mrs. Lammot du Pont Copeland, Greenville, Delaware
REPORT OF THE SECRETARY OF THE COMMONWEALTH

Honorary Regent: Mrs. Peter D. Humleker, Jr., Fond du Lac, Wisconsin
First Regent: Mrs. John Andrew Herdeg, Mendenhall, Pennsylvania
Vice Regent: Mrs. Jerry Falvey Gay, Memphis, Tennessee

BOARD OF VISITORS FOR GUNSTON HALL


Purpose, Powers and Duties: To visit, examine, and faithfully report to the Governor all the proceedings of the Board of Regents, including their management and supervision of Gunston Hall.

Composition: Three members appointed by the Governor.

Term: One year

Membership: Rosier D. Dedwylder, II, King George....................................term expires 9/30/06
Anne B. Hazel, Broad Run......................................................term expires 9/30/06
Penelope Payne, Washington, D.C........................................term expires 9/30/06

BOARD OF TRUSTEES OF THE JAMESTOWN-YORKTOWN FOUNDATION

Location: Post Office Box 1607
Williamsburg, Virginia 23187-1607
Tel. (757) 253-4840 Fax (757) 253-5299
Internet: www.jyf.virginia.gov
www.historyisfun.org


Purpose, Powers and Duties: To develop and maintain national and international awareness of the important role played by Virginia in the creation of the United States through operations and programs at Jamestown Settlement, the Yorktown Victory Center, and related research and educational activities; and to actively direct private sector efforts to increase tourism in the areas in which the Foundation has its museums.

Composition: Members are appointed as follows: twelve by the Governor from the Commonwealth at-large; eight by the Speaker of the House of Delegates from the membership thereof; four by the Senate Committee on Rules from the membership thereof; and five members annually elected by the board, some of whom may be nonresidents of the Commonwealth. The president of the Jamestown-Yorktown Foundation, Inc. shall also serve as a member of the Board of Trustees. Additionally, the board may elect any past chairman to the position of Chairman Emeritus.

Ex officio members: the Governor, Lieutenant Governor, Attorney General, Speaker of the House of Delegates, President Pro Tempore of the Senate, Chair of the House Appropriations Committee, Chair of the Senate Finance Committee, and the Secretary of Education. The board elects a chairman and vice-chairman, and appoints an executive director.

Term: House, Senate, and ex officio members serve for terms coincident with that for which they have been elected to office. Gubernatorial appointees serve for terms of four years. Board-elected positions are for one-year terms, except that Chairmen Emeriti are elected for life.

Executive Director: Philip G. Emerson, Williamsburg
Membership:

**Gubernatorial Appointees**

Mary Frances Bailey, Newport News......................................term expires 6/30/06  
Phyllis M. Henderson, Yorktown............................................term expires 6/30/06  
Norma C. Ramsey, Great Falls.............................................. term expires 6/30/06  
William P. Butler, Vienna....................................................term expires 6/30/07  
Sheila C. Johnson, L.H.D., The Plains ....................................term expires 6/30/07  
A. E. Dick Howard, Charlottesville......................................term expires 6/30/07  
Thomas A. DePasquale, Alexandria.......................................term expires 6/30/08  
Ann Parker Gottwald, Richmond..........................................term expires 6/30/08  
Nigel W. Morris, Alexandria................................................term expires 6/30/08  
Stuart W. Connock, Richmond.............................................term expires 6/30/09  
Shirley “Little Dove” Custalow-McGowan, West Point.............term expires 6/30/09  
Laura R. Wright, Richmond...............................................term expires 6/30/09  

**Senate Members**

Janet D. Howell, Fairfax  
Thomas K. Norment, Jr., Williamsburg  
Frederick M. Quayle, Suffolk  
John Watkins, Powhatan  

**House Members**

J. Paul Councill, Jr., Franklin  
M. Kirkland Cox, Colonial Heights  
H. Morgan Griffith, Salem  
Phillip A. Hamilton, Newport News  
Frank D. Hargrove, Glen Allen  
Johnny S. Joannou, Portsmouth  
Harry R. Purkey, Virginia Beach  
Melanie L. Rapp, Yorktown  

**Board of Trustees Appointees**

H. Benson Dendy, III, Richmond  
Reginald N. Jones, Richmond  
Suzanne O. Flippo, Glen Allen  
Vacant  
Vacant  

**Chairmen Emeriti**

L. Ray Ashworth, Richmond  
V. Earl Dickinson, Mineral  

**Ex Officio Members**

The Honorable Mark R. Warner, Governor  
The Honorable Timothy M. Kaine, Lieutenant Governor  
The Honorable Judy Jagdmann, Attorney General  
The Honorable Peter A. Blake, Secretary of Education  
The Honorable William J. Howell, Speaker of the House of Delegates  
The Honorable Vincent F. Callahan, Jr., Chair, House Appropriations Committee  
The Honorable John H. Chichester, President Pro Tempore of the Senate; Chair of the Senate Finance Committee
BOARD OF TRUSTEES, MILLER SCHOOL OF ALBEMARLE

Location: 1000 Samuel Miller Loop
Charlottesville, Virginia 22902
Tel. (434) 823-4805 Fax (434) 823-6617
Internet: www.millerschool.org
Established in 1878.

President: Lindsay R. Barnes, Jr.


Purpose, Powers and Duties: The board is charged with administering the Miller School of Albemarle for Grades 5 through 12. The board also raises funds for the school.

Composition: Twenty-three members: two members shall be appointed by the Governor; two members shall be appointed by the Judge of the Circuit Court of Albemarle County; and the remaining members shall be elected by the board. The board appoints one member chairman and appoints a secretary who may or may not be a member of the board.

Term: All trustees serving as of July 1, 2004, shall be eligible to complete their respective terms. Thereafter, all appointments and elections shall be for four years. No member shall be eligible to serve for more than two consecutive four-year terms.

Membership:

Gubernatorial Appointees
Thomas L. Beasley, Troy .......................................................term expires 6/30/06
Eric J. Strucko, Charlottesville ..............................................term expires 6/30/06
Cathy Smith Train, Charlottesville ........................................term expires 6/30/06

Circuit Court Appointees
Richard McGrath, Mechanicsville ..........................................term expires 6/30/06
Bill Flanagan, Chesapeake ....................................................term expires 6/30/07

Board Elected Members
Douglas Caton, Charlottesville ..............................................term expires 6/30/06
Hill Ewald, Charlottesville ....................................................term expires 6/30/07
Robbie Munn, Charlottesville ................................................term expires 6/30/07
Fulton Marshall, Charlottesville .............................................term expires 6/30/08
Suzanne Staton, Charlottesville .............................................term expires 6/30/08

BOARD OF TRUSTEES, A. L. PHILPOTT MANUFACTURING EXTENSION PARTNERSHIP

Location: 645 Patriot Avenue
Martinsville, Virginia 24115
Tel. (276) 666-8890 Fax (276) 666-8892
Internet: www.vpmep.org

Code Reference: § 23-231.8

Purpose, Powers and Duties: The Center shall develop, demonstrate, test, and assist in the implementation of advanced manufacturing technologies; promote industrial expansion by providing manufacturing technology consulting services to manufacturers in Virginia; and foster the creation of manufacturing networks and the development of buyer and supplier relationships in the region and throughout the Commonwealth.

Composition: The Governor appoints twenty-three members: three community college presidents; two presidents of public four-year institutions of higher education;
SECRETARY OF EDUCATION

one president of a private four-year institution of higher education; and fifteen citizen members, representing manufacturing industries. The Director of the Center for Innovative Technology and the Secretary of Commerce and Trade are also members.

Term: Four years; with the exception of the Director of the Center for Innovative Technology, no person shall serve more than two successive four-year terms.

Executive Director: Jeff Kohler

Membership:
- Ann E. Alexander, Wytheville ................................................term expires 6/05/06
- Nathaniel X. Marshall, Lynchburg ...........................................term expires 6/05/06
- Camille Wright Miller, Lexington ............................................term expires 6/05/06
- Eddie N. Moore, Jr., Chester ....................................................term expires 6/05/06
- Thomas Stump, Chatham .......................................................term expires 6/05/06
- Kenneth R. Garren, Lynchburg ................................................term expires 3/05/07
- Robert F. Pecht, III, Lawrenceville .........................................term expires 3/05/07
- Darrel W. Staat, Ph.D., Lynchburg ..........................................term expires 3/05/07
- Stanley A. Brantley, Jr., Ivor ..................................................term expires 6/30/07
- Mike Cox, Martinsville ...........................................................term expires 6/30/07
- Patricia P. Cormier, Farmville ...............................................term expires 6/05/08
- Randall A. Gilliland, Hampton ...............................................term expires 6/30/08
- Thomas W. Godfrey, Jr., Virginia Beach ....................................term expires 6/05/08
- Michael P. Haley, Bassett .....................................................term expires 6/05/08
- Martin Lightsey, Staunton .....................................................term expires 6/05/08
- Rodney E. Taylor, Amherst .....................................................term expires 6/05/08
- Richard R. Teaff, Lexington ..................................................term expires 6/05/08
- Mattie M. Cowan, South Boston .............................................term expires 6/30/09
- Sande Dukas, Virginia Beach ..................................................term expires 6/05/09
- Walter C. Mattox, Axton .......................................................term expires 6/30/09
- E. Larry Ryder, Martinsville ..................................................term expires 6/30/09

Designated Members
- Michael J. Schewel, Secretary of Commerce and Trade
- Peter Jobse, President, Center for Innovative Technology

BOARD OF TRUSTEES OF THE ROANOKE HIGHER EDUCATION AUTHORITY

Location: 108 North Jefferson Street, Suite 208
Roanoke, Virginia 24016
Tel. (540) 767-6000
Internet: http://www.education.edu/authority.html

Code Reference: § 23-231.15

Purpose, Powers and Duties: To expand access to higher education in the Roanoke Valley by providing for adult and continuing education and degree-granting programs, including undergraduate, graduate and professional programs, through partnerships with the Commonwealth’s public and private institutions of higher education.

Composition: The Authority shall be governed by a Board of Trustees consisting of 25 members as follows: the Director of the State Council of Higher Education for Virginia or his designee; the Chancellor of the Virginia Community College System or his designee; and the presidents or their designees of Averett College, Bluefield College, the College of Health Sciences, Ferrum College, Hampton University, Hollins University, Mary Baldwin College, Old Dominion University, Radford University, Roanoke College, University of Virginia, Virginia Polytechnic Institute and State University, and Virginia Western Community College; the Executive Director of the
Fifth District Employment and Training Consortium; the Director of TAP This Valley Works; two members of the House of Delegates to be appointed by the Speaker of the House of Delegates; one member of the Senate to be appointed by the Senate Committee on Rules; and five nonlegislative citizen members representing business and industry in the Roanoke Valley to be appointed by the Governor. Nonlegislative citizen members of the Board shall be citizens of the Commonwealth and residents of the Roanoke region.

Term:
The legislative members, the Director of the State Council of Higher Education for Virginia, the Chancellor of the Virginia Community College System, the Executive Director of the Fifth District Employment and Training Consortium, the Director of TAP This Valley Works, and the presidents or their designees of the named institutions of higher education shall serve terms coincident with their terms of office. After the initial staggering of terms, all nonlegislative citizen members shall be appointed for terms of four years, except that appointments to fill vacancies shall be for the unexpired terms. Vacancies shall be filled in the same manner as the original appointments. No nonlegislative citizen member of the Board shall be eligible to serve more than two successive four-year terms; however, after the expiration of the remainder of a term to which appointed to fill a vacancy, two additional four-year terms may be served by such member, if appointed thereto.

Executive Director: Tom McKeon

Membership:

Gubernatorial Appointees

Warner N. Dalhouse, Moneta................................................. term expires 6/30/06
Daniel G. Oakey, Roanoke .................................................... term expires 6/30/06
William White, Sr., Roanoke ................................................. term expires 6/30/06
Stanard F. Lanford, Jr., Roanoke............................................ term expires 6/30/09
Wendy Zomparelli, Roanoke.................................................. term expires 6/30/09

Senate Appointee

John S. Edwards, Roanoke

House Appointee

Benjamin L. Cline, Amherst
Allen W. Dudley, Rocky Mount

Designated Members

Edith M. Barnett, Old Dominion University
David A. Burdette, Radford University
Nancy Cooley, State Council of Higher Education for Virginia
John T. Day, Roanoke College
John E. Dooley, Virginia Polytechnic Institute & State University
Carroll L. Gentry, Virginia Western Community College
Stephen G. Greiner, Virginia Intermont College
Nancy F. Krippel, Mary Baldwin College
W.O. Lawton, Hampton University
Annette M. Lewis, T.A.P./This Valley Works
L. Wayne Markert, Hollins University
Robert H. Sandel, Virginia Community College System
Carol M. Seavor, Jefferson College of Health Sciences
Estel Singleton, Bluefield College
Jackie Scruggs, Ferrum College
Sondra F. Stallard, University of Virginia
Peggy C. Wright, Averett University
STATE COUNCIL OF HIGHER EDUCATION FOR VIRGINIA

Location: James Monroe Building
Ninth Floor
101 North Fourteenth Street
Richmond, Virginia 23219
Tel. (804) 225-2600  Fax (804) 225-2604
Internet: www.schev.edu


Purpose, Powers and Duties: To promote the development and operation of an educationally and economically sound, vigorous, progressive, and coordinated system of higher education.

Composition: The Governor appoints eleven members selected from the Commonwealth at-large with due consideration of geographical representation. The council appoints and employs a director.

Term: Four years; no more than two consecutive terms, after which no person is eligible for reappointment for two years.

Executive Director: Daniel J. LaVista

Membership: Harold E. Jordan, Greenwood............................................ term expires 6/30/06
Christine Milliken, Arlington............................................. term expires 6/30/06
Bittle W. Porterfield, III, Roanoke ......................... term expires 6/30/06
Mimi Milner Elrod, Lexington................................... term expires 6/30/07
Alan L. Wurtzel, Delaplane.............................................. term expires 6/30/07
Daniel R. Abramson, Alexandria .................................. term expires 6/30/08
Jean W. Cunningham, Richmond.................................... term expires 6/30/08
James W. Dyke, Jr., Reston........................................... term expires 6/30/08
Whittington W. Clement, Richmond.................................. term expires 6/30/09
Eva S. Hardy, Richmond................................................. term expires 6/30/09
Margaret Lewis, Midlothian............................................ term expires 6/30/09

COMMONWEALTH HEALTH RESEARCH BOARD

Internet: http://www.chrb.org

Code Reference: § 23-278

Purpose, Powers and Duties: To provide financial support, in the form of grants, donations, or other assistance, for research efforts that have the potential of maximizing human health benefits for the citizens of the Commonwealth. The board shall establish specific criteria and procedures governing its decisions to support research efforts consistent with its purposes; establish requirements for the submission of research proposals; evaluate the proposals in accordance with the criteria established by the Board and the provisions of this chapter; and evaluate the implementation and results of all research efforts receiving support from the Board.

Composition: Seven members appointed as follows: three members appointed by the Governor and subject to confirmation by the General Assembly and four members appointed by the Joint Rules Committee of the General Assembly. Individuals appointed shall have substantial experience or expertise, personal or professional, in at least one of the following areas: medicine, medical or scientific research, public policy, government, business, or education. No member shall be an incumbent elected official, state official or employee, or member of the governing board of a state agency or institution. Members of the Board need not be residents of the Commonwealth.

Term: Five years
Membership:  

**Gubernatorial Appointees**

S. Lawrence Kocot, Alexandria .......................... term expires 4/01/07  
Jan Burrus, R.Ph., Alexandria.......................... term expires 4/01/08  
Robert Call, M.D., Richmond .......................... term expires 4/01/10  

**Legislative Appointees**

David L. Bernd, Virginia Beach .......................... term expires 3/31/06  
Mark J. Werner, M.D., Roanoke .......................... term expires 3/31/07  
Kamlesh N. Dave, M.D., Chester .......................... term expires 3/31/08  
George E. Broman, M.D., Forest .......................... term expires 3/31/10  

**COLLEGES AND UNIVERSITIES**

**VIRGINIA COMMUNITY COLLEGE SYSTEM**

Location: James Monroe Building  
Fifteenth Floor  
101 North Fourteenth Street  
Richmond, Virginia 23219  
Tel. (804) 819-4901  
Internet: www.so.cc.va.us

Code Reference: § 23-215  
Term: Pleasure of the Board  
Chancellor: Dr. Glenn DuBois, Richmond

**STATE BOARD FOR COMMUNITY COLLEGES**

Code Reference: § 23-215  
Purpose, Powers and Duties: The board shall be responsible for the establishment, control, and administration of a statewide system of publicly supported comprehensive community colleges.  
Composition: The Governor appoints fifteen members, subject to confirmation by the General Assembly. The board elects a chairman from its membership and may elect a vice chairman.  
Term: Four years; no more than two consecutive four-year terms.  
Membership

Mark R. Graham, Abingdon .......................... term expires 6/30/06  
Chris A. Lumsden, South Boston .......................... term expires 6/30/06  
Alex G. Toxopeus, Winchester .......................... term expires 6/30/06  
Adele Johnson, Richmond .......................... term expires 6/30/07  
Constance R. Kinchloe, Culpeper .......................... term expires 6/30/07  
R. Michael Mohler, Springfield .......................... term expires 6/30/07  
William E. Porter, Alexandria .......................... term expires 6/30/07  
Gary C. Hancock, Pulaski .......................... term expires 6/30/08  
Nathaniel X. Marshall, Lynchburg .......................... term expires 6/30/08  
Michael Petters, Newport News .......................... term expires 6/30/08  
Robert W. Shinn, Richmond .......................... term expires 6/30/08  
Shahnaz M. Ahmed, Danville .......................... term expires 6/30/09  
Megan Beyer, Alexandria .......................... term expires 6/30/09  
Jeffrey K. Mitchell, Blacksburg .......................... term expires 6/30/09  
Paul J. Reagan, Springfield .......................... term expires 6/30/09

**BOARD OF TRUSTEES OF THE SOUTHERN VIRGINIA HIGHER EDUCATION CENTER**

Location: 820 Bruce Street  
South Boston, VA 24592  
Tel. (434) 572-5440  
Internet: www.svheducation.org

Director: Amy H. Lammerts  
Purpose, Powers, and Duties: To encourage the expansion of higher education, including adult and continuing education, associate, undergraduate, and graduate degree programs in the region, and foster partnerships between the public and private sectors to enhance higher education in the region; to coordinate the development and delivery of continuing education programs offered by those educational institutions serving the region; to facilitate the delivery of teacher training programs leading to licensure and graduate degrees; and to develop, in coordination with the State Council of Higher Education for Virginia, specific goals for higher education in Southside Virginia.

Composition: 21 member Board of Trustees, consisting of the Director of the State Council of Higher Education for Virginia or his designee, the Chancellor of the Virginia Community College System or his designee, the presidents or chancellors, as appropriate, or their designees of Virginia Polytechnic Institute and State University, Radford University, the University of Virginia, the University of Virginia's College at Wise, Emory and Henry College, and Virginia Highlands Community College, and seven nonlegislative citizen members to be appointed by the Governor, representing Southwest public education and area business and industry, including one school division superintendent, one public school teacher, two business and industry leaders, and three persons, one each representing the technology, tourism, and health care industries, respectively. Nonlegislative citizen members of the Board shall be chosen from among residents of the Southwest region of the Commonwealth and shall be citizens of the Commonwealth.

Term: Four years; no more than two successive four-year terms. Legislative members and the representatives of the State Council, the Virginia Community College System, and the named institutions of higher education shall serve terms coincident with their terms of office.

Membership: Gubernatorial Appointees

Bobby A. Howard, Charlotte Court House........................ term expires 6/30/06
Debra Powell, Halifax................................................... term expires 6/30/06
William E. Coleman, Alton.......................................... term expires 6/30/07
Earle W. Moore, Chase City ........................................ term expires 6/30/07
John R. Cannon, South Boston................................. term expires 6/30/08
E. Wayne Conner, Alton ............................................ term expires 6/30/08

Senate Members

Frank M. Ruff, Jr., Clarksville

House Members

Clarke N. Hogan, South Boston
Watkins M. Abbitt, Jr., Appomattox

Designated Members

Dr. Daniel LaVista, Director, State Council of Higher Education for Virginia
Chris A. Lumsden, Designee of Chancellor Virginia Community College System
Dr. Patricia Cormier, President, Longwood University
Dr. Carlyle Ramsey, President, Danville Community College
Dr. John J. Cavan, President, Southside Virginia Community College
Paul D. Stapleton, Division Superintendent, Halifax County Public Schools

BOARD OF TRUSTEES OF THE SOUTHWEST VIRGINIA HIGHER EDUCATION CENTER

Location: Post Office Box 1987
Abingdon, Virginia 24212
Tel. (276) 619-4300
Internet: www.swcenter.edu
Executive Director: Dr. Rachel D. Fowlkes  
Code Reference: § 23-231.3  
Purpose, Powers and Duties: To encourage the expansion of higher education, including adult and continuing education, associate degrees to be offered by Virginia Highlands Community College, undergraduate degrees to be offered by the University of Virginia’s College at Wise, and graduate degree programs, in the Southwest region of the Commonwealth, and foster partnerships between the public and private sectors to enhance higher education in the region.  
Composition: 21 member Board of Trustees, consisting of the Director of the State Council of Higher Education for Virginia or his designee, the Chancellor of the Virginia Community College System or his designee, the presidents or chancellors, as appropriate, or their designees of Virginia Polytechnic Institute and State University, Radford University, the University of Virginia, the University of Virginia’s College at Wise, Emory and Henry College, and Virginia Highlands Community College, and seven nonlegislative citizen members to be appointed by the Governor, representing Southwest public education and area business and industry, including one school division superintendent, one public school teacher, two business and industry leaders, and three persons, one each representing the technology, tourism, and health care industries, respectively. Nonlegislative citizen members of the Board shall be chosen from among residents of the Southwest region of the Commonwealth and shall be citizens of the Commonwealth.  
Term: Four years; no more than two successive four-year terms. Legislative members and the representatives of the State Council, the Virginia Community College System, and the named institutions of higher education shall serve terms coincident with their terms of office.  
Membership:  
Gubernatorial Appointees  
Ronald Ralph Jesse, Bristol ............................................... term expires 6/30/06  
Dr. Lorraine Turner, Castlewood ....................................... term expires 6/30/06  
Jackson Barker, Bristol ...................................................... term expires 6/30/07  
Deborah Coffey Icenhour, Abingdon ................................. term expires 6/30/07  
Rebecca H. Scott, Gate City............................................... term expires 6/30/07  
Suzanne G. Ellis, Marion ................................................... term expires 6/30/09  
Sean S. McMurray, Abingdon............................................ term expires 6/30/09  
Senate Members  
Phillip P. Puckett, Tazewell  
William C. Wampler, Jr., Bristol  
House Members  
Terry G. Kilgore, Gate City  
David A. Nutter, Christiansburg  
Charles W. Carrico, Sr., Independence  
Joseph P. Johnson, Jr., Abingdon  
Designated Members  
Dr. John T. Casteen, III, President, University of Virginia  
Dr. Daniel LaVista, Director, State Council of Higher Education for Virginia  
Dr. Douglas Covington, President, Radford University  
Marcia Gilliam, Chancellor, Virginia Community College System  
Dr. Ernest Ern, Chancellor, University of Virginia’s College at Wise  
Dr. Thomas R. Morris, President, Emory and Henry College  
Dr. Charles W. Steger, President, Virginia Polytechnic Institute and State University  
Dr. F. David Wilkin, President, Virginia Highlands Community College
### Community Colleges

**Blue Ridge Community College**  
President: Dr. James R. Perkins  
Post Office Box 80  
Weyers Cave, Virginia 24486-0080  
Tel. (540) 234-9261  
Internet: [www.br.cc.va.us/](http://www.br.cc.va.us/)  
Opened in 1967

**Harrisonburg Campus**  
160C Mason Street  
Harrisonburg, Virginia 22801  
Tel. (540) 213-7002  
Opened in 1997

**Central Virginia Community College**  
President: Dr. Darrel W. Staat  
3506 Wards Road  
Lynchburg, Virginia 24502-2498  
Tel. (434) 832-7600  
Internet: [www.cv.cc.va.us/](http://www.cv.cc.va.us/)  
Opened in 1967

**Dabney S. Lancaster Community College**  
President: Dr. Richard R. Teaff  
1000 Dabney Drive  
Clifton Forge, Virginia 24422  
Tel. (540) 863-2800  
Internet: [www.dl.cc.va.us/](http://www.dl.cc.va.us/)  
Opened in 1967

**Danville Community College**  
President: Dr. B. Carlyle Ramsey  
1008 South Main Street  
Danville, Virginia 24541-4088  
Tel. (434) 797-2222  
Internet: [www.dcc.vccs.edu](http://www.dcc.vccs.edu)  
Opened in 1967

**Eastern Shore Community College**  
President: Dr. Richard E. Jenkins  
29300 Lankford Highway  
Melfa, Virginia 23410  
Tel. (757) 787-5900  
Internet: [http://www.es.vccs.edu](http://www.es.vccs.edu)  
Opened in 1967

**Germanna Community College**  
President: Dr. Francis S. Turnage  
Locust Grove Campus  
2130 Germanna Highway  
Locust Grove, Virginia 22508-2102  
Tel. (540) 727-3000  
Internet: [www.ge.cc.va.us](http://www.ge.cc.va.us)  
Opened in 1970

**Fredericksburg Area Campus**  
10800 Germanna Point Drive  
Fredericksburg, Virginia 22408-9543  
Tel. (540) 710-2000  
Opened in 1997

**J. Sargeant Reynolds Community College**  
President: Dr. Gary L. Rhodes  
Downtown Campus  
Post Office Box 85622  
Richmond, Virginia 23228-5622  
Tel. (804) 786-7786  
Internet: [www.jsr.cc.va.us/](http://www.jsr.cc.va.us/)  
Opened in 1972

**Parham Road Campus**  
1651 East Parham Road  
Richmond, Virginia 23228-2327  
Tel. (804) 371-3202  
Opened in 1974

**Western Campus**  
3078 River Rd West  
Goochland, VA 23063-3202  
Tel. (804) 662-6400  
Opened in 1978

**John Tyler Community College**  
President: Dr. Marshall W. Smith  
Chester Campus  
13101 Jefferson Davis Highway  
Chester, Virginia 23831-5399  
Tel. (804) 796-4000  
Internet: [www.jt.cc.va.us/](http://www.jt.cc.va.us/)  
Opened 1967

**Midlothian Campus**  
601 Charter Colony Parkway  
Midlothian, Virginia 23113  
Tel. (804) 594-1400  
Opened in 1980

**Lord Fairfax Community College**  
President: Dr. John Sygielski  
Middletown Campus  
173 Skirmisher Lane  
Middletown, Virginia 22645-0047  
Tel. (540) 868-7000  
Internet: [www.lf.cc.va.us/](http://www.lf.cc.va.us/)  
Opened in 1970

**Fauquier Campus**  
6480 College Street  
Warrenton, Virginia 20187-8820  
Tel. (540) 351-1505  
Opened in 1988

**Mountain Empire Community College**  
President: Dr. Terrance Suarez  
Post Office Drawer 700  
Big Stone Gap, Virginia 24219-0700  
Tel. (276) 523-2400  
Internet: [www.me.cc.va.us/](http://www.me.cc.va.us/)  
Opened in 1972
REPORT OF THE SECRETARY OF THE COMMONWEALTH

New River Community College
President: Dr. Jack M. Lewis
Post Office Box 1127
Dublin, Virginia 24084-1127
Tel. (540) 674-3600
Internet: www.nr.cc.va.us/
Opened in 1969

Northern Virginia Community College
President: Dr. Robert G. Templin, Jr.
4001 Wakefield Chapel Road
Annandale, Virginia 22003-3564
Tel. (703) 323-3000
Internet: www.nv.cc.va.us/

Alexandria Campus
3001 North Beauregard Street
Alexandria, Virginia 22311-5097
Tel. (703) 845-6200
Opened in 1966

Annandale Campus
8333 Little River Turnpike
Annandale, Virginia 22003-3796
Tel. (703) 323-3000
Opened in 1967

Loudoun Campus
1000 Harry Flood Byrd Highway
Sterling, Virginia 22170
Tel. (703) 450-2500
Opened in 1972

Manassas Campus
6901 Sudley Road
Manassas, Virginia 20109-2399
Tel. (703) 257-6600
Opened in 1972

Medical Education Center
6699 Springfield Center Drive
Springfield, Virginia 22150
Tel. (703) 257-6600
Opened in 2003

Woodbridge Campus
15200 Neabsco Mills Road
Woodbridge, Virginia 22191-4099
Tel. (703) 878-5700
Opened in 1972

Patrick Henry Community College
President: Dr. Max F. Wingett
Post Office Box 5311
Martinsville, Virginia 24115-5311
Tel. (276) 638-8777
Internet: www.ph.cc.va.us/
Opened in 1971

Paul D. Camp Community College
President: Dr. Douglas Boyce
Franklin Campus
100 North College Drive
Franklin, Virginia 23851-0737
Tel. (757) 569-6700
Internet: www.pcc.cc.va.us/
Opened in 1968

Oliver Kermit Hobbs Campus
271 Kenyon Road
Suffolk, Virginia 23434
Tel. (757) 925-6300
Opened in 1988

Smithfield Center
253 James Street
Smithfield, VA 23430
Tel. (757) 925-6340

Piedmont Virginia Community College
President: Dr. Frank Friedman
501 College Drive
Charlottesville, Virginia 22902-7589
Tel. (434) 977-3900
Internet: www.pvcc.cc.va.us/
Opened in 1972

Rappahannock Community College
President: Dr. Elizabeth H. Crowther
12745 College Drive
Glenns, Virginia 23149-2616
Tel. (804) 758-6700
Internet: www.rcc.cc.va.us/
Opened in 1971

Warsaw Campus
52 Campus Drive
Warsaw, Virginia 22572
Tel. (804) 333-6700
Opened in 1972

Southside Virginia Community College
President: Dr. John J. Cavan
Christanna Campus
109 Campus Drive
Alberta, Virginia 23821-2930
Tel. (434) 949-1000
Internet: www.sv.vccs.edu/
Opened in 1970

John H. Daniel Campus
200 Daniel Road
Keene, Virginia 23827
Tel. (434) 736-2000
Opened in 1971

Southwest Virginia Community College
President: Dr. Charles R. King
Post Office Box SVCC
Richlands, Virginia 24641
Tel. (276) 964-2555
Internet: www.sw.vccs.edu/
Opened in 1968

Thomas Nelson Community College
President: Dr. Charles A. Taylor
99 Thomas Nelson Drive, PO Box 9407
Hampton, Virginia 23670
Tel. (757) 825-2700
Internet: www.tncc.cc.va.us/
Opened in 1968
Board of Visitors, Christopher Newport University

Location: One University Place
          Newport News, Virginia 23606-2988
          Tel. (757) 594-7000  Fax (757) 594-7804
          Internet: www.cnu.edu
          Founded in 1960

President: The Honorable Paul S. Trible, Jr.

Rector: William P. Heath, Jr.

Code Reference: § 23-49.23

Composition: Fourteen members appointed by the Governor, subject to confirmation by the General Assembly; no more than two such members may be non-residents. The board elects a rector, vice rector, and secretary every two years.

Term: Four years; no more than two successive four-year terms.

Membership:

Everette G. Allen, Jr., Richmond............................................. term expires 6/30/06
Mary Elizabeth Hoinkes, Hartfield.......................................... term expires 6/30/06
William P. Heath, Jr., Staunton............................................. term expires 6/30/06
Thaddeus B. Holloman, Sr., Newport News.............................. term expires 6/30/06
James R. Joseph, Hampton................................................... term expires 6/30/06
Anne C. H. Conner, Seaford............................................... term expires 6/30/07
Douglas Gordon Duncan, Memphis, Tennessee........................ term expires 6/30/07
Veasey W. Wilson, Yorktown................................................. term expires 6/30/07
Frances P. Luter, Smithfield................................................. term expires 6/30/08
Jane Susan Frank, Newport News............................................. term expires 6/30/08
Gerald L. Passaro, Williamsburg.......................................... term expires 6/30/08
Deborah L. Budlong, Newport News........................................ term expires 6/30/09
Michael C. Martin, Bristow................................................ term expires 6/30/09
Secretary of Education

Claude S. Hornsby, III, North ................................................ term expires 6/30/09

Board of Visitors, George Mason University

Location: 4400 University Drive
Fairfax, Virginia 22030-4444
Tel. (703) 993-1000 TDD (703) 993-1002
Internet: www.gmu.edu
Founded in 1957

President: Dr. Alan G. Merten
Rector: Sidney Dewberry
Code Reference: § 23-91.26

Composition: Sixteen members appointed by the Governor, subject to confirmation by the General Assembly, two of whom may be nonresidents of Virginia. At least one member appointed each year shall be an alumnus of George Mason University or of the George Mason College Division of the University of Virginia, and, insofar as possible, ten of sixteen members to be representative of principal political subdivisions comprising Planning District Number Eight and of Fauquier County.

Term: Four years; no more than two full four-year terms.

Membership: Katherine K. Clark, Oakton ................................................ term expires 6/30/06
Dennis Garcia, Alexandria ................................................ term expires 6/30/06
Dr. Long Nguyen, McLean ................................................ term expires 6/30/06
Leonard M. Pomata, Great Falls ................................................ term expires 6/30/06
Sidney O. Dewberry, Arlington ................................................ term expires 6/30/07
William Page Johnson, II, Fairfax ................................................ term expires 6/30/07
Byron F. Marchant, Arlington ................................................ term expires 6/30/07
J. Knox Singleton, Oakton ................................................ term expires 6/30/07
Harry F. Hopper, III, Alexandria ................................................ term expires 6/30/08
Carol Merchant Kirby, Manassas ................................................ term expires 6/30/08
William Soza, McLean ................................................ term expires 6/30/08
Ernst Volgenau, McLean ................................................ term expires 6/30/09
Kathleen deLaski, McLean ................................................ term expires 6/30/09
Charlie H. Mills, III, Sterling ................................................ term expires 6/30/09
Sudhakar V. Shenoy, Great Falls ................................................ term expires 6/30/09
D. Jean Wu, Washington, DC ................................................ term expires 6/30/09

Board of Visitors, James Madison University

Location: MSC 7606
206 Alumnae Hall
Harrisonburg, Virginia 22807
Tel. (540) 568-3199
Internet: www.jmu.edu
Founded in 1908

President: Dr. Linwood H. Rose
Rector: Charles H. Foster, Jr.
Code Reference: § 23-164.1

Composition: The Governor appoints fifteen members, two of whom may be nonresidents of the Commonwealth, subject to confirmation by the General Assembly. The Governor may appoint visitors from a list of qualified persons submitted to him by the alumni association with each list containing at least three names per vacancy to be filled.

Term: Four years; no more than two successive terms.

Membership: Frank L. Carzo, McLean ................................................ term expires 6/30/06
Meredith Strohm Gunter, Charlottesville ................................................ term expires 6/30/06
Charles H. Foster, Jr., Midlothian ........................................ term expires 6/30/06
Stephen R. Leeolou, Charlotte .......................................... term expires 6/30/06
Delores Z. Pretlow, Richmond .......................................... term expires 6/30/06
Mark T. Bowles, Goochland ............................................. term expires 6/30/07
Joseph F. Damico, Libertyville, Illinois ............................ term expires 6/30/07
John Gordon Grover, Richmond ....................................... term expires 6/30/07
Wharton B. Rivers, Jr., McLean ....................................... term expires 6/30/07
Linda K. Zecher, Keswick .............................................. term expires 6/30/07
J. Scott Bridgeforth, Winchester .................................... term expires 6/30/08
James Edward Hartman, Harrisonburg ................................ term expires 6/30/08
E. Ray Murphy, Keswick .............................................. term expires 6/30/08
Larry M. Rogers, Harrisonburg ....................................... term expires 6/30/08
Judith S. Strickler, Harrisonburg ................................... term expires 6/30/08

**BOARD OF VISITORS, LONGWOOD UNIVERSITY**

| Location: | 201 High Street  
|           | Farmville, Virginia 23909-1800  
|           | Tel. (434) 395-2000 Fax (434) 395-2821.395.2834.395.2821  
|           | Internet: [www.longwood.edu](http://www.longwood.edu)  
|           | Founded in 1839  
| President: | Dr. Patricia P. Cormier  
| Rector: | John B. Adams, Jr.  
| Code Reference: | § 23-182  
| Composition: | Eleven members appointed by the Governor, subject to confirmation by the General Assembly, two of whom shall be alumni of the college, two may be nonresidents of the Commonwealth, and the remainder to be selected from the Commonwealth at-large. The Governor may appoint visitors from a list of qualified persons submitted to him by the alumni association.  
| Term: | Four years; no more than two consecutive four-year terms.  
| Membership: | Ted Bennett, Jr., Halifax ........................................... term expires 6/30/06  
|           | Ricky L. Otey, Norfolk ............................................ term expires 6/30/06  
|           | Helen P. Warriner-Burke, Amelia ................................ term expires 6/30/06  
|           | John B. Adams, Jr., Richmond ................................... term expires 6/30/07  
|           | Otis L. Brown, Midlothian ........................................ term expires 6/30/07  
|           | Marge M. Connelly, Richmond .................................... term expires 6/30/08  
|           | Susan Eddy Soza, McLean ......................................... term expires 6/30/08  
|           | Anne Morton Gregory Vandemark, McLean ........................ term expires 6/30/08  
|           | Barry J. Case, Midlothian ....................................... term expires 6/30/09  
|           | John W. Daniel, Richmond ....................................... term expires 6/30/09  
|           | Thomas DeWitt, Fairfax Station ................................ term expires 6/30/09  

**BOARD OF VISITORS, NORFOLK STATE UNIVERSITY**

| Location: | 700 Park Avenue  
|           | Norfolk, Virginia 23504  
|           | Tel. (757) 823-8600  
|           | Internet: [www.nsu.edu](http://www.nsu.edu)  
|           | Founded in 1935  
| President: | Alvin Schexnider, Ph.D. (Interim President)  
| Rector: | Jack L. Ezzell, Jr.  
| Code Reference: | § 23-174.1  
| Composition: | Thirteen members appointed by the Governor, subject to confirmation by the General Assembly.  
| Term: | Four years; no more than two full consecutive terms.  

SECRETARY OF EDUCATION

Membership:
Teresa Hash Carrington, Virginia Beach ......................... term expires 6/30/06
Viola M. Madison, Virginia Beach .................................. term expires 6/30/06
Virginia M. Board, Mechanicsville ................................ term expires 6/30/06
Jacquelyn Madry-Taylor, Reston .................................. term expires 6/30/06
Judith L. Rosenblatt, Virginia Beach ............................ term expires 6/30/06
Donald “Pat” Patterson, Virginia Beach ........................ term expires 6/30/07
Bobby Norris Vassar, Hampton .................................... term expires 6/30/07
Henry D. Light, Norfolk ............................................. term expires 6/30/07
Willie L. Brown, Chesapeake ...................................... term expires 6/30/07
Howard R. Kern, Virginia Beach .................................. term expires 6/30/08
Renitalynette K. Anderson, Mitchellville, MD ................. term expires 6/30/09
Jack L. Ezzell, Jr., Hampton ........................................ term expires 6/30/09
Stanley Green, Jr., Raleigh, NC .................................... term expires 6/30/09

BOARD OF VISITORS, OLD DOMINION UNIVERSITY

Location: 511 Hampton Boulevard
Norfolk, Virginia 23529-0015
Tel. (757) 683-3000
Internet: www.odu.edu
Founded in 1930

President: Dr. Roseann Runte
Rector: James A. Hixon

Code Reference: § 23-49.11

Composition: Seventeen members appointed by the Governor, subject to confirmation by the General Assembly, three of whom may be nonresidents of Virginia and at least three of whom shall be alumni of Old Dominion University. The Governor may appoint visitors from a list of qualified persons submitted to him by the alumni association of Old Dominion University.

Term: Four years; no more than two successive four-year terms.

Membership:
Kendra Menefee Croshaw, Virginia Beach ......................... term expires 6/30/06
James A. Hixon, Virginia Beach .................................. term expires 6/30/06
Marc Jacobson, Norfolk ............................................. term expires 6/30/06
Ross A. Mugler, Hampton ......................................... term expires 6/30/06
Moody E. Stallings, Jr., Virginia Beach ......................... term expires 6/30/06
David W. Faeder, Vienna .......................................... term expires 6/30/07
Conrad M. Hall, Norfolk ............................................. term expires 6/30/07
Katherine A. Treherne, Chesapeake ............................... term expires 6/30/07
Patricia M. Woolsey, Springfield .................................. term expires 6/30/07
Robert Copeland, Virginia Beach ................................. term expires 6/30/08
Harold W. Gehman, Jr., Virginia Beach ......................... term expires 6/30/08
Mark E. Strome, Pacific Palisades ............................... term expires 6/30/08
Pat Tsao, Clifton ................................................... term expires 6/30/08
Kenneth E. Ampy, Midlothian .................................... term expires 6/30/09
Frank Batten, Jr., Norfolk ......................................... term expires 6/30/09
Pamela C. Kirk, Midlothian ...................................... term expires 6/30/09
Robert J. O’Neill, Fairfax ......................................... term expires 6/30/09

BOARD OF VISITORS, RADFORD UNIVERSITY

Location: Post Office Box 6910
Radford, Virginia 24142
Tel. (540) 831-5401
Internet: www.radford.edu
Founded in 1910

President: Penelope Kyle
Rector: Mary Ann Hovis
Composition: The Governor appoints eleven members, subject to confirmation by the General Assembly, two of whom may be nonresidents of Virginia. The Governor may appoint visitors from a list of qualified persons submitted to him by the alumni association with the list containing at least three names for each vacancy to be filled.

Term: Four years; no more than two full successive terms.

Membership:
Mary Ann Hovis, Oakton ....................................................... term expires 6/30/06
Robert Scott LaRose, Virginia Beach..................................... term expires 6/30/06
Nancy Howell Agee, Salem ................................................... term expires 6/30/07
Randal J. Kirk, Belspring ..................................................... term expires 6/30/07
Cora S. Salzberg, Richmond ................................................ term expires 6/30/07
Thomas E. Fraim, Jr., Virginia Beach .................................... term expires 6/30/08
Stephen A. Musselwhite, Vinton ......................................... term expires 6/30/08
Mark R. Pace, Roanoke ....................................................... term expires 6/30/08
Robert L. Blake, Radford ..................................................... term expires 6/30/09
David N. Smith, Richmond .................................................. term expires 6/30/09
Karen H. Waldron, Shawsville ............................................. term expires 6/30/09

BOARD OF VISITORS, UNIVERSITY OF MARY WASHINGTON

Location: 1301 College Avenue
Fredericksburg, Virginia 22401-5358
Tel. (540) 654-1000   TTY (540)654-1102
Internet: www.umw.edu
Founded in 1908

President: Dr. William M. Anderson, Jr.
Rector: Mona D. Albertine

Composition: The Governor appoints twelve members, subject to confirmation by the General Assembly; and no more than three members may be nonresidents of Virginia. The Governor may appoint visitors from a list of qualified persons submitted to him by the alumni association. At no time shall fewer than six of the members of the board be alumni of the College. The board appoints a rector, vice rector, and secretary every two years.

Term: Four years; no more than two successive four-year terms.

Membership:
J. William Poole, Fredericksburg ......................................... term expires 6/30/06
Elizabeth Anne Smith Hughes, Baltimore, Maryland............... term expires 6/30/06
Karen C. Radley, King George ............................................. term expires 6/30/06
Mona D. Albertine, Fredericksburg ...................................... term expires 6/30/07
Nanalou West Sauder, Lexington ......................................... term expires 6/30/07
Fred D. Thompson, Jr., Ashburn ......................................... term expires 6/30/07
Randall R. Eley, Falls Church ............................................ term expires 6/30/08
Martha Kearns Leighty, Richmond ....................................... term expires 6/30/08
Patricia Branstetter Revere, Midlothian .............................. term expires 6/30/08
Elizabeth F. Foster, Midlothian ......................................... term expires 6/30/09
Benjamin W. Hernandez, Charlottesville .............................. term expires 6/30/09
Daniel K. Steen, Arlington ............................................... term expires 6/30/09

BOARD OF REGENTS OF THE JAMES MONROE LAW OFFICE-MUSEUM AND MEMORIAL LIBRARY

Location: 908 Charles Street
Fredericksburg, Virginia 22401-5810
Tel. (540) 654-1043   Fax (540) 654-1106
TTY (540) 654-1103
Internet: http://jamesmonroemuseum.umw.edu
SECRETARY OF EDUCATION

Reference: Acts of Assembly, 1964, Chapter 641

Purpose, Powers and Duties: To administer the activities specified by the Mary Washington College Board of Visitors pertaining to the James Monroe Law Office-Museum and Memorial Library.

Composition: The members of the board shall consist of not less than eighteen members, two of whom shall be the Rector and President of Mary Washington College, two of whom shall be the President and Secretary of the James Monroe Memorial Foundation, and fourteen shall be appointed by the Governor of Virginia upon nomination of the Rector and Visitors of Mary Washington College and the James Monroe Memorial Foundation. An equal number of Regents will be appointed by the Governor from the respective lists of nominations submitted by the Rector and Visitors of Mary Washington College and the James Monroe Memorial Foundation.

Term: Two years; the number of successive terms a member can serve is prescribed in the by-laws of the Board of Regents.

Membership: John M. Albertine, Fredericksburg..................................... term expires 6/30/04
Erma A. Baker, Fredericksburg.......................................... term expires 6/30/04
Joan Baker, Fredericksburg................................................ term expires 6/30/04
Mary Randolph Corbin, Corbin........................................... term expires 6/30/04
Theresa Y. Crawley, Fredericksburg.................................. term expires 6/30/04
Virginia L. Dalton, Richmond............................................. term expires 6/30/04
Jean P. Hanky, Richmond................................................... term expires 6/30/04
Carter L. Hudgins, Fredericksburg.................................... term expires 6/30/04
Richard V. Hurley, Fredericksburg.................................... term expires 6/30/04
Charles C. McDaniel, Fredericksburg................................ term expires 6/30/04
Anne D. McDougall, Ashland.............................................. term expires 6/30/04
A. Ray Merchant, Fredericksburg...................................... term expires 6/30/04
Joseph P. O’Malley, Fredericksburg.................................. term expires 6/30/04
John N. Pearce, Fredericksburg........................................ term expires 6/30/04
Martha Y. Roberts, Fredericksburg.................................... term expires 6/30/04
Rita M. Stone, Dillwyn..................................................... term expires 6/30/04
Helen C. Vanderland, Beaverdam...................................... term expires 6/30/04
Barbara Pratt Willis, Fredericksburg................................ term expires 6/30/04

Designated Members

Dr. William M. Anderson, Jr., President, Mary Washington College
Mona D. Albertine, Rector, Mary Washington College
George William Thomas, Jr., President, James Monroe Memorial Foundation
Samuel T. Dickens, Secretary, James Monroe Memorial Foundation

BOARD OF VISITORS, UNIVERSITY OF VIRGINIA AND AFFILIATED SCHOOLS

Location: Post Office Box 400222
Charlottesville, Virginia 22904-4222
Tel. (434) 924-7081  Fax: (434) 924-1364
Internet: www.virginia.edu
Established 1819

President: Dr. John T. Casteen, III
Rector: Thomas F. Farrell, II

Code Reference: § 23-69

Composition: Sixteen members appointed by the Governor, subject to confirmation by the General Assembly; of these, thirteen shall be appointed from the Commonwealth at-large, and no more than three shall be nonresident alumni. The board appoints a rector and secretary every four years.
REPORT OF THE SECRETARY OF THE COMMONWEALTH

Term: Four years; no more than two full successive terms.

Membership:
- Mark J. Kington, Alexandria .................................................. term expires 3/1/06
- Don R. Pippin, Wise ......................................................... term expires 3/1/06
- Warren M. Thompson, Herndon ........................................... term expires 3/1/06
- Edwin Darracott Vaughan, Jr., New York, NY ...................... term expires 3/1/06
- Susan Y. Dorsey, Mechanicsville .......................................... term expires 3/1/07
- L.F. Payne, Nellysford ........................................................ term expires 3/1/07
- Georgia M. Willis, Ruth ger Glen ........................................ term expires 3/1/07
- John O. Wynne, Virginia Beach ........................................... term expires 3/1/07
- G. S. Fitz-Hugh, Jr., Richmond ........................................ term expires 3/1/08
- W. Heywood Fralin, Roanoke ............................................. term expires 3/1/08
- Glynn D. Key, Washington, DC .......................................... term expires 3/1/08
- Gordon F. Rainey, Jr., Richmond ........................................ term expires 3/1/08
- A. Macdonald Caputo, Greenwich, CT ................................ term expires 3/1/09
- Alan A. Diamonstein, Newport News .................................... term expires 3/1/09
- Thomas F. Farrell, II, Richmond .................................... term expires 3/1/09
- Vincent J. Mastracco, Jr., Norfolk .................................... term expires 3/1/09
- G. S. Fitz-Hugh, Jr., Richmond ........................................ term expires 3/1/08
- W. Heywood Fralin, Roanoke ............................................. term expires 3/1/08
- Glynn D. Key, Washington, DC .......................................... term expires 3/1/08
- Gordon F. Rainey, Jr., Richmond ........................................ term expires 3/1/08
- A. Macdonald Caputo, Greenwich, CT ................................ term expires 3/1/09
- Alan A. Diamonstein, Newport News .................................... term expires 3/1/09
- Thomas F. Farrell, II, Richmond .................................... term expires 3/1/09
- Vincent J. Mastracco, Jr., Norfolk .................................... term expires 3/1/09

UNIVERSITY OF VIRGINIA'S COLLEGE AT WISE

Location: One College Avenue
Wise, Virginia 24293
Tel. (888) 282-9324
Internet: www.wise.virginia.edu
Founded in 1954

Chancellor: David J. Prior

Code Reference: § 23-91.20

UNIVERSITY HOSPITALS

Location: University of Virginia Health System
1215 Lee Street
Charlottesville, Virginia 22908
Internet: http://hsc.virginia.edu/

Code Reference: § 23-63

Executive Director: William E. Carter, Jr., Chief Operating Officer

BOARD OF VISITORS, VIRGINIA COMMONWEALTH UNIVERSITY

Location: 910 West Franklin Street
Richmond, Virginia 23284-3026
Tel./TDD (804) 828-0100
Internet: www.vcu.edu
Formerly the Richmond Professional Institute established in 1917.

President: Dr. Eugene P. Trani

Rector: Dr. Edward H. Bersoff

Code Reference: § 23-50.4

Composition: Sixteen members appointed by the Governor, subject to confirmation by the General Assembly.

Term: Four years; no more than two consecutive terms.

Membership:
- Edward H. Bersoff, McLean ............................................. term expires 6/30/06
- Michele A. Romano, Fairfax Station ................................ term expires 6/30/06
- Thomas G. Rosenthal, Richmond .................................. term expires 6/30/06
- Philip Thompson, Sr., Chester ...................................... term expires 6/30/06
- Ralph L. Axselle, Jr., Richmond .................................. term expires 6/30/07
- Anne G. Rhodes, Richmond ........................................ term expires 6/30/07

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BOARD OF VISITORS, VIRGINIA MILITARY INSTITUTE

Location: Lexington, Virginia 24450
Tel. (540) 464-7000
Internet: www.vmi.edu
Founded in 1839

Superintendent: General J.H. Binford Peay III
President, Board of Visitors: G. Gilmer Minor, III
Code Reference: § 23-92

Composition: Sixteen members appointed by the Governor, subject to confirmation by the General Assembly; twelve shall be alumni of the Institute and four shall not be alumni of the Institute, but shall be residents of the Commonwealth. Eight of the twelve alumni visitors shall be residents of the Commonwealth and the remaining alumni visitors shall be nonresidents. The Governor may appoint visitors from a list of qualified persons submitted to him by the alumni association of the Virginia Military Institute. The Adjutant General serves as an ex officio member. The board annually appoints a member president and secretary. The board appoints the superintendent.

Term: Four years; no more than two full successive terms, except the ex officio member.

Membership:
Patricia Hickerson, Arlington ........................................... term expires 6/30/06
T. Carter Melton, Bridgewater ........................................... term expires 6/30/06
William A. Paulette, Richmond ........................................... term expires 6/30/06
S. Waite Rawls, III, Greenwich, Connecticut ......................... term expires 6/30/06
Colonel Lie-Ping Chang, M.D., Alexandria ......................... term expires 6/30/07
Darryl K. Horne, Vienna .................................................... term expires 6/30/07
Thomas G. Slater, Jr., Richmond ........................................... term expires 6/30/07
Donald McLean Wilkinson, New York, New York ................ term expires 6/30/07
Ronald H. Griffith, Arlington ........................................... term expires 6/30/08
Dennis A. Johnson, Peachtree City, Georgia ......................... term expires 6/30/08
G. Gilmer Minor, III, Richmond ........................................... term expires 6/30/08
James E. Rogers, Richmond ........................................... term expires 6/30/08
Elizabeth Lee Camp, Richmond ........................................... term expires 6/30/09
Robert L. McDowell, Medina, Washington ......................... term expires 6/30/09
Bruce C. Morris, Richmond ........................................... term expires 6/30/09
G. Marshall Mundy, Roanoke ........................................... term expires 6/30/09

Ex Officio Member
Major General Claude A. Williams, Adjutant General

BOARD OF VISITORS, VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY

Location: 210 Burrus Hall
Blacksburg, Virginia 24061-0132
Tel. (540) 231-6000   TDD (540) 231-3749
Internet: www.vt.edu
Established in 1872
REPORT OF THE SECRETARY OF THE COMMONWEALTH

President:  Dr. Charles W. Steger
Rector:  Ben J. Davenport, Jr.
Code Reference: § 23-114

Composition: Fourteen members. Thirteen members shall be appointed by the Governor, subject to confirmation by the General Assembly. The President of the Board of Agriculture and Consumer Services serves as an ex officio member. Three members may be nonresidents, and at no time shall less than six of the appointed visitors be alumni. The Governor may appoint visitors from a list of qualified individuals of at least three names for each vacancy submitted to him from the alumni association. The Governor is not limited in his appointments to individuals so nominated.

Term: Four years; no more than two full successive terms.

Membership:
Ben J. Davenport, Jr., Chatham.............................................. term expires 6/30/06
John R. Lawson, II, Newport News........................................ term expires 6/30/06
Thomas L. Robertson, Roanoke ............................................. term expires 6/30/06
Hemant Kanakia, Washington ................................................ term expires 6/30/06
Michael G. Anzilotti, Chantilly .............................................. term expires 6/30/07
Sandra Stiner Lowe, Oak Hill ................................................ term expires 6/30/07
James W. Severt, Sr., Martinsville ........................................ term expires 6/30/07
Beverley Dalton, Altavista ..................................................... term expires 6/30/08
Robert L. Freeman, Jr., Newport News .................................. term expires 6/30/08
Jacob Andrew Lutz, III, Richmond ........................................ term expires 6/30/08
T. Rodman Layman, Pulaski, ............................................... term expires 6/30/08
Michelle L. Duke, Middleburg............................................... term expires 6/30/09
George Nolen, Centreville................................................... term expires 6/30/09

Ex Officio Member

Bruce Holland, President, Board of Agriculture and Consumer Services

INSTITUTE FOR ADVANCED LEARNING AND RESEARCH

Location:  150 Slayton Avenue
Danville, VA 24540
Tel. (434) 766-6741  Fax (434) 791-3279
Internet:  http://www.ialr.vt.edu/

Executive Director:  Timothy Franklin, Ph.D
Code Reference: § 23-231.19
Purpose, Powers

Seek to diversify the Dan River Region's economy by engaging the resources of Virginia Polytechnic Institute and State University in partnership with Danville Community College and Averett University and public and private bodies and organizations of the region and state.

Composition: The Institute shall be governed by a fifteen member Board of Trustees consisting of the presidents or their designees of Averett University, Danville Community College, and Virginia Polytechnic Institute and State University; the chairman or his designee of the Board of the Future of the Piedmont Foundation; one resident of the City of Danville to be appointed by the Danville City Council; one resident of Pittsylvania County to be appointed by the Pittsylvania County Board of Supervisors; and nine citizens representing business and industry and residing in Southside Virginia, three to be appointed by the Governor, three to be appointed by the Senate Committee on Rules, and three to be appointed by the Speaker of the House of Delegates. All members appointed shall be nonelected citizens of the Commonwealth.

Term: The presidents or their designees of the named institutions of higher education and the chairman or his designee of the Board of the Future of the Piedmont
Foundation shall serve terms coincident with their terms of office. Of the initial citizen appointments to be made in 2004, one appointee each by the Governor, the Speaker of the House of Delegates, and the Senate Committee on Rules shall serve for one-year terms and one appointee each by the Governor, the Speaker of the House of Delegates, and the Senate shall serve for two-year terms. After the initial staggering of terms, all citizen appointments shall be for terms of three years, except that appointments to fill vacancies shall be for the unexpired terms. No citizen member of the Board shall be eligible to serve more than two successive three-year terms; however, after expiration of a term of less than three years, or after the remainder of a three-year term to which a member was appointed to fill a vacancy, a member may serve two additional three-year terms, if so appointed.

Membership:

**Gubernatorial Appointee**

James E. Rountree, Sr., Martinsville ......................... term expires 6/30/07  
Betty N. Davenport, Chatham .................................. term expires 6/30/07  
Kelvin Perry, Martinsville .................................. term expires 6/30/08

**House Appointee**

Charles D. Ross, Farmville .................................... term expires 6/30/05  
Joey Arrington, Martinsville ................................ term expires 6/30/06  
Virginia Hall, Danville ...................................... term expires 6/30/08

**Senate Appointee**

Kris Willard, Penhook ......................................... term expires 6/30/06  
David Luther, Danville ....................................... term expires 6/30/07  
Barbara D. Bass ................................................ term expires 6/30/08

**Designated**

Claude B. Owen, Resident of the City of Danville  
George O. Haley, Resident of Pittsylvania County  
Richard A. Pfau, President, Averett College  
B. Carlyle Ramsey, Danville Community College  
Charles Steger, President, Virginia Polytechnic Institute and State University  
E. Linwood Wright, Chair, Board of the Future of the Piedmont Foundation

**STATE CERTIFIED SEED BOARD**

<table>
<thead>
<tr>
<th>Code Reference</th>
<th>§ 3.1-276</th>
</tr>
</thead>
<tbody>
<tr>
<td>Purpose, Powers and Duties:</td>
<td>To set and define standards for certification of agricultural seed, vegetable seed, and tubers used for seeding purposes; provide for certification and procurement; adopt brands; select, by general regulation and systematic examination, producers of certified seed; and appoint a chief of field forces.</td>
</tr>
<tr>
<td>Composition:</td>
<td>Two members appointed by the Governor, one from the Virginia Seedsmen’s Association and one from the Virginia Crop Improvement Association. The Commissioner of Agriculture and Consumer Services, the Director of the Agricultural Experiment Station at Blacksburg, the Director of such Extension Service, the Head of the Department of Crop and Soil Environmental Services of Virginia Polytechnic Institute and State University, and the Associate Vice President for Agriculture and Extension of Virginia Polytechnic Institute and State University, or their designated representatives, shall serve as ex officio members. The board elects a chairman.</td>
</tr>
<tr>
<td>Term:</td>
<td>Three years</td>
</tr>
</tbody>
</table>
| Membership: | Chuck Daniel, Farmville .................................. term expires 6/30/06  
James E. Laine, Wakefield .................................. term expires 6/30/06 |
Ex Officio Members

Dr. Robert Q. Cannell, Director, Agricultural Experiment Station at Blacksburg
J. Carlton Courter, III, Commissioner, Department of Agriculture and Consumer Services
Dr. John R. Hall, III, Department Head, Crop and Soil Environmental Sciences of Virginia Polytechnic Institute and State University
C. Clark Jones, Director, State Cooperative Extension Service
Dr. Lorenza W. Lyons, Associate Vice President, Agriculture and Extension of Virginia State University

VIRGINIA WATER RESOURCES RESEARCH CENTER STATEWIDE ADVISORY BOARD

Location: 10 Sandy Hall
Virginia Tech
Blacksburg, Virginia 24061
Tel. (540) 231-5624  Fax (540) 231-6673
Internet: www.vwrcc.vt.edu/

Director: Dr. Tamim Younos

Code Reference: § 23-135.7:13

Purpose, Powers and Duties: To advise and counsel the Executive Director of the Water Center at Virginia Polytechnic Institute and State University; and recommend policy guidelines for implementing the functions of the Water Center and evaluating its programs.

Composition: The board is appointed by the Governor, subject to confirmation by the General Assembly, and shall include balanced representation from the following groups: industry; federal, state, and local agencies; water user groups; and concerned citizens.

Term: Pleasure of the Governor

Membership: John M. Carlock, Virginia Beach
Martin G. Farber, Richmond
Jack E. Frye, Mechanicsville
Jay Gilliam, Raphine
Robert Leonard Green, Lexington
Larry Land, Richmond
Stephanie L. Martin, Hanover
Jerry Peaks, Chesapeake
Allen E. Pollock, Richmond
Terrell J. Reid, Lynchburg
Ward W. Stautbittz, Richmond
Mary C. Terry, Roanoke
Denise Thompson, Richmond
Dr. Judson White, Richmond

BOARD OF VISITORS, VIRGINIA STATE UNIVERSITY

Location: Post Office Box 9001
Petersburg, Virginia 23806
Tel. (804) 524-5000  TDD (540) 524-5487
Internet: www.vsu.edu
Founded in 1882

President: Eddie N. Moore, Jr.
Rector: Dr. Ronald C. Johnson

Code Reference: § 23-165.1

Composition: Eleven members appointed by the Governor, subject to confirmation by the General Assembly, two of whom may be nonresidents, three shall be alumni of
the university, with the remaining members selected from the Commonwealth at-large.

Term:
Four years; no more than two full successive terms.

Membership:
Earnest J. Edwards, McLean ............................................. term expires 6/30/06
Ronald C. Johnson, H.L.D., Alexandria ........................ term expires 6/30/06
Vesharn N. Scales, Martinsville .................................. term expires 6/30/06
Daryl Cumber Dance, Richmond .................................... term expires 6/30/07
George Hampton, Dale City ......................................... term expires 6/30/07
William E. Ward, Chesapeake ...................................... term expires 6/30/07
Harold T. Green, Jr., M.D., Richmond .......................... term expires 6/30/08
Daun S. Hester, Norfolk ............................................... term expires 6/30/08
Spencer L. Timm, West Chesterfield, MA ...................... term expires 6/30/08
Katherine E. Busser, Richmond ................................... term expires 6/30/09
Albert W. Thweatt, Disputanta .................................. term expires 6/30/09

BOARD OF VISITORS, THE COLLEGE OF WILLIAM AND MARY

Location: Post Office Box 8795
Williamsburg, Virginia 23187-8795
Tel. (757) 221-4000
Internet: www.wm.edu
Founded in 1693

The College of William and Mary is the second oldest continuously operating college in the United States.

President: Gene R. Nichol
Rector: Susan A. Magill

Code Reference: § 23-29

Composition:
Seventeen members appointed by the Governor, subject to confirmation by the General Assembly; four members may be nonresidents of Virginia.

Term:
Four years; no more than two consecutive terms.

Membership:
Thomas E. Capps, Richmond ........................................ term expires 6/30/06
Lawrence S. Eagleburger, Charlottesville ........................ term expires 6/30/06
Suzann Matthews, McLean ......................................... term expires 6/30/06
Sara I. Gore, Newark ................................................. term expires 6/30/06
Alvin P. Anderson, Williamsburg ................................... term expires 6/30/07
John Gerdelman, McLean ............................................ term expires 6/30/07
Anita O. Poston, Norfolk ............................................ term expires 6/30/07
Henry Charles Wolf, Norfolk ...................................... term expires 6/30/07
Robert A. Blair, Washington, D.C. ................................ term expires 6/30/08
Janet Brashear, McLean ............................................. term expires 6/30/08
R. Phillip Herget, Alexandria ...................................... term expires 6/30/08
Jeffrey L. McWaters, Virginia Beach ............................ term expires 6/30/08
Joseph J. Plumeri, Scotch Plains, NJ ............................ term expires 6/30/08
James H. Dillard, II, Fairfax ....................................... term expires 6/30/09
Michael K. Powell, Fairfax Station ............................... term expires 6/30/09
Jeffrey B. Trammell, Washington, DC ........................... term expires 6/30/09
Barbara B. Ukrop, Richmond ...................................... term expires 6/30/09

RICHARD BLAND COLLEGE - AFFILIATE OF THE COLLEGE OF WILLIAM AND MARY

Location: 11301 Johnson Road
Petersburg, Virginia 23805
Tel. (804) 862-6100
Internet: www.rbc.edu
Founded in 1961

President: Dr. James B. McNeer
Rector: Susan A. Magill
LIBRARY AND MUSEUMS

VIRGINIA MUSEUM OF FINE ARTS

Location: 200 North Boulevard
Richmond, Virginia 23220-4007
Tel. (804) 340-1400  Fax (804) 340-1548
Internet: www.vmfa.state.va.us

Purpose, Powers and Duties: To promote education in the realm of art throughout the Commonwealth.
Term: Pleasure of the Board
Director: Dr. Michael Brand, Richmond

BOARD OF TRUSTEES OF THE VIRGINIA MUSEUM OF FINE ARTS

Purpose, Powers and Duties: To manage, control, maintain, and operate the museum.
Composition: The Board of Trustees shall consist of not less than twenty-five members and not more than thirty-five members appointed by the Governor upon nomination of the trustees of the museum. Ex officio members are to include: the Governor, Lieutenant Governor, Speaker of the House of Delegates, and the Mayor of the City of Richmond.
Term: Five years; no more than two successive complete terms.
Membership:
- Thomas N. Allen, Richmond.................................................. term expires 6/30/06
- Elizabeth Ann Fisher, Hanover .............................................. term expires 6/30/06
- Thomas T. Lawson, Daleville ................................................ term expires 6/30/06
- Mary Jordan Saunders, Locust Grove, New York.................. term expires 6/30/06
- Lindley T. Smith, M.D., Midlothian....................................... term expires 6/30/06
- Carolyn K. Snow, Richmond.................................................. term expires 6/30/06
- Harry R. Thalhimer, Richmond.............................................. term expires 6/30/06
- J. Harwood Cochrane, Rockville............................................ term expires 6/30/07
- Floyd D. Gottwald, Jr., Richmond.......................................... term expires 6/30/07
- Susan Goode, Norfolk ............................................................ term expires 6/30/07
- Frances A. Lewis, Richmond.................................................. term expires 6/30/07
- Mrs. Stanley F. Pauley, Richmond.......................................... term expires 6/30/07
- Selina N. Rainey, Richmond.................................................. term expires 6/30/07
- Jenny Taubman, Roanoke ..................................................... term expires 6/30/07
- Robert W. Truland, Germantown........................................... term expires 6/30/07
- Nancy H. Gottwald, Richmond............................................... term expires 6/30/08
- Suzanne T. Mastracco, Norfolk.............................................. term expires 6/30/08
- Craig A. Moon, McLean....................................................... term expires 6/30/08
- Frances Verkuil McGlathlin, Bristol................................. term expires 6/30/08
- Charlotte M. Minor, Richmond.............................................. term expires 6/30/08
- Frances R. Phillips, Millboro............................................... term expires 6/30/08
- John H. Staelin, Boyce ...................................................... term expires 6/30/08
- James C. Cherry, Richmond.................................................. term expires 6/30/09
- Herbert Claiborne, Richmond............................................... term expires 6/30/09
- Toy Lacy Cobbe, Martinsville............................................... term expires 6/30/09
- Robert S. Jepson, Jr., Savannah, GA..................................... term expires 6/30/09
- Jane Joel Knox, Richmond.................................................. term expires 6/30/09
- Thurston R. Moore, Richmond............................................... term expires 6/30/09
- Pamela C. Reynolds, Richmond............................................. term expires 6/30/09

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SECRETARY OF EDUCATION

John B. Adams, Jr., Richmond ............................................... term expires 6/30/10
Margaret I. Clement, Richmond ............................................. term expires 6/30/10
John R. Curtis, Williamsburg ................................................. term expires 6/30/10
Elizabeth F. Harris, Lynchburg .............................................. term expires 6/30/10
Peter Hunt, Gloucester ........................................................... term expires 6/30/10
Robbie Sullivan Thompson, Chesterfield................................ term expires 6/30/10
Richard G. Tilghman, Richmond ............................................. term expires 6/30/10

Ex Officio Members

The Honorable Mark R. Warner, Governor
The Honorable Timothy Kaine, Lieutenant Governor
The Honorable William J. Howell, Speaker of the House
The Honorable L. Douglas Wilder, Mayor of the City of Richmond

FRONTIER CULTURE MUSEUM OF VIRGINIA

Location: 1290 Richmond Road                                    Mailing Address: P.O. Box 810
Staunton, Virginia 24402-0810                               Staunton, Virginia 24402-0810
Tel. (540) 332-7850   Fax (540) 332-9989
Internet: www.frontiermuseum.org

Code Reference: § 23-296

Purpose, Powers and Duties: To develop and maintain an outdoor museum in order to commemorate the
collection which the pioneers and colonial frontiersmen of the 18th and 19th
centuries made to the creation and development of the United States of
America.

Term: Pleasure of the Board

Executive Director: G. John Avoli

BOARD OF TRUSTEES OF THE FRONTIER CULTURE MUSEUM

Code Reference: § 23-296

Purpose, Powers and Duties: To establish, operate, and maintain the Frontier Culture Museum of Virginia.

Composition: No more than twenty-five members appointed as follows: five members
appointed by the Speaker of the House of Delegates from the membership
thereof; three members appointed by the Privileges and Elections Committee
of the Senate from the membership thereof; and nine members appointed by
the Governor from the Commonwealth at-large. Upon recommendation of the
board of trustees, the Governor may appoint eight additional members who
may be nonresidents of the Commonwealth. The board elects a chairman and
a vice chairman.

Term: House and Senate members serve for a term concurrent with that for which
elected to office. Gubernatorial appointees serve for a term of four years.

Membership: Gubernatorial Appointees

John O. Marsh, Winchester ................................................ term expires 6/30/06
Frank McDonough, Staunton ............................................. term expires 6/30/06
Gail Shea Nardi, Richmond .............................................. term expires 6/30/06
Frank W. Nolen, Groton .................................................. term expires 6/30/06
Wilford P. Ramsey, Buena Vista ....................................... term expires 6/30/06
Doris Wheeler Smith, Staunton ........................................ term expires 6/30/06
Cheryl P. Talley, Harrisonburg .......................................... term expires 6/30/06
T. Edmund Beck, Jr., Glasgow ........................................ term expires 6/30/07
Michael DiGrassie, Staunton ............................................ term expires 6/30/07
William B. Rowland, Jr., Richmond ................................... term expires 6/30/07
Thomas Sheets, Staunton ............................................... term expires 6/30/07
Gabrielle M. Lanier, Harrisonburg .................................... term expires 6/30/08
Paul P. Vames, Staunton ............................................... term expires 6/30/08
M. Anna Fariello, Christiansburg ..................................... term expires 6/30/09
Pamela Fox, Staunton .................................................. term expires 6/30/09
Thelma A. Newman, Staunton ........................................ term expires 6/30/09
William F. Sibert, Staunton .......................................... term expires 6/30/09

**Senate Appointees**

J. Brandon Bell, II, Roanoke County
Creigh R. Deeds, Charlottesville
Emmett W. Hanger, Jr., Bridgewater

**House Appointees**

Benjamin L. Cline, Amherst
R. Steven Landes, Weyers Cave
Kenneth R. Plum, Reston
Christopher B. Saxman, Staunton
Beverly J. Sherwood, Winchester

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**THE LIBRARY OF VIRGINIA**

Location: 800 East Broad Street
Richmond, Virginia 23219-8000
Tel. (804) 692-3500
Internet: www.lva.lib.va.us

Code Reference: § 42.1-1

Purpose, Powers and Duties:

To manage a general reference and research library which is the official depository of state documents and a repository of local and federal documents; provide direction, assistance, and counsel to all libraries in the Commonwealth, to all communities which may propose to establish libraries, and to all persons interested in public libraries; administer and distribute state and federal library funds; contract with other states, regions or districts for the purpose of cooperative library services; conduct a program of records management for official state and local records; edit and publish original documents on deposit in the archives; and control, preserve, and make accessible the state’s historically valuable records.

Term: Pleasure of the Board

Librarian: Nolan T. Yelich, Richmond

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**THE LIBRARY BOARD**

Code Reference: § 42.1-2

Purpose, Powers and Duties:

To determine the scope of the State Library’s collection, establish policy concerning what books and other library materials are to be kept, housed, or exhibited by the State Library; enter agreements with institutions and organizations with similar purposes; promote education in the realm of history and library and archival science throughout the Commonwealth. The board is authorized to sell, grant, and convey to or change the form of investments or control of any funds, securities or other property. The board may confer an honorary degree of patron of letters on any person who has, in its opinion, made an outstanding contribution in the realm of history, library, or archival science.

Composition: The Governor appoints fifteen members. The board may submit to the Governor lists of candidates based upon interest and knowledge, geographic representation, participation in community affairs, and concern for the Commonwealth. The board appoints an executive director.

Term: Five years; no more than two successive full terms.

Membership:

Peter E. Broadbent, Jr., Esq., Richmond ......................... term expires 6/30/06
Gilbert E. Butler, Jr., Esq., Roanoke .............................. term expires 6/30/06
STATE HISTORICAL RECORDS ADVISORY BOARD


Purpose, Powers and Duties: To serve as the central advisory body for historical records planning and related projects developed and carried out by the State. The board may publish and sponsor surveys of conditions and needs of historical records in the State, review records and proposals by institutions in the State, and make recommendations to the National Historical Publications and Records Commission.

Composition: Governors of each state desiring to participate in the program shall nominate for the Commission’s approval a State Historical Records Advisory Board consisting of at least seven members. The board shall represent public and private archival and research institutions within the State. The State Historical Records Coordinator serves as chairman.

Term: Three years

Chairman: Conley L. Edwards, III, Richmond

Membership:
- Brooks Miles Barnes, Onancock term expires 10/31/06
- F. Wayne Dementi, Manakin-Sabot term expires 10/31/06
- Curtis Lyons, Richmond term expires 10/31/06
- Conley L. Edwards, III, Richmond term expires 10/31/07
- Coy S. C. Barefoot, Charlottesville term expires 10/31/08
- Ervin L. Jordan, Jr., Charlottesville term expires 10/31/08
- Joyce A. Kistner, Bristol term expires 10/31/08
- Michael Anne Lynn, Lexington term expires 10/31/08
- Amy B. K. Muraca, Fredericksburg term expires 10/31/08
- Frances S. Pollard, Richmond term expires 10/31/08
- Susan A. Riggs, Williamsburg term expires 10/31/08

SCIENCE MUSEUM OF VIRGINIA

Location: 2500 West Broad Street
Richmond, Virginia 23220
Tel. (804) 864-1400 Fax (804) 864-1560
Internet: www.smv.org/

Code Reference: § 23-239

Purpose, Powers and Duties: To improve the public understanding and application of science and technology.

Term: Pleasure of the Board

Director: Walter R. T. Witschey, Ph.D., Richmond

BOARD OF TRUSTEES OF THE SCIENCE MUSEUM OF VIRGINIA

Code Reference: § 23-243
Purpose, Powers and Duties: The board exercises the powers and duties of the museum to include: to select sites for the Museum and the divisions thereof and to provide for the erection, care and preservation of all property belonging to the Museum; to prescribe rules and regulations for the operation of the Museum, including, but not limited to, the kinds and types of instruction and exhibits, and the making of plans for expansion from time to time of the Museum.

Composition: Fifteen members appointed by the Governor, subject to confirmation by the General Assembly. One shall be a member of the Virginia Academy of Science.

Term: Five years; no more than two successive full terms. Members of the board may be suspended or removed by the Governor at his pleasure.

Membership:
- Delma Rae Carter, Jr., Lexington........................................... term expires 6/30/06
- Robert C. Hoppin, Richmond............................................. term expires 6/30/06
- Vickie Miller Snead, Midlothian......................................... term expires 6/30/06
- Albert C. Pollard, Sr., White Stone ................................. term expires 6/30/07
- Lamar Lewis Owen, Danville............................................ term expires 6/30/07
- David S. Cohn, Richmond............................................... term expires 6/30/07
- Roger L. Boeve, Richmond............................................. term expires 6/30/08
- Thomas E. Gottwald, Richmond...................................... term expires 6/30/08
- Ralph B. Everett, Alexandria.......................................... term expires 6/30/08
- Norwood H. Davis, Jr., Richmond ................................. term expires 6/30/09
- William H. Goodwin, Jr., Richmond................................. term expires 6/30/09
- James H. Starkey, Richmond......................................... term expires 6/30/09
- Liz Blue, Richmond...................................................... term expires 6/30/10
- Barbara Thalhimer, Richmond........................................ term expires 6/30/10
- Tina Walls, Richmond.................................................... term expires 6/30/10
Secretary of Finance
SECRETARY OF FINANCE

Location: 1111 E. Broad Street, 3rd Floor
Richmond, Virginia 23219
Tel. (804) 786-1148   Fax (804) 692-0676
Internet: www.finance.virginia.gov

John M. Bennett ................................................................. Secretary
Pamela R. Currey ................................................................. Deputy Secretary
Steve Harms ................................................................. Deputy Secretary
Sanitta P. Robinson ............................................................ Administrative Assistant
## DEPARTMENT OF ACCOUNTS

**Location:** James Monroe Building  
Second Floor  
101 North Fourteenth Street  
Richmond, Virginia 23219  
Tel. (804) 225-3038  
Fax (804) 786-3356  
Internet: [www.doa.virginia.gov](http://www.doa.virginia.gov)

**Code Reference:** § 2.2-800

**Purpose, Powers and Duties:** To ensure that adequate accounting records are generated and maintained on an agency and statewide basis through the establishment of policies, systems, and procedures to ensure that the financial functions of the financial accounting, financial management, and compliance assurance are effectively executed in conformance with state and federal laws, administrative regulations, and general accounting principles. To provide for the development and maintenance of internal audit programs in state agencies in order to ensure that the Commonwealth’s assets are subject to appropriate internal management controls.

**Term:** Pleasure of the Governor for a term coincident with that of the Governor.

**Comptroller:** David A. Von Moll, Richmond

## DEPARTMENT OF PLANNING AND BUDGET

**Location:** Ninth Street Office Building, Room 418  
202 North Ninth Street  
Richmond, Virginia 23219  
Tel. (804) 786-7455  
Fax (804) 225-3291  
TTD (804) 786-7574  

**Code Reference:** § 2.2-1500

**Purpose, Powers and Duties:** To provide advice and analytical services in planning, budgeting, and evaluation, and policy development for the Governor and Secretaries and other government officials, to formulate the Executive Budget and to operate a system of budgetary execution.

**Term:** Pleasure of the Governor

**Director:** Richard D. Brown, Richmond

## ADVISORY BOARD OF ECONOMISTS

**Code Reference:** § 2.2-1503

**Purpose, Powers and Duties:** The council shall review the Governor's estimates of anticipated general, transportation, and other nongeneral fund revenues with respect to economic assumptions and technical econometric methodology.

**Composition:** 15 nonlegislative citizen members appointed by the Governor. Members of such Board shall be economists from either the public or private sector.

**Term:** Pleasure of the Governor
Membership:
Christine Chmura, Richmond
Stephen S. Fuller, Alexandria
George E. Hoffer, Richmond
Daniel C. Messerschmidt, Lynchburg
Roy L. Pearson, Williamsburg
Michael David Pratt, Richmond
William M. Rodgers, III, Williamsburg
Mark P. Vitner, Charlotte, North Carolina
Ava C. Vollbrecht, Norfolk
Roy H. Webb, Richmond
Gilbert R. Yochum, Virginia Beach

ADVISORY COUNCIL ON REVENUE ESTIMATES

Code Reference: § 2.2-1503

Purpose, Powers and Duties: The council shall review the Governor’s revenue forecasts with respect to economic assumptions and the general economic climate of the Commonwealth.

Composition: Such nonlegislative citizen members representing appointed by the Governor. The representation of the General Assembly shall include the Speaker and the Majority Leader of the House of Delegates, the President pro tempore and the Majority Leader of the Senate, and the Chairmen of the House Committee on Appropriations, the House Committee on Finance, and the Senate Committee on Finance or their designees.

Term: Pleasure of the Governor. Legislative members shall serve terms coincident with their terms of office.

Membership:

Gubernatorial Appointments
Frank Armstrong, III, Winchester
Hobey Bauhan, Harrisonburg
David R. Beran, Richmond
J. Alfred Broaddus, Jr., Richmond
C. Daniel Clemente, Vienna
Dilip R. Desai, Chesapeake
Mary C. Doswell, Richmond
Mary Dridi, Fairfax
Charles E. Ellis, Van Sant
Thomas F. Farrell, III, Richmond
G.S. Fitz-Hugh, Jr., Richmond
Michael D. Frazier, Richmond
William M. Grace, Newport News
Allen B. King, Richmond
W. Alan McCollough, Richmond
Thomas G. Snead, Jr., Richmond
Leo H. Suggs, Richmond
Robert W. Woltz, Jr., Richmond

Members of the General Assembly
William J. Howell, Speaker of the House of Delegates
John H. Chichester, Senate, President pro tempore, Chair of the Senate Finance Committee
Walter A. Stosch, Majority Leader of the Senate
H. Morgan Griffith, Majority Leader of the House of Delegates
Harry J. Parrish, Chair of the House Finance Committee
Vincent F. Callahan, Jr., Chair of the House Appropriations Committee
COUNCIL ON VIRGINIA’S FUTURE

Code Reference: § 2.2-2684

Purpose, Powers and Duties: To advise the Governor and the General Assembly on the implementation of the Roadmap for Virginia’s Future process.

Composition: The Council shall be composed of 18 members that include eight legislative members and 10 nonlegislative members as follows: the Governor; the Speaker of the House; the majority and minority leaders of the House of Delegates; the Chairman of the House Committee on Appropriations; the President Pro Tempore of the Senate; the majority and minority leaders of the Senate; the Chairman of the Senate Finance Committee; one nonlegislative citizen member appointed by the Speaker of the House; one nonlegislative citizen member appointed by the Senate Committee on Rules; two Cabinet Secretaries appointed by the Governor; and five nonlegislative citizen members appointed by the Governor.

Term: After the initial staggering of terms, nonlegislative citizen members appointed by the Speaker of the House of Delegates or the Senate Committee on Rules shall be appointed for a term of two years, and nonlegislative citizen members appointed by the Governor shall be appointed for a term of four years. No nonlegislative citizen member shall serve more than two consecutive four-year terms.

Membership:

Gubernatorial Appointees

Timothy B. Robertson, Virginia Beach...................................term expires 6/30/06
John O. Wynne, Virginia Beach ............................................. term expires 6/30/06
Marjorie M. Connelly, Richmond...........................................term expires 6/30/08
Michael J. Schewel, Richmond...............................................term expires 6/30/08
William D. Euille, Alexandria ................................................ term expires 6/30/09

Senate Appointee

Edward G. Murphy, M.D., Roanoke .......................................term expires 6/30/06

House Appointee

Heywood Fralin, Roanoke ......................................................term expires 6/30/06

Designated Members

The Honorable Mark R. Warner, Governor
The Honorable William J. Howell, Speaker of the House of Delegates
The Honorable H. Morgan Griffith, Majority Leader of the House of Delegates
The Honorable Franklin P. Hall, Minority Leader of the House of Delegates
The Honorable Vincent F. Callahan, Jr., Chair of the House Committee on Appropriations
The Honorable John H. Chichester, Senate, President pro tempore
The Honorable Walter A. Stosch, Majority Leader of the Senate
The Honorable Richard L. Saslaw, Minority Leader of the Senate
The Honorable William C. Wampler, Jr., Chair of the Senate Finance Committee
The Honorable Sandra Bowen, Secretary of Administration
The Honorable John Bennett, Secretary of Finance

DEPARTMENT OF TAXATION

Location: 3600 Centre
3610 West Broad Street
Richmond, Virginia 23230
Tel. (804) 786-3587  Fax (804) 786-3536
Internet: www.tax.virginia.gov
REPORT OF THE SECRETARY OF THE COMMONWEALTH

Code Reference: § 58.1-200
Purpose, Powers and Duties: To administer the tax laws assigned by statute; encourage the highest possible degree of voluntary compliance; collect all the taxes due within statutory authority; provide assistance to local governments in the area of state and local taxation; and ensure reasonableness in the enforcement and administration of tax laws.
Term: Pleasure of the Governor
Tax Commissioner: Kenneth W. Thorson, Richmond

DEPARTMENT OF THE TREASURY

Location: James Monroe Building
Third Floor
101 North Fourteenth Street
Richmond, Virginia 23219
Tel. (804) 225-2142 Fax (804) 225-3187
Internet: www.trs.virginia.gov
Code Reference: § 2.2-1800
Purpose, Powers and Duties: To serve as custodian of state funds for disbursement, investment, and borrowing. The State Treasurer shall be appointed by the Governor, subject to confirmation by the General Assembly.
Term: Pleasure of the Governor for a term coincident with that of the Governor.
State Treasurer: Jody Wagner, Richmond

THE TREASURY BOARD

Code Reference: § 2.2-2415
Purpose, Powers and Duties: The board shall supervise investment of state funds, administer the Virginia Security for Public Deposits Act, administer the Government Non-Arbitrage Investment Act, approve the terms and structure of appropriation-supported bonds, and act as the issuing agent on general obligation bonds.
Composition: The State Treasurer, Comptroller, Tax Commissioner, and four members appointed by the Governor, subject to confirmation by the General Assembly. The State Treasurer shall act as chairman. The board elects a secretary.
Term: Pleasure of the Governor
Chair: Jody Wagner, State Treasurer
Membership: K. David Boyer, Jr., Oakton
Kenneth N. Daniels, Ashland
Douglas W. Densmore, Roanoke
Wayne F. Wilbanks, Norfolk
Designated Members
David A. Von Moll, Comptroller
Kenneth Thorson, Tax Commissioner
BOARD OF THE VIRGINIA COLLEGE BUILDING AUTHORITY

Code Reference: § 23-30.25

Purpose, Powers and Duties: To manage and administer all assets, money, and obligations transferred to the Authority; purchase bonds issued by institutions of higher education; and issue and refund bonds of the authority.

Composition: Eleven members: the State Treasurer; the Comptroller; the Director of the Department of Planning and Budget; the Director of the State Council of Higher Education for Virginia; and seven members appointed by the Governor, subject to confirmation by the General Assembly. The Governor appoints one member as chairman from among his appointees who shall also be the chief executive officer.

Term: Four years; no more than two consecutive terms.

Chairman: William L. Nusbaum, Norfolk

Membership: John F. Carter II, Virginia Beach ............................................term expires 6/30/06
William L. Nusbaum, Norfolk................................................term expires 6/30/06
Molly Joseph Ward, Hampton ................................................term expires 6/30/06
Elaine Ratigan Wilde, Great Falls...........................................term expires 6/30/06
Heidi W. Abbot, Richmond ..................................................term expires 6/30/08
Vinod Agarwal, Virginia Beach............................................term expires 6/30/08
Joseph Testa, Vienna ............................................................term expires 6/30/09

Designated Members

David A. Von Moll, Comptroller
Jody Wagner, State Treasurer
Daniel LaVista, Director, State Council of Higher Education for Virginia
Richard D. Brown, Director of Planning and Budget

DEBT CAPACITY ADVISORY COMMITTEE

Code Reference: § 2.2-2712

Purpose, Powers and Duties: The committee shall annually review the size and condition of the Commonwealth’s debt and submit to the Governor and the General Assembly an estimate of the maximum amount of new tax-supported debt that prudently may be authorized for the next biennium.

Composition: The Secretary of Finance, the State Treasurer, the Director of the Department of Planning and Budget, the Auditor of Public Accounts, and the Director of the Joint Legislative Audit and Review Commission. The Governor shall appoint two citizen members who have expertise in financial matters, subject to confirmation by the General Assembly. The Secretary of Finance shall serve as chairman.

Term: Four years

Chairman: John M. Bennett, Secretary of Finance

Membership: Gubernatorial Appointees

Walter W. Craigie, Richmond.................................................term expires 6/30/06
William K. Butler, II, Virginia Beach....................................term expires 6/30/07

Designated Members

Richard D. Brown, Director, Department of Planning and Budget
# BOARD OF THE VIRGINIA PUBLIC BUILDING AUTHORITY

<table>
<thead>
<tr>
<th>Code Reference:</th>
<th>§ 2.2-2261</th>
</tr>
</thead>
<tbody>
<tr>
<td>Purpose, Powers and Duties:</td>
<td>To construct, improve, furnish, maintain, acquire, and operate public buildings for the use of the Commonwealth through the issuance of bonds.</td>
</tr>
<tr>
<td>Composition:</td>
<td>The State Treasurer, the State Comptroller, and five additional members appointed by the Governor, subject to confirmation by the General Assembly. The Governor shall designate one member of the Authority as Chairman.</td>
</tr>
<tr>
<td>Term:</td>
<td>Five years, Pleasure of the Governor</td>
</tr>
<tr>
<td>Chairman:</td>
<td>Sarah Bane Williams, Richmond</td>
</tr>
</tbody>
</table>
| Membership: | Myron J. Mintz, Alexandria..................................................term expires 6/30/06  
Sarah Bane Williams, Richmond..................................................term expires 6/30/07  
Priscilla A. Burbank, Richmond...............................................term expires 6/30/08  
Steven R. Perkins, Alexandria.............................................term expires 6/30/09  
Monique Nadeau-Langridge, McLean........................term expires 6/30/10 |

**Designated Members**

- Jody Wagner, State Treasurer
- David A. Von Moll, Comptroller
Secretary of Health and Human Resources
**SECRETARY OF HEALTH AND HUMAN RESOURCES**

**DEPARTMENT FOR THE AGING**

Location: 1600 Forest Avenue  
Preston Building, Suite 102  
Richmond, Virginia 23229  
Tel./TTY (804) 662-9333  
Internet: [www.aging.state.va.us](http://www.aging.state.va.us)

Code Reference: § 2.2-700

Purpose, Powers and Duties: To improve the quality of life for older Virginians through the development of policies and programs and the provision of services which maximize the independence of older people.

Term: Pleasure of the Governor

Commissioner: Jay W. DeBoer

**COMMONWEALTH COUNCIL ON AGING**

Code Reference: § 2.2-2626

Purpose, Powers and Duties: The council shall promote an effective, coordinated approach to meeting the needs of older Virginians.

Composition: The Council shall consist of 23 voting members as follows: one member from each of the 11 congressional districts of the Commonwealth appointed by the Governor; four at-large nonlegislative citizen members appointed by the Speaker of the House of Delegates; four at-large nonlegislative citizen members appointed by the Senate Committee on Rules; and the Commissioner of the Department for the Aging, the Director of the Department of Medical Assistance Services, the Commissioner of Social Services and the Secretary of Health and Human Resources, or their designees, who shall serve as nonvoting ex officio members. Members of the Council shall be citizens of the Commonwealth appointed at large without regard to political affiliation but with due consideration of geographical representation.

Term: Four years; No more than two consecutive four year terms.

Membership:

**Gubernatorial Membership**

<table>
<thead>
<tr>
<th>Name</th>
<th>Location</th>
<th>Term Expires</th>
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</thead>
<tbody>
<tr>
<td>Betty M. Bowden, Virginia Beach</td>
<td>Virginia Beach</td>
<td>6/30/06</td>
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<tr>
<td>Helen M. Cockrell, Rileyville</td>
<td>Rileyville</td>
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<td>Judith A. Koziol, Manakin-Sabot</td>
<td>Manakin-Sabot</td>
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<td>Xavier R. Richardson, Spotsylvania</td>
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<td>Elvira B. Shaw, Colonial Heights</td>
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<td>Gwen C. Mullen, Alexandria</td>
<td>Alexandria</td>
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<td>William Clay Parrish, Vienna</td>
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<tr>
<td>Eugenia Anderson-Ellis, Richmond</td>
<td>Richmond</td>
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<td>Thelma S. Gilley, Big Stone Gap</td>
<td>Big Stone Gap</td>
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<td>Richard E. “Dick” Lyons, Harrisonburg</td>
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<td>Gene Ecton Smith, Charlottesville</td>
<td>Charlottesville</td>
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**Senate Appointees**

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<thead>
<tr>
<th>Name</th>
<th>Location</th>
<th>Term Expires</th>
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<tr>
<td>Julia G. Reid, Richmond</td>
<td>Richmond</td>
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<tr>
<td>Erica Wood, Arlington</td>
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<td>6/30/06</td>
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<tr>
<td>Richard W. Lindsay, Charlottesville</td>
<td>Charlottesville</td>
<td>6/30/08</td>
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<tr>
<td>Theresa Whay Ransome, Irvington</td>
<td>Irvington</td>
<td>6/30/08</td>
</tr>
</tbody>
</table>
HOUSE APPOINTEES

Norah S. R. Knutsen, Kents Store ........................................... term expires 6/30/06
Edward Harris Spindle, Jr., Fredericksburg ............................ term expires 6/30/06
Mary Lee Cantor, Glen Allen ................................................. term expires 6/30/08
Barbara Crisley, Dublin ........................................................ term expires 6/30/08

EX OFFICIO MEMBERS

Jane H. Woods, Secretary of Health and Human Resources
Jay W. DeBoer, Commissioner, Virginia Department for the Aging
Gail Nardi, Designee, Department of Social Services
Terry Smith, Designee, Department of Medical Assistance Services

ALZHEIMER'S DISEASE AND RELATED DISORDERS COMMISSION

Code Reference: § 2.2-720

Purpose, Powers and Duties: To assist people with Alzheimer's disease and related disorders and their caregivers.

Composition: 15 nonlegislative citizen members. Members shall be appointed as follows: three members to be appointed by the Speaker of the House of Delegates; two members to be appointed by the Senate Committee on Rules; and 10 members to be appointed by the Governor, of whom seven shall be from among the boards, staffs, and volunteers of the Virginia chapters of the Alzheimer's Disease and Related Disorders Association and three shall be from the public at large.

Term: Four years; No more than two consecutive four year terms.

Membership: Constance L. Coogle, Ph.D., Richmond ................................. term expires 6/30/06
Robert B. Schaefer, Chesterfield............................................. term expires 6/30/06
Ian Niemi Kremer, Oak Hill ................................................... term expires 6/30/07
Marilyn Pace Maxwell, Norton .............................................. term expires 6/30/07
E. Ayn Welkeford, Ph.D., Richmond ...................................... term expires 6/30/07
Bill Kallio, Richmond ........................................................ term expires 6/30/08
Zaven Khachaturian, Ph.D., Etlan ........................................... term expires 6/30/08
Cathy Saunders, Richmond .................................................. term expires 6/30/08
Robert S. Bullock, Alexandria .............................................. term expires 6/30/09
Russell H. Swerdlow, M.D., Charlottesville ............................ term expires 6/30/09

SENATE APPOINTEES

Thelma Watson, Richmond .................................................... term expires 6/30/07
Vivian Bagby, Richmond ..................................................... term expires 6/30/08

HOUSE APPOINTEES

Martha Watkins, Luray ........................................................ term expires 6/30/06
Lorna Wass, Gloucester ..................................................... term expires 6/30/07
Edward H. Spindle, Jr., Falmouth ........................................ term expires 6/30/08

PUBLIC GUARDIAN AND CONSERVATOR ADVISORY BOARD

Code Reference: § 2.2-2411

Purpose, Powers and Duties: The purpose of the Board shall be to report to and advise the Commissioner of the Department for the Aging on the means for effectuating the purposes of this article and shall assist in the coordination and management of the local and regional programs appointed to act as public guardians and conservators pursuant to Chapter 4 (§ 37.1-128.01 et seq.) of Title 37.1.
SECRETARY OF HEALTH AND HUMAN RESOURCES

Composition: Fifteen members who shall be appointed by the Governor as follows: one representative of the Virginia Guardianship Association; one representative of the Virginia Area Agencies on Aging, one representative of the Virginia State Bar, one active or retired circuit court judge upon recommendation of the Chief Justice of the Supreme Court, one representative of the Association of Retarded Citizens, one representative of the Virginia Alliance for the Mentally Ill, one representative of the Virginia League of Social Service Executives, one representative of the Association of Community Service Boards, the Commissioner of the Department of Social Services, the Commissioner of the Department of Mental Health, Mental Retardation and Substance Abuse Services, the Director of the Virginia Office for Protection and Advocacy or their designees, and one person who is a member of the Commonwealth Council on Aging and such other qualified individuals.

Term: Five appointees serve four years; the remainder serve three years; no more than two successive terms.

Membership:
Joy O. Duke, Richmond .......................................................... term expires 6/30/06
Cleo E. Powell, Chesterfield ................................................... term expires 6/30/06
James W. Speer, Richmond ..................................................... term expires 6/30/06
Harriette Ellen Haile Shivers, Roanoke .................................. term expires 6/30/06
Erica F. Wood, Arlington ..................................................... term expires 6/30/06
Paul F. Aravich, Ph.D., Hampton ........................................... term expires 6/30/07
Deborah O. Burcham, Rockville ............................................ term expires 6/30/07
Christina Delzingaro, Charlottesville ..................................... term expires 6/30/07
Harriet M. Epstein, Vienna ................................................... term expires 6/30/07
Roy C. Goldberg, Richmond .................................................. term expires 6/30/07
Janis K. Selbo, Warrenton .................................................... term expires 6/30/07
Mary Aylett Creath Payne, Richmond .................................... term expires 6/30/08

Designated Membership
Sherry Confer, Designee, Virginia Office for Protection and Advocacy
Cynthia D. Smith, Designee, Commissioner, Department of Mental Health, Mental Retardation and Substance Abuse Services
Cindy M. Lee, Designee, Commissioner, Department of Social Services

DEPARTMENT FOR THE BLIND AND VISION IMPAIRED

Location: 397 Azalea Avenue
Richmond, Virginia 23227-3697
Tel./TTY (804) 371-3140
Internet: www.vdbvi.org

Code Reference: § 51.5-9

Purpose, Powers and Duties: Cooperating with the federal government in carrying out the provisions and purposes of the federal Rehabilitation Act and is empowered and directed to cooperate with the federal government in the administration of such act, to prescribe and provide services as may be necessary for the rehabilitation of persons with disabilities, to provide for the supervision of such services, and to disburse and administer federal funds provided for the rehabilitation of such persons.

Term: Pleasure of the Governor for a term concurrent with that of the Governor.

Commissioner: Joseph A. Bowman
### Report of the Secretary of the Commonwealth

**Virginia Board for the Blind and Vision Impaired**

**Code Reference:** § 51.5-61

**Purpose, Powers and Duties:** Advise the Governor, the Secretary of Health and Human Resources, the Commissioner, and the General Assembly on the delivery of public services to and the protection of the rights of persons with disabilities on matters relating to this title, and on such other matters as requested; and review and comment on policies, budgets and requests for appropriations for the Department prior to their submission to the Secretary of Health and Human Resources and the Governor and on applications for federal funds.

**Composition:** Governor appoints seven members; membership shall, at all times, include four persons who are blind; the chairman must be selected from the blind members.

**Term:** Four years; no more than two successive terms.

**Membership:**
- Joseph A. DePhillips, Arlington ............................................. term expires 6/30/06
- Ashleigh R. Moody, Richmond .............................................. term expires 6/30/06
- Althea P. Pittman, Accomac ................................................... term expires 6/30/07
- Liza Bruce, Glen Allen ........................................................... term expires 6/30/08
- Evelyn Cabrera-Heatwole, Richmond..................................... term expires 6/30/08
- Desmond M. Savill, Manakin-Sabot....................................... term expires 6/30/08
- Judith B. Spears, Alexandria................................................... term expires 6/30/09

**Office of Comprehensive Services for At-Risk Youth and Families**

**Location:** 1604 Santa Rosa Road  
Wythe Building, Suite 137  
Richmond, VA 23229  
Tel. (804) 662-9815   Fax (804) 662-9831  
Internet: [www.csa.state.va.us](http://www.csa.state.va.us)

**Code Reference:** § 2.2-2649

**Purpose, Powers and Duties:**
The Office is established to serve as the administrative entity of the Council and to ensure that the decisions of the council are implemented.

**Term:** Pleasure of the Council

**Director:** Kim McGaughey

**State Executive Council for At-Risk Youth and Families**

**Code Reference:** § 2.2-2648

**Purpose, Powers and Duties:**
To provide for the establishment of interagency programmatic and fiscal policies developed by the state management team, which support the purposes of this chapter, through the promulgation of regulations by the participating state boards or by administrative action, as appropriate; oversee the administration of state interagency policies governing the use, distribution, and monitoring of moneys in the state pool of funds and the state trust fund; and advise the Governor and the appropriate Cabinet Secretaries on proposed policy and operation changes which facilitate interagency service development and implementation, communication, and cooperation.

**Composition:** No more than fifteen members who shall be appointed by the Governor as follows: one representative of the Virginia Guardianship Association, one representative of the Virginia Area Agencies on Aging, one representative of the
SECRETARY OF HEALTH AND HUMAN RESOURCES

Virginia State Bar, one active or retired circuit court judge upon recommendation of the Chief Justice of the Supreme Court, one representative of the Association of Retarded Citizens, one representative of the Virginia Alliance for the Mentally III, one representative of the Virginia League of Social Service Executives, one representative of the Association of Community Service Boards, the Commissioner of the Department of Social Services or his designee, the Commissioner of the Department of Mental Health, Mental Retardation and Substance Abuse Services or his designee, the Director of the Virginia Office for Protection and Advocacy or his designee, and one person who is a member of the Commonwealth Council on Aging and such other individuals who may be qualified to assist in the duties of the Board.

Term: The parent representative shall serve for a term not to exceed three years, and the other members appointed by the Governor shall serve at his pleasure.

Chair: The Honorable Jane H. Woods

Membership: Brenda Sookins Wright, Richmond .............................................. term expires 6/30/07
B. David Canada, Petersburg ........................................... Pleasure of the Governor
F. Woodrow Harris, Emporia ........................................... Pleasure of the Governor
Greg Peters, Richmond ........................................................ Pleasure of the Governor

Senate Appointees
William C. Mims, Leesburg

House Appointees
Phillip A. Hamilton, Newport News

Designated Members
Leila Hopper, Supreme Court of Virginia
Jo Lynne DeMary, Ph.D., Superintendent of Public Instruction
Patrick Finnerty, Director, Department of Medical Assistance Services
Barry R. Green, Director, Department of Juvenile Justice
Anthony Conyers, Jr., Commissioner, Department of Social Services
James Reinhard, M.D., Commissioner, Department of Mental Health, Mental Retardation, and Substance Abuse Services
Robert Stroube, M.D., Commissioner of the Department of Health

DEPARTMENT FOR THE DEAF AND HARD-OF-HEARING

Location: Ratcliffe Building
1602 Rolling Hills Drive, Suite 203
Richmond, Virginia 23229-5012
Tel./TDD (804) 662-9502
Internet: www.vddhh.org

Code Reference: § 51.5-108

Purpose, Powers and Duties: To function as a communication bridge between deaf and hearing people, and help provide an environment in which deaf persons of all ages have an equal opportunity to participate fully as active, responsible, and independent citizens of the Commonwealth.

Term: Pleasure of the Governor

Director: Ronald L. Lanier
REPORT OF THE SECRETARY OF THE COMMONWEALTH

ADVISORY BOARD FOR THE VIRGINIA DEPARTMENT FOR THE DEAF AND HARD-OF-HEARING

Code Reference: § 51.5-106

Purpose, Powers and Duties: To advise the Governor, the Secretary of Health and Human Resources, the Director of the Department, and the General Assembly on matters relating to hearing-impaired Virginians; ensure the development of long-range programs and plans provided by state and local governments; and review and comment on all budgets and requests for appropriations for the Department prior to their submission to the Secretary of Health and Human Resources and the Governor and on all applications for federal funds.

Composition: The Governor appoints nine members: four representatives of deafness-oriented professions concerned with the health, education, rehabilitation, mental health, and welfare of deaf and hard-of-hearing; four citizens who are hearing impaired; and one member who is a parent of a hearing-impaired child. The board elects a chairman.

Term: Four years; no more than two successive terms.

Membership: Susan K. Piercy, Ph.D., Blacksburg........................................term expires 6/30/06
Bruce R. Wagner, Crozet........................................................term expires 6/30/06
Betty Cornett, Big Stone Gap .................................................term expires 6/30/07
Elizabeth A. Creamer, Sterling...............................................term expires 6/30/07
Rocco J. DeVito, Jr., Staunton................................................term expires 6/30/07
Valerie A. Luther, Richmond..................................................term expires 6/30/07
Shirley M. Hedeen, Richmond................................................term expires 6/30/08
Cherlyn Kern, Virginia Beach ................................................term expires 6/30/08
Ervina Annette Robinson, Chesterfield...................................term expires 6/30/08

ADVISORY COUNCIL ON THE FUTURE OF NURSING

Code Reference: § 2.2-2679

Purpose, Powers and Duties: To assist the Secretaries of Education and Health and Human Resources in developing recommendations to resolve issues pertaining to nurse education, recruitment, and retention.

Composition: The Advisory Council shall consist of no more than twenty-four members as follows: the Secretary of Education or his designee, the Secretary of Health and Human Resources or his designee, the chairman of the Board of Nursing or his designee, and the chairman of the Board of Health Professions or his designee; and twenty members to be appointed by the Governor as follows: one representative of the Virginia Nurses Association; one representative of the Virginia Council of Nurse Practitioners; one representative of the Virginia Organization of Nurse Executives; one representative of the Directors of Long Term Care Nurses; one representative of Emergency Nurses Association of Virginia, Virginia Council of Operating Room Nurses or the Virginia Chapter of the American Association of Critical Care Nurses; one representative of the Virginia Partnership for Nursing; one representative of the Virginia Licensed Practical Nurse Association; one representative of the Association of Certified Nurse Aides; four nurse educators, including one representative of the Virginia Health Occupations Education Association, one representative of an academic health center, one representative of the Virginia Association of Colleges of Nursing, and one representative of the Virginia Council of Associate Degree Nurse Educators; and one representative of the Medical Society of Virginia; one representative of the Old Dominion Medical Society; two representatives of the Virginia Hospital and Healthcare Association; two representatives of the Virginia Health Care Association; and two citizen members. The Governor shall select a chairman and a vice chairman from among the Advisory Council's members.
SECRETARY OF HEALTH AND HUMAN RESOURCES

Term: Two years, except that appointments to fill vacancies shall be for the unexpired terms. No more than four successive two-year terms.

Chair: Karen Drenkard, RN, Fairfax

Vice-Chair: Pamela Hammond, Hampton

Membership: Michael Z. Blumberg, M.D., Richmond ...................... term expires 6/30/06
Lynda Burton, R.N., Yorktown .................................................. term expires 6/30/06
Paul E. Clements, R.N., Madison ............................................. term expires 6/30/06
Carol Crosby, R.N., Chesterfield ............................................. term expires 6/30/06
Karen Drenkard, R.N., Fairfax ................................................. term expires 6/30/06
Kathleen Fletcher, R.N., Palmyra ............................................. term expires 6/30/06
Pamela Hammond, Hampton .................................................... term expires 6/30/06
Jane R. Ingalls, R.N., Fredericksburg ..................................... term expires 6/30/06
Art Strunk, F.N.P., Harrisonburg ............................................. term expires 6/30/06
William M. Traynham, L.P.N., Glen Allen ................................ term expires 6/30/06
Marilynn D. Bersoff, McLean ................................................. term expires 6/30/07
Golden H. Bethune, Lynchburg .............................................. term expires 6/30/07
Gail B. Cameron, White Stone .............................................. term expires 6/30/07
William H. Gary, Sr., Centreville .......................................... term expires 6/30/07
Shirley Tate Gibson, Fredericksburg ..................................... term expires 6/30/07
JoAnne Kirk Henry, R.N., Midlothian ................................... term expires 6/30/07
Lorrence M. Maynard, Hampton ........................................... term expires 6/30/07
Jerry Osborne, R.N., Radford .............................................. term expires 6/30/07
Delores B. Soyars, R.N., Lynchburg .................................... term expires 6/30/07
Willar F. White-Parson, Ph.D., Virginia Beach .................... term expires 6/30/07

Designated Members
The Honorable Alan E. Mayer, Chair, Board of Health Professions
The Honorable Peter Blake, Secretary of Education
The Honorable Jane Woods, Secretary of Health and Human Resources
Janet P. Younger, Chair, Board of Nursing

STATE DEPARTMENT OF HEALTH

Location: 1500 East Main Street, Room 214 Mailing Address: Post Office Box 2448
Richmond, Virginia 23218 Richmond, Virginia 23218
Tel. (804) 786-3561
Internet: www.vdh.state.va.us

Code Reference: § 32.1-16

Purpose, Powers and Duties: To promote a state of optimum health for all citizens of Virginia; assume primary responsibility for providing preventive, curative, protective, and environmental health services when the private sector declines or is unable to provide such services; and carry out other responsibilities and duties specifically assigned by action of the General Assembly of Virginia and by local governing bodies.

Term: Pleasure of the Governor for a term coincident with that of the Governor.

Commissioner: Robert Stroube, M.D.

STATE BOARD OF HEALTH

Code Reference: § 32.1-5

Purpose, Powers and Duties: The board shall provide leadership in planning and policy development which enables the department to implement a coordinated prevention-oriented program; establish an acquired immunodeficiency syndrome services and education grants program; and make recommendations concerning health care policy to the Governor, the General Assembly, and the Secretary of Health and Human Resources.
REPORT OF THE SECRETARY OF THE COMMONWEALTH

Composition: The Governor appoints thirteen members: two shall be from the Medical Society of Virginia, one from the Virginia Pharmaceutical Association, one from the Virginia Dental Association, one from the Virginia Nurses’ Association, one from the Virginia Veterinary Medical Association, one shall be a representative of local government, one shall be a representative of the hospital industry, one shall be a representative of the nursing home industry, one shall be a representative of the licensed health carriers responsible under Title 38.2 for a managed care health insurance plan, one shall be a corporate purchaser of health care, and two shall be consumers. The board elects its chairman. The State Health Commissioner shall be the executive officer of the board, but not a member of the board.

Term: Four years; no more than two full consecutive four-year terms.

Executive Officer: Robert Stroube, M.D.

Membership:

Jean M. Donovan, Ph.D., Staunton........................................term expires 6/30/06
Barry I. Griffin, D.D.S., Richmond........................................term expires 6/30/06
Richardson Grinnan, M.D., Richmond ................................term expires 6/30/06
Frederick J. Hannett, Arlington............................................term expires 6/30/06
Julie Leftwich Beales, M.D., Richmond ..................term expires 6/30/07
Craig A. Reed, D.V.M., Marshall ...........................................term expires 6/30/07
W. Scott Burnette, M.D., South Hill ....................term expires 6/30/08
Bhushan Pandya, M.D., Danville........................................term expires 6/30/08
Ed. D. Spearbeck, Arlington................................................term expires 6/30/08
James H. Edmondson, Jr., McLean..........................term expires 6/30/09
Katherine Elliott, Roanoke.................................................term expires 6/30/09
Jack O. Lanier, Richmond ................................................term expires 6/30/09
Bennie Marshall, R.N., Chesapeake..................term expires 6/30/09

STATE EMERGENCY MEDICAL SERVICES ADVISORY BOARD

Code Reference: § 32.1-111.10

Purpose, Powers and Duties: To advise the State Board of Health concerning the administration of the statewide emergency medical care system and emergency medical services vehicles maintained and operated to provide transportation to persons requiring emergency medical treatment, and reviewing and making recommendations on the Statewide Emergency Medical Services.

Composition: 28 members appointed by the Governor as follows: one representative each of the Virginia Municipal League, Virginia Association of Counties, Virginia Hospital and Healthcare Association, and each of the 11 regional emergency medical services councils; one member each from the Medical Society of Virginia, Virginia Chapter of the American College of Emergency Physicians, Virginia Chapter of the American College of Surgeons, Virginia Chapter of the American Academy of Pediatrics, Emergency Nurses Association or the Virginia Nurses' Association, Virginia State Firefighters Association, Virginia Fire Chief's Association, a Virginia professional firefighter, Virginia Ambulance Association, Virginia Association of Governmental Emergency Medical Services Administrators, and Virginia Association of Public Safety Communications Officials; two representatives of the Virginia Association of Volunteer Rescue Squads, Inc.; and one consumer who shall not be involved in or affiliated with emergency medical services in any capacity. Each organization and group shall submit three nominees from among which the Governor may make appointments. Of the three nominees submitted by each of the regional emergency medical services councils, at least one nominee shall be a representative of providers of prehospital care. Any person appointed to the Advisory Board shall be a member of the organization that he represents.

Term: Three years; no more than two successive terms.
HEMOPHILIA ADVISORY BOARD

Code Reference: § 32.1-89

Purpose, Powers and Duties: The board shall establish a program for the care and treatment of persons suffering from hemophilia and other related bleeding diseases who are unable to pay for the entire cost of such services on a continuing basis despite the existence of various types of hospital and medical insurance.

Composition: The Governor appoints seven members: one representative each from hospitals, medical schools, blood banks, voluntary agencies interested in hemophilia, local public health agencies, medical specialists in hemophilia, and the general public.

Term: Four years

Membership: Patricia DeRatto, Chesterfield.................................................term expires 6/30/06
Molly O’Dell, M.D., Lexington..........................................................term expires 6/30/06
Charles Bell, Eastville..................................................................term expires 6/30/06
Sylvia Richendollar, Virginia Beach...............................................term expires 6/30/07
Paul R. Brayshaw, Falls Church......................................................term expires 6/30/08
B. Gail Macik, M.D., Earlysville......................................................term expires 6/30/08
Gita V. Massey, M.D., Richmond......................................................term expires 6/30/09

RADIATION ADVISORY BOARD

Code Reference: § 32.1-233

Purpose, Powers and Duties: To review and evaluate policies and programs of the Commonwealth relating to ionizing radiation; make recommendations to the State Health Commissioner, the State Board of Health, and the Director of the Department of Environmental Quality, and furnish such technical advice as may be required on matters relating to the development, utilization, and regulation of sources of ionizing radiation.
Composition: Ten members appointed by the Governor who represent industry, labor, and agriculture, as well as individuals with scientific training in one or more of the following fields: radiology, medicine, radiation or health physics, or related sciences with specialization in ionizing radiation. Not more than two individuals shall be specialists in any one of the above-named fields. Ex officio members: the State Health Commissioner, the Commissioner of Labor and Industry, the Commissioner of Agriculture and Consumer Services, the Chairman of the State Water Control Board or his designee, the Governor’s representative on the Southern Interstate Nuclear Board, the Director of the Department of Environmental Quality, and the Director of the Virginia Institute of Marine Science. The State Health Commissioner serves as chairman.

Term: Pleasure of the Governor

Chairman: Robert Stroube, M.D.

Membership: Lee S. Anthony, Sr., Ph.D., Salem
Andrew C. Boone, Jr., Suffolk
Panos P. Fatouros, Ph.D., Richmond
Drexel Nelson Harris, Chesterfield
Joyce O. Hawkins, Mechanicsville
Edway R. Johnson, Reston
Ted Sherwin, D.D.S., Orange
James R. Thornton, Hampton
Mary Ann Turner, M.D., Richmond
Rand S. Wachstock, DVM, Fairfax

Ex Officio Members

C. Ray Davenport, Commissioner, Department of Labor and Industry
J. Carlton Courter, III, Commissioner, Dept of Agriculture and Consumer Services
Carol Wampler, Chair, State Water Control Board
Robert Burnley, Director, Department of Environmental Quality
L. Donelson Wright, Director of the Virginia Institute of Marine Science
Michael Cline, State Coordinator of Emergency Management, Virginia Department of Emergency Management

STATE CHILD FATALITY REVIEW TEAM

Code Reference: § 32.1-283.1

Purpose, Powers and Duties: The team shall develop and implement procedures to ensure that child deaths occurring in Virginia are analyzed in a systematic way.

Composition: Sixteen members: the Commissioner of the Department of Mental Health, Mental Retardation and Substance Abuse Services, the Director of Child Protective Services, the Superintendent of Public Instruction, the State Registrar of Vital Records, and the Director of the Department of Criminal Justice Services, or their designees; and one representative each of local law enforcement agencies, local fire departments, local departments of social services, the Medical Society of Virginia, the Virginia College of Emergency Physicians, the Virginia Pediatric Society, the Virginia Sudden Infant Death Syndrome Alliance, local emergency medical services personnel, Commonwealth’s Attorneys, and community services boards to be appointed by the Governor. The Chief Medical Examiner shall serve as the chairman.

Term: Three years

Chairman: Marcella F. Fierro, M.D.
SECRETARY OF HEALTH AND HUMAN RESOURCES

Membership:

Gubernatorial Appointees

Sandra Overman Bryant, Lynchburg ...................................... term expires 6/30/07
Jane D. Crawley, Richmond ................................................... term expires 6/30/07
David P. Edwards, Midlothian................................................ term expires 6/30/07
Michael McGinty, Williamsburg ............................................ term expires 6/30/07
C. Damon M. Moore, M.D., Sterling ...................................... term expires 6/30/07
Theresa Newman, Virginia Beach ........................................... term expires 6/30/07
Pamela Ross, M.D., Palmyra .................................................. term expires 6/30/07
Suzanne P. Starling, M.D., Norfolk ........................................ term expires 6/30/07
Mark E. Thatcher, Quinton ................................................... term expires 6/30/07
Wanda G. Willis, Grottoes.................................................... term expires 6/30/07

Designated Members

Vacant, Designee, Superintendent of Public Instruction
Holly Oehrlein, Designee, Director of the Department of Criminal Justice Services
Rita Katzman, Designee, Director of Child Protective Services
Shirley Ricks, Designee, Commissioner of the Department of Mental Health, Mental Retardation and Substance Abuse Services

SEWAGE HANDLING AND DISPOSAL APPEAL REVIEW BOARD

Code Reference: § 32.1-166.1

Purpose, Powers and Duties: The board shall hear all administrative appeals of denials of onsite sewage disposal system permits and render its decision, and may develop recommendations for alternative solutions to the conditions resulting in the denial of the permit and refer the case to the Department of Health for reconsideration.

Composition: The Governor appoints seven members, subject to confirmation by the General Assembly: one who is a soil scientist, one who is a professional engineer in private practice, one who is a residential builder, one who is an academic professional engaged in research and teaching in soils-related discipline, one who has had experience in the field of enforcement of onsite sewage disposal regulations, one who is engaged in private soils analysis work, and one from the public at-large who may have experience in installation of onsite septic systems. The board elects a chairman for a term of two years, and may elect a member vice-chairman and a secretary, who may be a nonmember.

Term: Pleasure of the Governor

Membership:

Peter Brooks, Powhatan
Danny R. Hatch, Goldvein
Jeanne Hockaday, Gloucester
Gerald Johnson, Ph.D., Williamsburg
Amy D. Pemberton, Elberon
Ronnie Thomas, Nokesville
Steven K. Thomas, Amherst

DEPARTMENT OF HEALTH PROFESSIONS

Location: 6603 West Broad Street
5th Floor
Richmond, Virginia 23230-1712
Tel. (804) 662-9900 Fax (804) 662-9943
Internet: www.dhp.virginia.gov

Code Reference: § 54.1-2501
REPORT OF THE SECRETARY OF THE COMMONWEALTH

Purpose, Powers and Duties: To ensure competent and qualified health practitioners delivering services to citizens in the Commonwealth.

Term: Pleasure of the Governor

Director: Robert Nebiker

BOARD OF HEALTH PROFESSIONS

Code Reference: § 54.1-2507

Purpose, Powers and Duties: To evaluate the need for coordination among the health regulatory boards; evaluate all health care professions and occupations in the Commonwealth to consider whether each profession or occupation should be regulated and the degree of regulation to be imposed; and advise the Governor, the General Assembly, and the department.

Composition: One member from each regulatory board appointed by the Governor and five members appointed by the Governor from the Commonwealth at-large. No member of the board who represents a health regulatory board shall serve as such after he ceases to be a member of a board. The board elects a chairman from its members.

Term: Four years; no more than two successive full terms

Membership: David Boehm, P.T., L.C.S.W., Marion .................. term expires 6/30/06
Alan E. Mayer, Alexandria .................................. term expires 6/30/06
Juan M. Montero, II., M.D., Chesapeake .................. term expires 6/30/06
Lucia Anna Trigiani, Alexandria .................. term expires 6/30/06
Toni A. Aust, R.Ph., Salem ................. term expires 6/30/07
Mary Gregerson, Ph.D., Alexandria ........ term expires 6/30/07
David H. Hettler, O.D., Oakton ........ term expires 6/30/07
Lynne McNally Cooper, Midlothian ....... term expires 6/30/07
Joanne Taylor, Norfolk .................. term expires 6/30/07
Natale A. Ward, L.P.C., Hampton ................. term expires 6/30/07
Damien Howell, P.T., O.C.S., Richmond ...... term expires 6/30/08
Joseph Jenkins, Jr., Richmond ........ term expires 6/30/08
Janet A. Payne, Fredericksburg ........ term expires 6/30/08
Michael W. Ridenhour, Au.D., Roanoke .... term expires 6/30/08
Harold S. Seigel, D.D.S., Falls Church ..... term expires 6/30/08
Mary Smith, Gainesville ........ term expires 6/30/08
Demis L. Stewart, Glen Allen ........ term expires 6/30/09
John T. Wise, D.V.M., Staunton .......... term expires 6/30/09

ADVISORY BOARD ON ACUPUNCTURE

Code Reference: § 54.1-2956.11

Purpose, Powers and Duties: The advisory board shall assist the Board of Medicine in carrying out the provisions of this chapter regarding the qualifications, examination, licensure, and regulation of acupuncturists.

Composition: Five members to be appointed by the Governor; Three members shall be licensed acupuncturists who have been practicing in Virginia for not less than three years. One member shall be a doctor of medicine, osteopathy, chiropractic or podiatry who is qualified to practice acupuncture in Virginia, and one shall be a citizen member appointed from the Commonwealth at large.

Term: Four years; no more than two full successive terms.
SECRETARY OF HEALTH AND HUMAN RESOURCES

Membership:
- Betsy Brooks Carr, Richmond ........................................... term expires 6/30/06
- Jody Forman, L. Ac., Charlottesville ................................... term expires 6/30/06
- Elain Wolf Komarow, L. Ac. .................................................. term expires 6/30/06
- Marie M. Stephenson, L. Ac., Warrenton ................................... term expires 6/30/06
- Robert K. Su, M.D., Portsmouth ........................................... term expires 6/30/06

ADVISORY BOARD ON ATHLETIC TRAINING

Code Reference: § 54.1-2957.5

Purpose, Powers and Duties:
To assist the Board of Medicine in formulating its requirements for the certification of athletic trainers and in such other matters relating to the practice of athletic training as the Board may require; recommend the criteria for the standards of professional conduct for certificate holders.

Composition: Five members appointed by the Governor: Three members shall be at the time of appointment athletic trainers who have practiced for not less than three years, including one athletic trainer practicing at a secondary school, one practicing at an institution of higher education, and one practicing in a nonacademic environment. One member shall be a physician licensed to practice medicine in the Commonwealth and one member shall be a citizen from the Commonwealth.

Term: Four years; no more than two full successive terms.

Membership:
- Renee Allene Cork, A.T.C., Williamsburg .............................. term expires 6/30/06
- David Francis Pawlowski, A.T.C., Richmond ........................ term expires 6/30/06
- Jon Almquist, A.T.C., Vienna................................................. term expires 6/30/07
- Douglas Nathan Cutter, M.D., Midlothian.............................. term expires 6/30/07
- Reg E. Roland, Richmond .................................................... term expires 6/30/07

BOARD OF AUDIOLOGY AND SPEECH-LANGUAGE PATHOLOGY

Code Reference: § 54.1-2602

Purpose, Powers and Duties:
To promulgate canons of ethics under which the professional activities of the persons regulated shall be conducted.

Composition: The Governor appoints seven members as follows: two licensed audiologists, two licensed speech pathologists, one otolaryngologist, and two citizen members. All professional members of the board shall have actively practiced for at least two years prior to appointment.

Term: Four years; no more than two full successive terms.

Membership:
- Susan Green Chadwick, Au.D., Springfield............................. term expires 6/30/06
- Sally Jones-McNamara, Falls Church...................................... term expires 6/30/06
- Angela W. Moss, S.L.P., Richmond ........................................ term expires 6/30/06
- Michael W. Ridenhour, Au.D., Roanoke ................................ term expires 6/30/06
- Robin R. Holley Duke, Portsmouth ........................................ term expires 6/30/07
- Ronald Hinley Spencer, Midlothian ....................................... term expires 6/30/07
- Andrew Mark Klein, M.D., Richmond .................................... term expires 6/30/08

BOARD OF COUNSELING

Code Reference: § 54.1-3503

Purpose, Powers and Duties:
The board shall regulate the practice of counseling, substance abuse treatment, and marriage and family therapy.
Composition: The Governor appoints fourteen members. Twelve shall be professionals licensed in Virginia, who shall represent the various specialties recognized in the profession, and two shall be citizen members. Of the twelve professional members, eight shall be professional counselors, two shall be marriage and family therapists, and two shall be licensed substance abuse treatment practitioners. The professional members of the board shall include two full-time faculty members engaged in teaching counseling, substance abuse treatment or marriage and family therapy in an accredited college or university in the Commonwealth, and two counselors engaged in full-time private practice.

Term: Four years; no more than two successive full terms.

Membership:
- Dr. Alan W. Forrest, Christiansburg .............................................. term expires 6/30/06
- Jack Knapp, Sandston .............................................................. term expires 6/30/06
- Natale A. Ward, Hampton .......................................................... term expires 6/30/06
- Mary Lou Argow, Vienna ............................................................ term expires 6/30/07
- Karen H. Rosen, Clifton ............................................................. term expires 6/30/07
- Donnie G. Conner, L.M.F.T., Richmond ....................................... term expires 6/30/08
- Linda K. Seeman, Ph.D., Richmond ............................................. term expires 6/30/08
- Kevin Doyle, Charlottesville ....................................................... term expires 6/30/09
- Philip I. Haber, LPC, Reston ....................................................... term expires 6/30/09
- Charles R. McAdams, III, LPC, Williamsburg ................................ term expires 6/30/09
- Yvonne Ortega, LPC, Yorktown .................................................. term expires 6/30/09
- Sandra Stith, Ph.D., Falls Church ................................................ term expires 6/30/09
- John Penn Turner, LPC, Charlottesville ....................................... term expires 6/30/09

BOARD OF DENTISTRY

Code Reference: § 54.1-2702

Purpose, Powers and Duties: To regulate the practice of dentistry and dental hygiene.

Composition: The Governor appoints ten members: seven dentists, two dental hygienists, and one citizen member. The professional members of the board shall be licensed practitioners of dentistry and dental hygiene, of acknowledged ability in the profession, and must have practiced dentistry or dental hygiene in the Commonwealth for at least three years.

Term: Four years; no more than two full successive terms.

Membership:
- Harold S. Seigel, D.D.S., Falls Church ......................................... term expires 6/30/06
- Millard D. “Pete” Stith, Jr., Midlothian ........................................ term expires 6/30/07
- Paul N. Zimmet, Great Falls ....................................................... term expires 6/30/07
- Meera A. Gokli, D.D.S., Richmond ............................................. term expires 6/30/08
- Jacqueline G. Pace, R.D.H., Portsmouth ....................................... term expires 6/30/08
- Edward P. Snyder, P.C., Martinsville .......................................... term expires 6/30/08
- Glenn A. Young, D.D.S., Christiansburg ....................................... term expires 6/30/08
- Darryl J. Pirok, D.D.S., Urbanna ................................................ term expires 6/30/09
- James Watkins, D.D.S., Hampton ................................................ term expires 6/30/09

BOARD OF FUNERAL DIRECTORS AND EMBALMERS

Code Reference: § 54.1-2802

Purpose, Powers and Duties: To establish standards of service and practice; regulate and inspect funeral service establishments, their operations, and licenses; enforce relevant regulations of the State Board of Health; enforce local ordinances; establish, supervise, regulate, and control programs for resident trainees; establish standards for and approve schools of mortuary science or funeral service; and regulate preneed funeral contracts and preneed funeral trust accounts.
SECRETARY OF HEALTH AND HUMAN RESOURCES

Composition: The Governor appoints nine members as follows: seven funeral service licensees of the board with at least five consecutive years of funeral service practice in the Commonwealth immediately prior to appointment, and two citizen members. Appointments to the board should generally represent the geographic areas of the Commonwealth.

Term: Four Years

Membership: 
Joseph Jenkins, Jr., Richmond ................................................term expires 6/30/06
Alane Cameron Miles, Richmond...........................................term expires 6/30/06
Billie Watson Hughes, Alexandria..................................term expires 6/30/07
Barry M. Murphy, Oakton ......................................................term expires 6/30/07
Willard D. “Skip” Tharp, Bedford ........................................term expires 6/30/07
Robert B. Burger, Jr., Bassett...........................................term expires 6/30/08
Randy T. Minter, Warrenton ................................................term expires 6/30/08
Walter S. Ball, Farnham ....................................................term expires 6/30/09
Michael J. Leonard, Chesapeake.................................term expires 6/30/09

BOARD OF LONG TERM CARE ADMINISTRATORS

Code Reference: § 54.1-3101

Purpose, Powers and Duties: To promulgate canons of ethics under which the professional activities of persons regulated shall be conducted.

Composition: Nine nonlegislative citizen members to be appointed by the Governor as follows: three who are licensed nursing home administrators; three who are assisted living facility administrators; two who are from professions and institutions concerned with the care and treatment of chronically ill and elderly or mentally impaired patients or residents; and one who is a resident of a nursing home or assisted living facility or a family member or guardian of a resident of a nursing home or assisted living facility. One of the licensed nursing home administrators shall be an administrator of a proprietary nursing home.

Term: Four years; no more than two successive full terms.

Membership: 
Mary L. Blunt, Chesapeake ............................................term expires 6/30/07
Andrea Fricke, Lancaster ..............................................term expires 6/30/07
Charlotte V. McNulty, Criders........................................term expires 6/30/07
Melanie Becker, Glen Allen ............................................term expires 6/30/08
Bertha Simmons, Manassas .............................................term expires 6/30/08
Mary M. Smith, Gainesville.............................................term expires 6/30/08
Kathleen Fletcher, Palmyra.............................................term expires 6/30/09
Martha Hankins Hunt, Newport News.............................term expires 6/30/09
Ted A. LeNeave, Glen Allen .............................................term expires 6/30/09

BOARD OF MEDICINE

Code Reference: § 54.1-2911

Purpose, Powers and Duties: To regulate the professions practicing the healing arts.

Composition: The Governor appoints eighteen members: one medical physician from each congressional district, one osteopathic physician, one podiatrist, one chiropractor, and four citizen members from the Commonwealth at-large. Citizen members have all voting participation rights of other members. If any medical physician member of the board ceases to reside in the district from which appointed, except by reason of redistricting, his office is deemed vacant.

Term: Four years; no more than two successive full terms.
Membership:
Thomas B. Leecost, D.P.M., Richmond..............................term expires 6/30/06
Malcom L. Cothran, Jr., M.D., Lexington........................term expires 6/30/06
Sandra Anderson Bell, M.D., Richmond..............................term expires 6/30/07
Christine Ober Bridge, Mathews ....................................term expires 6/30/07
Stephen E. Heretick, Portsmouth ....................................term expires 6/30/07
Juan M. Montero, II, M.D., Chesapeake ............................term expires 6/30/07
John H. Armstrong, M.D., Winchester ................................term expires 6/30/08
Patrick W. Clougherty, M.D., Vienna ...............................term expires 6/30/08
Suzanne M. Everhart, D.D., Glen Allen ..............................term expires 6/30/08
Gopinath Jadhav, M.B.B.S., Richmond ...............................term expires 6/30/08
Brent R. Lambert, MD, Christiansburg ..............................term expires 6/30/08
Jane E. Piness, M.D., Dunn Loring .....................................term expires 6/30/08
Leslie Payne, CPM, Lynchburg ............................term expires 6/30/09
Karen A. Ransone, M.D., Cobbs Creek ...........................term expires 6/30/09
Valerie Lowe Hoffman, DC, Danville ...............................term expires 6/30/09
Ann Turner Burks, Chesterfield ........................................term expires 6/30/09

ADVISORY BOARD ON MIDWIFERY

Code Reference: § 54.1-2957.10

Purpose, Powers and Duties: To assist the Board of Medicine in formulating regulations pertaining to the practice of midwifery.

Composition: Five nonlegislative citizen members to be appointed by the Governor, subject to confirmation by the General Assembly, including three Certified Professional Midwives, one doctor of medicine or osteopathy or certified nurse midwife who is licensed to practice in the Commonwealth and who has experience in out-of-hospital birth settings, and one citizen who has used out-of-hospital midwifery services.

Term: After the initial staggering of terms, nonlegislative citizen members shall be appointed for a term of four years.

Membership:
Peggy Franklin, CPM, Gainesville .......................................term expires 6/30/07
Wade Neiman, MD, Lynchburg ...............................................term expires 6/30/07
Sheryl L. Rivett, Purcellville ................................................term expires 6/30/08
Deren Bader, CPM, Free Union .............................................term expires 6/30/08
Leslie Payne, CPM, Lynchburg .............................................term expires 6/30/09

BOARD OF NURSING

Code Reference: § 54.1-3002

Purpose, Powers and Duties: To regulate the practice of registered and practical nurses, certified nurse aides, certified massage therapists and jointly with the Board of Medicine licensed Nurse Practitioners.

Composition: The Governor appoints thirteen members: seven licensed registered nurses, each a citizen of the United States and the Commonwealth, having been graduated from a program approved by a Board of Nursing, having at least five years experience in nursing, nursing administration, or teaching in an educational program, and actively engaged in professional nursing in the Commonwealth at least three years prior to appointment; three licensed practical nurses, each a citizen of the United States and the Commonwealth, having been graduated from a practical nursing program approved by a Board of Nursing, and having at least five years experience in practical nursing in the Commonwealth at least three years prior to appointment; and three citizen members.
SECRETARY OF HEALTH AND HUMAN RESOURCES

Term: Four years; no more than two successive full terms.

Membership:
- Lynne McNally Cooper, Midlothian ........................................... term expires 6/30/06
- Brenda L. Hale, R.N., Roanoke .................................................. term expires 6/30/06
- Gregory J. Huber, R.N., Charlottesville .................................. term expires 6/30/07
- Judith E. Piersall, R.N., Portsmouth .......................................... term expires 6/30/07
- Brenda L. Spady, L.P.N., Eastville .......................................... term expires 6/30/07
- Linda D. Gross, Richmond .................................................... term expires 6/30/08
- Woody B. Hanes, R.N., F.N.P., Dillwyn .................................. term expires 6/30/08
- John Horn, LPN, Norfolk ..................................................... term expires 6/30/09
- Florence Jones-Clarke, RN, Colonial Heights .......................... term expires 6/30/09
- Patricia Carter Lane, RN, Alexandria .................................... term expires 6/30/09
- Lawrence L. Logan, Glen Allen ............................................. term expires 6/30/09
- G. Maxine Ponn, LPN, Luray ................................................ term expires 6/30/09
- Patricia M. Selig, Ph.D, FNP, RN, Richmond ........................ term expires 6/30/09

ADVISORY BOARD OF OCCUPATIONAL THERAPY

Code Reference: § 54.1-2956.2

Purpose, Powers and Duties: To advise the Board of Medicine on matters concerning occupational therapy such as criteria for licensure, assessment of qualifications, and sanctions for professional misconduct and unlawful acts.

Composition: Five members appointed by the Governor as follows: three members shall be occupational therapists who have practiced for not less than three years, one member shall be a physician licensed to practice in Virginia, and one member appointed from the Commonwealth at-large.

Term: Four years

Membership:
- Patricia Doyle Cooper, O.T., Richmond .................................. term expires 6/30/07
- Jeffrey Loveland, O.T., Mount Jackson .................................. term expires 6/30/07
- Jean A. Hearst, O.T., Virginia Beach ....................................... term expires 6/30/08
- Patricia D. Scales, Cumberland ............................................. term expires 6/30/08
- Jacob A. Neufeld, M.D., Richmond ........................................ term expires 6/30/09

BOARD OF OPTOMETRY

Code Reference: § 54.1-3207

Purpose, Powers and Duties: To regulate the practice of optometry.

Composition: The Governor appoints six members: five licensed optometrists having been actively engaged in the practice of optometry for at least five years prior to appointment and certified in the administration of therapeutic pharmaceutical agents, and one citizen member.

Term: Four years; no more than two successive full terms.

Membership:
- David H. Hettler, O.D., Oakton .............................................. term expired 6/30/06
- Jacquelyn Small Thomas, Richmond ........................................... term expires 6/30/07
- William T. Tillar, O.D., Emporia ............................................. term expires 6/30/07
- Gregory P. Jellinek, O.D., Chesapeake .................................... term expires 6/30/08
- Ernest Schlabach, O.D., Harrisonburg ..................................... term expires 6/30/08
- Paula Harmon Boone, O.D., Chesapeake .................................. term expires 6/30/09
BOARD OF PHARMACY

Code Reference: § 54.1-3305

Purpose, Powers and Duties: To regulate the practice of pharmacy and the manufacturing, dispensing, selling, distributing, processing, compounding or disposal of drugs, cosmetics, and devices; control character and standards; and investigate and take action on complaints.

Composition: The Governor appoints ten members as follows: eight licensed pharmacists who are graduates of an approved school or college of pharmacy and two citizen members.

Term: Four years; no more than two successive full terms.

Membership: Willie Brown, Williamsburg...................................................term expires 6/30/06
Bobby J. Ison, R. Ph., Norfolk................................................term expires 6/30/06
Mark A. Oley, R. Ph., Richmond............................................term expires 6/30/06
Leo H. Ross, R. Ph., Richmond ..............................................term expires 6/30/06
Michael E. Stredler, R.Ph., Virginia Beach.............................term expires 6/30/06
John Beckner, R. Ph., Richmond ............................................term expires 6/30/07
Diane Mims Langhurst, Richmond.........................................term expires 6/30/07
Gill B. Abernathy, R.Ph., Alexandria ....................................term expires 6/30/08
Toni Alyce Aust, R. Ph., Salem ..............................................term expires 6/30/08
David C. Kozera, R.Ph., Lynchburg .......................................term expires 6/30/09

BOARD OF PHYSICAL THERAPY

Code Reference: § 54.1-3475

Purpose, Powers and Duties: Regulate the practice of physical therapy regarding the qualifications, examination, licensure and regulation of physical therapists and physical therapist assistants.

Composition: Seven members, appointed by the Governor, five of whom shall be physical therapists who have been in active practice for at least seven years prior to appointment with at least three of such years in Virginia; one shall be a licensed physical therapist assistant; and one shall be a citizen member.

Term: Four years; no more than two successive full terms.

Membership: W. Gayle Garnett, P.T., Bridgewater ......................................term expires 6/30/06
Lorraine C. Quinn, P.T.A., Richmond............................................term expires 6/30/06
Damien W. Howell, P.T., Richmond............................................term expires 6/30/07
Maureen E. Lyons, P.T., Roanoke ..........................................term expires 6/30/07
J. R. Locke, Virginia Beach ....................................................term expires 6/30/08
Robert Izzo, PT, Richmond ....................................................term expires 6/30/08
George Maihafer, PT, Richmond.............................................term expires 6/30/09

ADVISORY BOARD ON PHYSICIAN ASSISTANTS

Code Reference: § 54.1-2950.1

Purpose, Powers and Duties: To advise the Board of Medicine on matters related to the practice of physician assistants.

Composition: Five members to be appointed by the Governor. Three members shall be licensed physician assistants who have practiced their professions in Virginia for not less than three years prior to their appointments; one shall be a physician who supervises at least one physician assistant; and one shall be a citizen member appointed from the Commonwealth at-large

Term: Four years; no more than two consecutive terms.
## BOARD OF PSYCHOLOGY

**Code Reference:** § 54.1-3603

**Purpose, Powers and Duties:** To regulate the private practice of psychology and school psychology.

**Composition:** The Governor appoints nine members: five persons licensed as clinical psychologists; one licensed as a school psychologist; one licensed as an applied psychologist; and two citizen members. At least one of the seven psychologist members shall be a member of the faculty at an accredited college or university in the Commonwealth actively engaged in teaching psychology.

**Term:** Four years; no more than two successive full terms.

**Membership:**
- Nadia B. Kuley, Ph.D., Staunton ............................................term expires 6/30/06
- Ann Tolbert Benson, Dublin................................................ term expires 6/30/07
- Sonia H. Price, Alexandria.....................................................term expires 6/30/07
- Jeffrey L. Clark, Ph.D., Richmond........................................term expires 6/30/08
- Robert S. Falk, Ph.D., Chesterfield ......................................term expires 6/30/08
- Mary Banks Gregerson, Ph.D., Alexandria.............................term expires 6/30/08
- Desideria S. Hacker, Ph.D., Virginia Beach ...........................term expires 6/30/08
- Lorene Martin, Martinsville................................................term expires 6/30/08
- Michael Lindsey Stutts, Ph.D., Virginia Beach.......................term expires 6/30/09

## ADVISORY BOARD ON RADIOLOGICAL TECHNOLOGY

**Code Reference:** § 54.1-2956.8

**Purpose, Powers and Duties:** The advisory board shall assist the Board of Medicine in carrying out the provisions of this chapter regarding the qualifications, examination, registration and regulation of certified radiological technology practitioners.

**Composition:** Five members to be appointed by the Governor. Three members shall be licensed radiological technology practitioners who have been practicing in the Commonwealth for not less than three years prior to their appointments. One member shall be a board-certified radiologist licensed in the Commonwealth and one member shall be a citizen member appointed from the Commonwealth at large.

**Term:** Four years, no more than two successive terms.

**Membership:**
- Robert A. Goldschmidt, M.D., Richmond ..............................term expires 6/30/06
- LaChele Gray, Virginia Beach.................................................term expires 6/30/06
- Roberta M. Heffeman, Woodbridge .................................term expires 6/30/06
- Mary Brewer Loritsch, Salem.............................................term expires 6/30/06
- Elizabeth Meixner, Richmond ........................................term expires 6/30/06

## ADVISORY BOARD ON RESPIRATORY CARE

**Code Reference:** § 54.1-2956

**Purpose, Powers and Duties:** To advise the Board of Medicine in carrying out the provisions of this chapter regarding the qualifications, examination, registration, and regulation of licensed respiratory care practitioners.
Composition: The Governor appoints five members: three members shall be, at the time of the appointment, respiratory care practitioners who have practiced for not less than three years, one member shall be a physician licensed to practice medicine in the Commonwealth, and one member shall be appointed from the Commonwealth at-large.

Term: Four years; no more than two consecutive terms.

Membership:
- William F. Egelhoff, Richmond .............................................. term expires 6/30/06
- Bonnie L. McQuaid, Centreville ............................................. term expires 6/30/06
- John P. Osborn, M.D., Vienna .............................................. term expires 6/30/06
- Brian Kendall Walsh, Lynchburg ........................................... term expires 6/30/06
- Brian P. Wilson, Danville ....................................................... term expires 6/30/06

BOARD OF SOCIAL WORK

Code Reference: § 54.1-3703

Purpose, Powers and Duties: To regulate the practice of social work.

Composition: The Governor appoints seven members: five licensed social workers who have been in active practice for not less than five years prior to appointment and two citizen members.

Term: Four years; no more than two successive full terms.

Membership:
- Valerie Carter-Williams, L.C.S.W., Richmond ......................... term expires 6/30/06
- Charles R. Chambers, Jr., Alexandria ..................................... term expires 6/30/07
- David R. Boehm, L.C.S.W., Marion ....................................... term expires 6/30/07
- Willie T. Greene, Sr., Galax ................................................... term expires 6/30/08
- Wayne A. Martin, L.C.S.W., Norfolk ..................................... term expires 6/30/08
- Jill Martin Smeltzer, L.C.S.W., Abingdon ......................... term expires 6/30/08
- Catherine L. Moore, L.C.S.W., Richmond ............................. term expires 6/30/09

BOARD OF VETERINARY MEDICINE

Code Reference: § 54.1-3802

Purpose, Powers and Duties: To regulate the profession of veterinary medicine and veterinary technicians and regulate animal facilities.

Composition: The Governor appoints seven members: five licensed veterinarians; one licensed veterinary technician, and one citizen member.

Term: Four years; no more than two successive full terms.

Membership:
- Henry McKelvin, D.V.M., Hampton ........................................ term expires 6/30/06
- Dorothy S. Blackwell, Lexington .......................................... term expires 6/30/07
- Rebecca A. Lakie, L.V.T., Chester .......................................... term expires 6/30/07
- John Tracy Wise, D.V.M., Augusta ........................................ term expires 6/30/07
- Jana Froeling, D.V.M., Amissville ........................................ term expires 6/30/08
- George Siemering, D.V.M., Arlington .................................. term expires 6/30/08
- Jim DeBell, D.V.M., Studley ............................................... term expires 6/30/09

DEPARTMENT OF MEDICAL ASSISTANCE SERVICES

Location: 600 East Broad Street, Suite 1300
Richmond, Virginia 23219
Tel. (804) 786-4231
Internet: www.dmas.virginia.gov

Code Reference: § 32.1-323
SECRETARY OF HEALTH AND HUMAN RESOURCES

Purpose, Powers and Duties: To ensure that the categorically and medically needy citizens of the Commonwealth have financial access to a cost effective, comprehensive health care delivery system, consistent with the appropriation authorized by the General Assembly.

Term: Pleasure of the Governor

Director: Patrick Finnerty

BOARD OF MEDICAL ASSISTANCE SERVICES

Code Reference: § 32.1-324

Purpose, Powers and Duties: To ensure that the categorically and medically needy citizens of the Commonwealth have financial access to a cost effective, comprehensive health care delivery system.

Composition: Eleven residents of the Commonwealth, five of whom are health care providers and six of whom are not, all to be appointed by the Governor, subject to confirmation by the General Assembly. The board annually elects a chairman from its members.

Term: Four years; no more than two full consecutive terms.

Membership: Rose C. Chu, Falls Church......................................................term expires 3/07/06
Manikoth G. Kurup, M.D., Mineral ........................................term expires 3/07/06
Phyllis L. Cothran, Richmond................................................. term expires 3/07/07
Patsy A. Hobson, Martinsville ................................................term expires 3/07/07
Robert D. Voogt, Ph.D., Virginia Beach ..................................term expires 3/07/07
Terone B. Green, Richmond ...................................................term expires 3/07/08
David Sylvester, Arlington .....................................................term expires 3/07/08
Michael Walker, Quinque.......................................................term expires 3/07/08
Monroe E. Harris, Jr., D.D.S., Richmond ................................term expires 3/07/09
Kay C. Horney, Speedwell......................................................term expires 3/07/09
Barbara H. Klear, Norfolk ......................................................term expires 3/07/09

DEPARTMENT OF MENTAL HEALTH, MENTAL RETARDATION AND SUBSTANCE ABUSE SERVICES

Location: Thomas Jefferson Building, 30th Floor
1220 Bank Street
Richmond, Virginia 23219
Tel. (804) 786-3921
Internet: www.dmhmrsas.virginia.gov

Code Reference: § 37.1-39

Purpose, Powers and Duties: To provide a comprehensive system of services that is responsive to the mental health, mental retardation, drug abuse, and alcohol dependency needs of the citizens of the Commonwealth.

Term: Pleasure of the Governor for a term coincident with that of the Governor.

Commissioner: James Reinhard, M.D.
STATE MENTAL HEALTH, MENTAL RETARDATION AND SUBSTANCE ABUSE SERVICES BOARD

Code Reference: § 37.1-3

Purpose, Powers and Duties: To develop and establish programmatic and fiscal policies governing the operation of state hospitals and community services boards; ensure development of long-range programs and plans for mental health, mental retardation and substance abuse services; review and comment on all budgets; monitor activities of the department; advise the Governor, Commissioner, and the General Assembly; make, adopt, and promulgate rules and regulations; and develop programs to educate citizens and elicit support for activities of the department and of community services boards.

Composition: No less than one-third of the members shall be consumers of mental health, mental retardation or substance abuse services or family members of consumers of such services. At all times at least one member shall be a consumer, one shall be a family member of a consumer, one shall be an elected local government official, and one shall be a psychiatrist licensed to practice in Virginia.

Term: Four years; no more than two full four-year terms.

Membership:
- Elaine McConnell, Springfield ...............................................term expires 6/30/06
- B. Hunt Gunter, Richmond .....................................................term expires 6/30/07
- David B. Trinkle, M.D., Roanoke........................................... term expires 6/30/07
- Linda S. Bartlett, Farnham......................................................term expires 6/30/08
- Victoria Huber Cochran, Blacksburg.................................term expires 6/30/08
- Ruth G. Jarvis, Norfolk...........................................................term expires 6/30/08
- Daniel E. Karnes, Roanoke..................................................... term expires 6/30/08
- Cheryl Ivey Green, Richmond ................................................term expires 6/30/09
- Kathryn A. Smith, Martinsville...............................................term expires 6/30/09

INTERAGENCY CIVIL ADMISSIONS ADVISORY COUNCIL

Code Reference: § 2.2-2691

Purpose, Powers and Duties: To study issues related to the provisions of Virginia law regarding the emergency custody, temporary detention, admission, and involuntary inpatient and outpatient treatment of persons with mental illness, to propose recommendations and provide advice addressing those issues, and to improve the coordination and effectiveness of the implementation of those recommendations.

Composition: 17 members and two ex officio members as follows: one appointee of the Commissioner of the Department of Mental Health, Mental Retardation and Substance Abuse Services; one appointee of the Director of the Department of Medical Assistance Services; one appointee of the Director of the Department of Criminal Justice Services; one appointee of the Executive Secretary of the Supreme Court of Virginia; and 13 nonlegislative citizen members to be appointed by the Governor.

The 13 nonlegislative citizen members shall be citizens of the Commonwealth with appropriate and relevant knowledge and experience, representative of the various geographic regions of the Commonwealth, and comprised of: (i) two representatives of community services boards, one of whom shall be an emergency services director of a community services board and one of whom shall represent the Virginia Association of Community Services Boards; (ii) one representative each from the Virginia Hospital and Healthcare Association, the Virginia College of Emergency Physicians, the Psychiatric Society of Virginia, the Virginia Sheriff's Association, the Virginia Association of Chiefs of Police, the Virginia Municipal League, and the Virginia Association of Counties, upon consideration by the Governor of the nominations, if any, submitted by each organization; (iii) one consumer of mental health services and one family
SECRETARY OF HEALTH AND HUMAN RESOURCES

member of a consumer of mental health services; (iv) one attorney licensed to practice law in Virginia; and (v) one individual licensed by a board within the purview of the Department of Health Professions to provide mental health or substance abuse services. The Secretary of Health and Human Resources and the Secretary of Public Safety shall serve ex officio on the Council with voting privileges.

Term: After the initial staggering of terms, each non ex officio member shall be appointed for a term of three years.

Membership: Susan G. Austin, Marion.........................................................term expires 6/30/07
Nan Joseph Forbes, Purcellville..............................................term expires 6/30/07
Gary Kavit, MD, Newport News .............................................term expires 6/30/07
Eileen B. Kulp, Hampton......................................................term expires 6/30/07
Philip E. Pate, Ph.D., Winchester .........................................term expires 6/30/07
G. Harold Plaster, Cascade ..................................................term expires 6/30/07
Mary Ann Bergeron, Richmond.............................................term expires 6/30/08
Varun Choudhary, M.D., Glen Allen......................................term expires 6/30/08
William F. Gandel, Disputanta ............................................term expires 6/30/08
Donna S. Hahn, Staunton.....................................................term expires 6/30/08
James R. Lavinder, Roanoke ................................................term expires 6/30/08
F. Carol Ulrich, Herndon....................................................term expires 6/30/08
Velma L. Walker, Fredericksburg.........................................term expires 6/30/08

GOVERNOR'S SUBSTANCE ABUSE SERVICES COUNCIL

Code Reference: § 2.2-2696

Purpose, Powers and Duties: Advise and make recommendations to the Governor, the General Assembly, and the Board on broad policies and goals and on the coordination of the Commonwealth's public and private efforts to control alcohol and other drug abuse.

Composition: 30 members. Four members of the House of Delegates shall be appointed by the Speaker of the House of Delegates, in accordance with the principles of proportional representation contained in the Rules of the House of Delegates, and two members of the Senate shall be appointed by the Senate Committee on Rules. The Governor shall appoint one member representing the Virginia Sheriffs' Association, one member representing the Virginia Drug Courts Association, one member representing the Substance Abuse Certification Alliance of Virginia, two members representing the Virginia Association of Community Services Boards, and two members representing statewide consumer and advocacy organizations. The Council shall also include the Commissioner of the Department of Mental Health, Mental Retardation and Substance Abuse Services; the Commissioner of Health; the Commissioner of the Department of Motor Vehicles; the Superintendent of Public Instruction; the Directors of the Departments of Juvenile Justice, Corrections, Criminal Justice Services, Medical Assistance Services, and Social Services; the Chief Operating Officer of the Department of Alcoholic Beverage Control; the Executive Director of the Governor's Office for Substance Abuse Prevention or his designee; the Executive Director of the Virginia Tobacco Settlement Foundation or his designee; the Executive Director of the Commission on the Virginia Alcohol Safety Action Program or his designee; and the chairs or their designees of the Virginia Association of Drug and Alcohol Programs, the Virginia Association of Alcoholism and Drug Abuse Counselors, and the Substance Abuse Council and the Prevention Task Force of the Virginia Association of Community Services Boards. Association of Community Services Boards. The Governor shall appoint a chairman from among the members.
Term: Appointments of agency heads shall be for terms consistent with their terms of office. All other appointments of nonlegislative members shall be for terms of three years, except an appointment to fill a vacancy, which shall be for the unexpired term. No person shall be eligible to serve more than two successive terms, provided that a person appointed to fill a vacancy may serve two full successive terms.

Chairman: Patty Lee Gilbertson, Williamsburg

Membership:

Gubernatorial Appointees

Jennie S. Amison, Harrisonburg ............................................. term expires 6/30/08
Joseph S. Battle, Portsmouth ............................................. term expires 6/30/08
John A. Gibney, Jr., Richmond ............................................ term expires 6/30/08
Patty Lee Gilbertson, Williamsburg ..................................... term expires 6/30/08
James C. May, Jr., Richmond ............................................. term expires 6/30/08
Charles R. Walsh, Jr., Deltaville ....................................... term expires 6/30/08
Ryant L. Washington, Palmyra .......................................... term expires 6/30/08

Ex Officio Senate Members

Stephen D. Newman, Lynchburg
William Roscoe Reynolds, Henry

Ex Officio House Members

Clifford L. Athey, Jr., Front Royal
Robert B. Bell, Charlottesville
James M. Scott, Merrifield
Beverly J. Sherwood, Winchester

Designated Members

Gene Johnson, Director, Department of Corrections
Leonard G. Cooke, Director, Department of Criminal Justice Services
Jennifer Johnson, Virginia Association of Alcoholism and Drug Abuse Counselors
Arlene Cundiff, Designee of the Superintendent of Public Instruction
Brent McCraw, Director, Virginia Association of Drug and Alcohol Programs
Ken Batten, Designee of the Commissioner, Department of Mental Health, Mental Retardation and Substance Abuse Services
Debra D. Gardner, Executive Director, Commission on the Virginia Alcohol Safety Action Program
Gail Burruss, Chairman, Substance Abuse Council of the Virginia Association of Community Services Boards
Scott Reiner, Designee of the Director, Department of Juvenile Justice
Robert Stroube, M.D., Commissioner of the Department of Health
Vickie Johnson-Scott, Designee of the Commissioner, Department of Social Services
Freddie Simons, Prevention Task Force of the Virginia Association of Community Service Boards
W. Curtis Coleburn, III, Designee of the ABC Board
Catherine K. Hancock, Designee of the Director, DMAS

DEPARTMENT OF REHABILITATIVE SERVICES

Location: 8004 Franklin Farms Drive Richmond, Virginia 23229 Mailing Address: P.O. Box K-300 Richmond, Virginia 23288-0300
Tel. (804) 662-7000 Fax (804) 662-9531
TTY: 800-552-5019
Internet: www.vadrs.org

Code Reference: § 51.5-8
SECRETARY OF HEALTH AND HUMAN RESOURCES

Purpose, Powers and Duties: To develop, provide, and coordinate services as may be necessary for the rehabilitation of individuals with disabilities; and develop and establish programmatic and fiscal policies governing the provisions of services.

Term: Pleasure of the Governor

Commissioner: James Rothrock, Richmond

ASSISTIVE TECHNOLOGY LOAN FUND AUTHORITY

Location: 1602 Rolling Hills Drive
Suite 107
Richmond, Virginia 23229
Tel. (866) 835-5976
Internet: www.atlfa.org

Code Reference: § 51.5-57

Purpose, Powers and Duties: To administer and manage the Assistive Technology Loan Fund Authority. The Fund shall be used to provide loans to individuals with disabilities within the Commonwealth for the purpose of acquiring assistive technology, other equipment, or other authorized purposes designed to help such individuals become more independent.

Term: Pleasure of the Governor for a term coincident with that of the Governor.

Executive Director: Sandra W. Prince (Acting)

BOARD OF DIRECTORS, ASSISTIVE TECHNOLOGY LOAN FUND AUTHORITY

Code Reference: § 51.5-57

Purpose, Powers and Duties: The Fund shall be used to provide loans to individuals with disabilities within the Commonwealth for the purpose of acquiring assistive technology, other equipment, or other authorized purposes designed to help such individuals become more independent. The Fund shall also be used to buy down interest rates of lending institutions making such loans and provide a loan guarantee for loans made by lending institutions for such purposes. The Fund shall be used only when, in the discretion of the Board, loan applicants have met eligibility criteria and the release of money is deemed appropriate. The Fund shall be administered and managed by the Authority. The costs and expenses of maintaining, servicing and administering the Fund may be paid out of amounts in the Fund.

Composition: The Board shall consist of twelve members as follows: the Secretary of Health and Human Resources or his designee; an employee of the Woodrow Wilson Rehabilitation Center; an experienced consumer lender; a certified public accountant; two persons with investment finance experience; and six persons with a range of disabilities. The citizen members shall be appointed by the Governor and confirmed by the General Assembly.

Term: Citizen members of the Board shall be appointed for four-year terms, except that appointments to fill vacancies shall be made for the unexpired terms. Representatives of state agencies shall serve coincident with the term of the Governor. No member appointed by the Governor shall be eligible to serve more than two complete terms in succession.

Membership: Susan W. Klein, Roanoke .......................................................term expires 6/30/06
David B. Robinson, Bon Air...................................................term expires 6/30/06
DISABILITY SERVICES COUNCIL

Purpose, Powers and Duties: To develop guidelines for local disability services boards to use in developing six-year projections of local needs; develop a grant allocation system which requires a local match and annual guidelines for the grant applications for the state Rehabilitative Services Incentive Fund; and provide a final review of the request proposals for awards from the state Rehabilitative Services Incentive Fund.

Composition: The council shall consist of the Commissioner of the Department of Rehabilitative Services, the Commissioner of the Department for the Blind and Vision Impaired, the Director of the Department for the Deaf and Hard-of-Hearing, the Superintendent of Public Instruction; three consumer members representing physical and sensory disabilities, and a local government representative appointed by the Governor. The Governor appoints the Chairman annually.

Term: Three years
Chair: Toney Lineberry, Manakin-Sabot
Membership: Toney Lineberry, Manakin-Sabot ...........................................term expires 6/30/06
William C. Chase, Jr., Stevensburg........................................term expires 6/30/06
Thomas Michael, Richmond................................................term expires 6/30/06
Bonnie Marie Ryan, Arlington............................................term expires 6/30/07

Designated Members
Douglas Cox, Director of Special Education, Department of Education
Joseph Bowman, Commissioner, Department for the Blind and Vision Impaired
James Rothrock, Commissioner, Department of Rehabilitative Services
Ronald L. Lanier, Director, Department for the Deaf and Hard-of-Hearing

COMMONWEALTH NEUROTRAUMA INITIATIVE ADVISORY BOARD

Purpose, Powers and Duties: To administer, in cooperation with the Commissioner of Health, the Commonwealth Neurotrauma Initiative Trust Fund, in accordance with such regulations of the Board of Health as shall be established for the Fund. The Fund shall be administered by the Department of Rehabilitative Services.

Composition: Seven members as follows: one person licensed to practice medicine in Virginia experienced with brain or spinal cord injury; one person licensed by a health regulatory board within the Department of Health Professions with experience in brain or spinal cord injury rehabilitative programs or services; one Virginian
SECRETARY OF HEALTH AND HUMAN RESOURCES

with traumatic spinal cord injury or a caretaker thereof; one Virginian with traumatic brain injury or a caretaker thereof; one citizen at-large who shall not be an elected or appointed public official; the State Health Commissioner; and the Commissioner of Rehabilitative Services.

Term: All members shall serve for a term of fours years; and no member shall serve more than two successive four-year terms.

Membership: Richard A. Bendall, Jr., M.D., Lynchburg..........................term expires 6/30/08
Gregory Helm, Ph.D., M.D., Charlottesville..........................term expires 6/30/08
Terry A. Glenn, Glen Allen ..................................................term expires 6/30/09
Teresa Poole, L.C.S.W., Roanoke........................................term expires 6/30/09
David B. Reid, Psy.D., Crozet ...........................................term expires 6/30/09

Designated Members
Doug Harris, Designee, Commissioner, Virginia Department of Health
James Rothrock, Commissioner, Department of Rehabilitative Services

VIRGINIA BOARD FOR PEOPLE WITH DISABILITIES

Location: Ninth Street Office Building
202 North Ninth Street, 9th Floor
Richmond, Virginia 23219
Tel. (804) 786-0016   Fax (804) 786-1118
TTY (800) 846-4464
Internet: www.vaboard.org

Code Reference: § 51.5-31

Purpose, Powers and Duties: To advise the Secretary of Health and Human Resources and the Governor on issues and problems of interest to persons with disabilities; and serve as the state planning council for administration of certain federal public health and welfare laws.

Composition: Forty members, to include the head or a person designated by the head of the Department for the Aging, Department for the Deaf and Hard-of-Hearing, Department of Education, Department of Medical Assistance Services, Department of Mental Health, Mental Retardation and Substance Abuse Services, Department of Rehabilitative Services, and the Department for the Blind and Vision Impaired; one representative of the protection and advocacy agency; one representative of the university-affiliated facility; one representative each, to be appointed by the Governor, of a local governmental agency, a manufacturing or a retailing industry, a high-technology industry, a public transit interest, and a nongovernmental agency or group of agencies that provide services for persons with developmental disabilities; a banking executive; one person with disabilities other than developmental disabilities; and 24 persons with developmental disabilities or the parents or guardians of such persons. Of the last 24 persons, at least eight shall be persons with developmental disabilities; at least eight shall be immediate relatives or guardians of persons with mentally impairing developmental disabilities; at least one person shall be an immediate relative or guardian of an institutionalized person with a developmental disability.

Term: Four years; no more than two successive terms.

Director: Heidi L. Lawyer

Membership: Eric Clark, Richmond...........................................term expires 6/30/06
Felicia Goiffigan, Norfolk..................................................term expires 6/30/06
Sandra A. Herman, Virginia Beach.................................term expires 6/30/06
REPORT OF THE SECRETARY OF THE COMMONWEALTH

Darius A. Johnson, Richmond ................................................ term expires 6/30/06
Marilyn M. Riddle, Williamsburg........................................... term expires 6/30/06
Vincent Markum Russell, Jr., Lynchburg .................................. term expires 6/30/06
Monica Schlessinger Smyth, Glen Allen .................................. term expires 6/30/06
Kathy E. Vesley, Urbana ..................................................... term expires 6/30/06
John Burgess, Vienna ......................................................... term expires 6/30/07
Joyce B. Knight, Mechanicsville ........................................... term expires 6/30/07
Jason M. Harvey, Big Stone Gap ............................................ term expires 6/30/07
Kenley Mays, Sr., Lynchburg ................................................ term expires 6/30/07
Sudan Malik Ra, Virginia Beach ............................................ term expires 6/30/07
Jennifer Thornburg, Virginia Beach ....................................... term expires 6/30/07
Monique S. Tinsley, Midlothian ............................................. term expires 6/30/07
James Eddie Wimbish, Gordonsville ...................................... term expires 6/30/07
Calvin “Chip” Coleman, Culpeper ........................................ term expires 6/30/08
Christy Crowther, Kilmarnock ............................................. term expires 6/30/08
Cindy Lou Daniel, Fairfax ................................................... term expires 6/30/08
Kelly Allen Hickok, Richmond ............................................. term expires 6/30/08
S. David Holsinger, III, Staunton ......................................... term expires 6/30/08
L. Mac McArthur-Fox, Blacksburg ....................................... term expires 6/30/08
John Toscano, Richmond ...................................................... term expires 6/30/08
Doug Owens, Palmyra ......................................................... term expires 6/30/08
Charles A. Cooper, Fredericksburg ....................................... term expires 6/30/09
William K. Daniel, Richmond ............................................. term expires 6/30/09
Norma Draper, Hopewell ..................................................... term expires 6/30/09
Thomas Joseph Leach, Richmond .......................................... term expires 6/30/09
Lynne Leary, Blacksburg ..................................................... term expires 6/30/09
Lisbet R. Ward, Virginia Beach ............................................ term expires 6/30/09
Patricia E. Wooten, Alexandria .......................................... term expires 6/30/09

Designated Members

H. Douglas Cox, Designee, Department of Education
Sherry Confers, Designee of the Director of the Office of Protection and Advocacy
Joseph Bowman, Commissioner, Department for Blind and the Vision Impaired
Lee Price, Designee, Commissioner, Mental Health, Mental Retardation and Substance Abuse Services
Ronald L. Lanier, Director of the Department for the Deaf and Hard-of-Hearing
E. Janet Riddick, Designee, Commissioner of the Department for the Aging
Dr. Fred Orelove, Partnership for People with Disabilities
Terry Smith, Designee, Director, Department of Medical Assistance Services
Mary-Margaret Cash, Designee, Commissioner, Department of Rehabilitative Services

DEPARTMENT OF SOCIAL SERVICES

Location: 7 North Eighth Street, 6th Floor
Richmond, Virginia 23219-1849
Tel. (804) 692-1900 or (800) 828-1120 Fax (804) 692-1949
Internet: www.dss.state.va.us

Code Reference: § 63.2-200

Purpose, Powers and Duties: To provide an effective public assistance and social services system to meet the basic needs of less fortunate citizens in their home communities whenever possible, and assist them, to the extent that their capabilities allow, to become self-sufficient and self-supporting.

Term: Pleasure of the Governor for a term coincident with that of the Governor.

Commissioner: Anthony Conyers, Jr.

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BOARD OF SOCIAL SERVICES

Code Reference: § 63.2-215

Purpose, Powers and Duties: The board shall act in an advisory capacity to the Commissioner and, when requested, may confer and advise on matters in the performance of his duties. When requested by the Governor or the Commissioner, the board shall investigate questions and problems and report findings and conclusions.

Composition: Nine members appointed by the Governor, subject to confirmation by the General Assembly, to include a member from each of the social services regions of the state established by the Commissioner and one member shall be a licensed health care professional.

Term: Four years; no more than two successive terms.

Membership:

Danny L. Brown, Swords Creek ............................................. term expires 6/30/06
William P. Mitchell, Newport News ....................................... term expires 6/30/06
Maggi K. Luca, Springfield .................................................. term expires 6/30/06
Julie Christopher, Richmond ................................................ term expires 6/30/06
Marilyn Rigby, Roanoke ....................................................... term expires 6/30/08
Nettie L. Simon-Owens, South Boston ................................... term expires 6/30/08
Trudy Brisendine, Woodbridge .............................................. term expires 6/30/09
Peppy Linden, Charlottesville ............................................. term expires 6/30/09
Aradhana Bela Sood, MD, Midlothian .................................. term expires 6/30/09

ADVISORY BOARD ON CHILD ABUSE AND NEGLECT

Code Reference: § 63.2-1528

Purpose, Powers and Duties: To advise the Department of Social Services, the Board of Social Services, and the Governor on matters concerning programs for the prevention and treatment of abused and neglected children and their families.

Composition: The Advisory Board shall be composed of nine persons appointed by the Governor for three-year staggered terms, and permanent members including the Superintendent of Public Instruction, the Commissioner of the Department of Health, the Commissioner of the Department of Mental Health, Mental Retardation and Substance Abuse Services, the Commissioner of the Department of Social Services, the Director of the Department of Juvenile Justice, the Director of the Department of Corrections, the Director of the Department of Criminal Justice Services, and the Attorney General of Virginia, or their designees.

Term: Three years

Membership:

Maria Eugenia del Villar, Fairfax ......................................... term expires 6/30/06
Lori Formato, Wytheville ..................................................... term expires 6/30/06
Joan F. Foster, Lynchburg ................................................... term expires 6/30/06
Robyn Dillon, Richmond ..................................................... term expires 6/30/07
Annette D. Francis, Portsmouth ........................................... term expires 6/30/07
Lyda Costello Kiser, Winchester ........................................ term expires 6/30/07
Betty Wade Coyle, Norfolk ................................................ term expires 6/30/08
Thurman O. Echols, Jr., Axton ........................................... term expires 6/30/08
Pamela A. Holcomb, Arlington .......................................... term expires 6/30/08

Permanent Members

Rebecca K. Odor, Designee, Commissioner of the Department of Health
Kim Piner, Designee, Attorney General
CHILD DAY-CARE COUNCIL

Code Reference: § 63.2-1735

Purpose, Powers and Duties: The Council shall adopt regulations for licensure and operation of child day centers in the Commonwealth in accordance with the regulations referred to in § 63.2-1734.

Composition: The members of the Council shall consist of two nonprofit child day center operators; three private for-profit child day center operators; one representative from each of the Departments of Social Services, Health, Education, Fire Programs, and Housing and Community Development; one pediatric health professional; one child development specialist; one parent consumer; one legal professional; one representative of the National Association for the Education of Young Children; one representative of the National Academy of Early Childhood Programs; one representative of the Association of Christian Schools International; one representative of the American Association of Christian Schools; one representative of the National Early Childhood Program Accreditation; one representative of the National Accreditation Council for Early Childhood Professional Personnel and Programs; one representative of the International Academy for Private Education; one representative of the American Montessori Society; one representative of the International Accreditation and Certification of Childhood Educators, Programs, and Trainers; one representative of the National Accreditation Commission; one representative of the Virginia Council for Private Education; and one representative each of a child day center offering a seasonal program emphasizing outdoor activities, a private child day center offering a half-day nursery school program, and a local governing body all of which operate programs required to be licensed under this chapter. The membership of the Council shall also include such representatives of state agencies as advisory members as the Governor deems necessary.

Term: Four Years

Chair: Gail W. Johnson, Richmond

Membership: Susan Ballard, Fairfax..........................................................term expires 6/30/06
Margarita Barbosa-Mora, Midlothian ................................................term expires 6/30/06
Judith Peters Beattie, Vienna........................................................term expires 6/30/06
Rosemary Burton, Woodbridge.....................................................term expires 6/30/07
Margaret S. Collins, Richmond................................................term expires 6/30/07
Terry Davis, Mechanicsville ........................................................term expires 6/30/07
William Bayne Harvey, Charlottesville ........................................term expires 6/30/07
Kim Hulcher, Glen Allen ........................................................term expires 6/30/07
Donna R. Peters, Richmond.....................................................term expires 6/30/07
Dr. Novella Johnson Ruffin, Disputanta ........................................term expires 6/30/07
Dr. Anita Simpkins, Charlottesville ........................................term expires 6/30/07
Nancy Read Smith, Lexington...................................................term expires 6/30/07
Kristi W. Snyder, Christiansburg ................................................term expires 6/30/07
William J. Tobin, Falls Church..................................................term expires 6/30/07
Jeff Walton, Fredericksburg ....................................................term expires 6/30/07
Mary J. Cole, Virginia Beach......................................................term expires 6/30/08
Carol Logue, Richmond........................................................term expires 6/30/08
Rose Ann Sharp, Luray..........................................................term expires 6/30/08
Cleo C. Sims, Roanoke ........................................................term expires 6/30/08
BOARD OF TRUSTEES, FAMILY AND CHILDREN'S TRUST FUND

Code Reference: § 63.2-2101

Purpose, Powers and Duties: To provide for the support and development of services for the prevention and treatment of violence within families accomplished through fund raising and public awareness; responsible to select and award funds for community and statewide initiatives which best serve families; and utilize a public-private partnership to achieve these goals through a collaborative effort.

Composition: Fifteen members appointed by the Governor, subject to confirmation by the General Assembly. Board members shall represent the Commonwealth at-large and shall have knowledge and experience in child abuse and neglect and spouse abuse programs, finance and fiscal management and other related areas. The Commissioner of the Department of Social Services shall serve as a permanent member of the Board.

Term: Four years; no more than two successive terms.

Membership: Frank E. Azeke, Virginia Beach .............................................term expires 6/30/06
Judith B. Bailey, Falls Richmond ...........................................term expires 6/30/06
David R. Boehm, Marion........................................................term expires 6/30/06
Irma Campbell, Harrisonburg .................................................term expires 6/30/06
James E. Issac, Jr., Kenbridge.................................................term expires 6/30/06
Linda D’Orazio, Centreville ...................................................term expires 6/30/08
Anita Malik Jain, M.D., Alexandria........................................term expires 6/30/08
Paul E. Krizek, Alexandria .....................................................term expires 6/30/08
Billie Joyce Owens, Grundy ......................................................term expires 6/30/08
Martha L. Sayler, Charlottesville ............................................term expires 6/30/08
Ellen P. Burhans, Richmond..................................................term expires 6/30/09
Jeanine Harper, Richmond...........................................................term expires 6/30/09
John E. Littel, Virginia Beach................................................term expires 6/30/09
Ann A. McGrady, Hillsville......................................................term expires 6/30/09
Ramon Rodriguez, M.D., Williamsburg ................................term expires 6/30/09

Designated Member

Anthony Conyers, Jr., Commissioner, Virginia Department of Social Services

STATE INTERAGENCY COORDINATING COUNCIL

Code Reference: United States Code, Title 20, Chapter 33, Section 1444
§ 2.2-2664

Purpose, Powers and Duties: To advise and assist the Department of Mental Health, Mental Retardation and Substance Abuse Services in the development and implementation of early intervention services for infants and toddlers with disabilities and their families.
Composition: Members appointed by the Governor and subject to confirmation by the General Assembly. Twenty percent must be parents, including minority parents of infants with disabilities (12 years or younger); at least one parent with an infant with a disability (6 years or younger); at least one member of the state legislature; at least twenty percent of the members are public and private intervention providers; at least one person involved in personnel preparation; at least one member from the agency responsible for the governance of insurance; and other members representing each of the agencies involved in the provision of or payment for early intervention services to infants and toddlers with disabilities. The governor appoints a chair or designates the council to do so.

Term: Pleasure of the Governor

Chair: Brenda L. Laws, New Church

Membership:

Gubernatorial Appointees

Mary Hutton, Cedar Bluff.......................................................term expires 9/30/06
Linda Puller, Mount Vernon..................................................term expires 9/30/06
Dina Kirby, Harrisonburg...................................................term expires 9/30/06
Ginny Heuple, Manassas .....................................................term expires 9/30/06
Jean Odachowski, Rocky Mount ............................................term expires 9/30/07
Sandra Whitaker, Ivor..........................................................term expires 9/30/07
Delly Greenberg, Alexandria...............................................term expires 9/30/07
Frederick Beaman, Arlington..............................................term expires 9/30/07
Corrine Garland, Norge .....................................................term expires 9/30/08
Colleen A. Kraft, Mechanicsville........................................term expires 9/30/08
Sharon C. Osborne, Lancaster............................................term expires 9/30/08
Eva K. Thorp, Fairfax Station.............................................term expires 9/30/08

Designated Members

Pat Abrams, Department of Education
Pat Dewey, Virginia Department of Health
Leslie G. Hutcheson, Department for the Deaf and Hard of Hearing
Pam Johnson, Virginia Office of Protection and Advocacy
Shirley Ricks, Department of Mental Health, Mental Retardation, and Substance Abuse Services
Glenn Slonneger, Department for the Blind and Visually Impaired
Deborah Sprang, Department of Medical Assistance Services
Yolanda Tennyson, State Corporation Commission
Dottie Wells, Department of Social Services

VIRGINIA TOBACCO SETTLEMENT FOUNDATION

Location: 701 East Franklin Street, Suite 501
Richmond, Virginia 23219
Tel (804) 786-2523 Fax (804) 225-2272
Internet: www.thenewleaf.net

Code Reference: § 32.1-355

Purpose, Powers and Duties: To administer, manage and direct the affairs and business of the Foundation in accordance with the provisions of this chapter, subject to the policies, control and direction of the Board.

Term: Pleasure of the Governor

Executive Director: Sandra Ryals
Purpose, Powers and Duties: The Foundation is established for the purposes of determining the appropriate recipients of moneys in the Virginia Tobacco Settlement Fund and causing distribution of such moneys for the purposes provided in this chapter, including using moneys in the Virginia Tobacco Settlement Fund to assist in financing efforts to restrict the use of tobacco products by minors through such means as educational and awareness programs on the health effects of tobacco use on minors and laws restricting the distribution of tobacco products to minors.

Composition: The Foundation shall be governed and administered by a Board of Trustees consisting of twenty-three members. Two members shall be appointed by the Speaker of the House of Delegates from among the membership of the House of Delegates, one representing rural interests and one representing urban interests, two members shall be appointed by the Senate Committee on Rules, one representing rural interests and one representing urban interests, from among the membership of the Senate; the Commissioner of the Department of Health or his designee; the Chairman of the Alcoholic Control Board or his designee; and seventeen members shall be appointed by the Governor, subject to confirmation by the General Assembly, as follows: (i) five designated representatives of public health organizations, such as the American Cancer Society, American Heart Association, American Lung Association of Virginia, Medical Society of Virginia, and the Virginia Thoracic Society; (ii) four health professionals in the fields of oncology, cardiology, pulmonary medicine, and pediatrics; and (iii) eight citizens at large, including two youths.

Term: Four year terms. No more than two successive four-year terms. Legislative and Designated members shall serve terms coincident with their terms of office.

Membership:  

Gubernatorial Appointees
- Richard L. Bennett, Richmond ............................................... term expires 6/30/06
- Daniel J. Cawley, Norfolk ...................................................... term expires 6/30/06
- Jose F. Dimas, Vienna ........................................................... term expires 6/30/06
- Lolly A. Gilmore, Midlothian................................................. term expires 6/30/06
- Rickie E. Fulcher, Stuart......................................................... term expires 6/30/06
- James Lund McDaniel, M.D., Belle Haven ............................ term expires 6/30/06
- Edda Marie Collins, Fairfax.................................................... term expires 6/30/06
- Audrey Douglas-Cooke, Virginia Beach ................................ term expires 6/30/07
- Patrick J. Hughes, Richmond................................................. term expires 6/30/07
- Debra E. Keith, Gate City ...................................................... term expires 6/30/07
- Rakesh Kukreja, Richmond................................................... term expires 6/30/07
- Sanjeev K. Aggarwal, MD, Arlington .................................... term expires 6/30/09
- Kevin R. Cooper, MD, Midlothian ......................................... term expires 6/30/09
- Richard A. Crittenden, Richmond ......................................... term expires 6/30/09
- Pamela J. Daffern, MD, Glen Allen......................................... term expires 6/30/09
- Maria D. Kelly, MD, Earlysville............................................. term expires 6/30/09
- Tobin Van Ostern, Richmond................................................. term expires 6/30/09

Senate Members
- Emmett W. Hanger, Jr., Mt. Solon
- John Watkins, Chesterfield

House Members
- William R. Janis, Olivi
- John M. O’Bannon, III, Richmond

Designated Members
- Dr. Robert Stroube, Commissioner of Health
- Curtis Coleburn, Designee, Chairman, Alcoholic Beverage Control Board
## COUNCIL ON THE STATUS OF WOMEN

<table>
<thead>
<tr>
<th>Code Reference:</th>
<th>§ 2.2-2630</th>
</tr>
</thead>
<tbody>
<tr>
<td>Purpose, Powers and Duties:</td>
<td>To identify ways in which women can reach their potential and make their full contributions to society and the Commonwealth as wage earners and citizens. Recommendations are submitted to the Secretary of Health and Human Resources.</td>
</tr>
<tr>
<td>Composition:</td>
<td>Nineteen members appointed by the Governor from the Commonwealth at-large. The Governor appoints a chair.</td>
</tr>
<tr>
<td>Term:</td>
<td>Three years</td>
</tr>
<tr>
<td>Chairman:</td>
<td>Madge Bush, Midlothian</td>
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<tr>
<td>Membership:</td>
<td>Jane G. Cabarrus, Nassawadox .......................................................... term expires 6/30/06</td>
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<tr>
<td></td>
<td>Ben Greenberg, Charlottesville ........................................................... term expires 6/30/06</td>
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<tr>
<td></td>
<td>Laura Mandala, Alexandria ................................................................. term expires 6/30/06</td>
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<td></td>
<td>Christie Ann McClure, Richmond .......................................................... term expires 6/30/06</td>
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<td></td>
<td>Farzaneh Milani, Charlottesville ........................................................ term expires 6/30/06</td>
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<td></td>
<td>Melissa Neff, Richmond ................................................................. term expires 6/30/06</td>
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<td></td>
<td>Carol J. Burger, Ph.D., Blacksburg ........................................................ term expires 6/30/07</td>
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<td></td>
<td>Patricia S. Gammon, Richmond ........................................................ term expires 6/30/07</td>
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<td>Helen Horton, Blacksburg ................................................................. term expires 6/30/07</td>
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<td></td>
<td>Sharon M. McDonald, Norfolk ........................................................... term expires 6/30/07</td>
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<td></td>
<td>Marisa Rivera-Albert, Arlington ........................................................ term expires 6/30/07</td>
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<td>Marjorie Brahms Signer, Arlington ................................................... term expires 6/30/07</td>
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<tr>
<td></td>
<td>Paula M. Burnette, Martinsville ....................................................... term expires 6/30/08</td>
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<tr>
<td></td>
<td>Madge Morgan Bush, Midlothian ........................................................ term expires 6/30/08</td>
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<td></td>
<td>Leni Gonzalez, Richmond ...................................................................... term expires 6/30/08</td>
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<td>Susan B. Kellom, Alexandria ........................................................... term expires 6/30/08</td>
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<td></td>
<td>Wendy Simons Klein, M.D., Richmond .................................................. term expires 6/30/08</td>
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<tr>
<td></td>
<td>Barbara Monroe, Arlington ................................................................. term expires 6/30/08</td>
</tr>
<tr>
<td></td>
<td>Karen A. Raschke, Richmond ........................................................... term expires 6/30/08</td>
</tr>
</tbody>
</table>
Secretary of Natural Resources
DEPARTMENT OF CONSERVATION AND RECREATION

Location: 203 Governor Street, Suite 213
Richmond, Virginia 23219-2094
Tel. (804) 786-1712   Fax (804) 786-6141
Internet: www.dcr.virginia.gov

Code Reference: § 10.1-101

Purpose, Powers and Duties: To conserve, protect, enhance, and advocate the wise use of the Commonwealth’s unique natural, historic, recreational, scenic, and cultural resources.

Term: Pleasure of the Governor

Director: Joseph Maroon, Director

BOARD OF CONSERVATION AND RECREATION

Code Reference: § 10.1-105

Purpose, Powers and Duties: The board shall advise the Governor and the Director of Conservation and Recreation on the activities of the department. The Board shall be the successor to the Board on Conservation and Development of Public Beaches and the Virginia State Parks Foundation.

Composition: Twelve members. The Director or his designee shall serve as executive secretary to the Board.

Term: The members of the board shall initially be appointed for terms of office as follows: three for a one-year term, three for a two-year term, three for a three-year term, and three for a four-year term. The Governor shall designate the term to be served by each appointee at the time of appointment. Appointments thereafter shall be made for four-year terms. No person shall serve more than two consecutive full terms. Board members shall serve at the pleasure of the Governor.

Membership: J. Benjy Burnett, Clarksville...........................................term expires 6/30/06
Joy Cooley, Portsmouth.......................................................term expires 6/30/06
Linda Crandell, Colonial Beach.............................................term expires 6/30/06
Richard Formato, Wytheville..............................................term expires 6/30/07
Stephen M. Murray, Earlysville.............................................term expires 6/30/07
Susan R. Swecker, Richmond...............................................term expires 6/30/07
David G. Brickley, Woodbridge.............................................term expires 6/30/08
Gerry Connolly, Fairfax.....................................................term expires 6/30/08
Gwen Williams Mason, Roanoke...........................................term expires 6/30/08
Alan D. Albert, Virginia Beach.............................................term expires 6/30/09
E. Carter Nettles, Wakefield.............................................term expires 6/30/09
Sheryl D. Swinson, Farmville.............................................term expires 6/30/09

CAVE BOARD

Code Reference: § 10.1-1001

Purpose, Powers and Duties: To provide advice to state agencies regarding cave management expertise and service, maintain an inventory of publicly owned caves in Virginia, and maintain data on the conservation, advocacy, protection, and use of Virginia’s caves and karsts.
Composition: Eleven members appointed by the Governor, subject to confirmation by the General Assembly, on the basis of activity and knowledge in the conservation, exploration, study, and management of caves. The Director of the Department of Historic Resources, or his designee, serves as an ex officio member.

Term: Four years

Membership:
- Robert T. Barns, Richmond, term expires 6/30/06
- Joseph Claiborne Davis, Jr., Luray, term expires 6/30/06
- Barbara L. Moss, Falls Church, term expires 6/30/06
- David C. Culver, Leesburg, term expires 6/30/07
- Andrea Futrell, Blacksburg, term expires 6/30/07
- Claire A. Ward, Richmond, term expires 6/30/07
- Andrew R. Harrison, Richmond, term expires 6/30/08
- John R. Holsinger, Norfolk, term expires 6/30/08
- Nicole M. Rovner, Richmond, term expires 6/30/08
- Thomas Lera, Falls Church, term expires 6/30/09
- Judith Ann Molnar, Newport News, term expires 6/30/09

Ex Officio Member
- Kathleen S. Kilpatrick, Director, Department of Historic Resources

CHESAPEAKE BAY LOCAL ASSISTANCE BOARD

Code Reference: § 10.1-2102

Location: James Monroe Building, 17th Floor
101 North 14th Street
Richmond, Virginia 23219
Tel. (804) 225-3440 Fax (804) 225-3447
Internet: www.cblad.virginia.gov

Executive Director: Scott Crafton

Purpose, Powers and Duties: The board exercises regulatory powers and duties to insure the incorporation of, and adherence to, the Chesapeake Bay Preservation Act.

Composition: Nine members appointed by the Governor from residents of the Tidewater area, subject to confirmation by the General Assembly. The board shall consist of at least one individual from each Planning District in which there is located one or more Tidewater localities. Members of the board shall be representative of, but not limited to, citizens with an interest in and experience with local government, business, the use and development of land, agriculture, forestry, and the protection of water quality.

Term: Four years

Membership:
- Donald W. Davis, Port Haywood, term expires 6/30/06
- David C. Froggatt, Jr., Prince George, term expires 6/30/06
- Amanda T. Macaulay, Richmond, term expires 6/30/06
- William E. Duncanson, Farnham, term expires 6/30/07
- Michael V. Rodriguez, Virginia Beach, term expires 6/30/07
- Walter Jervis Sheffield, Fredericksburg, term expires 6/30/07
- Gregory C. Evans, Springfield, term expires 6/30/08
- Beverly Harper, Eastville, term expires 6/30/08
- Gale Abbott Roberts, Williamsburg, term expires 6/30/08
BOARD OF TRUSTEES OF THE VIRGINIA OUTDOORS FOUNDATION

Location: 1010 Harris Street, Suite 4  
Charlottesville, Virginia 22903  
Tel. (434) 293-3423  Fax (434) 293-3859  
Internet: www.virginiaoutdoorsfoundation.org

Executive Director: Bob Lee  
Code Reference: § 10.1-1800

Purpose, Powers and Duties: To promote the preservation of open-space lands and to encourage private gifts of money, securities, land or other property to preserve the natural, scenic, historic, scientific, open-space, and recreational areas of the Commonwealth.

Composition: Seven trustees from the Commonwealth at large. Appointments shall be made to achieve a broad geographical representation of members. The Governor appoints a chairman. The Board elects the Executive Director.

Term: Four years; no more than two consecutive four-year terms.

Chairman: Katherine Imhoff, Keswick.............................................. Pleasure of the Governor

Membership: Katherine Imhoff, Keswick.............................................. term expires 6/30/06  
M. Rupert Cutler, Roanoke .................................................. term expires 6/30/06  
J.W. Abel-Smith, Middleburg ................................................ term expires 6/30/08  
Frank M. Hartz, Oilville ................................................... term expires 6/30/08  
Mark S. Allen, Alexandria ................................................ term expires 6/30/09  
Charles H. Seilheimer, Jr., Orange ....................................... term expires 6/30/09  
Jeffrey K. Walker, Nassawadox ........................................... term expires 6/30/09

Designated Member

Jody Wagner, State Treasure

VIRGINIA SCENIC RIVERS ADVISORY BOARD

Code Reference: § 10.1-406

Purpose, Powers and Duties: To advise the Director of the Department of Conservation and Recreation on the protection and management of scenic rivers.

Composition: The board, which shall have a broad geographical representation, shall be composed of 16 voting members as follows: the Director and 15 members-at-large appointed by the Governor. The Director, or his designee, shall serve as executive secretary to the Board.

Term: After the initial staggering of terms, all citizen members shall serve four-year terms. No member shall serve more than two consecutive full terms.

Membership: James A. L. Daniel, Danville .............................................. term expires 6/30/06  
Robert G. Harrison, St. Paul ................................................ term expires 6/30/06  
Ralph L. Moore, Drakes Branch ............................................. term expires 6/30/06  
Richard B. Taylor, Petersburg ............................................... term expires 6/30/06  
Richard G. Gibbons, Richmond ................................................ term expires 6/30/07  
Gordon W. Shelton, Jr., Fredericksburg .................................. term expires 6/30/07  
Mark Mehrige, Richmond .................................................... term expires 6/30/07  
Patricia A. Jackson, Mechanicsville ....................................... term expires 6/30/08  
Edward A. Mullen, Richmond ................................................ term expires 6/30/08  
Cardell C. Patillo, Sr., Portsmouth ........................................ term expires 6/30/08
Christopher B. Rivers, Richmond ........................................... term expires 6/30/08
Henry R. Broadus, Williamsburg ........................................ term expires 6/30/09
Ralph Hambrick, Richmond ................................................ term expires 6/30/09
Mary Lily Nuckolls, Galax ................................................ term expires 6/30/09
Porcher L. Taylor, Jr., Petersburg ....................................... term expires 6/30/09

Ex-Officio Member

Joseph Maroon, Director, Department of Conservation and Recreation

SOIL AND WATER CONSERVATION BOARD

Location: 203 Governor Street, Suite 302
Richmond, Virginia 23219
Tel. (804) 786-6124  Fax (804) 786-6141

Code Reference: § 10.1-502

Purpose, Powers and Duties: To provide for the conservation of soil and water resources; control and prevent soil erosion, flood water, and sediment damage; oversee and support the soil and water conservation districts; and preserve the natural resources of the Commonwealth.

Composition: Ten members. The Director of the Department of Conservation and Recreation, or his designee; Three at-large members shall be appointed by the Governor. At least two of the three at-large members should have a demonstrated interest in natural resource conservation with a background or knowledge in dam safety, soil conservation, water quality protection, or urban point or nonpoint source pollution control. Four members shall be farmers and two members shall be farmers or district directors, appointed by the Governor from a list of two qualified nominees for each vacancy submitted by the Board of Directors of the Virginia Association of Soil and Water Conservation Districts and the Soil and Water Conservation Board in joint session.

Term: After the initial staggering of terms, all citizen members shall serve four-year terms. No member shall serve more than two consecutive full terms.

Chair: Jean R. Packard, Fairfax ................................................ Pleasure of the Governor

Membership: Linda Sours Campbell, Luray ................................ term expires 6/30/06
Robert M. Hall, Hurley .................................................. term expires 6/30/06
Benjamin Harris Graham, The Plains ................................... term expires 6/30/07
Richard E. McNear, Washington ........................................ term expires 6/30/08
Jean R. Packard, Fairfax ................................................ term expires 6/30/08
Raymond L. Simms, Fredericksburg ................................... term expires 6/30/08
Susan Taylor Hansen, Portsmouth ..................................... term expires 6/30/09
Granville M. Maitland, Wilsons ....................................... term expires 6/30/09
Michael J. Russell, Amherst ........................................ term expires 6/30/09

Designated Members

Joseph Maroon, Director, Department of Conservation and Recreation

DEPARTMENT OF ENVIRONMENTAL QUALITY

Location: 629 East Main Street  Mailing Address: Post Office Box 10009
Richmond, Virginia 23219  Richmond, Virginia 23240-0009
Tel. (804) 698-4000  Fax (804) 698-4019
Internet: www.deq.virginia.gov

Code Reference: § 10.1-1183
SECRETARY OF NATURAL RESOURCES

Purpose, Powers and Duties: Implement Virginia’s air, water, waste management, and other environmental laws. Enhance, preserve, and protect Virginia’s natural, scenic, and historic environment for the people of the Commonwealth; reduce the levels of pollutants in Virginia’s environment; ensure timeliness, consistency, and quality in all permitting; improve public understanding of and participation in all environmental issues and decision-making; perform comprehensive natural resource planning, policy analysis, and coordination; and ensure the effective and efficient development and use of agency resources.

Term: Pleasure of the Governor

Director: Robert Burnley

STATE AIR POLLUTION CONTROL BOARD

Code Reference: § 10.1-1301

Purpose, Powers and Duties: Adopt policies and regulations, and take actions to implement the Commonwealth’s air pollution control laws.

Composition: The Governor appoints five members who are citizens of the Commonwealth, subject to confirmation by the General Assembly.

Term: Four years

Membership: Smita Siddhanti, McLean.................................term expires 6/30/06
Vivian E. Thomson, Charlottesville.................................term expires 6/30/06
John N. Hanson, Alexandria.........................................term expires 6/30/08
Richard D. Langford, Blacksburg.................................term expires 6/30/09
Hullihen Williams Moore, Richmond.........................term expires 6/30/09

SMALL BUSINESS ENVIRONMENTAL COMPLIANCE ADVISORY PANEL

Code Reference: § 10.1-1325

Purpose, Powers and Duties: The Panel shall render advisory opinions concerning the effectiveness of the Small Business Stationary Source Technical and Environmental Compliance Assistance Program, difficulties encountered, and the degree and severity of enforcement.

Composition: Seven members. Two who are not owners, or representatives of owners, of small business stationary sources, appointed by the Governor to represent the general public; two members appointed by the House of Delegates who are owners, or who represent owners, of small business stationary sources; two members appointed by the Senate who are owners, or who represent owners, of small business stationary sources; and one member appointed by the Executive Director.

Term: Four years

Membership: Gubernatorial Appointees

Patricia B. Carroll, Arlington.................................term expires 6/30/08
Kelly Harris-Braxton, Richmond.................................term expires 6/30/08

Senate Appointees

John P. Dwyer, Springfield.................................term expires 6/30/08
Howard L. Rogers, Richmond.................................term expires 6/30/08
House Appointees

Dyane B. Pergerson, Richmond .............................................. term expires 6/30/04
Jimmy Mercer, Fredericksburg ............................................... term expires 6/30/08

Executive Director Appointee

John Daniel, Jr., Richmond ..................................................... term expires 5/31/07

LITTER CONTROL AND RECYCLING FUND ADVISORY BOARD

Code Reference: § 10.1-1422.02

Purpose, Powers and Duties:
The advisory board shall review applications received by the department for grants from the Fund and make recommendations to the Director for the award of all grants; promote the control, prevention, and elimination of litter from the Commonwealth and encourage the recycling of discarded materials to the maximum practical extent; and advise the Director on such other litter control and recycling matters as may be requested by the Director or any other state agency.

Composition: The advisory board shall consist of five members appointed by the Governor: three members shall represent persons paying the taxes which are deposited into the Fund, and shall include one member appointed from nominations submitted by recognized industry associations representing retailers; one member appointed from nominations submitted by recognized industry associations representing soft drink distributors; one member appointed from nominations submitted by recognized industry associations representing beer distributors; one member shall be a local litter or recycling coordinator; and one member shall be from the general public. The board shall elect a chairman and a vice-chairman annually from among its members.

Term: Four years

Membership: Rosemary C. Byrne, Fairfax ................................................ term expires 6/30/07
Michael J. O’Conner, Richmond ............................................ term expires 6/30/07
George E. Hunnicutt, Jr., Norton ............................................ term expires 6/30/08
Dennis P. Gallagher, Richmond ............................................. term expires 6/30/09
Aimee W. Hadfield, Norfolk .................................................. term expires 6/30/09

VIRGINIA RECYCLING MARKETS DEVELOPMENT COUNCIL

Code Reference: § 2.2-2667

Purpose, Powers and Duties: To promote and coordinate state agencies’ and authorities’ efforts to enhance markets for recycled or recovered materials.

Composition: Nineteen members as follows: the Directors, or a policy-making designee, of the Departments of Environmental Quality, General Services, Transportation, and the Executive Director of the Virginia Economic Development Partnership; and fifteen citizen appointments by the Governor. The citizen members shall be appointed from among residents of the Commonwealth who are knowledgeable about recycling and development of markets for recyclable materials. Of the fifteen, one member shall be a representative of county governments selected from nominations by the Virginia Association of Counties; one member representing municipal government selected from nominations by the Virginia Municipal League; one member representing urban Planning District Commissions and one member representing rural Planning District Commissions selected from nominations from the Association of Planning Districts; one member from the general public; and one representative each, selected from
nominations by recognized industry associations representing solid waste
collection and disposal, recycling, glass, aluminum, plastic, tire, oil, scrap metal,
and organic waste. The council shall elect a chairman and a vice-chairman from
among its members.

Term: Four years

Membership: Philip Abraham, Richmond ....................................................term expires 6/30/08
Andrew Bopp, Washington D.C. ............................................term expires 6/30/08
Dori Brown, Williamsburg .....................................................term expires 6/30/08
W.A. Dennison, Jr., Bristol.....................................................term expires 6/30/08
Eric M. Fidler, Richmond .......................................................term expires 6/30/08
John R. Kline, Moseley....................................................term expires 6/30/08
Richard Lerner, Forest ............................................................term expires 6/30/08
Michael Benedetto, Virginia Beach ........................................term expires 6/30/09
Robert K. Broom, Roanoke ....................................................term expires 6/30/09
Charles Goyette, Arlington ....................................................term expires 6/30/09
Bernard B. Harris, Manakin Sabot........................................term expires 6/30/09
Diane L. Jones, Fredericksburg.............................................term expires 6/30/09
Sean Sullivan Kumar, Alexandria........................................term expires 6/30/09
Thomas Smith, Manassas.....................................................term expires 6/30/09
Michael D. Ward, Richmond ..................................................term expires 6/30/09

Designated Members

William Bailey, Designee, Department of Transportation
Michael P. Murphy, Designee, Department of Environmental Quality
A. Georgiana Ball, Designee, Department of General Services
William K. Vehrs, Designee, Virginia Economic Development Partnership

VIRGINIA WASTE MANAGEMENT BOARD

Code Reference: § 10.1-1401

Purpose, Powers and Duties: The board shall adopt policies and regulations, and take actions to implement the
Commonwealth’s waste management control laws.

Composition: Seven members appointed by the Governor, subject to confirmation by the General Assembly.

Term: Four years

Membership: Clarence M. Dunnaville, Jr., Richmond........................................term expires 6/30/06
Hunter H. McGuire, III, Manakin Sabot........................................term expires 6/30/06
Betty Byrne Ware, Richmond....................................................term expires 6/30/06
N. Howard Burns, Jr., Fredericksburg........................................term expires 6/30/08
Donald L. Williams, Norfolk....................................................term expires 6/30/08
Robert G. Crockett, Midlothian..................................................term expires 6/30/09
Eric K. Sildon, Arlington.....................................................term expires 6/30/09

STATE WATER CONTROL BOARD

Code Reference: § 62.1-44.8

Purpose, Powers and Duties: The board shall adopt policies and regulations, and take actions to implement the
Commonwealth’s water control laws.

Composition: The Governor appoints seven members, subject to confirmation by the General Assembly.
REPORT OF THE SECRETARY OF THE COMMONWEALTH

Term: Four years

Membership:
Komal K. Jain, McLean .......................................................... term expires 6/30/06
Carol C. Wampler, Radford .................................................... term expires 6/30/06
William Jack Kiser, St. Paul ................................................... term expires 6/30/07
E. Bryson Powell, Richmond ................................................ term expires 6/30/07
W. Shelton Miles, Long Island ............................................. term expires 6/30/08
Michael McKenney, Callao .................................................. term expires 6/30/09
Thomas D.C. Walker, Willis Wharf ........................................ term expires 6/30/09

DEPARTMENT OF GAME AND INLAND FISHERIES

Location: 4010 West Broad Street
Richmond, Virginia 23230
Tel. (804) 367-1000   Fax (804) 367-0405
Internet: www.dgif.virginia.gov

Code Reference: § 29.1-109

Purpose, Powers and Duties: To provide public informational and educational services, and administer and enforce the rules and regulations of the board.

Term: Pleasure of the Board

Director: Colonel W. Gerald Massengill (Interim Director)

BOARD OF GAME AND INLAND FISHERIES

Code Reference: § 29.1-102

Purpose, Powers and Duties: To conserve, protect, replenish, propagate, and increase the supply of game birds, fish, and other wildlife of the Commonwealth, and administer the boating laws of the Commonwealth.

Composition: One member from each congressional district appointed by the Governor, subject to confirmation by the General Assembly.

Term: Four years; no more than two successive full terms.

Membership:
William T. Greer, Jr., Norfolk ............................................. term expires 6/30/06
Richard E. Railey, Jr., Courtland ........................................ term expires 6/30/06
John Edward Burton, III, Halifax ........................................ term expires 6/30/07
C. Marshall Davison, Hague ............................................. term expires 6/30/07
John W. Montgomery, Jr., Sandston .................................... term expires 6/30/07
James W. Hazel, Oakton .................................................. term expires 6/30/08
Randy J. Kozuch, Alexandria ............................................. term expires 6/30/08
Charles S. Yates, Cleveland ............................................. term expires 6/30/08
C.T. Hill, Midlothian ..................................................... term expires 6/30/09
Sherry Smith Crumley, Buchanan ....................................... term expires 6/30/09
Thomas A. Stroup, Great Falls .......................................... term expires 6/30/09

DEPARTMENT OF HISTORIC RESOURCES

Location: 2801 Kensington Avenue
Richmond, Virginia 23221
Tel. (804) 367-2323   Fax (804) 367-2391
Internet: www.dhr.virginia.gov

Code Reference: § 10.1-2201

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SECRETARY OF NATURAL RESOURCES

Purpose, Powers and Duties: To encourage, stimulate, and support the identification, evaluation, protection, preservation, and rehabilitation of the Commonwealth's significant historic, architectural, archaeological, and cultural resources.

Term: Pleasure of the Governor for a term coincident with that of the Governor.

Director: Kathleen S. Kilpatrick, Richmond

BOARD OF HISTORIC RESOURCES

Code Reference: § 10.1-2203

Purpose, Powers and Duties: The board shall designate historic landmarks of local, statewide, or national significance; establish historic preservation practices for care and management of such designated landmarks; designate archaeological sites and zones within the Commonwealth; review programs and services of the Department of Historic Resources, and make recommendations to the Director and the Governor regarding those programs and services.

Composition: Seven members appointed by the Governor, subject to confirmation by the General Assembly.

Term: Four years

Membership:

Patrick H. Butler, Alexandria..................................................term expires 6/30/06
Addison B. Thompson, Richmond................................................term expires 6/30/06
John W. Braymer, Richmond.....................................................term expires 6/30/07
Rachel O'Dwyer Flynn, Lynchburg...........................................term expires 6/30/07
Ora S. McCoy, Appomattox.....................................................term expires 6/30/08
Helen Turner Murphy, Mt. Holly.............................................term expires 6/30/08
Jeanne Evans, Virginia Beach..................................................term expires 6/30/09

COUNCIL ON INDIANS

Code Reference: § 2.2-2628

Purpose, Powers and Duties: The council shall research issues of concern to the Indian tribes in the Commonwealth.

Composition: 16 members that includes four legislative members and 12 nonlegislative citizen members as follows: (i) the eight Virginia tribes officially recognized by the Commonwealth shall be entitled but not required to be represented by one member from each tribe, (ii) three members at large from the Indian population residing in Virginia, and (iii) one member from the Commonwealth at large, all of whom shall be appointed by the Governor; (iv) three members of the House of Delegates appointed by the Speaker of the House of Delegates in accordance with the principles of proportional representation contained in the Rules of the House of Delegates; and (v) one member of the Senate appointed by the Senate Committee on Privileges and Elections. If a recognized tribe elects not to be represented, then that seat on the Council shall be filled by appointment of an additional member from the at-large Indian population of Virginia.

Term: Three years; no more than three successive terms.

Chairman: Karenne Wood, Arlington

Membership:

Dante Desiderio, Alexandria..................................................term expires 6/30/06
Danielle Moretti-Langholtz, Williamsburg..................................term expires 6/30/06
Reginald C. Stewart, Chester...............................................term expires 6/30/06
Buck Woodard, Richmond.....................................................term expires 6/30/06
W. Frank Adams, King William............................................term expires 6/30/07
Paige R. Archer, Yorktown.....................................................term expires 6/30/07
Mitchell L. Bush, Jr., Ruther Glen ...........................................term expires 6/30/07
Sonya Lawrence, Chesapeake................................................term expires 6/30/07
Frank B. Richardson, Newport News .....................................term expires 6/30/07
Juanita Smith, Richmond.....................................................term expires 6/30/07
Gerald A. Stewart, Providence Forge ....................................term expires 6/30/07
Karenne Wood, Arlington....................................................term expires 6/30/07

House Appointees

Allen L. Louderback, Luray
Ryan McDougle, Mechanicsville
Floyd H. Miles, Sr., Richmond

Senate Appointee

William T. Bolling, Richmond

Board of Trustees, Virginia Land Conservation Foundation

Code Reference: § 10.1-1017

Purpose, Powers and Duties: To prepare a comprehensive plan that recognizes and seeks to implement all of the purposes for which the Foundation is created. The Foundation shall establish, administer, manage, including the creation of reserves, and make expenditures and allocations from a special, nonreverting fund in the state treasury to be known as the Virginia Land Conservation Fund.

Composition: Seventeen members to be appointed as follows: one member from each congressional district to be appointed by the Governor, and six members appointed from the Commonwealth at large, four by the Speaker of the House of Delegates and two by the Senate Committee on Privileges and Elections. Members shall have experience or expertise, professional or personal, in one or more of the following areas: natural resource protection and conservation, construction and real estate development, natural habitat protection, environmental resource inventory and identification, forestry management, farming, farmland preservation, fish and wildlife management, historic preservation, and outdoor recreation. At least one member shall be a farmer. Members shall post bond of $5,000 with the State Comptroller prior to entering upon the functions of office. The Secretary of Natural Resources, or his designee, shall serve on the Board of Trustees and shall serve as the Chairman.

Term: Four years, no more than two consecutive four-year terms.

Chairman: W. Tayloe Murphy, Secretary of Natural Resources

Membership:

Gubernatorial Appointees

Terri Cofer, Richmond........................................................term expires 6/30/06
Albert Essel, Prince George.................................................term expires 6/30/06
Albert Weed, Lovingston....................................................term expires 6/30/06
Nancy T. Bowles, Kents Store .............................................term expires 6/30/07
William C. Dickinson, Alexandria.................................term expires 6/30/07
Lou Guisto, Edinburg .......................................................term expires 6/30/07
Leah Fried, Springfield ....................................................term expires 6/30/08
Mary Bruce Glaize, Winchester.................................term expires 6/30/08
Thomas B. Graham, Marion ..............................................term expires 6/30/08
Margaret H. Davis, Center Cross .....................................term expires 6/30/09
Bonnie W. Moorman, Virginia Beach........................term expires 6/30/09

Senate Appointees

Patricia S. Ticer, Alexandria..............................................term expires 6/30/06
R. Creigh Deeds.................................................................term expires 6/30/08
SECRETARY OF NATURAL RESOURCES

House Appointees
Alexandra L. Bourne, Alexandria.................................term expires 6/30/06
Wendell P. Ennis, Midland........................................term expires 6/30/07
R. Brian Ball, Richmond.........................................term expires 6/30/08
L. Clifford Schroeder, Sr., Richmond.........................term expires 6/30/09

VIRGINIA MARINE RESOURCES COMMISSION
Location: 2600 Washington Avenue, 3rd Floor
Post Office Box 756
Newport News, Virginia 23607
Tel. (757) 247-2200  Fax (804) 247-2020
TTD (757) 247-2292
Internet: www.mrc.virginia.gov

Code Reference: § 28.2-102

Purpose, Powers and Duties: To manage, regulate, and develop marine fishery resources; and protect and preserve the marine habitat through a project review and permitting system.

Composition: The Governor appoints the chairman and eight additional members who, to the extent possible, shall be representative of all areas of interest in Virginia's marine resources, including commercial, recreational, and environmental interests. At least one shall, at the time of his appointment, have earned their livelihood for at least five years from working on Virginia waters. The Governor appoints the chairman, who shall serve as the Commissioner of Marine Resources.

Term: The chairman and two members serve at the pleasure of the Governor for terms coincident with that of the Governor. The remaining six members are appointed to serve at the pleasure of the Governor for a term of four years. No person, except the chairman, shall serve more than two consecutive terms.

Commissioner: William A. Pruitt, Gloucester

Membership: Russell Garrison, Colonial Heights......................Pleasure of the Governor
Cynthia M. Jones, Ph. D., Norfolk.................................Pleasure of the Governor
Ernest L. Bowden, Jr., Chincoteague.........................term expires 6/30/07
J.T. Holland, Nassawadox ..................................term expires 6/30/07
F. Wayne McLeskey, Virginia Beach.........................term expires 6/30/08
Kyle J. Schick, Colonial Beach.............................term expires 6/30/08
J. Carter Fox, Burgess.................................term expires 6/30/09
Richard B. Robins Jr., Suffolk.............................term expires 6/30/09

VIRGINIA COASTAL LAND MANAGEMENT ADVISORY COUNCIL
Code Reference: § 28.2-1505

Purpose, Powers and Duties: To advise the Commission on issues relating to the management of ungranted shores of the sea, marsh and meadowlands, and shall advise the Commission on the development of the management plan prepared pursuant to § 28.2-1504 of the Code of Virginia.

Composition: Six members appointed by the Governor who shall be residents of a county in which there are ungranted shores of the sea, marsh or meadowlands, and who shall represent tourism and commerce, traditional uses of shores of the sea, marsh and meadowlands, and conservation interests; however, if any private person or entity owns more than fifty percent of the land area of the barrier islands of the Eastern Shore that are privately owned, such person or entity shall be one of such members. The Governor shall consider recommendations
REPORT OF THE SECRETARY OF THE COMMONWEALTH

submitted by the boards of supervisors of counties in which the Commission is managing the largest portions of the ungranted shores of the sea, marsh or meadowlands. The Directors (or their designees) of the Departments of Conservation and Recreation, Department of Game and Inland Fisheries, and the Commissioner of the Marine Resources Commission or his designee shall also serve as members.

Term: Three years

Membership:
- Jody W. Bundy, Cape Charles ........................................... term expires 6/30/07
- Grayson Chesser, Sanford .............................................. term expires 6/30/07
- William E. Denny, Sr., Cheriton .................................... term expires 6/30/07
- Thelma J. Peterson, Machipongo ..................................... term expires 6/30/07
- Preston Trower, III, Eastville ....................................... term expires 6/30/07
- Barry R. Truitt, Machipongo ......................................... term expires 6/30/07

Designated Members
- Joseph Maroon, Director of the Department of Conservation and Recreation
- William A. Pruitt, Commissioner of the Marine Resources Commission
- William L. Woodfin, Jr., Department of Game and Inland Fisheries

ALEXANDRIA HISTORICAL RESTORATION AND PRESERVATION COMMISSION


Purpose, Powers and Duties: To acquire, restore, preserve, and maintain facilities in the restorable area of Alexandria in accordance with the restoration period.

Composition: Seven members appointed as follows: five appointed by the City of Alexandria and two appointed by the Governor.

Term: Four years

Membership:
- Gubernatorial Appointees
  - Loti Kennedy Dunn, Alexandria .................................. term expires 7/30/06
  - Martha S. Feldkamp, Alexandria ................................ term expires 7/30/06
- City Council of Alexandria Appointees
  - Charles Ablard, Alexandria
  - Linda Boyle, Alexandria
  - Philip Brooks, Alexandria
  - Laura Byrd, Alexandria
  - Andrew Hackman, Alexandria
  - Emily Springer, Alexandria
  - Charles Trozzo, Alexandria

CHIPPOKES PLANTATION FARM FOUNDATION

Location: James Monroe Building, 11th Floor
101 North 14th Street
Richmond, Virginia 23219
Tel. (804) 786-7950 Fax (804) 371-8500
Internet: www.dcr.state.va.us/parks/chipffmu.htm

Code Reference: § 3.1-22.7

Purpose, Powers and Duties: To plan, manage, and provide financial and material resources and technical assistance for the development, maintenance, and operation of the Chippokes Plantation Model Farm and the Agriculture and Forestry Center, which shall be established as the Chippokes Plantation State Park.
Term: Pleasure of the Director of the Department of Conservation and Recreation.

Executive Secretary: Katherine R. Wright, Sandston

BOARD OF TRUSTEES OF THE CHIPPOKES PLANTATION FARM FOUNDATION

Code Reference: § 3.1-22.8

Purpose, Powers and Duties: The board exercises the powers and duties of the Foundation.

Composition: The Governor appoints, subject to confirmation by the General Assembly, fourteen members: one appointed from the House Committee on Agriculture; one appointed from the House of Delegates who has been elected to represent Surry County; one appointed from the Senate Committee on Agriculture, Conservation, and Natural Resources; one appointed from the Senate who has been elected to represent Surry County; one appointed after conferring with the Board of Supervisors of Surry County, which may be either member of said board of supervisors or from the county at-large; one appointed after conferring with the Dean of the College of Agriculture and Life Sciences at Virginia Polytechnic Institute and State University; and eight members appointed from the Commonwealth at-large. Ex officio members: Commissioner of Agriculture and Consumer Services and the Director of the Department of Conservation and Recreation.

Term: Four years, with the exception of the members of the House and Senate, who serve terms concurrent with those for which elected to office.

Membership:

Gubernatorial Appointees

E. Henry Doggett, III, Smithfield ........................................ term expires 6/30/06
E.C. Michael Abley, Surry ................................................ term expires 6/30/06
Shirley Davis, Spring Grove .............................................. term expires 6/30/06
Alan V. Monette, Smithfield ............................................. term expires 6/30/06
Linda D. Morse, Williamsburg ......................................... term expires 6/30/06
Tyrone Franklin, Hampton ............................................... term expires 6/30/07
Nancy Smith Bradshaw, Norge ......................................... term expires 6/30/08
Robert Soble, Norfolk ..................................................... term expires 6/30/09
Judy Lyttle, Surry ............................................................ term expires 6/30/09
Craig L. Nessler, Blacksburg ........................................... term expires 6/30/09

Senate Appointees

Thomas K. Norment, Jr., Williamsburg
Frederick M. Quayle, Chesapeake

House Appointees

William K. Barlow, Smithfield
Mitchell Van Yahres, Charlottesville

Ex Officio Members

Joseph Maroon, Director, Department of Conservation and Recreation
J. Carlton Courter, Commissioner, Virginia Department Agriculture and Consumer Services
REPORT OF THE SECRETARY OF THE COMMONWEALTH

BOARD OF TRUSTEES, FOUNDATION FOR VIRGINIA’S NATURAL RESOURCES

Code Reference: § 10.1-2136

Purpose, Powers and Duties: To govern and administer the Foundation for Virginia’s Natural Resources.

Composition: 13 citizen members from the Commonwealth to be appointed by the Governor, and the Secretaries of Natural Resources and Agriculture and Forestry, or their designees, to serve ex officio with voting privileges. Appointments shall be made so that each of the 13 major river basins, pursuant to § 10.1-2137, is represented insuring there is adequate representation from the agriculture and forestry industries. The Governor shall appoint a chairman of the Board of Trustees.

Term: After the initial staggering of terms, citizen members shall be appointed for four years terms.

Chairman: Jay Gilliam, Raphine

Membership: Edward H. Davis, Emory.........................................................term expires 6/30/06
Shelly S. Butler Barlow, Suffolk .........................................................term expires 6/30/07
Robert E. Denton, Jr., Blacksburg.........................................................term expires 6/30/07
James W. Garner, North Garden.........................................................term expires 6/30/07
Steve Graham, Machipongo.........................................................term expires 6/30/07
Robert Dugger, Alexandria.........................................................term expires 6/30/08
Jay Gilliam, Raphine.................................................................term expires 6/30/08
Roderik H. Slayton, Somerset.........................................................term expires 6/30/08
R. Lee Stephens Jr., Irvington.........................................................term expires 6/30/08
Agnes Dowdy Anderson, Altavista.........................................................term expires 6/30/09
Kimberly H. Chiapetto, Floyd.........................................................term expires 6/30/09
James R. Kibler Jr., Richmond.........................................................term expires 6/30/09
David T. Larimer, Jr., North Tazewell.........................................................term expires 6/30/09

Designated Members

The Honorable Robert Bloxom, Secretary of Agriculture and Forestry
The Honorable Tayloe Murphy, Secretary of Natural Resources

BOARD OF VISITORS TO MOUNT VERNON


Purpose, Powers and Duties: To review the operation of Mount Vernon and report the findings to the Governor.

Composition: Seven members, appointed by the Governor, from the Commonwealth at large.

Term: Terms shall be for four years.

Membership: Monica Dolin, Alexandria.........................................................term expires 4/30/06
Claire Dwoskin, McLean.........................................................term expires 4/30/07
Kristen J. Amundson, Alexandria.........................................................term expires 4/30/07
Sheila B. Coates, Chantilly.........................................................term expires 4/30/08
Karyn Moran, Alexandria.........................................................term expires 4/30/08
Timothy M. Broas, Chevy Chase, M.D.........................................................term expires 4/30/09
David W. Jones, Washington, D.C.........................................................term expires 4/30/09
VIRGINIA MUSEUM OF NATURAL HISTORY

Location: 1001 Douglas Avenue
Martinsville, Virginia 24112
Tel. (276) 666-8600  Fax (276) 632-6487
Internet: www.vmnh.net


Purpose, Powers
and Duties: To investigate, preserve, and exhibit elements of the natural history of Virginia, the United States, and the world; foster an understanding of how man and the earth have evolved; encourage the study of and research in natural history; establish a state museum where specimens can be properly housed, cared for, catalogued, and studied; and coordinate an efficient network to facilitate use of the material of the museum, its branches, Virginia’s institutions of higher education, and other museums.

Term: Pleasure of the Governor

Executive Director: Timothy Gette, Martinsville

BOARD OF TRUSTEES OF THE VIRGINIA MUSEUM OF NATURAL HISTORY

Code Reference: § 10.1-2002

Purpose, Powers
and Duties: The board shall manage, control, maintain, and operate the Museum; appoint the Director of the Museum and prescribe his duties; and prescribe rules and regulations for the operation of the Museum.

Composition: Twenty-five members appointed by the Governor, subject to confirmation by the General Assembly. Two shall be members of the Virginia Academy of Science.

Term: Five years; no more than two successive terms.

Membership:

Elizabeth C. Cole, Martinsville.........................................term expires 6/30/06
Anne Casteen Lund, Hampden-Sydney.................................term expires 6/30/06
Steven Sheppard, Martinsville.............................................term expires 6/30/06
Dennis H. Treacy, Hanover.................................................term expires 6/30/06
Lisa Lyle Wu, Arlington...................................................term expires 6/30/06
Pamela A. Armstrong, Martinsville.................................term expires 6/30/07
David Alan Compton, Ashland............................................term expires 6/30/07
Oliver S. Flint, Jr., Alexandria........................................term expires 6/30/07
Thomas C. Honer, Roanoke..............................................term expires 6/30/07
Ervin L. Jordan, Jr., Charlottesville.................................term expires 6/30/07
J. James Murray, Charlottesville..........................term expires 6/30/07
LeAnn Binger, Petersburg.............................................term expires 6/30/08
Carolyn A. Davis, Blackstone.........................................term expires 6/30/08
Nancy R. Fitzgerald, Huddleston..............................term expires 6/30/08
C. Novel Martin, III, Roanoke..................................term expires 6/30/09
C. Novel Martin, Roanoke............................................term expires 6/30/09
L. Cameron Kitchin, Virginia Beach..........................term expires 6/30/09
Daniel G. Oakey, Roanoke............................................term expires 6/30/09
Kimble Reynolds, Jr., Martinsville..........................term expires 6/30/09
Vincent C. Stone, Martinsville.....................................term expires 6/30/09
Philip M. Sprinkle, Martinsville.................................term expires 6/30/09
Briggs W. Andrews, Roanoke..................................term expires 6/30/10
Mervyn R. King, Fieldale............................................term expires 6/30/10
Lee A. Lester, Martinsville.................................term expires 6/30/10
George Lyle, Martinsville............................................term expires 6/30/10
Secretary of Public Safety
DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL

Location: 2901 Hermitage Road
Richmond, Virginia 23220
Tel. (804) 213-4400
Internet: www.abc.virginia.gov

Code Reference: § 4.1-101

Purpose, Powers and Duties: To control the sale of alcoholic beverages through licenses and permit the manufacturing, bottling, selling, advertising, and transporting of alcoholic beverages and enforcement of tobacco laws; and operate state stores for sale of beverages, other than beer, to consumers and licensees.

VIRGINIA ALCOHOLIC BEVERAGE CONTROL BOARD

Code Reference: § 4.1-103

Purpose, Powers and Duties: To buy, import, and sell alcoholic beverages other than beer; control the possession, sale, transportation, and delivery of alcoholic beverages; determine the location of government stores established or operated; enforcement of tobacco laws within the Commonwealth; and appoint agents and employees required for operation.

Composition: Three members appointed by the Governor, subject to confirmation by the General Assembly. The Governor appoints one member as chairman.

Term: Five years, Pleasure of the Governor

Chairman: Vernon M. Danielsen, Roanoke

Commissioners: Warren E. Barry, Fairfax
Esther H. Vassar, Newport News

COMMONWEALTH'S ATTORNEYS' SERVICES COUNCIL

Location: College of William and Mary Law School
613 South Henry Street, Room 220
Williamsburg, Virginia 23185
Tel. (757) 253-4146 Fax (757) 253-7159
Internet: www.cas.state.va.us

Code Reference: § 2.2-2617-2619

Administrator: Susan Beth Goldsticker, Virginia Beach

Purpose, Powers and Duties: To ensure the upgrading of criminal justice administration by providing and coordinating training, education, and services for the Commonwealth’s attorneys.

Composition: The Council shall have sixteen members. The leadership of the Council mirrors that of the Virginia Association of Commonwealth’s Attorneys. In addition, one Commonwealth’s Attorney from each of the eleven congressional districts in Virginia is elected for a two-year term. Terms are staggered and elections take place annually at a meeting of the Virginia Association of Commonwealth’s Attorneys. The Council, with the concurrence of the Governor, appoints an Administrator.

Chair: Robert L. Bushnell, Virginia Beach
DEPARTMENT OF CORRECTIONAL EDUCATION

Location: James Monroe Building, Seventh Floor
101 North Fourteenth Street
Richmond, Virginia 23219-3678
Tel. (804) 225-3314
Internet: www.dce.virginia.gov


Purpose, Powers and Duties: To establish and maintain all the educational facilities of all institutions operated by the Department of Corrections and the Department of Juvenile Justice; and develop and implement an inmate literacy program.

Term: Pleasure of the Governor

Superintendent: Walter A. McFarlane, Richmond

BOARD OF CORRECTIONAL EDUCATION

Code Reference: § 22.1-341

Purpose, Powers and Duties: To adopt and enforce all necessary rules and regulations for the management and operation of the schools in the department; to visit and inspect the schools at reasonably frequent intervals; and to establish schools of the appropriate grades, levels, and types in the institutions comprising the department.

Composition: The Governor appoints seven members, subject to confirmation by the General Assembly. Ex officio members without a vote: the Chairman of the Parole Board, two persons designated by the Director of the Department of Corrections, the Director of Juvenile Justice, and the Director of Vocational Education.

Term: Four years; no more than two consecutive four-year terms.

Membership: Elsie M. Barnes, Virginia Beach.............................................term expires 6/30/06
Constance T. Bundy, Abingdon..............................................term expires 6/30/06
Roberta Neal Coldiron Rickers, Kenbridge ............................term expires 6/30/06
W. Marshall Price, Harrisonburg ...............................................term expires 6/30/07
Leslie Speight, Petersburg ......................................................term expires 6/30/07
Felipe Q. Cabacoay, Norfolk ....................................................term expires 6/30/08
Lawrence Lamont Webb, Falls Church........................................term expires 6/30/08

Ex Officio Members

Robert A. Almond, Designee of the Director, Vocational Education
Wendy Hughes, Designee of the Director, Department of Corrections
John Jabe, Designee of the Director, Department of Corrections
Helen F. Fahey, Chairman, Virginia Parole Board
Edward Murray, Designee of the Director, Department of Juvenile Justice
DEPARTMENT OF CORRECTIONS

Location: 6900 Atmore Drive  
Richmond, Virginia 23225  
Mailing Address: P.O. Box 26963  
Richmond, VA 23261-6963  
Tel. (804) 674-3000  
Internet: www.vadoc.virginia.gov

Code Reference: § 53.1-8

Purpose, Powers and Duties: To enhance public safety by controlling and supervising sentenced offenders in a humane, cost efficient manner, consistent with sound correctional principals and constitutional standards.

Term: Pleasure of the Governor

Director: Gene M. Johnson

STATE BOARD OF CORRECTIONS

Code Reference: § 53.1-2

Purpose, Powers and Duties: The board shall monitor the activities of the department, establish programs, fiscal standards, and goals governing the operation of state, local, and community correctional facilities, and ensure development of long range programs and plans.

Composition: The Governor appoints nine members, subject to confirmation by the General Assembly.

Term: Pleasure of the Governor; Four years; no more than two consecutive four-year terms.

Chair: Clay Hester, Newport News

Membership:  
Jimmy Burrell, Lanexa ....................................................term expires 6/30/06  
Clay B. Hester, Newport News............................................term expires 6/30/06  
Gregory M. Kallen, Big Stone Gap.................................term expires 6/30/06  
Sterling C. Proffitt, Keswick.........................................term expires 6/30/06  
W. Alvin Hudson, Jr., Roanoke.................................term expires 6/30/08  
R. W. Mitchell, Appomattox...........................................term expires 6/30/08  
Jacqueline F. Fraser, Richmond....................................term expires 6/30/09  
James R. Socas, McLean .............................................term expires 6/30/09  
W. Randy Wright, Norfolk .........................................term expires 6/30/09

DEPARTMENT OF CRIMINAL JUSTICE SERVICES

Location: Eighth Street Office Building, Tenth Floor  
805 East Broad Street, 10th Floor  
Richmond, Virginia 23219  
Tel. (804) 786-4000  
Internet: www.dcjs.virginia.gov

Code Reference: § 9.1-100

Purpose, Powers and Duties: To strengthen and improve the criminal justice system within the Commonwealth of Virginia through planning, coordination, program development, evaluation, and technical assistance.

Term: Pleasure of the Governor

Director: Leonard G. Cooke
### Purpose, Powers, and Duties:

To establish and maintain standards for training of law enforcement personnel; regulate criminal history records information; receive and administer federal funds for criminal and juvenile justice programs; plan program development to strengthen the criminal and juvenile justice system in the Commonwealth; and operate a statewide criminal justice statistical analysis center.

### Composition:

27 members as follows: the Chief Justice of the Supreme Court of Virginia, or his designee; the Attorney General or his designee; the Superintendent of the Department of State Police; the Director of the Department of Corrections; the Director of the Department of Juvenile Justice; the Superintendent of the Department of Correctional Education; the Chairman of the Parole Board; and the Executive Secretary of the Supreme Court of Virginia.

Sixteen members shall be appointed by the Governor from among citizens of the Commonwealth. At least one shall be a representative of a crime victims' organization or a victim of crime. The remainder shall be representative of the broad categories of state and local governments, criminal justice systems, and law-enforcement agencies, including but not limited to, police officials, sheriffs, attorneys for the Commonwealth, defense counsel, the judiciary, correctional and rehabilitative activities, and other locally elected and appointed administrative and legislative officials. Among these members there shall be two sheriffs representing the Virginia Sheriffs Association selected from among names submitted by the Association; two representatives of the Chiefs of Police Association appointed after consideration of the names submitted by the Association; one attorney for the Commonwealth appointed after consideration of the names submitted by the Association for Commonwealth's Attorneys; one person who is a mayor, city or town manager, or member of a city or town council representing the Virginia Municipal League appointed after consideration of the names submitted by the League; one person who is a county executive, manager, or member of a county board of supervisors representing the Virginia Association of Counties appointed after consideration of the names submitted by the Association; one member representing the Virginia Crime Prevention Association appointed after consideration of the names submitted by the Association; one member of the Private Security Services Advisory Board; and one representative of the Virginia Association of Regional Jail Superintendents appointed after consideration of the names submitted by the Association.

Four members of the Board shall be members of the General Assembly appointed as follows: one member of the House Committee on Appropriations appointed by the Speaker of House of Delegates after consideration of the recommendation by the committee's chairman; one member of the House Committee for Courts of Justice appointed by the Speaker of the House of Delegates after consideration of the recommendation by the committee's chairman; one member of the Senate Committee on Finance appointed by the Senate Committee on Rules after consideration of the recommendation of the chairman of the Senate Committee on Finance; and one member of the Senate Committee for Courts of Justice appointed by the Senate Committee on Rules after consideration of the recommendation of the chairman of the Senate Committee for Courts of Justice. The legislative members shall serve for terms coincident with their terms of office and shall serve as ex officio, nonvoting members. Legislative members may be reappointed for successive terms. The Governor shall appoint a chairman.

### Term:

Four years; no more than two full consecutive terms.
Chairman: Elizabeth F. Arthur, Arlington ......................................... Pleasure of the Governor

Membership: 

Gubernatorial Appointees

Elizabeth F. Arthur, Arlington ................................................term expires 6/30/06
Jeffrey R. Dion, Woodbridge..................................................term expires 6/30/06
Vernie W. Francis, Jr., Courtland ............................................term expires 6/30/06
Joe Gaskins, Roanoke ..............................................................term expires 6/30/06
Jay W. Malcan, Midlothian.....................................................term expires 6/30/06
G. Jeffrey Mason, Chesapeake................................................term expires 6/30/06
André Parker, Richmond .......................................................term expires 6/30/06
Christopher R. Webb, Lynchburg ..........................................term expires 6/30/06
Kevin S. Hodges, Glen Allen ................................................term expires 6/30/07
Robert Bushnell, Collinsville ................................................term expires 6/30/09
Charles Condon, Virginia Beach .............................................term expires 6/30/09
Nancy St. Clair Finch, Richmond ...........................................term expires 6/30/09
Alfred M. Jacocks, Virginia Beach ........................................term expires 6/30/09
Charles W. Phelps, Smithfield ...............................................term expires 6/30/09
Sherman Carl Vaughn Sr., Blackstone ....................................term expires 6/30/09
Archer L. Yeatts, III, Richmond ............................................term expires 6/30/09

Senate Members

Frederick M. Quayle, Committee for Courts of Justice
Kenneth W. Stolle, Committee on Finance

House Members

Robert Hurt, Committee for Courts of Justice
Beverly J. Sherwood, Appropriations Committee

Designated Members

Helen F. Fahey, Chairman Virginia Parole Board
Colonel Steve Flaherty, Superintendent, Department of State Police
Frederick A. Hodnett, Jr., Designee of the Executive Secretary of the Supreme Court
John Jabe, Designee of the Director, Department of Corrections
Barry R. Green, Director, Department of Juvenile Justice
Walter A. McFarlane, Superintendent of Schools, Department of Correctional Education
Richard Savage, Designee of the Attorney General
Patricia L. West, Designee of the Chief Justice of the Virginia Supreme Court

ADVISORY COMMITTEE ON JUVENILE JUSTICE

Code Reference: § 9.1-111

Purpose, Powers and Duties:

Advising and assisting the Criminal Justice Services Board, the Department, all agencies, departments, boards and institutions of the Commonwealth, and units of general local government, or combinations thereof, on matters related to the prevention and treatment of juvenile delinquency and the administration of juvenile justice in the Commonwealth.

Composition:

The Advisory Committee shall consist of the Commissioner of the Department of Mental Health, Mental Retardation and Substance Abuse Services; the Commissioner of the Department of Social Services; the Director of the Department of Juvenile Justice; the Superintendent of Public Instruction; one member of the Senate Committee for Courts of Justice appointed by the Senate Committee on Rules; one member of the House Committee on Health, Welfare and Institutions appointed by the Speaker of the House; and such number of nonlegislative citizen members appointed by the Governor to comply with the membership range established by such federal act.
Term: Four years; no more than two consecutive full terms. Legislative members shall serve for the terms for which they were elected.

Membership:

**Gubernatorial Appointees**

J. B. Wittig, Fulks Run ........................................... term expires 6/30/09
Benjamin Andrews, Vienna ....................................... term expires 6/30/06
Sophia A. McEachin, Richmond .................................... term expires 6/30/06
W. Kevin Massengill, Sotherland .............................. term expires 6/30/06
Robert E. Shepherd, Jr., Richmond .............................. term expires 6/30/06
Sharon Breeden Will, Richmond .................................. term expires 6/30/06
Justin M. Wilson, Alexandria ..................................... term expires 6/30/06
Charles W. Phelps, Isle of Wight .............................. term expires 6/30/07
Matthew T. Gowin, Burkeville .................................. term expires 6/30/07
Jay W. Malcan, Midlothian ...................................... term expires 6/30/07
Charles Martin, Charlottesville ............................... term expires 6/30/07
Daniel L. Plaughher, Richmond ................................. term expires 6/30/07
Ruby G. Turner, Richmond ...................................... term expires 6/30/07
Gina E. Wood, Alexandria ...................................... term expires 6/30/07
Dave Chapman, Charlottesville ............................... term expires 6/30/09
Kevin R. Appel, Arlington ..................................... term expires 6/30/09
Monica V. Estrada, Richmond ................................. term expires 6/30/09
Peter A. Feddo, Chester ........................................ term expires 6/30/09
Eileen Grey, Alexandria ........................................ term expires 6/30/09
Scott A. Grimes, Richmond .................................... term expires 6/30/09
Wayne B. Thomas, Chesterfield .............................. term expires 6/30/09

**Legislative Members**

Robert McDonnell, Member House Committee on Health, Welfare and Institutions
Toddy Puller, Member, Senate Committee for Courts of Justice

**Designated Members**

Pamela Fitzgerald Cooper, Designee, Department of Mental Health, Mental Retardation and Substance Abuse Services
Lynette Greenfield, Designee, Department of Juvenile Justice
Maurice Jones, Director, Department of Social Services
Lissa Power-de Fur, Designee, Superintendent of Public Instruction

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**DEPARTMENT OF EMERGENCY MANAGEMENT**

Location: 10501 Trade Court
Richmond, Virginia 23236-3713
Tel. (804) 897-6501
Internet: www.vdes.virginia.gov

Code Reference: § 44-146.18

Purpose, Powers and Duties: To coordinate a comprehensive program of emergency management preparedness, emergency training, emergency planning, and an emergency response capability for any threat to the safety of the citizens.

Term: Pleasure of the Governor

State Coordinator: Michael M. Cline, Powhatan

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**VIRGINIA EMERGENCY RESPONSE ADVISORY COUNCIL**

Code Reference: § 44-146.40

Purpose, Powers and Duties: To adopt rules and procedures and seek advice on policy and programmatic matters from the State Hazardous Materials Emergency Response Advisory Council.
SECRETARY OF PUBLIC SAFETY

Composition: The council shall consist of such state agency heads or designated representatives with technical expertise in the emergency response field as the Governor shall appoint. The Governor shall designate a chairman from among the members.

Term: Pleasure of the Governor

Chairman: Michael M. Cline, Powhatan

Membership:
- Robert Burnley, Richmond
- C. Ray Davenport, Virginia Beach
- O. Gene Dishner, Midlothian
- Colonel W. Steven Flaherty, Midlothian
- Steve M. Mondul, Williamsburg
- Bobby L. Stanley, Jr., Richmond
- Khizar Wasti, Ph.D., Richmond
- Clarence H. Wheeling, Richmond

STATE HAZARDOUS MATERIALS EMERGENCY RESPONSE ADVISORY COUNCIL

Code Reference: § 44-146.39

Purpose, Powers and Duties: The council shall advise the Coordinator of Emergency Services in the development and implementation of the Virginia Hazardous Materials Emergency Response Program; study and make recommendations including, but not limited to, planning, organization, equipment, training, funding, accident prevention, and enforcement of regulations; and advise the Virginia Emergency Response Council.

Composition: The council shall consist of such state agency heads or their designated representatives as the Governor shall appoint and nine other members appointed by the Governor. Those nine members shall be representative of local government, industry, the general public, environmental, and emergency response interests. The Governor designates a chairman.

Term: Three years. State agency heads shall serve at the pleasure of the Governor.

Chairman: Michael M. Cline, Powhatan

Membership:
- William C. Cleveland, Alexandria........................................term expires 6/30/04
- James L. Jenkins, Jr., Mechanicsville ..................................term expires 6/30/04
- Rickie L. Richards, Virginia Beach .....................................term expires 6/30/04
- James Arrington, Brightwood...........................................term expires 6/30/05
- David A. Compton, Ashland.............................................term expires 6/30/05
- Lise Chandler White, Virginia Beach .........................term expires 6/30/05
- Vacant ................................................................................term expires 6/30/06
- Frank Bland, Mechanicsville ...........................................term expires 6/30/06
- Jeffrey Painter, Richmond ...............................................term expires 6/30/06

Designated Members

Michael M. Cline, Director, Department of Emergency Management
Colonel W. Steven Flaherty, Superintendent, State Police
Robert G. Burnley, Director, Department of Environmental Quality
Carlton Ray Davenport, Commissioner, Department of Labor and Industry
Philip A. Shucet, Commissioner, Department of Transportation
Aubrey W. Hyde, Jr., Director, Department of Fire Programs
Stephen A. Walz, Designee, Department of Mines, Minerals and Energy
Khizar Wasti, Designee, Department of Health
Clarence Wheeling, Designee, Department of Labor and Industry

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REPORT OF THE SECRETARY OF THE COMMONWEALTH

VIRGINIA DEPARTMENT OF FIRE PROGRAMS

Location: James Monroe Building
101 North Fourteenth Street, 18th Floor
Richmond, Virginia 23219-3684
Tel. (804) 897-6500 Fax (804) 371-0219
Internet: www.vdfp.state.va.us

Code Reference: § 9.1-200

Purpose, Powers and Duties: To create and deliver quality educational training programs; administer and direct the proper disbursement of the Fire Programs Fund, the Fire Services Grant Fund, the Fire Services Emergency Fund; coordinate statewide fire service efforts; provide statewide fire operational and incident statistics and fire training records; provide managerial guidance and operational assistance; facilitate development and delivery of public fire education; and provide technical expertise and response to the members of Virginia’s Fire and Emergency Services to better enable them to safely and efficiently protect the citizens of the Commonwealth.

Term: Pleasure of the Governor

Executive Director: Aubrey W. Hyde, Jr.

VIRGINIA FIRE SERVICES BOARD


Purpose, Powers and Duties: The Virginia Fire Services Board within the Virginia Department of Fire Programs shall have the responsibility for promoting the coordination of the efforts of fire service organizations at the state and local levels.

Composition: Fifteen members. Twelve appointed by the Governor, subject to confirmation by the General Assembly, as follows: one representative of the insurance industry, two members of the general public with no connection to the fire services, one of which shall be a representative of those industries affected by SARA Title III and OSHA training requirements, and one representative from each of the following organizations: Virginia Fire Chief's Association, the Virginia Firemen's Association, the Virginia Association of Professional Firefighters, the Virginia Fire Service Council, the Virginia Fire Prevention Association, the State Chapter of the International Association of Arson Investigators, the Virginia Municipal League, and the Virginia Association of Counties, and a member of the Virginia Chapter of the International Society of Fire Service Instructors who is a faculty member teaching fire science at a state institution of higher learning. Of these appointees, at least one shall be a volunteer firefighter.

In addition the State Fire Marshal, the State Forester, and a member of the Board of Housing and Community Development, to be appointed by the chairman of that Board.

Term: Four years; no more than two successive terms of four years.

Membership:
Lora Jean Cooke, Manassas ........................................... term expires 6/30/06
Floyd E. Greene, Powhatan ........................................... term expires 6/30/06
Richard L. Steinberg, Bristol ........................................... term expires 6/30/06
Susan W. Williams, Midlothian ...................................... term expires 6/30/06
Gary W. Eads, Fairfax Station ....................................... term expires 6/30/08
Thomas Fuqua, Roanoke .............................................. term expires 6/30/08
J. Chris Kollman, Colonial Heights ................................. term expires 6/30/08
SECRETARY OF PUBLIC SAFETY

Michael T. Reilly, Centreville.................................................term expires 6/30/08
Kenneth J. Brown, Goochland................................................term expires 6/30/09
Robert J. Fahey, Norfolk.........................................................term expires 6/30/09
Dennis Mitchell, Bluemont.....................................................term expires 6/30/09
Floyd Thomas, Bowling Green...............................................term expires 6/30/09

Designated Members
Charles “Ed” Altizer, State Fire Marshal
Carl E. Garrison, III, State Forester
Robert Brian Mullins, Member, Board of Housing and Community Development

DEPARTMENT OF FORENSIC SCIENCE

Location: 700 North 5th Street
Richmond, Virginia 23219
Tel. (804) 786-6800
Internet: www.dfs.virginia.gov/

Code Reference: § 9.1-1100

Purpose, Powers and Duties: To provide forensic laboratory services upon request of the Superintendent of State Police; the Chief Medical Examiner, the Assistant Chief Medical Examiners, and local medical examiners; any attorney for the Commonwealth; any chief of police, sheriff, or sergeant responsible for law enforcement in the jurisdiction served by him; any local fire department; or any state agency in any criminal matter.

Term: Pleasure of the Governor

Director: Paul Ferrara

FORENSIC SCIENCE BOARD

Code Reference: § 9.1-1109

Purpose, Powers and Duties: Monitor the activities of the Department and its effectiveness in implementing the standards and goals of the Board; and Advise the Governor, Director, and General Assembly on matters relating to the Department and forensic science in general.

Composition: 13 members as follows: the Superintendent of the State Police or his designee; the Director of the Department of Criminal Justice Services or his designee; the Chief Medical Examiner or his designee; the Executive Director of the Virginia Board of Pharmacy or his designee; the Attorney General, or his designee; the Executive Secretary of the Supreme Court of Virginia or his designee; the Chairman of the Virginia State Crime Commission or his designee; the Chairman of the Board of the Virginia Institute of Forensic Science and Medicine or his designee; two members of the Scientific Advisory Committee, chosen by the chairman of that committee; and three members, appointed by the Governor, from among the citizens of the Commonwealth as follows: a member of law enforcement, a member of the Virginia Commonwealth's Attorneys Association; and a member who is a criminal defense attorney having specialized knowledge in the area of forensic sciences.

Term: Four years, provided that no member shall serve beyond the time when he holds the office or employment by reason of which he was initially eligible for appointment.

Membership: Steven D. Benjamin, Richmond..............................................term expires 6/30/09
Sheriff F.W. Howard, Jr., Providence Forge........................................term expires 6/30/09
S. Randolph Sengel, Alexandria..............................................term expires 6/30/09
REPORT OF THE SECRETARY OF THE COMMONWEALTH

Designated Members

Colonel W. Steven Flaherty, Superintendent, Virginia State Police
Leonard G. Cooke, Director, Dept. of Criminal Justice Services
Marcella Fierro, M.D., Chief Medical Examiner
Elizabeth S. Russell, Executive Director, Virginia Board of Pharmacy
Marla G. Decker, Designee of the Attorney General
Karl R. Hade, Executive Secretary, Supreme Court of Virginia
Linda Fairstein, Chair, Board of the Virginia Institute of Forensic Science and Medicine
Senator Kenneth Stolle, Chair, Virginia State Crime Commission

SCIENTIFIC ADVISORY COMMITTEE

Code Reference: § 9.1-1109

Purpose, Powers and Duties: The Committee may review laboratory operations of the Department and make recommendations concerning the quality and timeliness of services furnished to user agencies. Upon request of the Director of the Department, the Forensic Science Board, or the Governor, the Committee shall review analytical work, reports, and conclusions of scientists employed by the Department. The Committee shall recommend to the Forensic Science Board a review process for the Department to use in instances where there has been an allegation of misidentification or other testing error made by the Department during its examination of evidence.

Composition: 13 members, consisting of the Director of the Department, and 12 members appointed by the Governor as follows: a director of a private or federal forensic laboratory located in the Commonwealth; a forensic scientist or any other person, with an advanced degree, who has received substantial education, training, or experience in the subject of laboratory standards or quality assurance regulation and monitoring; a forensic scientist with an advanced degree who has received substantial education, training, or experience in the discipline of molecular biology; a forensic scientist with an advanced degree and having experience in the discipline of population genetics; a scientist with an advanced degree and having experience in the discipline of forensic chemistry; a forensic scientist or any other person, with an advance degree who has received substantial education, training, or experience in the discipline of trace evidence; a scientist with a doctoral degree and having experience in the discipline of forensic toxicology, who is certified by the American Board of Forensic Toxicologists; a member of the Board of the International Association for Identification; a member of the Board of the Association of Firearms and Toolmark Examiners; a member of the International Association of Chemical Testing; and a member of the American Society of Crime Laboratory Directors.

Term: Four years, provided that no member shall serve beyond the time when he holds the office or employment by reason of which he was initially eligible for appointment.

Membership:

Jose R. Almirall, Miami, FL .............................................. term expires 6/30/06
Dale A. Carpenter, Birmingham, AL ................................ term expires 6/30/06
Dan E. Krane, Xenia, OH ................................................... term expires 6/30/06
Alphonse Poklis, Richmond .............................................. term expires 6/30/06
Frederick R. Bieber, Roslindale, MA................................. term expires 6/30/07
Demris A. Lee, Laurel, MD ................................................ term expires 6/30/07
Jo Ann Given, Virginia Beach .......................................... term expires 6/30/07
Kenneth Smith, Broad Run ............................................... term expires 6/30/07
Joseph P. Bono, Woodbridge ............................................ term expires 6/30/09
Kevin McElfresh, Stafford ................................................. term expires 6/30/09
Arthur J. Eisenberg, North Richland Hill, TX ...................... term expires 6/30/09
SECRETARY OF PUBLIC SAFETY

Dominic J. Denio, Garrisonville .................................term expires 6/30/09

Designated Members

Paul Ferrara, Director, Department of Forensic Science

DEPARTMENT OF JUVENILE JUSTICE

Location: 700 East Franklin Street, Fourth Floor
Richmond, Virginia 23218
Tel. (804) 371-0700   Fax (804) 371-0773
Internet: www.djj.virginia.gov

Code Reference: § 66-1

Purpose, Powers and Duties: To review and develop programs to meet the special problems and needs of children involved in the Commonwealth’s corrections system.

Term: Pleasure of the Governor

Director: Barry R. Green

BOARD OF JUVENILE JUSTICE

Code Reference: § 66-4

Purpose, Powers and Duties: To ensure the development and implementation of long-range youth services policy; advise the Governor, Director, and General Assembly on matters relating to youth services; and ensure public support for activities of the Department.

Composition: Seven members appointed by the Governor, subject to confirmation by the General Assembly.

Term: Four years; no more than two successive terms to serve at the pleasure of the Governor.

Membership: Aida Lupe Pacheco, Mechanicsville .........................term expires 6/30/07
Patricia Puritz, McLean ..................................................term expires 6/30/07
James S. Turpin, Arlington .............................................term expires 6/30/07
Kim S. Downing, Virginia Beach ....................................term expires 6/30/09
John S. Newman, Richmond ...........................................term expires 6/30/09
Courtney A. Penn, Roanoke .............................................term expires 6/30/09
Julia C. Winslett, Smithfield ..........................................term expires 6/30/09

VIRGINIA JUVENILE ENTERPRISE COMMITTEE

Code Reference: § 66-25.1

Purpose, Powers and Duties: To review any agreement with a public or private entity for the operation of a work program for children committed to the Department of Juvenile Justice and to promulgate regulations governing the form and review process for proposed agreements.

Composition: Six members appointed by the Governor and shall include representatives from an employee association or organization, the business community, a chamber of commerce, an industry association, the Office of the Secretary of Commerce and Trade, and the Office of the Secretary of Public Safety.

Term: Pleasure of the Governor
REPORT OF THE SECRETARY OF THE COMMONWEALTH

Membership: Marx Eisenman, Jr., Richmond
            Elizabeth G. Everett, Chesapeake
            Steven L. Fitchett, Richmond
            Dianne L. Mallory, Richmond
            Dawn Smith, Richmond
            Steven C. Vermillion, Montpelier

DEPARTMENT OF MILITARY AFFAIRS

Location: Fort Pickett
          Building 316
          Blackstone, Virginia 23824
          Tel. (434) 298-6102

Code Reference: § 44-11

Purpose, Powers and Duties: To maintain balanced military units that can provide protection of life and property for citizens of the Commonwealth and, when necessary, can render other aid as deemed appropriate by the Governor as Commander-in-Chief of the armed forces of the Commonwealth.

Term: Pleasure of the Governor

Adjutant General: Major General Claude A. Williams, Gate City

VIRGINIA MILITARY ADVISORY COUNCIL

Code Reference: § 2.2-2666.1

Purpose, Powers and Duties: To provide for direct communication between the government of the Commonwealth and the armed forces of the United States, and to advise the Governor on any appropriate action required on issues of relevance to both.

Composition: 25 members as follows: the Lieutenant Governor, Attorney General, Adjutant General, Chairman of the House Committee on Militia and Police, and the Chairman of the Senate Committee on General Laws, or their designees; four members, one of whom shall be a representative of the Virginia Defense Force, to be appointed by the Governor; and 16 members including representatives of major military commands and installations located in the Commonwealth or in jurisdictions adjacent thereto, who shall be appointed by the Governor after consideration of the persons nominated by the Secretaries of the Armed Forces of the United States

Term: Pleasure of the Governor

Membership: Gubernatorial Appointees
            Dr. Lie-Ping Chang, Alexandria
            George W. Foresman, Powhatan
            Terrie L. Suit, Virginia Beach
            Forrest D. Tignor, Richmond

Appointees by the Secretaries of the armed forces of the United States

Air Force

Colonel Frank Gorenc, Langley Air Force Base
Colonel Linda Fronczak, Langley Air Force Base
General Hal Hornburg, Langley Air Force Base
Army
Colonel Guy C. Beougher, Pentagon
Colonel Donald Curry, Fort Monroe
Colonel Thaddeus A. Drnuchowski, Pentagon
Major General Ann E. Dunwoody, Fort Lee
Colonel Ronnie Ellis, Fort Eustis
Colonel Richard Tarnes, Pentagon
Colonel Thomas Williams, Fort Belvoir

Marine Corps
Colonel James M. Lowe, Quantico

Navy
Rear Admiral Stephen A. Turcotte, Norfolk Naval Shipyard
Captain Joseph L. McGettigan, Dahlgren
Captain Joseph Campbell, Norfolk Naval Shipyard
Rear Admiral Reubin B. Bookert, Norfolk Naval Shipyard

Designated Members
Timothy Kaine, Lieutenant Governor
Jerry Kilgore, Attorney General
Beverly J. Sherwood, Chair, House Committee on Militia and Police
Walter A. Stosch, Chairman of the Senate Committee on General Laws
Major General Claude A. Williams, Adjutant General

VIRGINIA PAROLE BOARD
Location: 6900 Atmore Drive
Richmond, Virginia 23225
Tel. (804) 674-3081

Code Reference: § 53.1-134

Purpose, Powers and Duties: The board shall grant and revoke parole, issue final discharge of parole, make regulations governing granting of parole, and release persons under indeterminate commitment.

Composition: Up to five members to appointed by the Governor, subject to confirmation by the General Assembly. At least one member of the Parole Board shall be a representative of a crime victims' organization or a victim of crime as defined in subsection B of § 19.2-11.01.

Term: Pleasure of the Governor
Chairman: Helen F. Fahey, Arlington

Membership: Herbert V. Coulton, Petersburg
Michael M. Hawes, Elliston
Carol Ann Sievers, Virginia Beach
Jackie T. Stump, Abingdon

DEPARTMENT OF STATE POLICE
Location: 7700 Midlothian Turnpike
Richmond, Virginia 23235
Tel. (804) 674-2000  Fax (804) 674-2267
Internet: www.vsp.state.va.us

Mailing: Post Office Box 27472
Richmond, Virginia 23261-7472

Code Reference: § 52-1
Purpose, Powers and Duties: To provide a responsive, coordinated, composite statewide police department for the Commonwealth of Virginia, which is independent yet supportive of other law enforcement agencies, to preserve law and order, enforce criminal, traffic, and regulatory laws, and provide security and safety services in the most efficient and effective manner.

Term: Pleasure of the Governor

Superintendent: Colonel W. Steve Flaherty

MEDAL OF VALOR REVIEW BOARD

Code Reference: § 9.1-802

Purpose, Powers and Duties: The Medal of Valor Review Board is established as an advisory board in the executive branch of state government.

Composition: Seven members appointed by the Governor as follows: one police officer, one deputy sheriff, one paid firefighter, one volunteer firefighter, one corrections officer, one volunteer rescue squad member and one citizen member. The Virginia Public Safety Foundation may nominate persons to serve as Board members.

Term: The police officer, paid firefighter, corrections officer and citizen member shall serve four-year terms, and the remainder shall serve three-year terms. No member shall serve more than two successive terms.

Membership:

Nicholas J. Caputo, Richmond................................................term expires 6/30/06
Richard A. Denney, Troutville................................................term expires 6/30/06
Warren David Harless, Richmond ..........................................term expires 6/30/06
Joyce M. Waddy, Louisa ........................................................term expires 6/30/06
Raymond R. Bell, Stony Creek...............................................term expires 6/30/08
Gary A. Dalton, Woodstock....................................................term expires 6/30/08
Larry S. Gwaltney, Hampton..................................................term expires 6/30/08
Secretary of Technology
SECRETARY OF TECHNOLOGY

VIRGINIA INFORMATION TECHNOLOGIES AGENCY

Location: Richmond Plaza Building
4th Floor
Richmond, Virginia 23219
Tel (804) 371-5000
Internet: www.vita.virginia.gov

Code Reference: § 2.2-2005

Purpose, Powers, and Duties: Monitor trends and advances in information technology; develop a comprehensive, statewide, four-year strategic plan for information technology to include specific projects that implement the plan; and plan for the acquisition, management, and use of information technology by state agencies. The statewide plan shall be updated annually and submitted to the Board for approval.

Term: The CIO shall be appointed by the Board and employed under special contract for a term of five years.

Chief Information Officer: Lemuel Stewart, CIO

INFORMATION TECHNOLOGY INVESTMENT BOARD

Code Reference: §2.2-2457

Purpose, Powers, and Duties: The Board shall be responsible for the planning, budgeting, acquiring, using, disposing, managing, and administering of information technology in the Commonwealth. The board shall appoint the Chief Information Officer as the chief administrative officer of the Board to oversee the operation of VITA

Composition: The Board shall consist of 10 members that include eight nonlegislative citizen members and two ex officio members as follows: (i) four nonlegislative citizen members appointed by the Governor, of whom one shall be appointed from a list of not less than seven individuals nominated jointly by the Chairs of the Senate Committee on General Laws and the House Committee on Science and Technology in consultation with their respective committee memberships; (ii) four nonlegislative citizen members appointed by the Joint Rules Committee from a list recommended by the Joint Commission on Technology and Science; (iii) the Secretary of Technology who shall serve ex officio with full voting privileges; and (iv) the Auditor of Public Accounts shall serve ex officio without voting privileges. The individuals jointly nominated by the Chairs of the Senate Committee on General Laws and the House Committee on Science and Technology shall, at a minimum, have experience as senior information technology management personnel for a company with annual gross revenues in excess of $50 million. The other nonlegislative citizen members shall have experience in information technology systems or other technology systems including but not limited to human resources, environment, transportation, or finance.

Term: After the initial staggering of terms, nonlegislative citizen members shall be appointed for terms of four years; no more than two consecutive four-year terms.

Membership: Gubernatorial Appointees

James W. Hazel, Richmond .................................................. term expires 6/30/06
Kenneth S. Johnson, Richmond ............................................. term expires 6/30/07
Alexander Y. Thomas, Vienna ................................................ term expires 6/30/08
Mary Guy Miller, Blacksburg ................................................ term expires 6/30/09
REPORT OF THE SECRETARY OF THE COMMONWEALTH

Legislative Appointees

Scott Pattison, Pattison .........................................................term expires 6/30/06
Leonard M. Pomata, Aldie.....................................................term expires 6/30/07
Hiram Johnson, Chesterfield..................................................term expires 6/30/08
James F. McGuirk, II, Vienna................................................term expires 6/30/09

Ex-Officio

The Honorable Eugene Huang, Secretary of Technology
Walter J. Kucharski, Auditor of Public Accounts

VIRGINIA GEOGRAPHIC INFORMATION NETWORK ADVISORY BOARD

Location: 110 South Seventh Street, Suite 135
Richmond, Virginia 23219
Tel. (804) 786-8175   Fax (804) 371-2795
Internet: www.vgin.virginia.gov

Coordinator: William D. Shinar, Richmond

Code Reference: § 2.2-2423

Purpose, Powers and Duties:
To facilitate the cost-effective development and use of spatial data, GIS, and related technologies in organizations throughout the Commonwealth.
To advise the Division of the Virginia Geographic Information Network on issues which foster the creative utilization of geographic information and oversee the development of a catalog of GIS data available in the Commonwealth.

Composition:
The Board shall consist of 18 members appointed as follows: (i) 9 nonlegislative citizen members to be appointed by the Governor, that consist of one agency director from one of the natural resources agencies, one official from a state university, one elected official representing a local government in the Commonwealth, one member of the Virginia Association of Surveyors, one elected official who serves on a planning district commission, two representatives of utilities or transportation industries utilizing geographic data, and two representatives of private businesses with expertise and experience in the establishment, operation, and maintenance of geographic information systems; four members of the House of Delegates, to be appointed by the Speaker of the House of Delegates; two members of the Senate, to be appointed by the Senate Committee on Rules; the Chief Information Officer, the Commonwealth Transportation Commissioner, and the Executive Director of the Economic Development Partnership Authority or their designees who shall serve as ex officio voting members.

Term:
Five years; no more than two consecutive full terms. Legislative members shall serve for terms coincident with their term of office.

Chairman:
John C. Watkins, Chesterfield

Membership:
Charles W. Donato, Richmond..................................................term expires 6/30/06
Richard Pevarski, Hardy.........................................................term expires 6/30/06
Daniel Sleeth Shaffer, Lyndhurst..........................................term expires 6/30/06
Constance Brennan, Faber ......................................................term expires 6/30/06
Stanford T. Hovey, Urbanna.....................................................term expires 6/30/07
John D. Jenkins, Dale City.....................................................term expires 6/30/07
Ronald G. Kander, Harrisonburg............................................term expires 6/30/07
Wilmer F. Sirine, II, Hampton...............................................term expires 6/30/07
Jeffrey M. Anderson, Charlottesville......................................term expires 6/30/10
Joseph Maroon, Midlothian....................................................term expires 6/30/10
Gregory Whirley, Chesterfield..............................................term expires 6/30/10

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SECRETARY OF TECHNOLOGY

Senate Appointees
John C. Watkins, Chesterfield
Mary Margaret Whipple, Arlington

House Appointees
Watkins M. Abbitt, Jr., Appomattox
Jeffrey M. Frederick, Woodbridge
Samuel A. Nixon, Jr., Chesterfield
Beverly J. Sherwood, Winchester

Ex Officio Member
Lemuel Stewart, Chief Information Officer

WIRELESS E-911 SERVICES BOARD

Code Reference: § 56-484.13

Purpose, Powers and Duties: Promote and assist in the statewide development, deployment, and maintenance of enhanced wireless emergency telecommunications services and technologies. The Board shall similarly promote and assist in the development and deployment of enhanced wireline emergency telecommunications services and technologies only in specific local jurisdictions that are not currently wireline E-911 capable.

Composition: Fourteen members as follows: the Chief Information Officer, who shall serve as chairman of the Board; the Comptroller, who shall serve as the treasurer of the Board; and the following twelve members to be appointed by the Governor: one member representing the Virginia Department of Emergency Management, one member representing the Virginia State Police, one member representing a local exchange carrier providing E-911 service in Virginia, two members representing wireless service providers authorized to do business in Virginia, two county, city or town PSAP directors or managers, one Virginia sheriff, one chief of police, one fire chief, one emergency medical services manager, and one finance officer of a county, city, or town.

Term: Five years. No more than two consecutive terms. The Chief Information Officer and the Comptroller shall serve terms coincident with their terms of office.

Chairman: Lemuel Stewart, Chief Information Officer

E-911 Coordinator: Steve Marzolf

Treasurer: David A. Von Moll, State Comptroller

Membership:
Linda W. Cage, South Hill.................................term expires 6/30/08
John Furlough, Midlothian.................................term expires 6/30/08
Tracy Hanger, Poquoson.................................term expires 6/30/08
John G. Howell, III, Haymarket.........................term expires 6/30/08
Michael P. Neuhard, Stafford............................term expires 6/30/08
Patrick B. Shumate, Roanoke............................term expires 6/30/08
Denise B. Smith, Ruthville..............................term expires 6/30/08
Robert W. Woltz, Midlothian.........................term expires 6/30/08
Edward Frankenstein, Hopewell.........................term expires 6/30/10
Robert L. McAvoy, Jr., Mechanicsville...............term expires 6/30/10
Fred Newman, Gladespring.............................term expires 6/30/10
Albert Vincent, Richmond..............................term expires 6/30/10
Purpose, Powers and Duties: To advise the Governor on appropriate research and technology strategies for the Commonwealth with emphasis on policy recommendations that will enhance the global competitive advantage of both research institutions and technology-based commercial endeavors within the Commonwealth.

Composition: The Commission shall consist of thirty-one members to be appointed as follows: two members of the House Committee on Science and Technology appointed by the Speaker of the House; the chairman of the Senate Committee on General Laws or his designee; and thirteen citizen members representing research- and technology-intensive industries, four of whom shall be appointed by the Speaker of the House, two of whom shall be appointed by the Senate Committee on Privileges and Elections, and seven of whom shall be appointed by the Governor; the Secretaries of Commerce and Trade, Education, and Technology, or their designees; and the President of the Center for Innovative Technology or his designee.

The following members shall serve as ex officio members with voting privileges: the Vice Provosts of Research, or their designees, at the University of Virginia, Virginia Polytechnic Institute and State University, George Mason University, James Madison University, The College of William and Mary, Old Dominion University, Eastern Virginia Medical School and Virginia Commonwealth University; the Director of Jefferson Laboratories or his designee, the Executive Director of the Naval Surface Warfare Center, Dahlgren Division or his designee, and the Director of the NASA Langley Research Center or his designee.

The Governor shall designate one member representing Virginia's research universities and one member representing the private sector as co-chairs.

Term: Four years, Legislative members shall be appointed to serve terms coincident with their terms of office.

Co-Chairs: Kent A. Murphy, Ph.D., Blacksburg
John Noftsinger, Harrisonburg

Membership: Robert S. Capon, Charlottesville ...........................................term expires 6/30/07
Linda F. Powers, Potomac ..................................................term expires 6/30/08
Hooks K. Johnston, III, McLean ...........................................term expires 6/30/09
Catherine H. Giordano, Virginia Beach ...............................................term expires 6/30/09
J. Douglas Koelemay, Springfield ...............................................term expires 6/30/09
Harris N. Miller, McLean ......................................................term expires 6/30/09
Lydia W. Thomas, Gaithersburg, MD ............................................term expires 6/30/09

Senate Appointees
Walter A. Stosch, Glen Allen
Stephen Halliday, Williamsburg ...........................................term expires 6/30/06
Robert J. Stolle, Richmond ............................................term expires 6/30/06

House Appointees
Kathy J. Byron, Lynchburg
Joe T. May, Leesburg
Dr. James H. Dixon, Alexandria ...........................................term expires 6/30/06
Richard J. Martin, Arlington ...........................................term expires 6/30/06
Kent A. Murphy, Ph.D., Blacksburg ...........................................term expires 6/30/06
Dr. Ping Tcheng, Norfolk ...........................................term expires 6/30/06
SECRETARY OF TECHNOLOGY

Designated Members
The Honorable Eugene Huang, Secretary of Technology
The Honorable Peter Blake, Secretary of Education
The Honorable Michael J. Schewel, Secretary of Commerce and Trade

Ex-Officio Members
Robert L. Ash, Vice Provost for Research, Old Dominion University
Delma C. Freeman, Acting Director, Langley Research Center
Dr. R. Ariel Gomez, Vice President for Research and Graduate Studies, University of Virginia
Dr. Gary A. Kreps, Vice Provost, College of William and Mary
John Noftsinger, Associate Vice President for Research and Program Innovation, James Madison University
Christopher T. Hill, Vice Provost of Research, George Mason University
Dr. Christopher W. Leemann, Lab Director, Jefferson Laboratories
Thomas C. Pendergraft, Executive Director of the Naval Surface Warfare Center, Dahlgren Division
Dr. James Blair, Interim Vice Provost of Research and Dean of Graduate School, Virginia Polytechnic Institute and State University
Marsha R. Torr, Ph.D., Vice President for Research, Virginia Commonwealth University

INNOVATIVE TECHNOLOGY AUTHORITY

Location: CIT Tower
2214 Rock Hill Road, Suite 600
Herndon, Virginia 20170-4200
Tel. (703) 689-3000  Fax (703) 689-3041
Internet: www.cit.org

Code Reference: § 2.2-2219

Purpose, Powers and Duties: To enhance and expand scientific and technological research and development capabilities of the Commonwealth’s institutions of higher education, and coordinate such capabilities with scientific and technological research, and development activities and requirements of the public and private sectors. The Board of Directors appoints the president.

Term: Pleasure of the Board

President: Peter Jobse

BOARD OF DIRECTORS OF THE INNOVATIVE TECHNOLOGY AUTHORITY


Purpose, Powers and Duties: To develop and monitor the policies and activities of the Innovative Technology Authority and its operating arm, the Center for Innovative Technology.

Composition: Sixteen members appointed by the Governor, two of whom shall be the Presidents of the major research universities and one of whom shall represent the other state colleges or universities, subject to confirmation by the General Assembly. The nine other directors shall be nominated by established industry groups and technology councils within the Commonwealth, and shall include representatives of a variety of businesses, industries, and corporations of different type, sizes, locations and stages of development. The Secretaries of
Technology, Education, Commerce and Trade, and the Director of the State Council of Higher Education shall serve as members.

Term: All appointments of presidents shall be for terms of five years; The Secretary of Education, the Secretary of Commerce and Trade, the Secretary of Technology, and the Director of the State Council of Higher Education shall serve on the Board for terms coincident with their terms of office. The remaining appointees shall serve for terms of four years; no more than two successive terms.

Membership:

Chrales W. Steger, Blacksburg ................................................term expires 4/6/06
Paula Pastor Gulak, Richmond ..............................................term expires 4/6/06
Stan A. Maupin, Midlothian .................................................term expires 4/6/06
Roderick Powell, Richmond ................................................term expires 4/6/06
Edward N. Moore, Jr., Petersburg .......................................term expires 4/6/07
Suzanne King, Washington ................................................term expires 4/6/07
Gerald S. McGowan, Arlington .........................................term expires 4/6/07
Sudhakar V. Shenoy, McLean ............................................term expires 4/6/07
Alan G. Merten, Fairfax ....................................................term expires 4/6/08
Daniel Bannister, McLean .................................................term expires 4/6/09
Rakesh C. Gupta, Oakton ..................................................term expires 4/6/09
Maloy I. Jones, Oakton ....................................................term expires 4/6/09

Designated Members

The Honorable Peter Blake, Secretary of Education
The Honorable Michael J. Schewel, Secretary of Commerce and Trade
The Honorable Eugene Huang, Secretary of Technology
Daniel LaVista, Director, State Council of Higher Education
Secretary of Transportation
DEPARTMENT OF TRANSPORTATION

Location: 1221 East Broad Street
Richmond, Virginia 23219
Tel. (804) 786-2801
Internet: www.virginiadot.org

Code Reference: § 33.1-13

Purpose, Powers and Duties: Except such powers as are conferred by law upon the Commonwealth Transportation Board, the Commonwealth Transportation Commissioner shall have the power to do all acts necessary or convenient for constructing, improving and maintaining the roads embraced in the systems of state highways and to further the interests of the Commonwealth in the areas of public transportation, railways, seaports, and airports. And as executive head of the Transportation Department, the Commissioner is specifically charged with the duty of executing all orders and decisions of the Board.

Term: Pleasure of the Governor

Commissioner: Gregory A. Whirley, Commissioner

COMMONWEALTH TRANSPORTATION BOARD

Code Reference: § 33.1-1

Purpose, Powers and Duties: To provide an adequate transportation system for the safe and efficient movement of people and goods throughout the Commonwealth.

Composition: Seventeen members, fourteen appointed by the Governor, subject to confirmation by the General Assembly: nine residents of the construction districts of Bristol, Salem, Lynchburg, Staunton, Culpeper, Fredericksburg, Richmond, Northern Virginia, and Suffolk; of the remaining five members, at least two shall reside in standard metropolitan statistical areas and be designated as urban at-large members, and at least two shall reside outside standard metropolitan statistical areas and be designated as rural at-large members. The Secretary of Transportation shall serve as chairman, the Commonwealth Transportation Commissioner shall serve as vice-chairman, and the Director or Rail and Public Transportation shall serve as a non-voting member.

Term: Four years; no more than two successive full terms.

Chairman: Pierce R. Homer, Secretary of Transportation

Vice-chairman: Gregory A. Whirley, Transportation Commissioner

Membership: Mary Lee Carter, Fredericksburg.................term expires 6/30/06
John J. Davies, III, Culpeper...............................term expires 6/30/06
Helen E. Dragas, Virginia Beach.........................term expires 6/30/06
Robert E. Sevila, Leesburg .........................term expires 6/30/06
Hunter R. Watson, Farmville.........................term expires 6/30/06
Gerald P. McCarthy, Richmond......................term expires 6/30/07
Kenneth Spencer White, Lynchburg.................term expires 6/30/07
Jim D. Bowie, Bristol ............................................term expires 6/30/08
James A. Davis, Winchester...............term expires 6/30/08
Katherine K. Hanley, Reston .........................term expires 6/30/08
James Lee Keen, Vansant .........................term expires 6/30/08
Julia A. Connally, Arlington......................term expires 6/30/09
Dana Martin, Roanoke .........................term expires 6/30/09
Alan S. Witt, Newport News .......................term expires 6/30/09

Designated Member

Karen Rae, Director, Department of Rail and Public Transportation
DEPARTMENT OF AVIATION

Location: 5702 Gulfstream Road
Richmond, Virginia 23250-2422
Tel. (804) 236-3624  Fax (804) 236-3635
Internet: www.doav.virginia.gov

Code Reference: § 5.1-1.1

Purpose, Powers and Duties: To promote aviation within the Commonwealth, administer state aviation laws, and provide financial assistance for the improvement, maintenance, and construction of aviation facilities.

Term: Pleasure of the Governor

Director: Randall Burdette

VIRGINIA AVIATION BOARD

Code Reference: § 5.1-2.1

Purpose, Powers and Duties: The board shall advise the Governor and the Director of the Department of Aviation on matters relating to the Commonwealth’s aviation policies and programs, provide a means of citizen access to the department, and provide a means of publicizing the policies and programs in order to educate the public.

Composition: Eight members appointed by the Governor, subject to confirmation by the General Assembly, selected from the different geographical areas of the Commonwealth. The Governor appoints a chairman.

Whenever the Board shall acquire ownership or jurisdiction over an airport or airports previously operated by an agency of the United States, there may be a member appointed to the Board by the President of the United States. Such member shall have the powers and duties of other members of the Board only with respect to the airport or airports so acquired.

There may be a member of the Board from any county or city wherein the Board acquires or constructs an airport, to be elected by the governing body of the county or city and to serve at its pleasure. Such member shall have the powers and duties of other members of the Board only with respect to such airport. If the Board acquires an airport which was constructed by one political subdivision but is located in another, the political subdivision which constructed the airport, rather than the political subdivision in which it is located, shall be represented on the Board.

Term: Four years; no more than two full successive terms; to serve at the pleasure of the Governor

Chairman: Roger L. Oberndorf, Virginia Beach

Membership: William J. Kehoe, Charlottesville ...........................................term expires 6/30/06
Bob L. Johnson, Roanoke ....................................................term expires 6/30/06
Marianne M. Radcliff, Chester .............................................term expires 6/30/07
Alan Lewis Wagner, Virginia Beach ......................................term expires 6/30/07
Roger L. Oberndorf, Virginia Beach ....................................term expires 6/30/08
Larry T. Omps, Winchester ................................................term expires 6/30/08
Robert S. Dix, Marion .........................................................term expires 6/30/09
Richard C. Franklin, Jr., Emporia .......................................term expires 6/30/09
DEPARTMENT OF MOTOR VEHICLES

Location: 2300 West Broad Street                      Mailing Address: P.O. Box 27412
Richmond, Virginia 23220                      Richmond, VA 23269
Tel. (866) 368-5463   Fax (804) 367-6631
TDD (800) 272-9268
Internet: www.dmv.virginia.gov

Purpose, Powers and Duties: The Department shall be responsible for the administration of the motor vehicle license, registration and title laws; the issuance, suspension, and revocation of driver's licenses; the examination of applicants for and holders of driver's licenses; the administration, training, disciplining, and assignment of examiners of applicants for driver's licenses; the administration of the safety responsibility laws, fuel tax laws, the provisions of this title relating to transportation safety, and dealer licensing laws; the registration of carriers of passengers or property and vehicles that may be required to be registered under the International Registration Plan or pay road tax.

Term: Pleasure of the Governor

Commissioner: D.B. Smit, Richmond

MEDICAL ADVISORY BOARD FOR THE DEPARTMENT OF MOTOR VEHICLES

Purpose, Powers and Duties: The Commissioner may refer to the Board for an advisory opinion the case of any person applying for a driver's license or renewal thereof, or of any person whose license has been suspended or revoked, or of any person being examined under the provisions of § 46.2-322, when he has cause to believe that such person suffers from a physical or mental disability or disease which will prevent his exercising reasonable and ordinary control over a motor vehicle while driving it on the highways. In addition, the Board shall assist the Commissioner through the development of medical and health standards for use in the issuance of driver's licenses by the Department to avoid the issuance of licenses to persons suffering from any physical or mental disability or disease that will prevent their exercising reasonable and ordinary control over a motor vehicle while driving it on the highways.

Composition: Seven members appointed by the Governor who shall be licensed practicing physicians currently practicing medicine in Virginia. The Governor designates one member as chairman.

Term: Four years

Chair: Susan R. DiGiovanni, M.D., Midlothian.........................term expires 9/30/06

Membership: Ramesh Agarwal, M.D., Chester .........................term expires 9/30/06
Susan R. DiGiovanni, M.D., Midlothian..............................term expires 9/30/06
Younsook Victoria Suh, M.D., McLean .........................term expires 9/30/06
Juan A. Astruc, Jr., MD, Glen Allen..............................term expires 9/30/08
Parker C. Dooley, M.D., Melfa ..................................term expires 9/30/08
Helene Goldsman, Yorktown..................................term expires 9/30/08
Anil R. Kumar, Glen Allen..................................term expires 9/30/08
SECRETARY OF TRANSPORTATION

MOTOR VEHICLE DEALER BOARD

Location: 2201 West Broad Street, Suite 104
Richmond, Virginia 23220
Tel. (804) 367-1100    Fax (804) 367-1053
Internet: www.mvdb.vipnet.org

Code Reference: § 46.2-1503 and 46.2-1503.1

Executive Director: Bruce Gould

Purpose, Powers and Duties: License and regulate motor vehicle dealers and salespersons and promote the interest of the retail buyers of motor vehicles and endeavor to prevent unfair methods of competition and unfair or deceptive acts or practices.

Composition: Nineteen members appointed by the Governor, subject to confirmation by the General Assembly. Every member must be a citizen of the United States and a resident of Virginia. The members shall be at-large members and, in so far as practical, should reflect fair and equitable statewide representation. Nine members shall be licensed franchised motor vehicle dealers who have been licensed for at least two years prior to appointment; and seven members shall be licensed independent motor vehicle dealers who have been licensed as such for at least two years prior to appointment and are also not franchised motor vehicle dealers. One of the independent dealers appointed shall be primarily engaged in the business of renting vehicles, and one should be an independent dealer primarily engaged in the motor vehicle salvage business. One member shall be an individual who has no direct or indirect interest, other than as a consumer, in or relating to the motor vehicle industry. The Commissioner of the Department of Motor Vehicles shall serve as chairman of the board. The Commissioners of the Department of Motor Vehicles and Agriculture and Consumer Services shall be ex officio voting members. The Board shall employ an Executive Director.

Term: Four years; no more than two successive full terms. The Executive Director serves at the pleasure of the Board.

Chairman: D.B. Smit, Commissioner, Department of Motor Vehicles

Membership:

E. Todd Hyman, Virginia Beach........................................term expires 6/30/07
David V. Lacy, Plain View .............................................term expires 6/30/07
Charles T. Lindsay, III, McLean......................................term expires 6/30/07
Hugh B. McCreight, Richmond........................................term expires 6/30/07
James C. Mercer, Williamsburg.......................................term expires 6/30/07
William T. “Pat” Patrick, Mechanicsville...........................term expires 6/30/07
Frank S. Pohanka, III, Woodford......................................term expires 6/30/07
Larry J. Shelor, Christiansburg......................................term expires 6/30/07
Robert M. Woodall, Jr., Danville....................................term expires 6/30/07
Jonathan Todd Blank, Charlottesville...............................term expires 6/30/09
Lynn C. Hooper, Alexandria...........................................term expires 6/30/09
Wanda C. Lewark, Fairfax..............................................term expires 6/30/09
Thomas A. Moorehead, McLean.......................................term expires 6/30/09
Kevin P. Reilly, Vienna................................................term expires 6/30/09
Vince Sheehy, Fairfax..................................................term expires 6/30/09
James H. Whitten, II, Richmond....................................term expires 6/30/09
Thomas M. Woodson, Goochland....................................term expires 6/30/09

Ex Officio Member

J. Carlton Courter, III, Commissioner, Dept. of Agriculture and Consumer Services
D.B. Smit, Commissioner, Department of Motor Vehicles

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BOARD OF TRANSPORTATION SAFETY

Code Reference: § 46.2-224

Purpose, Powers and Duties: To advise the Commissioner of Motor Vehicles, Secretary of Transportation, and the Governor on transportation safety matters. The Board shall identify the elements of a comprehensive safety program for all transportation modes operating in Virginia.

Composition: The Governor appoints twelve members, subject to confirmation by the General Assembly. One member shall be appointed from each of the geographic operating districts used by the Department of Motor Vehicles and shall reside in the district from which he is appointed. The remaining members shall be at-large members representing transportation safety interests in the areas of air, rail, water, motor carriers, pupil transportation, pedestrians, bicyclists, and public transit and, should reflect fair and equitable statewide representation.

Term: Four years; no more than two full successive terms.

Membership: Dee Bowles, Ashland..........................................................term expires 6/30/06
Allen Muchnick, Arlington..........................................................term expires 6/30/06
Selden D. Rhodes, Chesapeake..............................................term expires 6/30/07
Melvin D. Robertson, Charles City........................................term expires 6/30/07
Paulette Benson, Norfolk......................................................term expires 6/30/08
Charles G. Rosemond, Richmond........................................term expires 6/30/08
W. Bruce Wingo, Bon Air ....................................................term expires 6/30/08
Walter W. Yeatts, Crewe..........................................................term expires 6/30/08
J. Thomas McGrath, Richmond........................................term expires 6/30/09
Judy J. Suddith, Luray ..........................................................term expires 6/30/09
Charles M. Quillin, Abingdon..............................................term expires 6/30/09
Rebecca Martin, Blacksburg................................................term expires 6/30/09

DEPARTMENT OF RAIL AND PUBLIC TRANSPORTATION

Location: 1313 East Main Street                                        Mail To: Post Office Box 590
Suit 300                                                            Richmond, Virginia 23218-0590
Richmond, Virginia 23219                                           Tel. (804) 786-4440     Fax (804) 786-7286
Internet: www.drpt.virginia.gov

Code Reference: § 33.1-391.2-391.5

Purpose, Powers and Duties: Except such powers as are conferred by law upon the Commonwealth Transportation Board, or such services as are performed by the Department of Transportation pursuant to law, the Director of the Department of Rail and Public Transportation shall have the power to do all acts necessary or convenient for establishing, maintaining, improving, and promoting public transportation, transportation demand management, ridesharing, and passenger and freight rail transportation in the Commonwealth. The Department reports to the Secretary of Transportation and is subject to the policy oversight of the Commonwealth Transportation Board. The Governor shall appoint the Director.

Term: Pleasure of the Governor

Director: Karen Rae
RAIL ADVISORY BOARD

Code Reference: § 33.1-391.3:1

Purpose, Powers and Duties: The Board shall, in consultation with the Director, develop recommendations to be presented to the Commonwealth Transportation Board regarding allocations of funds from the Rail Enhancement Fund. The Board shall also advise the Director and the Department on other matters at the request of the Director or the Department.

Composition: The Governor appoints nine members. One of such appointees shall be an at-large member of the Commonwealth Transportation

Term: Four years

Membership: Richard L. Beadles, Manakin Sabot........................................term expires 6/30/09
David Brown, Norfolk............................................................term expires 6/30/09
Sharon Bulova, Fairfax...........................................................term expires 6/30/09
Trenton G. Crewe, Jr., Wytheville............................................term expires 6/30/09
Dwight L. Farmer, Suffolk......................................................term expires 6/30/09
Wiley F. Mitchell Jr., Virginia Beach.......................................term expires 6/30/09
Jack Quinn Jr., Alexandria.....................................................term expires 6/30/09
Peter J. Shudtz, Richmond.....................................................term expires 6/30/09
Hunter Watson, Farmville.....................................................term expires 6/30/09
Assistant to the Governor for Commonwealth Preparedness
Interstate Compacts
INTERSTATE COMPACTS

Compacts are agreements between two or more states that bind them to the compacts’ provisions, just as a contract binds two or more parties in a business agreement. As such, compacts are subject to the substantive principles of contract law and are protected by the constitutional prohibition against laws that impair the obligations of contracts (United States Constitution, Article I, Section 10).

Compacting states are bound to observe the terms of their agreements, even if those terms are inconsistent with other state laws. Compacts between states are somewhat similar to treaties between nations. Compacts have the force and effect of statutory law (whether enacted by statute or not) and they take precedence over conflicting state laws, regardless of when those laws are enacted.

However, unlike treaties, compacts are not dependent solely upon the good will of the parties. Once enacted, compacts may not be unilaterally renounced by a member state, except as provided by the compacts themselves. Moreover, Congress and the courts can compel compliance with the terms of interstate compacts. This is why compacts are considered an effective means of ensuring interstate cooperation.

The membership listed in the following compacts pertains only to appointments made by the Governor from the citizens of the Commonwealth of Virginia.

ATLANTIC STATES MARINE FISHERIES COMMISSION

| Location: | 1444 Eye Street, N.W.  
|           | Sixth Floor  
|           | Washington, DC. 20005  
|           | Tel. (202) 289-6400   Fax (202) 289-6051  
|           | Internet: www.asmfc.org  
| Code Reference: | § 28.2-1000; Atlantic State Marine Fisheries Compact of 1942  
| Purpose, Powers And Duties: | The purpose of this compact is to promote the better utilization of the fisheries, marine, shell and anadromous of the Atlantic seaboard by the development of a joint program for the promotion and protection of such fisheries, and by the prevention of the physical waste of the fisheries from any cause. The Commission drafts and recommends to governors and legislatures conservation legislation concerning, marine, shell, and anadromous fisheries of the Atlantic seaboard.  
| Composition: | The Governor appoints three members: one shall be the executive officer of the administrative agency charged with the conservation of fisheries resources, one member of the legislature, and one citizen with knowledge and interest in the fisheries program.  
| Term: | Pleasure of the Governor  
| Executive Director: | John H. Dunnigan  
| Membership: | John H. Chichester, Stafford  
|           | Catherine W. Davenport, White Stone  
|           | William A. Pruitt, Warsaw  

BREAKS INTERSTATE PARK COMMISSION


INTERSTATE COMPACTS

Purpose, Powers And Duties: To develop, maintain and operate Breaks Interstate Park in cooperation with the Commonwealth of Kentucky.

Composition: Six members: three commissioners from each member state appointed by the Governor.

Term: Four years

Membership: Fearl Colley, Clintwood........................................term expires 2/23/06
James F. O’Quinn, Haysi.............................................term expires 2/23/08
Roger Powers, Grundy..................................................term expires 2/23/09

CHESAPEAKE BAY COMMISSION

Location: Department of Environmental Quality
629 East Main Street, Suite 627
Richmond, Virginia 23219
Tel. (804) 786-8750

Code Reference: § 62.1-69.5 through 62.1-69.20

Purpose, Powers and Duties: Assist the legislatures of Virginia, Maryland, and Pennsylvania in evaluating and responding to problems of mutual concern to the Chesapeake Bay.

Composition: Twenty-one members: seven from Virginia, seven from Maryland, and seven from Pennsylvania. In each state, five of the members shall be members of the General Assembly. In Virginia, two senators designated by the Senate Committee on Privileges and Elections and three members of the House of Delegates designated by the Speaker shall serve, as will the Governor or his designee. The Senate Committee on Privileges and Elections and the Speaker of the House shall jointly select one member who is not a legislator or an employee of the executive branch.

Virginia Director: Russell Baxter, Richmond

Membership: Senate Appointees
Emmett Hanger, Augusta
Nick Rerras, Norfolk

House Appointees
John A. Cosgrove, Chesapeake
L. Scott Lingamfelter, Woodbridge
Albert C. Pollard, Jr., White Stone

Designated Members
W. Tayloe Murphy, Jr., Designee of the Governor
Irvin B. Hill, Norfolk

CHESAPEAKE BAY EXECUTIVE COUNCIL

Location: 410 Severn Avenue, Suite 109
Annapolis, Maryland 21403
Tel. (800) YOUR-BAY Fax (410) 267-5777
Internet: www.chesapeakebay.net/exec.htm

Reference: Chesapeake Bay Agreement of 1983

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Purpose, Powers and Duties: The Executive Council establishes the policy direction for the restoration and protection of the Chesapeake Bay and its living resources. The Executive Council exerts leadership to marshal public support for the Bay effort and is accountable to the public for progress made under the Bay Agreements.

Composition: Governors of Maryland, Pennsylvania, and Virginia, the Administrator of the U.S. Environmental Protection Agency, the Mayor of the District of Columbia and the Chair of the Chesapeake Bay Commission, a member of a legislative body serving Maryland, Pennsylvania, and Virginia.

Chairman: The Honorable Mark R. Warner, Governor of Virginia

Membership: The Honorable Robert Bloxom, Virginia House of Delegates
The Honorable Robert L. Ehrlich, Jr., Governor of Maryland
The Honorable Russ Fairchild, Member, Pennsylvania House of Representatives
Michael Levitt, US Environmental Protection Agency
The Honorable Ed Rendell, Governor of Pennsylvania
The Honorable Mark R. Warner, Governor of Virginia
The Honorable Anthony Williams, Mayor of the District of Columbia

CITIZENS ADVISORY COMMITTEE TO THE CHESAPEAKE BAY EXECUTIVE COUNCIL

Code Reference: Chesapeake Bay Agreement of 1983

Purpose, Powers and Duties: To provide assistance to the Chesapeake Bay Executive Council, the Implementation Committee, and all subcommittees as needed in implementing the Chesapeake Bay Agreement. The members shall communicate with their constituents to increase understanding of the Agreement and programs to restore and protect the Chesapeake Bay.

Composition: Twenty-five members which represent a cross-section of individuals and organizations with interest and concerns about the Chesapeake Bay Program (Maryland, Pennsylvania, Virginia, and the District of Columbia) each appoints four members. The Board of Alliance for the Chesapeake Bay appoints the remaining members.

Term: Two years

Membership:
Nancy Alexander, Colonial Heights .....................................term expires 12/31/05
J. Carter Fox, Burgess...........................................................term expires 12/31/05
Andrew A. Protogyrou, Norfolk ...........................................term expires 12/31/05
John E. Tankard, III, Eastville ..............................................term expires 12/31/05

LOCAL GOVERNMENT ADVISORY COMMITTEE TO THE CHESAPEAKE EXECUTIVE COUNCIL

Reference: Chesapeake Bay Agreement of 1987

Purpose, Powers and Duties: To develop and implement a strategy for local government participation in the Chesapeake Bay Program. The Committee gives advice relating to local governments to the Executive Council, the Principals' Staff Committee, and the Implementation Committee.

Composition: The Governors of the Chesapeake Bay Program's jurisdictions appoint members. There are no written procedures guiding the number of appointees.

Term: Pleasure of the Governor
INTERSTATE COMPACTS

Membership:
David G. Brickley, Woodbridge
Paul E. Fisher, Richmond
Penelope A. Gross, Annandale
Kandy A. Hilliard, Stafford
Gerald W. Hyland, Alexandria
Sally Thomas, Charlottesville
William H. Whitley, Gloucester

SCIENTIFIC AND TECHNICAL ADVISORY COMMITTEE TO THE CHESAPEAKE BAY EXECUTIVE COUNCIL

Reference: Chesapeake Bay Agreement of 1987

Purpose, Powers and Duties: To provide independent guidance to the Chesapeake Bay Program on the overall direction, efficiency, and priority of measures to restore and protect the Chesapeake Bay. The committee actively helps integrate sound science into both policy development and educational efforts of the Chesapeake Bay Program. The committee reports to the Executive Council and the Implementation Committee.

Composition: Twenty six members as follows: the Governors of the State of Maryland and the Commonwealths of Pennsylvania and Virginia, and the Mayor of the District of Columbia each appoint two members; eleven ex officio members who represent major research and technical service institutions that can assist in the Chesapeake Bay effort; four federal agency scientist appointed by the EPA; and four at-large scientist appointed by the Scientific and Technical Advisory Committee.

Term: Four years

Membership:
Kirk Havens, Gloucester Point ........................................ term expires 06/30/06
Nancy Love, Blacksburg ................................................ term expires 06/30/06

CHESAPEAKE AND OHIO CANAL NATIONAL HISTORICAL PARK COMMISSION

Location: Office of the Secretary of the Interior
1849 C Street, N.W.
Washington, D.C. 20240
Tel. (202) 208-3100


Purpose, Powers and Duties: Manage the establishment and development of the Chesapeake and Ohio Canal National Historical Park in the District of Columbia and the States of Maryland and West Virginia, and would thus preserve an outstanding recreational, natural, and historical resource for public enjoyment and appreciation.

Composition: Composed of nineteen members appointed by the U.S. Secretary of the Interior as follows: eight members from recommendations submitted by the boards of commissioners or the county councils of Montgomery, Frederick, Washington, and Allegany Counties, Maryland, of which two members shall be appointed from recommendations submitted by each such board or council; eight members from recommendations submitted by the Governor of the State of Maryland, the Governor of the Commonwealth of Virginia, the Governor of the State of West Virginia, and the Commissioner of the District of Columbia, of which two members shall be appointed from recommendations submitted by each Governor or Commissioner; three members to be appointed by the U.S. Secretary of the Interior, one of whom shall be designated Chairman of the Commission and two of whom shall be members of regularly constituted conservation organizations.
REPORT OF THE SECRETARY OF THE COMMONWEALTH

Term: Five years

Membership: Elise B. Heinz, Arlington........................................................term expires 7/13/97
            Jo Ann M. Spevacek, Burke ...................................................term expires 7/13/97

DELMARVA ADVISORY COUNCIL

Location: Post Office Box 4277
          Salisbury, Maryland 21803-4277
          Tel. (410) 742-9271   Fax (410) 742-9467

Code Reference: § 2.2-5800

Purpose, Powers and Duties: To act as a regional advisory council for the Delmarva Peninsula, including Virginia, Maryland, and Delaware; and to advance economic, cultural welfare and environmental concerns of the people of the Delmarva Peninsula through advice, counsel, and assistance to Governors, Secretaries, Legislatures, other state and local agencies, and private organizations concerned with programs and activities to develop resources and economic opportunities of the region and solve regional and interstate problems.

Composition: Fifteen members: five appointed by the respective Governors of Delaware, Maryland, and Virginia; the other members represent county and municipal governments and private sector, as provided by the by-laws of the council. The council annually elects a chairman and the other officers as deemed necessary.

Term: Three years

Executive Director: Dale A. Maginnis

Membership: J.T. Holland, Nassawadox ......................................................term expires 6/30/06
            Donna S. Mason, Chincoteague..............................................term expires 6/30/06
            Gary C. Miller, Atlantic ..........................................................term expires 6/30/06
            Frank V. Moore, Onley ...........................................................term expires 6/30/06
            John Hardin Young, Alexandria .............................................term expires 6/30/06

EDUCATION COMMISSION OF THE STATES

Location: 700 Broadway, #1200
          Denver, Colorado 80202-3427
          Tel. (303) 299 3600    Fax (303) 296-8332
          Internet: www.ecs.org

Code Reference: § 22.1-336

Purpose, Powers and Duties: To establish and maintain close cooperation and understanding among executive, legislative, professional, educational and lay leadership on a national basis at state and local levels; provide a forum for development, discussion, and recommendation of public policy alternatives in the field of education; and provide a clearing house for information on educational problem-solving throughout the nation, thereby facilitating improvement of state and local educational systems.

Composition: Seven members: one shall be the Governor; two shall be members of the state legislature selected by their respective houses; and four members appointed by the Governor. The Governor shall designate one member as chairman for a term of two years.

Term: Four years

President: Ted Sanders
INTERSTATE COMPACTS

Chair: Dr. Jo Lynne DeMary, Midlothian
Membership: **Gubernatorial Appointees**

- Dr. Jo Lynne DeMary, Midlothian ........................................... term expires 4/15/06
- Claire Guthrie Gastanaga, Richmond ..................................... term expires 4/15/06
- Lee Brazzell, Richmond ........................................................ term expires 4/15/08
- Donald J. Finley, Richmond .................................................. term expires 4/15/08

Senate Appointee
H. Russell Potts, Jr., Winchester

House Appointee
John S. Reid, Chesterfield

Designated Member
The Honorable Mark R. Warner, Governor

LIVE HORSERACING COMPACT COMMITTEE

Code Reference: § 59.1-394.1 and 59.1-394.2

Purpose, Powers and Duties: Determine which categories of participants in live racing, including but not limited to owners, trainers, jockeys, grooms, mutuel clerks, racing officials, veterinarians, and farriers, should be licensed by the committee, and establish the requirements for the initial licensure of applicants in each such category, the term of the license for each category, and the requirements for renewal of licenses in each category. Investigate, issue, and renew the licenses of participants in live horseracing.

Composition: One official from the Virginia Racing Commission shall be appointed by the Governor, and one alternate.

Term: Four years, no more than three consecutive terms

Member: George W. Rimler, Richmond ........................................... term expires 6/30/08

STATE COUNCIL FOR INTERSTATE ADULT OFFENDER SUPERVISION

Code Reference: § 53.1-176.1

Purpose, Powers and Duties: Exercise oversight and advocacy concerning its participation in interstate commission activities and other duties as may be determined by the State Council, including development of policies concerning operations and procedures of the Compact within Virginia.

Composition: The council shall consist of five members: One representative of legislative branch appointed by the Joint Rules Committee; One representative of the judicial branch appointed by the Chief Justice of the Supreme Court; One representative of the executive branch appointed by the Governor; One representative of a victims’ group appointed by the Governor; and One individual who in addition to serving as a member of the council shall serve as the Compact administrator for Virginia, appointed by the Governor.

Term: Pleasure of the Governor

Compact Administrator: James R. Camache, Richmond
Membership: **Gubernatorial Appointees**

James R. Camache, Richmond  
Barry R. Green, Ashland  
Ruth Micklem, White Stone

**INTERSTATE MINING COMPACT COMMISSION**

Location: 445-A Carlisle Drive  
Herndon, Virginia 20170  
Tel. (757) 709-8654 Fax (757) 709-8655  
Internet: [www.imcc.isa.us/left.html](http://www.imcc.isa.us/left.html)

Code Reference: Interstate Mining Compact, § 45.1-271

Purpose, Powers and Duties: Advance the protection and restoration of land, water and other resources affected by mining; Assist in the reduction or elimination or counteracting of pollution or deterioration of land, water and air attributable to mining; Assist the party States in their efforts to facilitate the use of land and other resources affected by mining, so that such use may be consistent with sound land use, public health, and public safety.

Composition: The Commission shall be composed of one commissioner from each party State who shall be the Governor thereof.

Executive Director: Gregory E. Conrad

**GOVERNOR’S MINED LAND RECLAMATION ADVISORY COMMITTEE**

Code Reference: § 45.1-271, Article of the Interstate Mining Compact

Purpose, Powers and Duties: To provide a critical link between state government and public and private interests associated with the coal industry.

Composition: Thirteen members appointed by the Governor, to include representatives from mining industries, conservation interests, and such other public and private interests as appropriate.

Term: Four years

Membership:  
Barbara F. Altizer, Jewel Ridge ..............................................term expires 6/30/09  
Robert L. Brendlinger, Richlands ...........................................term expires 6/30/09  
Terrence R. Collier, Pound .....................................................term expires 6/30/09  
Jerry Hamilton, Big Stone Gap ...............................................term expires 6/30/09  
Keith Horton, Kingsport, Tennessee .........................................term expires 6/30/09  
John Paul Jones, Bristol .......................................................term expires 6/30/09  
Tommy McAmis, Wise ...........................................................term expires 6/30/09  
Jackson R. McClanahan, Jr., Big Stone Gap .........................term expires 6/30/09  
Vanessa R. Perry, Coeburn ....................................................term expires 6/30/09  
Philip C. Shelton, Wise .........................................................term expires 6/30/09  
Donna Stanley, Coeburn ..........................................................term expires 6/30/09  
Leslie Vincent, Big Stone Gap ...............................................term expires 6/30/09  
Douglas K. Wells, Abingdon ................................................term expires 6/30/09

**OHIO RIVER VALLEY WATER SANITATION COMMISSION**

Location: 5735 Kellogg Avenue  
Cincinnati, Ohio 45228  
Tel. (513) 231-7719 Fax (513) 231-7761  
Internet: [www.orsanco.org](http://www.orsanco.org)
INTERSTATE COMPACTS

Code Reference: § 62.1-70

Purpose Powers and Duties: To cooperate in the control of future pollution and abatement of existing pollution from rivers, streams, and waters in the Ohio River Basin which flow through, into or border on any signatory states; conduct a survey of the territory, study pollution problems, and make a comprehensive report for prevention and reduction of stream pollution; and consult with and advise states, communities, municipalities, corporations, and other persons on matters relating to pollution problems, especially construction of plants for disposal of sewage, industrial, and other waste.

Composition: Three members appointed by the Governor, subject to confirmation by the General Assembly, from the membership of the State Water Control Board. The members appoint a chairman.

Term: Coincident with term on the State Water Board

Executive Director: Alan H. Vicory, Jr.

Membership: Leroy O. Pfeiffer, Cumberland
Carol C. Wampler, Radford

INTERSTATE OIL COMPACT COMMISSION

Location: Post Office Box 53127
Oklahoma City, Oklahoma 73152-3127
Tel. (405) 525-3556   Fax (405) 525-3592
Internet: www.iogcc.oklaosf.state.ok.us

Code Reference: § 45.1-381

Purpose, Powers and Duties: To make inquiries and ascertain practices and circumstances in order to bring about conservation of oil and gas and the prevention of physical waste from any cause.

Composition: The Governor is designated as the official representative of the Commonwealth of Virginia. The Director of the Department of Mines, Minerals and Energy is designated to be the assistant representative to act as the official representative of the Commonwealth when such authority is delegated by the Governor.

Executive Director: Christine A. Hansen

Membership: The Honorable Mark R. Warner, Governor of Virginia
O. Gene Dishner, Director, Department of Mines, Minerals, and Energy
Benny Wampler, Associate Representative

POTOMAC RIVER BASIN COMMISSION OF VIRGINIA

Location: 6110 Executive Boulevard, Suite 300
Rockville, Maryland 20852-3903
Tel. (301) 984-1908   Fax (301) 984-5841
Internet: www.potomacriver.org

Code Reference: § 62.1-66

Purpose, Powers and Duties: To cooperate with legislative and administrative agencies of states, as well as with other commissions, federal, and local governmental (and nongovernmental) agencies, organizations, groups, and persons to obtain uniform laws, rules, or regulations for abatement of existing pollution of the waters of the Potomac drainage area by sewage, industrial waste, and other wastes; prevention of future
pollution in streams of conservancy district; and planning for utilization, conservation, and development of water and associated land resources.

Composition: Three members appointed by the Governor as follows: two shall be members of the Potomac River drainage basin, one of whom shall be a legislative member of the Virginia Commission on Intergovernmental Cooperation; and the executive director of the State Water Control Board. The Governor appoints alternatives for each member. The Governor appoints the chairman.

Term: Four years, Pleasure of the Governor

Executive Director: Joseph K. Hoffman

Chairman: Gloria Taylor Fisher, Alexandria

Membership: Robert Burnley, Richmond, Director, DEQ..................term expires 2/28/09
John D. Markley, Jr., Royal Oak........................term expires 2/28/09
Joe T. May, Leesburg ........................................term expires 2/28/09

Alternates: Andrew H. MacDonald, Alexandria .....................term expires 2/28/09
Michael P. Murphy, Richmond.................................term expires 2/28/05
Scott W. Kudlas, Richmond.................................term expires 2/28/09

POTOMAC RIVER FISHERIES COMMISSION

Location: Post Office Box 9
Colonial Beach, Virginia 22443
Tel. (804) 224-7148 Fax (804) 224-2712

Code Reference: § 28.2-1001

Purpose, Powers and Duties: To make a survey of the oyster bars within its jurisdiction; may reseed and replant oyster bars as necessary; by regulation prescribe the type, size, description of all species of fish, crabs, oysters, clams, and other shellfish taken or caught within its jurisdiction and the places from which the species were taken or caught and manner of taking or catching must be determined by the Commission; maintain a research program of conservation and repletion of fishery resources within its jurisdiction and may cooperate and contact with scientist or public or private scientific agencies engaged in similar work.

Composition: The Commission shall consist of eight members, four from Maryland and four from Virginia. The Maryland members shall be the Secretary of the Department of Natural Resources of Maryland or its successor agency or the Secretary’s designee, and three members at large to be appointed by the Governor of Maryland with the advice and consent of the Senate of Maryland. The Virginia members shall be three members of the Virginia Marine Resources Commission or its successor agency, and one member at large, to be appointed by the Governor of Virginia. If the membership of the Virginia Marine Resources Commission exceeds three, then the three Commission members from the Virginia Marine Resources Commission shall be selected by the Governor of Virginia; and if the membership of the Virginia Marine Resources Commission is less than three, the four Commission members from Virginia shall be the member or members of the Virginia Marine Resources Commission, and such additional person or persons who shall be appointed by the Governor as may be necessary to constitute a total of four Commissioners.

Term: Coincident with terms of the Virginia Marine Resources Commission

Executive Secretary: Acee Carpenter

Membership: Ida Hall, Kilmarnock
J.T. Holland, Nassawadox

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ROANOKE RIVER BASIN BI-STATE COMMISSION

William A. Pruitt, Warsaw
Penelope A. Gross, Annandale

Code Reference: § 62.1-69.37

Purpose, Powers and Duties: Provide guidance, conduct joint meetings, and make recommendations to local, state and federal legislative and administrative bodies, and to others as it deems necessary and appropriate, regarding the use, stewardship, and enhancement of the Basin's water and other natural resources; Provide a forum for discussion of issues affecting the Basin's water quantity, water quality, and other natural resources.

Composition: The Virginia delegation shall consist of the six state legislative members appointed to the Virginia Roanoke River Basin Advisory Committee by the Senate Committee on Privileges and Elections and the Speaker of the House of Delegates, and three nonlegislative members of the Virginia Roanoke River Basin Advisory Committee, who represent different geographical areas of the Virginia portion of the Roanoke River Basin, to be appointed by the Governor of Virginia.

Term: The terms of office for appointed members shall be two years. State and federal legislators and local government officials, whether appointed or ex officio, shall serve terms coincident with their terms of office.

Membership: Gubernatorial Appointees

Watt R. Foster, Brookneal ................................................... term expires 12/31/05
Haywood J. Hamlet, Phenix................................................. term expires 12/31/05
Michael McEvoy, Roanoke ................................................. term expires 12/31/05

Legislative Members

Kathy J. Byron, Lynchburg
Charles R. Hawkins, Chatham
Robert Hurt, Chatham
Frank M. Ruff, Jr., Clarksville
Thomas C. Wright, Jr., Victoria

SOUTHEASTERN INTERSTATE FOREST FIRE PROTECTION COMPACT

Location: 1954 Airport Road, Suite 105
Chamblee, Georgia 30341
Tel. (770) 458-2464 Fax (770) 458-6308

Code Reference: § 10.1-1149

Purpose, Powers and Duties: To promote effective prevention and control of forest fires in the Southeastern region of the United States by development of integrated forest fire plans, by the maintenance of adequate forest fire fighting services by the member states, and by providing for mutual aide in fighting forest fires among compacting states of the region and with states which are party to other regional forest fire protection or agreements and for more adequate forest protection.

Composition: Four members from Virginia who are appointed by the Governor: two members from the General Assembly (one from the Senate, one from the House); and two from the state at-large, one of whom is associated with forestry or forest products industries. As Compact Administrator, the State Forester shall serve as an ex officio member.
Term: Citizen appointees shall serve for two years. Terms of appointees from the legislature automatically terminate when they cease to hold such office.

Coordinator: Andy Gray

Membership: **Gubernatorial Appointees**

Bonnie N. Hoover, Broadway ........................................... term expires 6/30/06
Robert L. Bragg, III, Faber ............................................. term expires 6/30/06
Creigh Deeds, Hot Springs ............................................. term expires 6/30/06
Floyd Miles, Richmond .................................................. term expires 6/30/06

**Ex Officio Member**

James Garner, State Forester

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**SOUTHEAST INTERSTATE LOW-LEVEL RADIOACTIVE WASTE MANAGEMENT COMPACT COMMISSION**

Location: 21 Glenwood Avenue, Suite 207
Raleigh, North Carolina 27603
Tel. (919) 821-0500   Fax (919) 821-1090

Code Reference: § 10.1-1500

Purpose, Powers and Duties: To provide the instrument and framework for a cooperative effort with the party states; provide sufficient facilities for the proper management of low-level radioactive waste generated in the region; promote the health and safety of the region; limit the number of facilities required to effectively and efficiently manage low-level radioactive waste generated in the region; and distribute costs, benefits, and obligations of successful low-level radioactive waste management equality among party states.

Composition: The Governor shall appoint two Commissioners and two alternates pursuant to Article IV, paragraph a. of the Compact, subject to confirmation by the General Assembly, to serve at his pleasure. The appointees shall be individuals qualified and experienced in the field of low-level radioactive waste generation, treatment, storage, transportation and disposal.

Executive Director: Kathryn Haynes

Term: Pleasure of the Governor

Membership: Charles R. Hawkins, Chatham
Karen Jackson Sismour, Richmond

**Alternates**

Richard F. Weeks Jr., Ashland
Herbert S. Wheary, Richmond

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**SOUTHERN GROWTH POLICIES BOARD**

Location: Post Office Box 12293
Research Triangle Park, North Carolina 27709
Tel. (919) 941-5145   Fax (919) 941-5594
Internet: [www.southern.org](http://www.southern.org)

Code Reference: § 2.2-5700

Purpose, Powers and Duties: To promote cooperation between the Southern states through agreement of the following purpose: improve facilities and procedures for the research and
INTERSTATE COMPACTS

planning of governmental policies, programs, and activities of regional significance; assist in the prevention of interstate conflicts; and coordinate state and local interests on a regional basis.

Composition: Five members from each member state: the Governor or his designee; one member of the House of Delegates appointed by the Speaker of the House; one member of the Senate appointed by the Senate Committee on Rules; and two nonlegislative citizen members appointed by the Governor.

Term: Gubernatorial appointees serve at the pleasure of the Governor

Executive Director: James Clinton

Membership: The Honorable Mark R. Warner, Governor

Gubernatorial Appointees

The Honorable Michael Schewel, Richmond
The Honorable Franklin P. Hall, Midlothian

Senate Appointee

The Honorable Charles R. Hawkins, Chatham

House Appointee

The Honorable Bradley P. Marrs, Richmond

GLOBAL STRATEGIES COUNCIL

Code Reference: § 2.2-5700

Purpose, Powers, and Duties: To provide expert policy advice to the Southern Growth Policies Board on international issues affecting the states.

Composition: Each state is represented on the GSC by two gubernatorial appointees from leadership positions in government, business, or academia.

Term: Pleasure of the Governor

Membership: Mark T. Bowles, Maidens
Mark R. Kilduff, Richmond

NEW ECONOMY WORKFORCE COUNCIL

Code Reference: § 2.2-5700

Purpose, Powers, and Duties: A regional forum that will identify workforce development issues and strategies to help the South make the leap to a knowledge-based, global economy.

Composition: Two gubernatorial appointees from each state.

Term: Pleasure of the Governor

Membership: Cheryl B. Lockwood, Hampton
Jacquelyn Y. Madry-Taylor, Reston
REPORT OF THE SECRETARY OF THE COMMONWEALTH

SOUTHERN COMMUNITY COUNCIL

Code Reference: § 2.2-5700

Purpose, Powers, and Duties: A regional forum for raising awareness about community challenges and opportunities in the changing economic and cultural environment of the South. The council guides Southern Growth's research and projects in the areas of community development, leadership and civic engagement.

Composition: One of the two appointees should be a top policy advisor to the Governor with specific expertise in community issues. The other appointee should be form local government or the business, non-profit, volunteer, or education communities and should have a working knowledge of community issues. At least one of these two appointees should have expertise or experience relating to local government.

Term: Pleasure of the Governor

Membership: R. Michael Amyx, Midlothian
H. Benson Dendy, III, Richmond

SOUTHERN TECHNOLOGY COUNCIL

Reference: Created in 1985 by the Southern Governors' Association (Resolution 85-3 and endorsed by the Southern Growth Policies Board).

Purpose, Powers and Duties: To strengthen the economy and increase the number of good jobs in the region by improving the transfer of technology and innovations from their sources to the marketplace.

Composition: Twenty-eight members (two from each Southern Growth Policies Board state and Puerto Rico) with expertise in some aspect of technology development to be appointed by the Governors of Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi, North Carolina, Oklahoma, Puerto Rico, South Carolina, Tennessee, Virginia, and West Virginia.

Term: Pleasure of the Governor

Membership: Kelly Okeefe, Richmond

SOUTHERN INSTITUTE ON CHILDREN AND FAMILIES TASK FORCE

Location: 500 Taylor Street, Ste 202
Columbia, South Carolina 29210
Tel. (803) 779-2607  Fax (803) 254-6301
Internet: www.kidsouth.org/home.html

Purpose, Powers, and Duties: Through special projects and surveys, the Southern Institute on Children and Families spotlights health, social, education and economic issues of regional significance. It works to encourage public/private sector collaboration on behalf of children and families.

Composition: The Initiative is guided by a 24-member Southern Regional Task Force on Child Care composed of gubernatorial representatives from 16 southern states, a mayoral appointee representing the District of Columbia, a representative of the Southern Growth Policies Board and representatives appointed by the Southern Institute.

Term: Pleasure of the Governor
SOUTHERN REGIONAL EDUCATION BOARD

Location: 592 Tenth Street, N.W.
Atlanta, Georgia 30318-5790
Tel. (404) 875-9211  Fax (404) 872-1477
Internet: www.sreb.org


Purpose, Powers and Duties: Mutual agreement among fourteen states constituting an area for regional education supported by public funds derived from taxation by constituent states and derived from other sources for establishment, acquisition, operation, and maintenance of regional educational schools and institutions within the region as determined by this compact.

Composition: Four members from Virginia who are appointed by the Governor: one from the field of education, one member of the legislature, and two from the state-at-large. The Governors of each member state serve as ex officio members.

Term: Four years

President: Mark D. Musick

Membership: Gubernatorial Appointees
John H. Chichester, Stafford................................. term expires 6/30/06
Kirk T. Schroder, Richmond................................. term expires 6/30/07
Mark Emblidge, Richmond................................. term expires 6/30/08
Steve F. Kime, Clifton ........................................ term expires 6/30/09

Ex Officio Member
The Honorable Mark R. Warner, Governor

LEGISLATIVE ADVISORY COUNCIL TO THE SOUTHERN REGIONAL EDUCATION BOARD


Purpose, Powers, and Duties: The Legislative Advisory Council (LAC) was created in 1955 to (1) advise the Board on legislative matters pertaining to Southern Regional Education, and (2) serve as a permanent steering committee for the annual Legislative Work Conference at which legislators meet to discuss education policy issues of mutual interest.

Term: Pleasure of the Governor

Membership: L. Preston Bryant, Jr., Lynchburg
Franklin P. Hall, Richmond
Janet Howell, Reston

SOUTHERN STATES ENERGY BOARD

Location: 6325 Amherst Court
Norcross, Georgia 30092
Tel. (770) 242-7712  Fax (770) 242-0421

Code Reference: § 2.2-5601

Purpose, Powers
and Duties: To foster progress in peaceful uses of nuclear energy within industry, education, and medicine, and plan interstate cooperation in the prevention and control of incidents.

Composition: Three members: one nonlegislative citizen member appointed by the Governor, one member of the Senate appointed by the Senate Committee on Rules, and one member of the House appointed by the Speaker of the House of Delegates.

Term: Pleasure of the Governor

Executive Director: Kenneth J. Nemeth

Membership:

- **Gubernatorial Appointee**
  - Dr. Michael Karmis, Blacksburg

- **Senate Appointee**
  - John Watkins, Powhatan

- **House Appointee**
  - James F. Almand, Arlington

**SOUTHERN REGIONAL PROJECT ON INFANT MORTALITY**

Reference: Southern Governors’ Association

Purpose, Powers and Duties: Responsible for educating and informing the business community on issues involving infant mortality prevention, as well as developing strategies and solutions in the corporate community.

Composition: The Governor appoints one representative to the coalition.

Term: Pleasure of the Governor

Membership: Kay Coles James, Virginia Beach

**UNIFORM ACT FOR OUT-OF-STATE PAROLEE SUPERVISION**

Location: 6900 Atmore Drive
Richmond, Virginia 23225
Tel. (804) 674-3081

Code Reference: Acts of Assembly, 1938, Chapter 444

Purpose, Powers and Duties: To provide for cooperative effort and mutual assistance in prevention of crime through creation of procedures for supervising out-of-state parolees and probationers, and for the uninterrupted retaking of such persons and transport of prisoners being taken.

Composition: Governor from each state designates officer to act as his representative.

Term: Pleasure of the Governor

Administrator: Helen H. Fahey

**UNITED NATIONS DAY IN VIRGINIA**

Purpose, Powers and Duties: The United Nations Headquarters in New York requests that each Governor appoint a person from their state to help promote the theme of the United Nations. This is a one-day event in which the Chairman, with the help of the
INTERSTATE COMPACTS

Governor's Office, does a press release asking the public to recognize United Nations Day in Virginia. This day can also recognize the contributions of someone from Virginia who has helped in the past to promote United Nations. United Nations Day is observed on October 24th.

Composition: One person appointed by the Governor to serve as chairman.

Term: One year

Chairman: Ingrid H. Morroy, Arlington..........................................................term expires 4/13/06

METROPOLITAN WASHINGTON AIRPORTS AUTHORITY

Location: Reagan National Airport
One Aviation Circle
Washington, DC. 20001-6000
Tel. (703) 417-8740  Fax (703) 417-8949
Internet: www.mwaa.com

Code Reference: § 5.1-155

Purpose, Powers and Duties: To acquire, operate, maintain, develop, promote, and protect Washington National Airport and Washington Dulles International Airport as the primary public airports serving the Metropolitan Washington area.

Composition: Eleven members: five appointed by the Governor of Virginia, three appointed by the Mayor of the District of Columbia, two appointed by the Governor of Maryland, and one appointed by the President of the United States. The Virginia General Assembly shall confirm members representing the Commonwealth of Virginia. Members shall not hold public office and, with the exception of the member appointed by the President of the United States, must reside within the Washington Standard Metropolitan Statistical Area. The Authority shall annually elect one of its members as chairman and another as vice chairman.

Term: Six years; no more than two consecutive terms.

President: James E. Bennett

Membership: William A. Hazel, Broad Run.................................term expires 11/23/06
David T. Ralston, Jr., Clifton.................................term expires 11/23/06
Anne Crossman, Vienna.......................................term expires 11/23/08
Mame Reiley, Alexandria....................................term expires 11/23/08
David G. Speck, Alexandria..................................term expires 11/23/10

WASHINGTON METROPOLITAN AREA TRANSIT COMMISSION

Location: 1828 I Street, N.W., Suite 703
Washington, D.C. 20036
Tel. (202) 331-1671  Fax (202) 653-2179


Purpose, Powers and Duties: To regulate specified mass transportation of persons within the Washington Metropolitan District by centralizing responsibility in one agency.

Composition: Three members: one appointed by the Governor from the Virginia State Corporation Commission, one member from the Maryland Public Service Commission appointed by the Governor of Maryland, and one member from the Washington, D.C. Public Service Commission appointed by the Mayor of Washington, D.C. The executive director serves at the pleasure of the commission. The commission elects the chairman from its membership.

Term: Coincident with term of agency appointment.
Executive Director: William H. McGilvery
Membership: Clinton Miller, Woodstock
Designated Boards and Commissions
DESIGNATED BOARDS AND COMMISSIONS

The following section includes gubernatorial appointments to those boards, commissions, and councils created through federal legislation, executive order of the Governor or otherwise, whose members are not subject to confirmation by the General Assembly.

VIRGINIA FOUNDATION FOR THE HUMANITIES AND PUBLIC POLICY

Location: 145 Ednam Drive
Charlottesville, Virginia 22903-4629
Tel. (434) 924-3296 Fax (434) 296-4714
Internet: http://www.virginia.edu/vfh/


Purpose, Powers and Duties: To foster public understanding, development, and use of humanities, and relate humanities to current conditions of local, state, and national life.

Composition: Twenty-two members: five appointed by the Governor; seventeen elected by the board.

Term: Three years; no more than two successive terms.

President: Robert C. Vaughan, Charlottesville

Membership:

Gubernatorial Appointees
Barbara J. Fried, Crozet.......................... term expires 6/30/06
Robert H. Brink, Arlington........................ term expires 6/30/07
Audrey P. Davis, Washington, D.C. ................ term expires 6/30/07
Rhoda M. Dreyfus, Charlottesville ................ term expires 6/30/07
John P. Fishwick, Jr., Roanoke ................... term expires 6/30/07

Appointees Elected by the Board
L. D. Britt, Norfolk
Susan Goode, Norfolk
Bradley H. Gunter, Charlottesville
Tomoko Hamada, Williamsburg
Joan Jones, Lynchburg
Elizabeth B. Lacy, Richmond
Page R. Laws, Norfolk
Robert C. Nusbaum, Norfolk
Calvin P. Otto, Charlottesville
Crandall A. Shifflett, Blacksburg
Daniele Struppa, Fairfax
Mary Ellen Stumpf, Richmond
H. Brady Surles, Richlands
Phyllis Theroux, Ashland
Richard T. Wilson, III, Richmond
Lacy B. Ward, Jr., Rocky Mount
Elizabeth Young, Herndon

STATEWIDE INDEPENDENT LIVING COUNCIL

Code Reference: USC Title 29, Chapter 16, Section 796c; § 51.5-25.1

Purpose, Powers and Duties: To jointly plan with the Department of Rehabilitative Services carried out under Title VII of the Federal Rehabilitation Act and to provide advice to the Department regarding such activities.
DESIGNATED BOARDS AND COMMISSIONS

Composition: Members are appointed by the Governor. The board shall consist of at least one director of a center for independent living, parents and guardians of individuals with disabilities, representatives of private business, representatives from organizations that provide services for individuals with disabilities, and other appropriate individuals. Ex officio members are non-voting representatives from other state agencies that provide services for individuals with disabilities.

Term: Three years; no more than two consecutive terms.

Membership:
- Sheila Cox-Combs, Pound...................................................... term expires 9/30/06
- Marcia DuBois, Dayton........................................................ term expires 9/30/06
- Jeff Pittman, South Boston.................................................. term expires 9/30/06
- Susan Prokop, Arlington...................................................... term expires 9/30/06
- Celestine R. Walker, Lynchburg ............................................ term expires 9/30/06
- William N. Ward, Manassas................................................. term expires 9/30/06
- Lewis Burton Atkins, Abingdon............................................. term expires 9/30/06
- Timothy J. Edwards, Charlottesville..................................... term expires 9/30/07
- Stephen C. Joseph, Lynchburg .............................................. term expires 9/30/07
- Marisa Laios, Fairfax.......................................................... term expires 9/30/07
- Jenny McKenzie, Dale City................................................... term expires 9/30/07
- Alan Schlank, Arlington..................................................... term expires 9/30/07
- Philip L. Sieck, Staunton.................................................... term expires 9/30/07
- Stanley Carl Feuerberg, Centreville.................................... term expires 9/30/08
- George Thomas Patrick Hubbs, Richmond.............................. term expires 9/30/08
- Douglas R. Small, White Stone ........................................... term expires 9/30/08

POET LAUREATE OF VIRGINIA

Code Reference: § 7.1-43

Propose, Powers and Duties: Honorary position created to encourage the exchange of arts information and perspectives. The poet laureate is not obligated to write any verse.

Composition: The Governor may appoint a poet laureate from a list of nominees submitted by the Poetry Society of Virginia.

Term: Two years; no restrictions on reappointment.

Poet Laureate: Rita Dove, Charlottesville ............................................. term expires 6/30/06

VOCATIONAL REHABILITATION COUNCIL FOR THE BLIND

Location: Department for the Blind and Vision Impaired
397 Azalea Avenue
Richmond, Virginia 23227-3697
Tel./TTY (804) 371-3140

Code Reference: USCS § Title 29, Chapter 16, Sec. 725 the Rehabilitation Act of 1973

Purpose, Powers and Duties: To provide advice to the Department for the Blind and Vision Impaired regarding vocational services provided pursuant to Title I and Title VI of the federal Rehabilitation Act.

Composition: The Governor shall appoint one representative of the Statewide Independent Living Council; at least one representative of the following: a client assistance program, a vocational rehabilitation counselor with knowledge of and experience with vocational rehabilitation programs, who shall serve as an ex officio non-voting member if the counselor is an employee of the designated state agency; a representative of community rehabilitation providers; four representatives of business, industry, and labor; representatives of disability groups representing a cross-section of individuals with physical, cognitive, sensory, and mental disabilities; parents family members, guardians, advocates, or authorized representatives of individuals with disabilities who have difficulty in representing
REPORT OF THE SECRETARY OF THE COMMONWEALTH

themselves; and current or former applicants for, or recipients of, vocational rehabilitation services. The director of the designated state unit shall be an ex officio member of the council.

Term: Three years

Membership:

<table>
<thead>
<tr>
<th>Name</th>
<th>Term Expires</th>
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</thead>
<tbody>
<tr>
<td>Pierre A. Ames, Richmond</td>
<td>9/30/06</td>
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<tr>
<td>Faye Adams, Virginia Beach</td>
<td>9/30/06</td>
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<tr>
<td>Dave Benjamin, Portsmouth</td>
<td>9/30/06</td>
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<tr>
<td>Robin B. Metcalf, Richmond</td>
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<tr>
<td>Albert Sanchez, Falls Church</td>
<td>9/30/06</td>
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<tr>
<td>Christine Cutchins, Virginia Beach</td>
<td>9/30/07</td>
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<tr>
<td>Frances Daniel, Richmond</td>
<td>9/30/07</td>
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<tr>
<td>Chancey S. Fleet, Williamsburg</td>
<td>9/30/07</td>
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<tr>
<td>Michael G. Kasey, Fredericksburg</td>
<td>9/30/07</td>
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<tr>
<td>Mary Powell, Roanoke</td>
<td>9/30/07</td>
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<tr>
<td>David L. Thompson</td>
<td>9/30/07</td>
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<td>Patricia M. Beattie, Alexandria</td>
<td>9/30/08</td>
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<tr>
<td>Mary Tatum Chappell, Alexandria</td>
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<td>Kenneth G. Lovern, Roanoke</td>
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<td>Hortense S. Macon, Richmond</td>
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<tr>
<td>Marianne Moore, Staunton</td>
<td>9/30/08</td>
</tr>
<tr>
<td>John R. “Jay” Overbey, III, Midlothian</td>
<td>9/30/08</td>
</tr>
<tr>
<td>Sherrie M. Phillips, Chesapeake</td>
<td>9/30/08</td>
</tr>
<tr>
<td>Nancy P. Quisenberry, Wakefield</td>
<td>9/30/08</td>
</tr>
<tr>
<td>Fredric K. Schroeder, Vienna</td>
<td>9/30/08</td>
</tr>
<tr>
<td>Vacant</td>
<td>9/30/08</td>
</tr>
</tbody>
</table>

Designated Member

Joseph Bowman, Commissioner, Department for the Blind and Vision Impaired

STATE REHABILITATION ADVISORY COUNCIL

Location: Department of Rehabilitative Services
8004 Franklin Farms Drive
Richmond, Virginia 23228
Tel. (804) 662-7611 Fax (804) 662-7696
TTY In Virginia (800) 464-9950
Internet: www.va-src.org

Code Reference: § 51.5-4; USCS § Title 29, Chapter 16, Sec. 725 the Rehabilitation Act of 1973

Purpose, Powers and Duties:

Publicize the policies and programs of the Department in order to educate the public and elicit public support for the Department's programs; Monitor the activities of the Department and have the right of access to Department information, provided that such access does not violate the confidentiality of client records; Advise the Governor, the Secretary of Health and Human Resources, the Commissioner, and the General Assembly on the delivery of public services to and the protection of the rights of persons with disabilities on matters relating to this title, and on such other matters as the Governor, Secretary, Commissioner, or the General Assembly may request; Perform such other duties as may be prescribed to the Council by Title I and Title VI of the federal Rehabilitation Act of 1973

Composition:

The Governor shall appoint at least one representative of the following: Statewide Independent Living Council; a client assistance program; a vocational rehabilitation counselor, who shall serve as an ex officio non-voting member if the counselor is an employee of the designated state agency; a representative of community rehabilitation providers; four representatives of business, industry, and labor; representatives of disability advocacy groups representing a cross-section of individuals with physical, cognitive, sensory, and mental disabilities; parents, family members, guardians, advocates, or authorized representatives of
individuals with disabilities who have difficulty in representing themselves; and current or former applicants for, or recipients of, vocational rehabilitation services. The director of the designated state unit shall be an ex officio member of the council.

Term: Three years

Membership:
- Race Fred Drake, Staunton ......................................................... term expires 9/30/06
- Kenneth Holloway, Chesapeake .................................................. term expires 9/30/06
- Philip L. Sieck, Staunton ............................................................. term expires 9/30/06
- Frances A. Lewis, Richmond ..................................................... term expires 9/30/06
- Samuel A. Simon, McLean ....................................................... term expires 9/30/06
- Chester Avery, Alexandria .......................................................... term expires 9/30/07
- Karen D. Baugh, Waldorf, MD ................................................... term expires 9/30/07
- William C. Hall, Jr., Richmond ................................................ term expires 9/30/07
- Robin F. Hoerber, Midlothian .................................................... term expires 9/30/07
- Dana P. Nelson, Mechanicsville ................................................ term expires 9/30/07
- Michael Hayes Organ, Staunton ............................................... term expires 9/30/07
- Cherie Rei Takemoto, Arlington .............................................. term expires 9/30/07
- Ed Turner, Richmond ............................................................... term expires 9/30/07
- P. Daniel DeBoer, Jr., Richmond ............................................. term expires 9/30/08
- Marianne Moore, Staunton ........................................................ term expires 9/30/08
- Hiawatha Nicely, Daleville ...................................................... term expires 9/30/08
- Chris Skinner, Radford ............................................................. term expires 9/30/08
- Michael Hayes Organ, Staunton ............................................... term expires 9/30/08
- Roy J. Ward, Richmond ........................................................... term expires 9/30/08
- Florence Watt, Ashland ............................................................ term expires 9/30/08
- Cherie Rei Takemoto, Arlington .............................................. term expires 9/30/07
- Ed Turner, Richmond ............................................................... term expires 9/30/07
- P. Daniel DeBoer, Jr., Richmond ............................................. term expires 9/30/08
- Marianne Moore, Staunton ........................................................ term expires 9/30/08
- Hiawatha Nicely, Daleville ...................................................... term expires 9/30/08
- Chris Skinner, Radford ............................................................. term expires 9/30/08
- Michael Hayes Organ, Staunton ............................................... term expires 9/30/08
- Roy J. Ward, Richmond ........................................................... term expires 9/30/08
- Florence Watt, Ashland ............................................................ term expires 9/30/08
Reference: Executive Order Number Sixty-One (04)

Purpose, Powers and Duties: To direct and coordinate all Olmstead implementation and oversight activities.

Term: Pleasure of the Governor

Director: Julie A. Stanley, Hanover

OLMSTEAD COMMUNITY INTEGRATION IMPLEMENTATION TEAM

Reference: Executive Order Number Sixty-One (04), Executive Order Number Eighty-Four (05)

Purpose, Powers and Duties: Identify and implement recommendations that can be implemented administratively within each agency; Identify recommendations that will require new resources within each agency's budget, prioritize the timing with which those recommendations will be requested to be implemented, and prepare budget proposals for the Governor's consideration; Identify recommendations that will require statutory changes and prepare legislative proposals for the Governor's consideration; Identify recommendations that will require regulatory changes and oversee the process for adoption of regulations; Identify all recommendations that will require action outside the agencies' authority and recommend to the Governor a process for implementation.

Composition: One representative of each of the following state agencies, who shall be designated by the agency head: Department for the Blind and Vision Impaired, Department of Education, Department of Housing and Community Development, Department of Medical Assistance Services, Department of Mental Health, Mental Retardation and Substance Abuse Services, Department of Rail and Public Transportation, Department of Transportation, Department of Rehabilitative Services, Department of Social Services, Office of Comprehensive Services, State Council for Higher Education for Virginia, Virginia Board for People With Disabilities, Virginia Commonwealth University HIV/AIDS Center, Virginia Department for the Aging, Virginia Department for the Deaf and Hard of Hearing, Virginia Department of Health, Virginia Fair Housing Office, Virginia Housing Development Authority.

The Secretaries of Commerce and Trade, Education, Health and Human Resources, and Transportation, or their designees, shall serve as ex officio, voting members of the Implementation Team. The Governor may appoint representatives of other agencies or institutions of higher education to the team at his discretion.

The Director of Community Integration for People With Disabilities in the Office of the Governor will chair the team.

Term: Pleasure of the Governor, effective until January 14, 2006

Chair: Julie A. Stanley, Office of Community Integration

Membership: Designated Members

Barbara Bolin, Workforce Development
John Cancelleri, Virginia Fair Housing Office
Barbara Cotter, Virginia Department of Social Services
Bill Fuller, Virginia Housing Development Authority
Leslie Hutcheson-Prince, Virginia Department for the Deaf and Hard of Hearing
DESIGNATED BOARDS AND COMMISSIONS

Ray Khoury, Virginia Department of Transportation
Gary Krapf, State Council of Higher Education for Virginia
Heidi Lawyer, Virginia Board for People with Disabilities
Pam McCune, Office of Comprehensive Services
Marianne Moore, Virginia Department of Education
Nikki Nicholau, Department of Housing and Community Development
Susan Davis Payne, Department for the Blind and Vision Impaired
Theresa Preda, Department of Rehabilitative Services
E. Janet Riddick, Virginia Department for the Aging
Neil I. Sherman, Department of Rail and Public Transportation
David Suttle, Virginia Department of Health
Frank Tetrick, Department of Mental Health, Mental Retardation and Substance Abuse Services
N. Diana Thorpe, Department of Medical Assistance Services
Caryn Weir-Wiggins, Virginia Commonwealth University HIV/AIDS Center

Ex-Officio Members
The Honorable Noreen Crawley, Deputy Secretary of Education
The Honorable Ralph Davis, Deputy Secretary of Transportation
Bill Shelton, Designee, Secretary of Commerce and Trade
The Honorable Jane Woods, Secretary of Health and Human Resources

GOVERNOR'S OLMSTEAD COMMUNITY INTEGRATION OVERSIGHT ADVISORY COMMITTEE

Reference: Executive Order Number Sixty-One (04), Executive Order Number Eighty-Four (05)

Purpose, Powers and Duties: Oversee the implementation of the Olmstead v. L.C. decision within the Commonwealth; Advise the Governor's Community Integration Implementation Team; Receive annual reports from the Governor's Community Integration Implementation Team; and Report any recommendations to the Governor prior to the 2005 Session of the General Assembly, no later than October 21, 2004. The report shall detail the activities of the Committee and make such recommendations to the Governor as the Committee deems appropriate.

Composition: 15 members to be appointed by the Governor and serving at his pleasure. The 15 members of the Committee shall represent individuals with disabilities, families of individuals with disabilities, advocates for persons with disabilities, and providers of community services and/or supports to individuals with disabilities. At least eight of the 15 members shall be individuals with disabilities and family members of individuals with disabilities; of these eight, at least five shall be individuals with disabilities. The Governor shall designate the Chair and Vice-Chair of the Committee. The Governor may appoint additional members to the Committee at his discretion.

Term: Pleasure of the Governor, effective until January 14, 2006.

Chair: Joan Manley, Lexington

Vice Chair: Vicky Mitchell Fisher, Mechanicsville

Membership:
Mary Lynne Bailey, Richmond
Patricia E. Bennett, Vienna
Charles S. Brown, Arlington
Lorraine “Suzy” Fife, Lebanon
Carter Harrison, Cartersville
Keith Kessler, Woodbridge
Randy Lassiter, Norfolk
Wayne McVicker, Fredericksburg
Doris Ray, Falls Church
Paul E. Steele, Jr., Richmond
Byron M. Stith, Jr., Richmond
Edward J. Susank, Alexandria
REPORT OF THE SECRETARY OF THE COMMONWEALTH

Karen L. Tefelski, Ashland
John A. Toscano, Richmond
Ed Turner, Richmond
Harry Weinstock, Glen Allen
Kirby Wright, Danville
L. William Yolton, Alexandria

GOVERNOR’S ARMENIAN ADVISORY COMMISSION

| Reference: | Executive Order Number Thirty (02), Executive Order Number Fifty-Two (03), Executive Order Number Seventy (04), Executive Order Number Ninety-Two (05) |
| Composition: | The Commission shall have 25 members, appointed by the Governor and serving at his pleasure. Mr. Bedros C. Bandazian shall serve as Chairman. The Governor may appoint additional members to the board. |
| Purpose, Powers, and Duties: | Advise the Governor regarding the development of economic, professional, cultural, educational, and governmental links between the Commonwealth of Virginia, the Virginia Armenian Community and the Republic of Armenia. |
| Term: | Pleasure of the Governor; effective until May 17, 2006 |
| Chair: | Bedros C. Bandazian, Richmond |
| Membership: | Rita S. Balian, Arlington
B. Ben Baronian, Richmond
Jeanne E. V. Chapman, Midlothian
Elizabeth S. Chouldjian, Arlington
James H. Dillard, Fairfax
Stephen P. Druhot, Leesburg
Richard A. Giragosian, Arlington
Franklin P. Hall, Richmond
John M. Jerikian, Vienna
Alice A. Kassabian, Oakton
Melanie B. Kerneklian, Manakin Sabot
Sevan H. Kolefian, Richmond
Moorad Mooradian, Providence Forge
Robert J. Mosher, Arlington
Aram A. Sarafian, Falls Church
Sarkis A. Satian, McLean
Isabel S. Vartanian, Hopewell |

ADVISORY BOARD FOR THE VIRGINIA BIOTECHNOLOGY INITIATIVE

| Reference: | Executive Order Number Fourteen (02), Executive Order Number Forty-Six (03) |
| Purpose, Powers and duties: | Determine how Virginia’s research universities, federal and state laboratories, biotechnology incubators, research parks, private industry, and other major resources can be leveraged to help make Virginia a more attractive location for the biotechnology industry, and how these resources can boost development of the industry through technology transfer and commercialization of new ideas and discoveries. The board shall recommend additional strategies and accompanying specific recommendations and actions for making Virginia a leader in the biotechnology industry. |
| Composition: | The Secretary of Commerce and Trade and the Chairman of the Virginia Biotechnology Association shall serve as co-chairs of the Board. The Secretary of Technology shall serve as Vice Chairman. Other members of the Board shall include: The Secretaries of Natural Resources, Education, and Health and Human Resources; Three members of the House of Delegates; Two members of the Senate of Virginia; The presidents or their designees of each of the four Virginia public research universities who have |
DESIGNATED BOARDS AND COMMISSIONS

joined together in the proposed "Virginia Life" initiative; One representative of federal laboratories in Virginia involved in research and technology transfer in life sciences; The directors of the Division of Consolidated Laboratory Services and the Virginia Institute of Marine Science; Three representatives of not-for-profit life science and research institutions and laboratories in the Commonwealth; Two representatives of agricultural and tobacco interests; The Chief Executive Officer of the Virginia Economic Development Partnership; Two local economic development officials; and Three private biotechnology industry leaders. Other citizen members may be appointed to the Board by the Governor at his discretion.

Term: Pleasure of the Governor, effective until May 5, 2005

Chairs: Co-Chair - Michael Schewel, Secretary of Commerce and Trade
Co-Chair - Brandon J. Price, Chairman of the Virginia Biotech Association
Vice Chair – Eugene Huang, Secretary of Technology,

Membership: Jonathan M. Aberman, McLean
Lawrence A. Alleva, Great Falls
Gene D. Block, Charlottesville
Martin Briley, Woodbridge
Robert Capon, Charlottesville
Swapan Chattopadhyay, Yorktown
Raymond H. Cypess, Potomac
Dennis G. Fisher, Roanoke
Del Freeman, Poquoson
William E. Gibbons, Norfolk
Daniel J. Gonzalez, McLean
Dianne S. Hardison, Great Falls
Mark Herzog, Richmond,
David Hula, Charles City
James Kenimer, Alexandria
Mark R. Kilduff, Providence Forge
Donald A. McAfée, Richmond,
Patrick J. McGarrah, Carmel, Indiana
Mark G. McNamee, Blacksburg
Alan G. Merten, Fairfax
Jim Pearson, Montpelier
Linda F. Powers, Potomac
Jerry Rubin, Bethesda
R. Carter Scott, Richmond
Sudhakar V. Shenoy, Great Falls
Knox Singleton, Oakton
Robert T. Skunda, Glen Allen
Eugene P. Trani, Richmond
Hugh Wellons, Roanoke
Joseph H. Williams, Chatham
Greg H. Wingfield, Richmond
L. Donelson Wright, Gloucester Point

VIRGINIA COMMISSION ON MILITARY BASES

Reference: Executive Order Number Forty-Nine (03), Executive Order Number Seventy-Two (04)

Purpose, Powers, and Duties: Coordinate and facilitate statewide, strategic activities to support Virginia-based military installations throughout the BRAC 2005 process. Identify appropriate opportunities for relocating additional military commands and missions in the Commonwealth. Recommend, as appropriate, additional reasons why, under applicable law, the Commonwealth should retain its existing military installations and commands. Support and foster collaboration among local and regional entities working in response to the base closure process.
Composition: The Commission will consist of members appointed by the Governor. Initial appointments to the Commission will include 25 members. The Governor may appoint additional persons to the Commission at his discretion.

Term: Pleasure of the Governor; effective until May 24, 2005

Co-Chairs: The Honorable Owen Pickett, Virginia Beach
The Honorable Joe Reeder, Alexandria

Membership: John N. Abrams, Annandale
Clara L. Adams-Ender, Lake Ridge
Fenton L. Bland, Petersburg
H. Hollister Cantus, McLean
Christine Kelley Cimko, Burke
John A. Cosgrove, Chesapeake
Dallas L. Cox, Dublin
John W. Foss, Williamsburg
Richard E. Hawley, Newport News
Dorcas T. Helfant, Virginia Beach
Timothy M. Kaine, Richmond
Gary E. Luck, Suffolk
James B. McNeer, Petersburg
Paula J. Miller, Norfolk
B. A. Napoleon, Virginia Beach
F. Whitten Peters, Alexandria
Joseph W. Prueher, Virginia Beach
Linda T. Puller, Alexandria
Alonzo E. Short, Jr., Alexandria
Mark D. Sickles, Alexandria
Terrie L. Suit, Virginia Beach
Paul M. Tsompanas, Colonial Beach
Martin E. Williams, Newport News
Alan S. Witt, Newport News
William B. Young, Fredericksburg
Anthony C. Zinni, Williamsburg

GOVERNOR’S TASK FORCE ON CERVICAL CANCER

Reference: Executive Directive Number Five (05)

Purpose, Powers, and Duties: Bringing additional energy, visibility, accountability, and public awareness to the issue of cervical cancer.

Composition: 15 members appointed by the Governor and serving at his pleasure. Additional members may be appointed by the Governor at his discretion. The task force will be chaired by the Secretary of Health and Human Resources. Staff support will be provided by the Office of the Secretary of Health and Human Resources, the Department of Health, and the Department of Medical Assistance Services.

Term: Pleasure of the Governor; effective until January 14, 2006

Chair: The Honorable Jane Woods, Secretary of Health and Human Resources

Membership: Olubunmi Kehinde Abayomi, M.D., Glen Allen
Julie Leftwich Beales, M.D., Ph.D., Richmond
Cecelia H. Boardman, M.D., Doswell
Richard R. Brookman, M.D., Glen Allen
Frona S. Colker, RN, Richmond
Rosemary B. Field, RN, Charlottesville
Mary C. Haddad, Suffolk
Evan Jones, Potomac, MD
Wendy Simons Klein, M.D., Richmond
Fred E. Mecklenburg, M.D., Dunn Loring
Patrice K. Rehi, M.D., Charlottesville
DESIGNATED BOARDS AND COMMISSIONS

Karen Remley, M.D., Virginia Beach
Laurel W. Rice, M.D., Charlottesville
Stacy A. Santos, RN, Alexandria
Dennis R. Scribner, Jr., M.D., Roanoke
Gwen Smith, Richmond
David E. Suttle, M.D., Richmond
James C. Turner, M.D., Charlottesville
James C. Welsh, M.D., Vienna

GOVERNOR’S COMMISSION ON NATIONAL AND COMMUNITY SERVICE

Reference: Executive Order Number Twelve (02), Executive Order Number Forty-Five (03), Executive Order Number Sixty-Eight (04), Executive Order Number Eighty-Six (05)

Purpose, Powers, and Duties: The Commission shall be established to comply with the provisions of the National and Community Services Trust Act of 1993 and to advise the Governor on matters related to promotion and development of national service in the Commonwealth of Virginia. The Commission shall meet at least quarterly upon the call of the Chairperson. The Commission shall make an annual report to the Governor and shall issue such other reports and recommendations as it deems necessary or as requested by the Governor.

Composition: The Commission shall be comprised of no more than twenty-five voting members appointed by the Governor and serving at his pleasure. No more than 25 percent of voting members may be state employees.

Term: Pleasure of the Governor, effective until May 24, 2006.

Chairman: Quentin Kidd, Newport News

Membership: William F. Adams, King William
Amy Leigh Campbell, Arlington
Mary Letter, Norfolk
Michael J. Carrasco, Alexandria
Anderson W. Clary, Jr., Hampton
Kimberly A. Cofer, Chesterfield
Tiffany M. Gary, Stafford
Charles L. Firestone, Virginia Beach
Julie C. Grimes, Richmond
H. Martin Haley, Jr., Alexandria
Margo E. Horner, Arlington
Barbara N. James, Roanoke
Leikny V. Johnson, Springfield
R. Marc Johnson, Charlottesville
Thad A. Jones, Richmond
Robley S. Jones, Richmond
Sunny Kim, Colonial Heights
Margaret D. Lawrence, Richmond
Rumy J. Mohta, Midlothian
Kimberly Trimble, Fries
Thomas B.C. Rogers, Richmond
Franklin Roosevelt Wallace, Jr., Richmond
Robert Wone, Arlington
Shaele N. Wood, Palmyra
GOVERNOR’S ADVISORY COMMISSION ON HIGHER EDUCATION BOARD APPOINTMENTS

Reference: Executive Order Number Sixty-Three (04), Executive Order Number Eighty-Five (05)

Purpose, Powers and Duties: To review, evaluate, and recommend potential appointees to the governing bodies of Virginia's institutions of higher education, the Virginia Community College Board, and the State Council of Higher Education in Virginia. The Commission shall develop and implement a process for evaluating potential appointees to higher education governing boards based on substantive qualifications such as merit and experience. The Commission also shall make other recommendations to the Governor as may be appropriate. The Commission shall make its recommendations to the Governor at least 30 days prior to the expiration of the term for which the Commission is making the recommendations.

Composition: The Commission shall have seven members appointed by the Governor and serving at his pleasure. Two of the members shall be former members of Boards of Visitors of Virginia public institutions of higher education or the State Board for Community Colleges. One member shall be a former College or University President, a former Provost, or a former Executive Vice-President of a Virginia public institution of higher education. In addition, the Secretary of Education and the Secretary of the Commonwealth shall serve as non-voting ex-officio members of the Commission.

Term: Pleasure of the Governor, effective until January 21, 2006

Membership: Gubernatorial Appointees
A. Marshall Acuff, Jr., Midlothian
Reginald L. Brown, Great Falls
Joshua P. Darden, Jr., Virginia Beach
Lovey L. Hammel, Oakton
Grace E. Harris, Richmond
James B. Murray, Jr., Keene
Paul E. Torgersen, Blacksburg

Ex Officio
Anita A. Rimler, Secretary of the Commonwealth
Peter Blake, Secretary of Education

GOVERNOR’S TASK FORCE ON INFORMATION TECHNOLOGY IN HEALTH CARE

Reference: Executive Directive Number Six (05)

Purpose, Powers,
DESIGNATED BOARDS AND COMMISSIONS

and Duties: Initiating a plan for the development and implementation of a Virginia health information infrastructure, consistent with and complementary to developing national standards, that promote greater adoption of electronic health record information systems among all health care providers.

Composition: 15 members appointed by the Governor and serving at his pleasure. Additional members may be appointed by the Governor at his discretion. The Governor shall designate a chair and vice chair of the group. The Secretaries of Health and Human Resources and Technology, or their designees, shall serve as ex officio, nonvoting members of the task force.

Term: Pleasure of the Governor; effective until January 14, 2006

Chair: G. Gilmer Minor, III, Richmond

Membership: Carolyn W. Bagley, Victoria
Christopher S. Bailey, Richmond
Barbara Baldwin, Richmond
David L. Bernd, Virginia Beach
Stephen Borowitz, MD, Charlottesville
Jeffrey Burke, Midlothian
James E. Burns, Ruckersville
Kippy Cassell, Axton
Anesh Paul Chopra, Arlington
Margaret Cornett, Greenbelt, MD
Don E. Detmer, MD, Crozet
John J. Dreyzehner, MD, Abingdon
Kevin W. Fergusson, MD, Richmond
Patrick W. Finnerty, Midlothian
Carl F. Gattuso, Glen Allen
Richardson Grinnan, MD, Richmond
Leigh Thompson Hanes, Roanoke
Frederick J. Hannett, Arlington
David Hollins, Richmond
Janet D. Howell, Reston
J. Goodlett McDaniel, RN, Fairfax
Richard W. Mears, Glen Allen
G. Gilmer Minor, III, Richmond
Brenda Moore, Roanoke
John O’Bannon, MD, Richmond
Carol B. Pugh, Pharm.D, Glen Allen
Bert Reese, Virginia Beach
James Reinhard, MD, Richmond
Rebecca Snead, R.Ph., Chester
Gregory S. Walton, Roanoke
Jane H. Woods, Richmond

P-16 EDUCATION COUNCIL

Reference: Executive Order Number One Hundred (05)

Purpose, Powers and Duties: To address education reform from preschool to graduate school.

Composition: 19 members, appointed by the Governor and serving at his pleasure. The Council will consist of two members of the House of Delegates, two members of the Senate of Virginia, the Secretary of Education, the Superintendent of Public Instruction, the Director of the State Council of Higher Education, the Chancellor of the Virginia Community College System, the President of the Board of Education, the Chairman of the Virginia Community College Board, the Chairman of the State Council of Higher Education, and eight citizen members.
The citizen members will include educators, and business and community leaders. The Governor may appoint additional persons to the Council at his discretion. The Secretary of Education will chair the Council.

Chairman: The Honorable Peter Blake
Term: Pleasure of the Governor, effective until October 14, 2006
Membership: Billy K. Cannaday, Jr., Richmond
Warner N. Dalhouse, Moneta
William Davis, Jr., Norfolk
Libby Garvey, Arlington
Gayle Evans Hefty, Richmond
Janet D. Howell, Reston,
Virginia McLaughlin, Lanexa
Princess R. Moss, Richmond
Lloyd U. Noland, III, Newport News
H. Russ Potts, Jr., Winchester
James A. Rothrock, Glen Allen
Robert Tata, Virginia Beach
David L. Temple, Jr., Alexandria
Paul S. Tribe, Newport News
Onzlee Ware, Roanoke

Designated Members
Peter Blake, Secretary of Education
Jo Lynne DeMary, Superintendent of Public Instruction
Daniel LaVista, Director of SCHEV
Glenn DuBois, Chancellor of the VA Community College System
Thomas M. Jackson, President of the Board of Education
Chris Lumsden, Chairman of the VA Community College Board
Alan Wurtzel, President of the SCHEV Board

SECURE COMMONWEALTH INITIATIVE
Reference: Executive Order Number Sixty-Nine (04)

Purpose, Powers and Duties: Panel responsibilities shall include: to monitor and assess the implementation of statewide prevention, response and recovery initiatives and where necessary to review, evaluate and make recommendations relating to the emergency preparedness of government at all levels in the Commonwealth. Additionally, the Panel shall facilitate cabinet-level coordination among the various agencies of state government related to emergency preparedness and will facilitate private sector preparedness and communication.

Composition: The Panel shall consist of 20 members. The chairman of the Panel shall be the Assistant to the Governor for Commonwealth Preparedness. Other members of the Panel shall include the Lieutenant Governor; the Attorney General; two members of the House of Delegates; two members of the Senate of Virginia; and the Secretaries of Health and Human Resources, Public Safety, Technology, and Transportation. The Governor shall appoint two local first responders and three local government representatives to the panel. The Governor shall also appoint four additional members from the private sector. Ex officio members may be appointed to the Panel by the Governor at his discretion.

Chairman: The Honorable George Foresman, Assistant to the Governor for Emergency Preparedness
Term: Pleasure of the Governor, effective until May 3, 2006
Membership: Jeffrey P. Bialos, McLean
Vinton Gray Cerf, Annandale
Whittington Clement, Richmond
Manuel R. Flores, Chester
Kay C. Goss, Alexandria
Katherine K. Hanley, Falls Church
Leroy Rountree Hassell, Sr., Richmond
Frank Wayne Horton, Lebanon
Janet Howell, Reston
W. Wayne Huggins, Midlothian
Jerrauld C. Jones, Norfolk
Tim Kaine, Lieutenant Governor
Jerry Kilgore, Attorney General
Floyd H. Miles, Providence Forge
Brian Moran, Alexandria
Patricia H. Morrissey, Potomac Falls
Michael P. Neuhard, Stafford
John M. O’Bannon, III, M.D., Richmond
John S. Quilty, Oakton
Beverly J. Sherwood, Winchester
Suzanne E. Spaulding, McLean
Colonel Henry Stanley, Henrico
Dr. Charles Steger, Blacksburg
Kenneth W. “Kent” Stolle, Virginia Beach
Reginia K. Williams, Norfolk
Robert W. Woltz, Midlothian
Jane Woods, Richmond

DESIGNATED BOARDS AND COMMISSIONS
Independent Agencies
## CHESAPEAKE BAY BRIDGE AND TUNNEL COMMISSION

**Location:**
32386 Lankford Highway  
Post Office Box 111  
Cape Charles, Virginia 23310-0111  
Tel. (757) 331-2960  
Fax (757) 331-4565  
Internet: [www.cbbt.com](http://www.cbbt.com)

**Code Reference:** Acts of Assembly 1959 Chapter 24 and Acts 1998 Chapter 548

**Purpose, Powers and Duties:** To establish policy and administer the operations of the Chesapeake Bay Bridge and Tunnel District.

**Composition:** Eleven members consisting of one member from the Commonwealth Transportation Board (CTB), two persons each from Accomack and Northampton Counties, one person each from the Cities of Portsmouth, Chesapeake, Hampton, Newport News, Norfolk, and Virginia Beach, appointed by the Governor, subject to confirmation by the General Assembly. The commission selects an executive director.

**Term:** Four years

**Executive Director:** Jeffrey B. Holland

**Membership:**

<table>
<thead>
<tr>
<th>Gubernatorial Appointees</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Odelle Johnson Collins, Eastville</td>
<td>term expires 6/30/06</td>
</tr>
<tr>
<td>Helen E. Dragas, Virginia Beach</td>
<td>term expires 6/30/06</td>
</tr>
<tr>
<td>Mark C. Bundy, Cape Charles</td>
<td>term expires 5/14/06</td>
</tr>
<tr>
<td>Lucius J. Kellam, III, Belle Haven</td>
<td>term expires 5/14/06</td>
</tr>
<tr>
<td>Elizabeth M. Psimas, Portsmouth</td>
<td>term expires 5/13/07</td>
</tr>
<tr>
<td>George B. Clarke, IV, Virginia Beach</td>
<td>term expires 5/13/07</td>
</tr>
<tr>
<td>David E. Midkiff, Chesapeake</td>
<td>term expires 5/13/07</td>
</tr>
<tr>
<td>Stewart H. Buckle, III, Norfolk</td>
<td>term expires 5/14/08</td>
</tr>
<tr>
<td>Tom E. Mitchell, Hampton</td>
<td>term expires 5/14/08</td>
</tr>
<tr>
<td>Gregory L. Duncan, Sr., Nelsonia</td>
<td>term expires 5/14/09</td>
</tr>
<tr>
<td>William H. Ferguson, Newport News</td>
<td>term expires 5/14/09</td>
</tr>
</tbody>
</table>

## STATE CORPORATION COMMISSION

**Location:** Tyler Building  
1300 East Main Street  
Richmond, Virginia 23219  
Tel. (804) 371-9967  
TDD (804) 371-9206  
Internet: [www.scc.virginia.gov](http://www.scc.virginia.gov)

**Code Reference:** § 12.1-2 et seq.

**Purpose, Powers and Duties:** Serves as central filing office for Uniform Commercial Code and federal tax liens and for corporations, limited partnerships, limited liability partnerships, general partnerships, and limited liability companies doing business in Virginia; regulates Virginia’s investor-owned water and sewer, electric, and gas utilities and member-owned electric cooperatives; investigates probable violations of the Underground Utility Damage Act; assesses property of public service companies for local taxation; oversees implementation of competition in Virginia’s telecommunications market; administers state laws regarding insurance; administers state laws regarding banking and savings institutions, as well as mortgage brokers and lenders and other financial services entities; regulates securities broker dealers and their agents and investments advisors and their representatives; registers trademarks and service marks; investigates complaints regarding sales of investment products in Virginia; investigates various complaints involving railroad problems in the state; conducts inspections and surveillance of railroad tracks and inspection of motive power and equipment in Virginia, in accordance with the Federal Railroad Administration.
INDEPENDENT AGENCIES

Composition: Three members elected by joint vote of both Houses of the General Assembly. The Commission for a one-year term beginning on the first day of February of each year elects one of the members as chair.

Term: Six years

Chairman: Theodore V. Morrison, Jr., Richmond ..................................... term expires 1/31/08

Commissioners: I. Clinton Miller, Shenandoah................................................. term expires 1/31/06
Mark C. Christie, Hanover...................................................... term expires 1/31/10

SPECIAL ADVISORY COMMISSION ON MANDATED HEALTH INSURANCE BENEFITS

Location: State Corporation Commission
Bureau of Insurance
Post Office Box 1157
Richmond, Virginia 23218
Internet: www.scc.virginia.gov/division/boi/index.htm

Code Reference: § 2.2-2503

Purpose, Powers and Duties: To advise the Governor and the General Assembly on the social and financial impact of current and proposed mandated benefits and providers.

Composition: The Commission shall consist of 18 members that include six legislative members, 10 nonlegislative citizen members, and two ex officio members as follows: one member of the Senate Committee on Education and Health and one member of the Senate Committee on Commerce and Labor appointed by the Senate Committee on Privileges and Elections; two members of the House Committee on Health, Welfare and Institutions and two members of the House Committee on Commerce and Labor appointed by the Speaker of the House of Delegates in accordance with the principles of proportional representation contained in the Rules of the House of Delegates; 10 nonlegislative citizen members appointed by the Governor that include one physician, one chief executive officer of a general acute care hospital, one allied health professional, one representative of small business, one representative of a major industry, one expert in the field of medical ethics, two representatives of the accident and health insurance industry, and two nonlegislative citizen members; and the State Commissioner of Health and the State Commissioner of Insurance, or their designees, who shall serve as ex officio nonvoting members.

Term: Four years; no more than two successive four-year terms.

Principal Insurance Analyst: Anne Colley

Membership: Gubernatorial Appointees

Elnora H. Allen, Richmond .......................................................... term expires 6/30/06
James F. Childress, Charlottesville............................................ term expires 6/30/06
Phyllis L. Cothran, Richmond................................................ term expires 6/30/06
Joseph A. Kelliher, Salem.......................................................... term expires 6/30/06
Stephen P. Long, Richmond ....................................................... term expires 6/30/06
Janet Melton, Glen Allen.......................................................... term expires 6/30/06
Radlyn Mendoza, Virginia Beach................................................ term expires 6/30/06
Fred M. Rankin, III, Fredericksburg.......................................... term expires 6/30/06
John L. Roper, Norfolk............................................................ term expires 6/30/06
Laura Lee O. Viergever, Richmond........................................... term expires 6/30/06

Senate Members

Harry B. Blevins, Chesapeake, Committee on Education and Health
H. Russell Potts, Jr., Winchester, Committee on Commerce and Labor
House Members
Kathy J. Byron, Lynchburg, Corporations, Insurance and Banking
Clarke N. Hogan, Keysville, Health, Welfare and Institutions
Bradley P. Marrs, Richmond, Health, Welfare and Institutions
R. Lee Ware, Powhatan, Corporations, Insurance and Banking

Ex Officio Members
Alfred W. Gross, Commissioner of Insurance
Robert Stroube, M.D., Commissioner of Health

VIRGINIA COLLEGE SAVINGS PLAN

Location: James Monroe Building
101 North Fourteenth Street, Fifth Floor
Richmond, Virginia 23218
Tel. (804) 786-0719  Fax (804) 786-2453
Toll Free 1-888-567-0540; TDD (804) 786-2766
Internet: www.virginia529.com/

Code Reference: § 23-38.75 et seq.

Purpose, Powers and Duties: To enhance the accessibility and affordability of higher education for all citizens of the Commonwealth. The Board administers the Virginia Prepaid Education Program, which allows the prepayment of tuition and mandatory fees for application at public institutions of higher education in the Commonwealth, as well as at Virginia private colleges and universities and out-of-state schools. The Board also administers the Virginia Education Savings Trust, which allows families to save in advance for all higher education expenses.

Composition: Eight members: the Director of the State Council of Higher Education for Virginia, the Chancellor of the State Community College System, the State Treasurer, and the State Comptroller or their designee; and four citizens, to be appointed by the Governor, with significant experience in finance, accounting, and investment management. No person holding a full-time position of employment with the Commonwealth, any county or municipality, any institution of higher education, or any agency, instrumentality, or subdivision of the foregoing shall be eligible for appointment to the board.

Term: Four years; no more than two successive four-year terms.

Executive Director: Diana Fine Cantor, Glen Allen

Membership:
Cindy M. Roberts, Staunton ........................................term expires 6/30/06
Frank M. Conner, III, Alexandria ..............................term expires 6/30/07
Geary H. Davis, Danville .........................................term expires 6/30/07
Maurice A. Jones, Norfolk ........................................term expires 6/30/09

Designated Members
David Van Moll, State Comptroller
Jody Wagner, State Treasurer
Dr. Glenn DuBois, Chancellor, State Community College System
Daniel J. LaVista, Director, State Council of Higher Education

OFFICE OF PROTECTION AND ADVOCACY

Location: 1910 Byrd Avenue, Suite 5
Richmond, Virginia 23230
Tel./TTY (804) 225-2042  Fax (804) 225-3221
Internet: www.vopa.state.va.us
INDEPENDENT AGENCIES

Code Reference: § 51.5-39.2

Purpose, Powers and Duties: The Office is designated as the agency to protect and advocate for the rights of persons with mental, cognitive, sensory, physical or other disabilities and to receive federal funds on behalf of the Commonwealth of Virginia to implement the federal Protection and Advocacy for Individuals with Mental Illness Act, the federal Developmental Disabilities Assistance and Bill of Rights Act, the federal Rehabilitation Act, the Virginians with Disabilities Act and such other related programs as may be established by state and federal law.

Director: V. Colleen Miller

Term: Pleasure of the Board

BOARD FOR PROTECTION AND ADVOCACY

Code Reference: § 51.5-39.2

Purpose, Powers, and Duties: The Board shall govern the Office of Protection and Advocacy.

Composition: Eleven members who broadly represent or are knowledgeable about the needs of persons with disabilities served by the Office. The Governor shall appoint three members of the Board who shall be confirmed by the affirmative vote of a majority of those voting in each house of the General Assembly. The Speaker of the House of Delegates shall appoint five members, and the Senate Committee on Rules shall appoint three members of the Board. No such appointments shall be members of the General Assembly. The Board appointments shall be made to give representation insofar as feasible to various geographic areas of the Commonwealth.

Term: Four years; no more than two consecutive four-year terms.

Membership: Gubernatorial Appointees
Michael J. Cooper, Arlington..................................................term expires 6/30/06
Raymond F. Burmester, Richmond.........................................term expires 6/30/08
Maureen S. Hollowell, Virginia Beach ...................................term expires 6/30/09

House Appointees
Martha Bryant, Amherst .........................................................term expires 6/30/06
Waja Grimm, Manassas.......................................................... term expires 6/30/07
Dink E. Shackelford, Midlothian ............................................term expires 6/30/07
P. Brent Brown, Esq., Salem...................................................term expires 6/30/08
William E. Fuller, Ph.D., Richmond.......................................term expires 6/30/09

Senate Appointees
Barbara S. Barrett, Crozet.......................................................term expires 6/30/06
Elizabeth Priaulx, Arlington...............................................term expires 6/30/08
Susan G. Kalanges, Chester....................................................term expires 6/30/09

STATE LOTTERY DEPARTMENT

Location: Pocahontas Building
900 East Main Street
Richmond, Virginia 23219
Tel. (804) 692-7000 Fax (804) 692-7102
Internet: www.valottery.com

Code Reference: § 58.1-4003

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Purpose, Powers and Duties: To supervise and administer the operation of the State Lottery in accordance with state law.

Director: Donna VanCleave

Term: Pleasure of the Governor

STATE LOTTERY BOARD

Code Reference: § 58.1-4004

Purpose, Powers and Duties: To adopt regulations governing the establishment and operation of a lottery; to carry on a continuous study and investigation of the lottery throughout the Commonwealth; and to hear and decide lottery retailer license appeals.

Composition: Five members, citizens and residents of the Commonwealth, appointed by the Governor and confirmed by the General Assembly. The Governor shall consider the political affiliation and geographic residence of the board members.

Term: Five years, Pleasure of the Governor

Membership: Paul J. Lanteigne, Virginia Beach...........................................term expires 1/14/06
Gilliam M. Cobb, Lynchburg..................................................term expires 1/14/07
David H. Hallock, Jr., Richmond............................................term expires 1/14/08
Susan Smith Feaster, Arlington .............................................. term expires 1/14/09
David E. Fife, Ivy ..................................................................term expires 1/14/10

VIRGINIA COMMONWEALTH UNIVERSITY HEALTH SYSTEM AUTHORITY

Location: 1006 East Marshall Street
Post Office Box 980451
Richmond, Virginia 23298-0451
Tel. (804) 828-9771   Fax (804) 628-3103
Internet: www.vcuhealth.org/

Code Reference: § 23-50.16:3

Purpose, Powers and Duties: To provide for the health, welfare, convenience, knowledge, benefit and prosperity of the residents of the Commonwealth and such other persons who might be served by the Authority by delivering and supporting the delivery of medical care and related services to such residents and persons, by providing educational opportunities in the medical field and related disciplines, by conducting and facilitating research in the medical field and related disciplines, and by enhancing the delivery of health care and related services to the Commonwealth's indigent population.

Chief Executive Officer: Hermes A. Kontos, M.D.

BOARD OF DIRECTORS, VIRGINIA COMMONWEALTH UNIVERSITY HEALTH SYSTEM AUTHORITY

Code Reference: § 23-50.16:5

Purpose, Powers and Duties: Provide, promote, support and sponsor education, public knowledge and scientific research in medicine, public health and related fields; to administer programs to assist in the delivery of medical and related services to the citizens of the Commonwealth and others; and to participate in and administer federal, state and local programs affecting, supporting or carrying out any of its purposes.
The Authority is further authorized to exercise independently the powers conferred by this chapter in furtherance of its corporate and public purposes, and the Authority is directed to undertake the operation of teaching hospitals and related facilities and to maintain and, as appropriate, to expand the same, all for the benefit of the Commonwealth, its citizens and such other persons who might be served by the Authority.

Composition: 21 members as follows: six nonlegislative citizen members, including two physician-faculty members, to be appointed by the Governor; five members, including two physician-faculty members, to be appointed by the Speaker of the House of Delegates; three members, including one physician-faculty member, to be appointed by the Senate Committee on Rules; five nonlegislative citizen members of the Board of Visitors of Virginia Commonwealth University, to be appointed by the Rector, all of whom shall also be members of the Board of Visitors of the University at all times while serving on the Board; the President of the University and the Vice President for Health Sciences of the University, or the person who holds such other title as subsequently may be established by the Board of Visitors of the University for the chief academic and administrative officer for the Health Sciences Campus of the University, both of whom shall serve as ex officio voting members during their respective terms of office. The five physician-faculty members shall be faculty members of Virginia Commonwealth University with hospital privileges at Medical College of Virginia Hospitals at all times while serving on the Board.

Term: Three years; no person shall be eligible to serve for more than two successive three-year terms.

Membership:

Gubernatorial Appointees
Stephen P. Long, M.D., Richmond.........................................term expires 6/30/06
Betty Anne Johnson, Richmond..............................................term expires 6/30/07
Robert E. Rigsby, Richmond ..................................................term expires 6/30/07
Lenore Buckley, Richmond ....................................................term expires 6/30/08
Leonard Edloe, Richmond ......................................................term expires 6/30/08
Joseph M. Teefey, Richmond .................................................term expires 6/30/08

Senate Appointees
John D. Ward, M.D., Richmond .............................................term expires 6/30/06
W. Baxter Perkinson, Jr., Richmond.......................................term expires 6/30/07
Benjamin J. Lambert, Richmond ............................................term expires 6/30/08

House Appointees
Ann S. Fulcher, M.D., Richmond ...........................................term expires 6/30/06
Steven A. Markel, Richmond..................................................term expires 6/30/06
A. Ray Pentecost, III, Norfolk .............................................term expires 6/30/07
John M. O’Bannon, III, M.D., Richmond..................................term expires 6/30/08
James M. Neifeld.................................................................term expires 6/30/08

Board of Visitors, Virginia Commonwealth University Appointees
Dr. Edward H. Bersoff
Dr. John C. Doswell, II
Dr. Michele A. Romano, Fairfax Station
Thomas G. Rosenthal, Richmond
Philip Thompson, Sr., Chester

Ex Officio Members
Dr. Eugene P. Trani, President, Virginia Commonwealth University
Dr. Sheldon M. Retchin, Vice President for Health Sciences, Virginia Commonwealth University
REPORT OF THE SECRETARY OF THE COMMONWEALTH

VIRGINIA RETIREMENT SYSTEM

Location: 1200 East Main Street  Mailing Address: P.O. Box 2500
Richmond, Virginia 23219  Richmond, Virginia 23218-2500
Tel. (804) 649-8059  Fax (804) 786-1541
TDD (804) 344-3190
Internet: www.varetire.org/

Code Reference: § 51.1-124.2

Purpose, Powers
and Duties: To administer the Virginia Retirement System, a body corporate and a retirement system for teachers, state employees, and employees of participating political subdivisions.

Director: Robert P. Schultze

BOARD OF TRUSTEES OF THE VIRGINIA RETIREMENT SYSTEM

Code Reference: § 51.1-124.20

Purpose, Powers
and Duties: To administer the Virginia Retirement System.

Composition: Nine members as follows: five members appointed by the Governor and confirmed by the affirmative vote of a majority of those voting in each house of the General Assembly and four members appointed by the Joint Rules Committee and confirmed by the affirmative vote of a majority of those voting in each house of the General Assembly. The gubernatorial appointees shall be as follows: two shall have a minimum of five years of experience in the direct management, analysis, supervision, or investment of assets; one shall have at least five years of direct experience in the management and administration of employee benefit plans; one shall be a local employee; and one shall be a faculty member or employee of a state-supported institution of higher education. The legislative appointees shall be as follows: two shall have a minimum of five years of experience in the direct management, analysis, supervision, or investment of assets; and one shall be a state employee and one shall be a teacher.

Term: Five years, no more than two successive five-year terms. The Governor’s designee to serve as chairman shall be appointed for a one-year term. The chairman may be reappointed and confirmed for an additional two-year term, not to exceed a total of two.

Chairman: Paul W. Timmreck, Richmond ...........................................term expires 2/28/06

Membership:

Gubernatorial Appointees

J. Alfred Broaddus, Jr., Richmond...........................................term expires 2/28/06
Vernard W. Henley, Richmond...........................................term expires 2/28/07
J. Douglas Conway, Jr., Richmond........................................term expires 2/28/08
Judith Ewell, Williamsburg ................................................term expires 2/28/09
Palmer P. Garson, Richmond...........................................term expires 2/29/10

Legislative Appointees

Paul W. Timmreck, Richmond ...........................................term expires 2/28/06
Raymond B. Wallace, Jr., Richmond....................................term expires 2/28/07
John Albertine, Fredericksburg .........................................term expires 2/28/08
Edwin T. Burton, Charlottesville .....................................term expires 2/28/09

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VOLUNTEER FIREFIGHTERS' AND RESCUE SQUAD WORKERS' SERVICE AWARD PENSION FUND

Code Reference: § 51.1-1201

Purpose, Powers and Duties: The Board or its designee shall (i) request such general fund appropriations as necessary to maintain the Fund, (ii) make determinations of eligibility for membership in the Fund, (iii) approve applications for benefits paid from the Fund, and (iv) exercise all other powers necessary for the administration and management of the Fund. Member contributions to the Fund shall be segregated into separate member accounts and be used only to pay benefits to its members. The Board shall adopt rules and policies that bring the Fund into compliance with any applicable law or regulation of this Commonwealth or the United States.

Composition: Seven members as follows: the Director of the Virginia Retirement System shall be a member and act as chairman and the remaining six members shall be appointed by the Governor. The Governor shall appoint three members of the Board from a list provided by the Virginia State Firefighter's Association and three members from a list provided by the Virginia Association of Volunteer Rescue Squads. Such appointees shall be confirmed by the General Assembly.

Term: Six years

Chairman: Forrest Matthews, Richmond

Membership:
- Richard Wilson Harris, Kenbridge........................................term expires 6/30/06
- S. Christopher Suprun, Jr., Fairfax........................................term expires 6/30/06
- Norman W. Rice, Clifton Forge...........................................term expires 6/30/08
- Warren A. Winner, Richmond.............................................term expires 6/30/08
- Jack F. Morgan, Jr., Rustburg............................................term expires 6/30/10
- James M. Stokely, Manassas.............................................term expires 6/30/10

VIRGINIA WORKERS' COMPENSATION COMMISSION

Location: 1000 DMV Drive
Richmond, Virginia 23220
Tel. (804) 367-8600
Internet: www.vwc.state.va.us

Code Reference: § 65.2-200

Purpose, Powers and Duties: To administer the Workers' Compensation Act and adjudicate cases there under; and have jurisdiction over accidental injury and occupational disease arising out of and in the course of employment.

Composition: Three members elected by joint vote of both houses of the General Assembly; one of whom shall be chosen during the month of January of each regular session of the General Assembly convened in even-numbered years. The commission elects a chairman.

Term: Six years

Chairman: Lawrence D. Tarr, Chesterfield........................................term expires 1/31/08

Membership:
- Virginia R. Diamond, Chesterfield......................................term expires 1/31/06
- William L. Dudley, Jr., Richmond..........................................term expires 1/31/10
### BOARD OF DIRECTORS OF THE VIRGINIA BIRTH-RELATED NEUROLOGICAL INJURY COMPENSATION PROGRAM

**Location:** 9100 Arboretum Parkway  
Suite 365  
Richmond, Virginia 23236  
Tel (804) 330-2471  
Fax (804) 330-3054  
Internet: [www.vabirthinjury.com](http://www.vabirthinjury.com)

**Code Reference:** § 38.2-5016

**Purpose, Powers and Duties:** To administer the program as well as the Birth-Related Neurological Injury Compensation Fund.

**Composition:** Seven members appointed by the Governor. Four citizens as follows: two shall have a minimum of five years of professional investment experience; one shall have professional experience working with the disabled community; and one shall be the parent of a disabled child. One representative of participating hospitals, one representative of participating physicians, and one representative of liability insurers. Citizen members shall not have children or relatives who are claimants or who have been awarded benefits under the Act;

**Terms:** Three years

**Executive Director:** George Deebo, Richmond

**Membership:**
- Willette L. LeHew, Norfolk....................................................term expires 6/30/06
- McLain T. O’Ferrall, Jr, Richmond........................................term expires 6/30/06
- Ralph W. Shelman, Hampton................................................term expires 6/30/06
- Edward J. Mazur, Richmond................................................term expires 6/30/07
- Melina Dee Perdue, Roanoke..................................................term expires 6/30/07
- Lynn M. Chapman, Richmond..............................................term expires 6/30/08
- Jennifer Z. Ogburn, Chester..............................................term expires 6/30/08
Election Calendar
### 2006

**May 2**
- City Council (36 cities) terms set by charter
- School Boards (19 cities) terms same as City Council
- Town Council (179 towns) terms set by charter
  - Town Treasurer
  - Town Recorder (Clerk)
  - Mayor

**November 7**
- US Senator (1) 6-year term
- U.S. Representative (11) 2-year term
- Soil and Water Directors 3-year term
- City Council (3 cities) terms set by charter
- City School Board (2 cities) terms set by charter
- Counties 4-year terms:
  - Board of Supervisors (1 county)
  - School Board (1 county) Arlington
- Town Council (5 towns) terms set by charter

**Primary, if held, March 7**

### 2007

**May 1**
- Town Council (1 town) Vienna 2-year term

**November 6**
- Virginia Senate (40) 4-year term
- House of Delegates (100) 2-year term
- Soil & Water Directors 4-year term
- Counties 8-year term
  - Clerk of Circuit Court
- Counties 4-year term
  - Commonwealth's Attorney
  - Sheriff
  - Commissioner of Revenue
  - Treasurer
  - Boards of Supervisors (95 counties)
  - School Boards (83 counties)
- Town Council (1 town) Town of Floyd 4-year term

**Primary if held: June 12**

### 2008

**May 4**
- City Council (33 cities) terms set by charter
- City School Boards (17 cities) terms set by charter
- Town Council (169 towns) term set by charter
- City or Town Mayor, Town Treasurer, Town Recorder (Clerk) if required by charter, terms set by charter

**November 2**
- President 4-year term
- U.S. Senate (1) 6-year term
- U.S. House of Representatives (11) 2-year term
- County Board (1 county) Arlington 4-year term
- School Boards (3 cities) terms set by charter
- (1 county) Arlington 4-year term
- City Council (5 cities) terms set by charter
- Town Council (10 towns) term set by charter

**Presidential Primary, if held, February 12**
**Primary – All Other Offices, if held, June 10**
Legislative Branch
# SENATE

## SENATE MEMBERSHIP

**GENERAL ASSEMBLY BUILDING**  
Capitol Square  
Richmond 23219

<table>
<thead>
<tr>
<th>Senate District</th>
<th>Member</th>
</tr>
</thead>
<tbody>
<tr>
<td>22</td>
<td>Bell, J. Brandon</td>
</tr>
<tr>
<td>14</td>
<td>Blevins, Harry B.</td>
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<td>4</td>
<td>McDougle, Ryan T.</td>
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<td>28</td>
<td>Chichester, John H.</td>
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<td>Colgan, Charles J.</td>
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<tr>
<td>37</td>
<td>Cuccinelli, Kenneth T.</td>
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<td>Deeds, Creigh</td>
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<tr>
<td>34</td>
<td>Devolites Davis, Jeannemarie A.</td>
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<tr>
<td>21</td>
<td>Edwards, John S.</td>
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<td>24</td>
<td>Hanger, Emmett W., Jr.</td>
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<td>19</td>
<td>Hawkins, Charles R.</td>
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<td>Houck, R. Edward</td>
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<td>32</td>
<td>Howell, Janet D.</td>
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<td>Lambert, Benjamin J., III</td>
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<td>Locke, Mamie E.</td>
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<td>18</td>
<td>Lucas, L. Louise</td>
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<td>Marsh, Henry L., III</td>
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<td>Martin, Stephen H.</td>
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<td>Miller, Yvonne B.</td>
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<td>Vacant</td>
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<td>23</td>
<td>Newman, Stephen D.</td>
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<td>Norment, Thomas K., Jr.</td>
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<tr>
<td>26</td>
<td>Obenshain, Mark</td>
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<td>39</td>
<td>O’Brien, Jay K.</td>
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<td>27</td>
<td>Potts, H. Russell</td>
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<td>38</td>
<td>Puckett, Phillip P.</td>
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<td>36</td>
<td>Puller, Linda T.</td>
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<tr>
<td>13</td>
<td>Quayle, Frederick M.</td>
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<td>6</td>
<td>Rerras, Nick</td>
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<td>Reynolds, Wm. Roscoe</td>
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<td>15</td>
<td>Ruff, Frank M., Jr.</td>
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<td>Saslaw, Richard L.</td>
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<td>Stolle, Kenneth W.</td>
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<tr>
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<td>Stosch, Walter A.</td>
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<tr>
<td>30</td>
<td>Ticer, Patricia S.</td>
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<td>Williams, Martin E.</td>
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</tbody>
</table>
MEMBERS

First District
County of York (part); Cities of Hampton (part), Newport News (part) and Poquoson.

Martin E. Williams (R), Post Office Box 1096, Newport News, 23601-1096

Telephone: 757-599-8683

Second District
Cities of Hampton (part), Newport News (part), Portsmouth (part), and Suffolk (part).

Dr. Mamie E. Locke (D), Post Office Box 3006, Hampton 23663

Telephone: 757-825-5880

Third District
Counties of Gloucester, James City, New Kent, and York (part); Cities of Newport News (part) and Williamsburg.

Thomas K. Norment, Jr. (R), Post Office Box 6205, Williamsburg 23188

Telephone: 757-259-7810
Fourth District

Counties of Caroline, Essex, Hanover, King and Queen, King William, Middlesex, and Spotsylvania (part).

Ryan McDougle (R), Post Office Box 187, Mechanicsville 23111

Telephone: 804-730-1026

Fifth District

Cities of Chesapeake (part), Norfolk (part) and Virginia Beach (part).

Yvonne B. Miller (D), 555 Fenchurch St., Suite 403, Norfolk, VA 23510

Telephone: 757-627-4212

Sixth District

Counties of Accomack, Mathews, and Northampton
Cities of Norfolk (part) and Virginia Beach (part).

Nick Rerras (R), 1518 Springmeadow Boulevard, Norfolk 23518

Telephone: 757-855-7044

Seventh District

City of Virginia Beach (part).

Frank W. Wagner (R), Post Office Box 68008, Virginia Beach 23471

Telephone: 757-671-2250


Eighth District

City of Virginia Beach (part).

Kenneth W. Stolle (R), 2101 Parks Avenue, Suite 700, Virginia Beach, VA 23451

Telephone: 757-486-5700


Ninth District

Counties of Charles City, Henrico (part); City of Richmond (part).

Benjamin J. Lambert, III (D), 904 North First Street, Richmond 23219-1002

Telephone: 804-643-3534


Tenth District

Counties of Amelia, Chesterfield (part), Cumberland (part), Goochland (part), Henrico (part), and Powhatan; City of Richmond (part).

John C. Watkins (R), Post Office Box 159, Midlothian 23113

Telephone: 804-379-2063


Eleventh District

County of Chesterfield (part); City of Colonial Heights.

Stephen H. Martin (R), Post Office Box 700, Chesterfield 23832

Telephone: 804-674-0242
REPORT OF THE SECRETARY OF THE COMMONWEALTH

Twelfth District

Counties of Goochland (part) and Henrico (part).
City of Richmond (part)

Walter A. Stosch (R), Innsbrook Centre, 4551 Cox Road,
Suite 110, Glen Allen 23060-6740

Telephone: 804-527-7780

Thirteenth District

Counties of Surry, Prince George (part), Isle of Wight (part),
and Southampton (part);
Cities of Chesapeake (part), Franklin (part), Hopewell (part),
Portsmouth (part), and Suffolk (part).

Frederick M. Quayle (R), 3808 Poplar Hill Road, Suite E,
Chesapeake 23321-5524

Telephone: 757-483-9173

Fourteenth District

Cities of Chesapeake (part) and Virginia Beach (part).

Harry B. Blevins (R), Post Office Box 16207,
Chesapeake 23328-6207

Telephone: 757-546-2435

Fifteenth District

Counties of Amherst (part), Appomattox, Brunswick (part),
Buckingham (part), Charlotte, Cumberland (part), Fluvanna,
Halifax, Lunenburg (Part), Mecklenburg, and Prince Edward.

Frank M. Ruff, Jr. (R), Post Office Box 332, Clarksville 23927

Telephone: 434-372-0551
Sixteenth District
Counties of Dinwiddie, Chesterfield (part), and Prince George (part); Cities of Hopewell (part), Petersburg, and Richmond (part).

Henry L. Marsh, III (D), 422 East Franklin Street, Suite 301, Richmond 23219

Telephone: 804-648-9073

Seventeenth District
Counties of Culpeper, Louisa, Madison, Orange, and Spotsylvania (part); City of Fredericksburg.

R. Edward Houck (D), Post Office Box 7, Spotsylvania 22553-0007

Telephone: 540-786-2782

Eighteenth District
Counties of Brunswick (part), Greensville, Isle of Wight (part), Lunenburg (part), Nottoway, Southampton (part), and Sussex; Cities of Emporia, Franklin (part), Chesapeake (part), Portsmouth (part) and Suffolk (part).

L. Louise Lucas (D) Post Office Box 700, Portsmouth 23705-0700

Telephone: 757-397-8209

Nineteenth District
Counties of Campbell (part), Franklin, and Pittsylvania; City of Danville.

Charles R. Hawkins (R), Post Office Box 818, Chatham 24531-0818

Telephone: 434-432-9672
Twentieth District
Counties of Carroll, Floyd, Grayson (part), Henry, Patrick and Wythe (part); Cities of Galax and Martinsville.
Wm. Roscoe Reynolds (D), Post Office Box 404, Martinsville 24114-0404
Telephone: 276-638-2315

Twenty-first District
Counties of Craig, Giles, Montgomery (part), Pulaski (part) and Roanoke (part); City of Roanoke.
John S. Edwards (D), Post Office Box 1179, Roanoke 24006-1179
Telephone: 540-985-8690

Twenty-second District
Counties of Botetourt, Montgomery (part) and Roanoke (part); Cities of Radford and Salem.
J. Brandon Bell (R), Post Office Box 21485, Roanoke, VA 24018
Telephone: 540-777-1541

Twenty-third District
Counties of Amherst (part), Bedford, and Campbell (part); Cities of Bedford and Lynchburg.
Stephen D. Newman (R), P.O. Box 480, Forest, VA 24551
Telephone: 434-385-1065
Twenty-fourth District

Counties of Albemarle (part), Augusta, Greene, Highland, Rockbridge (part), and Rockingham (part); Cities of Lexington, Staunton, and Waynesboro.

Emmett W. Hanger, Jr. (R), Post Office Box 2, Mount Solon 22843-0002

Telephone: 540-885-6898

Twenty-fifth District

Counties of Albemarle (part), Alleghany, Bath, Buckingham (part), Nelson, and Rockbridge (part); Cities of Buena Vista, Charlottesville and Covington.

R. Creigh Deeds (D), P.O. Box 5462, Charlottesville 24445

Telephone: 540-839-2473 and 434-296-5491

Twenty-sixth District

Counties of Page, Rappahannock, Rockingham (part), Shenandoah and Warren; City of Harrisonburg.

Mark D. Obenshain (R), P.O. Box 555, 111 East Market Street, Harrisonburg 22803

Telephone: 540-437-3126

Twenty-seventh District

Counties of Clarke, Fauquier (part), Frederick, and Loudoun (part); City of Winchester.

H. Russell Potts, Jr. (R), 14 North Braddock Street, Winchester 22601-4120

Telephone: 540-665-2092
REPORT OF THE SECRETARY OF THE COMMONWEALTH

Twenty-eighth District
Counties of Fauquier (part), King George, Lancaster, Northumberland, Prince William (part), Richmond, Stafford and Westmoreland; City of Fredericksburg (part).

John H. Chichester (R), Post Office Box 904, Fredericksburg 22404-0904
Telephone: 540-373-5600

Twenty-ninth District
County of Prince William (part); Cities of Manassas and Manassas Park.

Charles J. Colgan (D), 10677 Aviation Lane, Manassas 20110-2701
Telephone: 703-368-0300

Thirtieth District
Counties of Arlington (part) and Fairfax (part); City of Alexandria (part).

Patricia S. Ticer (D), City Hall, 301 King Street, Suite 2007, Alexandria 22314-3211
Telephone: 703-549-5770

Thirty-first District
Counties of Arlington (part) and Fairfax (part); City of Falls Church.

Mary Margaret Whipple (D), 3556 North Valley Street, Arlington 22207-4445
Telephone: 703-538-4097
HOUSE OF DELEGATES

Thirty-second District
County of Fairfax (part).
Janet D. Howell (D), Post Office Box 2608, Reston 20195-0608
Telephone: 703-709-8283

Thirty-third District
Counties of Fairfax (part) and Loudoun (part).
This seat is currently vacant.

Thirty-fourth District
County of Fairfax (part); City of Fairfax.
Jeannemarie A. Devolites Davis (R), Post Office Box 936 Vienna 22183
Telephone: 703-938-7972

Thirty-fifth District
County of Fairfax (part); City of Alexandria (part).
Richard L. Saslaw (D), Post Office Box 1856, Springfield 22151-0856
Telephone: 703-978-0200
REPORT OF THE SECRETARY OF THE COMMONWEALTH

Thirty-sixth District
Counties of Fairfax (part) and Prince William (part).
Linda T. Puller (D), Post Office Box 73, Mount Vernon 22121-0073
Telephone: 703-765-1150

Thirty-seventh District
County of Fairfax (part).
Kenneth T. Cuccinelli, II (R), Post Office Box 684, Centreville 20122
Telephone: (703) 766-0635

Thirty-eighth District
Counties of Bland, Buchanan, Dickenson, Pulaski (part), Russell, Smyth (part), Tazewell, Wise (part), and Wythe (part).
Phillip P. Puckett (D), Post Office Box 924, Tazwell 24651-0924
Telephone: 276-979-8181

Thirty-ninth District
Counties of Fairfax (part) and Prince William (Part).
Jay K. O’Brien (R), Post Office Box 5, Clifton 20124
Telephone: 703-750-0936
Fortieth District

Counties of Grayson (part), Lee, Scott, Smyth (part), Washington and Wise (part); Cities of Bristol and Norton.

William C. Wampler, Jr. (R), 510 Cumberland Street, Suite 308, Bristol 24201-4387

Telephone:  276-669-7515

(R) Republican
(D) Democrat
HOUSE OF DELEGATES MEMBERSHIP

GENERAL ASSEMBLY BUILDING
Capitol Square
Richmond 23219

<table>
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<tr>
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<td>Wittman, Robert J.</td>
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<td>Wright, Thomas C., Jr.</td>
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</table>
REPORT OF THE SECRETARY OF THE COMMONWEALTH

THE HOUSE OF DELEGATES OF VIRGINIA

William J. Howell, Fredericksburg  Speaker of the House
Bruce F. Jamerson, Richmond  Clerk of the House of Delegates

MEMBERS

First District
Counties of Lee, Scott, Washington, (part), and Wise (part).
Terry G. Kilgore (R), Post Office Box 669, Gate City 24251
Telephone: 276-386-7701

Second District
Counties of Dickenson, Wise (part), and Russell (part); City of Norton.
Clarence E. Phillips (D), Post Office Box 36, Castlewood 24224
Telephone: 276-762-9758
HOUSE OF DELEGATES

Third District
Counties of Buchanan, Russell (part), and Tazewell (part).
Danny C. Bowling (D)

Fourth District
Counties of Smyth (part) and Washington (part); City of Bristol.
Joseph P. Johnson, Jr. (D), 164 East Valley Street, Abingdon 24210
Telephone: 276-628-9940

Fifth District
Counties of Carroll (part), Grayson, Smyth (part), and Wythe (part); City of Galax.
Charles W. Carrico, Sr. (R), 578-B East Main Street, Independence 24348
Telephone: 276-773-9600

Sixth District
Counties of Bland, Giles (part), Pulaski (part), Tazewell (part), and Wythe (part).
Anne B. Crockett-Stark (R), 805 West Fulton Street, Wythesville, VA 24382
Telephone: 276-228-5614
Seventh District

Counties of Montgomery (part) and Pulaski (part); City of Radford.

David A. Nutter (R), Post Office Box 1344, Christianburg 24068

Telephone: 540-382-7731

Eighth District

County of Roanoke (part); City of Salem.

H. Morgan Griffith (R), Post Office Box 1250, Salem 24153

Telephone: 540-389-4498

Ninth District

Counties of Floyd, Franklin, and Pittsylvania (part).

Allen W. Dudley (R), 1521 Altice Mill Road, Rocky Mount 24151

Telephone: 540-489-8989

Tenth District

Counties of Carroll (part), Henry (part), and Patrick; City of Martinsville (part).

Ward Armstrong (D), Post Office Box 1431, Martinsville 24114-1431

Telephone: 276-632-7022
HOUSE OF DELEGATES

Eleventh District
Counties of Roanoke (part); City of Roanoke (part).
Onzlee Ware (D), P.O. Box 1745, Roanoke 24008
Telephone: 540-344-7410

Twelfth District
Counties of Alleghany, Bath, Craig, Giles (part), and Montgomery (part); City of Covington.
James M. Shuler (D), 1480 Main Street, Blacksburg 24060
Telephone: 540-953-1103

Thirteenth District
Counties of Loudoun (part) and Prince William (part).
Robert G. Marshall (R), Post Office Box 421, Manassas 20108-0421
Telephone: 703-361-5416

Fourteenth District
Counties of Henry (part) and Pittsylvania (part); City of Danville.
Danny W. Marshall, III (R), 1088 Industrial Avenue, Danville 24541
Telephone: 434-797-5861
Fifteenth District

Counties of Page, Rappahannock, Rockingham (part), and Shenandoah.

C. Todd Gilbert (R), P. O. Box 309, Woodstock, VA 22664

Telephone: 540-459-7550

Sixteenth District

Counties of Henry (part) and Pittsylvania (part); City of Martinsville (part).

Robert Hurt (R), Post Office Box 2, Chatham 24531

Telephone: 434-432-4600

Seventeenth District

Counties of Botetourt (part) and Roanoke (part); City of Roanoke (part).

William H. Fralin, Jr. (R), Post Office Box 20363, Roanoke 24018

Telephone: 540-772-7600

Eighteenth District

Counties of Fauquier (part), Frederick (part), and Warren.

Clifford Athey (R), 35 North Royal Avenue, Front Royal 22630

Telephone: 540-635-7917
HOUSE OF DELEGATES

Nineteenth District

Counties of Bedford (part) and Botetourt (part); City of Bedford.

Lacey E. Putney (I), Post Office Box 127, Bedford 24523

Telephone: 540-586-0080

Twentieth District

County of Augusta (part), Highland, and Rockingham (part); City of Staunton.

Christopher B. Saxman (R), Post Office Box 2517, Staunton 24402

Telephone: 540-886-8284

Twenty-first District

City of Virginia Beach (part).

John J. Welch, III (R), 326 Lynn Shores Drive, Virginia Beach 23452

Telephone: 757-340-2800

Twenty-second District

Counties of Bedford (part) and Campbell.

Kathy J. Byron (R), 523 Leesville Road, Lynchburg 24502

Telephone: 434-582-1592
This seat is currently vacant.

Twenty-third District
County of Amherst (part); City of Lynchburg.

Twenty-fourth District
Counties of Amherst (part), Augusta (part), and Rockbridge; Cities of Buena Vista and Lexington.
Ben Cline (R), Post Office Box 1405, Amherst 24521
Telephone: 434-946-9908

Twenty-fifth District
Counties of Albemarle (part), Augusta (part), and Rockingham (part); City of Wayneboro.
R. Steven Landes (R), Post Office Box 42, Weyers Cave 24486
Telephone: 540-245-5540

Twenty-sixth District
County of Rockingham (part); City of Harrisonburg.
Matthew J. Lohr (R), P. O. Box 1413, Harrisonburg, VA 22803
Telephone: 540-514-1911
Twenty-seventh District
County of Chesterfield (part).
Samuel A. Nixon, Jr. (R), Post Office Box 34908, Richmond 23234
Telephone: 804-745-4335

Twenty-eighth District
County of Stafford (part); and City of Fredericksburg.
William J. Howell (R), Post Office Box 8296, Fredericksburg 22404
Telephone: 540-371-1612

Twenty-ninth District
County of Frederick (part); City of Winchester.
Beverly J. Sherwood (R), Post Office Box 2014, Winchester 22604
Telephone: 540-667-8947

Thirtieth District
Counties of Culpeper, Madison, and Orange (part).
Edward T. Scott (R) 206 South Main Street, Suite 203, Culpeper, 22701
Telephone: 540-825-6400
Thirty-first District
Counties of Fauquier (part) and Prince William (part).
L. Scott Lingamfelter (R), 5420 Lomax Way, Woodbridge 22193
Telephone: 703-580-1294

Thirty-second District
County of Loudoun (part).
David E. Poisson (D), 20756 Eastlake Court, Sterling 20165
Telephone: 703-421-6890

Thirty-third District
Counties of Clarke and Loudoun (part).
Joe T. May (R), Post Office Box 2146, Leesburg 20177
Telephone: 703-777-1191

Thirty-fourth District
County of Fairfax (part).
Vincent F. Callahan, Jr. (R), Post Office Box 1173, McLean 22101
Telephone: 703-356-1925
HOUSE OF DELEGATES

Thirty-fifth District
County of Fairfax (part).
Stephen C. Shannon (D), P.O. Box 1143, Vienna 22183
Telephone: (703) 281-5200

Thirty-sixth District
County of Fairfax (part).
Kenneth R. Plum (D), 2073 Cobblestone Lane, Reston 20191
Telephone: 703-758-9733

Thirty-seventh District
County of Fairfax (part); City of Fairfax.
David L. Bulova (D),
Telephone: 703

Thirty-eighth District
County of Fairfax (part);
Robert D. Hull (D), Post Office Box 2331, Falls Church 22042
Telephone: 703-573-4855
Thirty-ninth District
County of Fairfax (part).
Vivian E. Watts (D), 8717 Mary Lee Lane, Annandale 22003
Telephone: 703-978-2989

Fortieth District
County of Fairfax (part).
Timothy D. Hugo (R), Post Office Box 893, Centreville 20122
Telephone: 703-968-4101

Forty-first District
County of Fairfax (part).
Dave W. Marsden (D), 9322 Jackson Street, Burke, 22015
Telephone: 703-323-4733

Forty-second District
County of Fairfax (part).
David B. Albo (R), 6350 Rolling Mill Place, Suite 102, Springfield, Virginia 22152
Telephone: 703-451-3555
HOUSE OF DELEGATES

Forty-third District

County of Fairfax (part).

Mark D. Sickles (D), P.O. Box 10628, Alexandria 22310
Telephone: 703-922-6440

Forty-fourth District

County of Fairfax (part).

Kristen J. Amundson (D), Post Office Box 143, Mount Vernon 22121
Telephone: 703-619-0444

Forty-fifth District

County of Fairfax (part);
City of Alexandria (part).

David L. Englin (D), City Hall, 301 King Street, Box 65, Alexandria, VA 22314
Telephone: 703-549-3203

Forty-sixth District

County of Fairfax (part); City of Alexandria (part).

Brian J. Moran (D), 4154 Duke Street, Alexandria 22304
Telephone: 703-370-2890
Forty-seventh District
County of Arlington (part).
Albert C. Eisenberg (D), Post Office Box 969, Arlington 22216
Telephone: 703-228-7909

Forty-eighth District
County of Arlington (part).
Robert H. Brink (D), P.O. Box 7668, Arlington 22207
Telephone: 703-531-1048

Forty-ninth District
Counties of Arlington (part) and Fairfax (part); City of Alexandria (part)
Adam P. Ebbin (D), PO Box 41827, Arlington 22204
Telephone: 703-549-8253

Fiftieth District
County of Prince William (part); Cities of Manassas and Manassas Park.
Harry J. Parrish (R), 9009 Center Street, Manassas 20110
Telephone: 703-367-0505
HOUSE OF DELEGATES

Fifty-first District
County of Prince William (part).
Michèle B. McQuigg (R), PO Box 8, Occquan 22125
Telephone: 703-491-9870

Fifty-second District
County of Prince William (part).
Jeffrey M. Frederick (R), Post Office Box 58, Woodbridge 22194
Telephone: 703-490-8405

Fifty-third District
County of Fairfax (part); City of Falls Church.
James M. Scott (D), Post Office Box 359, Merrifield 22116
Telephone: 703-560-8338

Fifty-fourth District
Counties of Caroline (part) and Spotsylvania (part).
Robert D. Orrock, Sr. (R), Post Office Box 458, Thornburg 22565
Telephone: 540-891-1322
Fifty-fifth District
County of Hanover (part).

Frank D. Hargrove, Sr. (R), 10321 Washington Highway, Glen Allen 23059
Telephone: 804-550-4000

Fifty-sixth District
Counties of Goochland, Henrico (part), and Louisa.

Bill Janis (R), P. O. Box 3703, Glen Allen, Virginia 23058
Telephone: 804-726-5856

Fifty-seventh District
County of Albemarle (part);
City of Charlottesville.

David J. Toscano (D), 211 E. High St., Charlottesville, 22902
Telephone: 434-220-1660

Fifty-eighth District
Counties of Albemarle (part), Greene, Orange (part) and Fluvanna (part)

Robert B. Bell, Jr., (R), 2309 Finch Court, Charlottesville 22911
Telephone: 434-245-8900
Fifty-ninth District

Counties of Albemarle (part), Appomattox, Buckingham, Cumberland, Nelson, Prince Edward (part) and Fluvanna (part).

Watkins M. Abbitt, Jr. (I), Post Office Box 683, Appomattox 24522

Telephone: 434-352-2880

Sixtieth District

Counties of Charlotte, Halifax, Nottoway (part), and Prince Edward (part).

Clarke N. Hogan (R), 455 Short Street, Suite 204, South Boston 24592

Telephone: 434-575-0000

Sixty-first District

Counties of Amelia, Brunswick (part), Mecklenburg, Nottoway (part) and Lunenburg (part)

Thomas C. Wright, Jr. (R), Post Office Box 1323, Victoria 23974

Telephone: 434-696-3061

Sixty-second District

Counties of Chesterfield (part), Henrico (part), and Prince George (part); City of Hopewell (part).

Riley E. Ingram (R), 3302 Oaklawn Boulevard, Hopewell 23860

Telephone: 804-458-9873
Sixty-third District
Counties of Dinwiddie and Chesterfield (part); City of Petersburg.

Rosalyn R. Dance (D), P.O. Box 2584, Colonial Heights 23834
Telephone: 804-862-2922

Sixty-fourth District
Counties of Isle of Wight (part), James City (part), Southampton (part), and Surry; Cities of Franklin (part), and Williamsburg.

William K. Barlow (D), Post Office Box 240, Smithfield 23431
Telephone: 757-357-9720

Sixty-fifth District
Counties of Chesterfield (part) and Powhatan.

R. Lee Ware, Jr. (R), Post Office Box 689, Powhatan 23139
Telephone: 804-598-6696

Sixty-sixth District
County of Chesterfield (part); City of Colonial Heights.

Kirkland M. Cox (R), 1309 Appomattox Drive, Colonial Heights 23834
Telephone: 804-526-5135
Sixty-seventh District

Counties of Fairfax (part) and Loudoun (part).

C. Chuck Caputo (D), 12304 Westwood Hills Drive, Oak Hill 20171

Telephone: 703-476-6944

Sixty-eighth District

County of Chesterfield (part); City of Richmond (part).

Katherine B. Waddell (I), P. O. Box 8702, Richmond, VA 23226

Telephone: 804-355-8708

Sixty-ninth District

County of Chesterfield (part); City of Richmond (part).

Franklin P. Hall (D), Post Office Box 3407, Richmond 23235

Telephone: 804-897-5900

Seventieth District

Counties of Chesterfield (part) and Henrico (part); City of Richmond (part).

Dwight Clinton Jones (D), Post Office Box 2347, Richmond 23218

Telephone: 804-233-7679
Seventy-first District

County of Henrico (part); City of Richmond (part).

Jennifer L. McClellan (D), P.O. Box 47, Richmond 23218

Telephone: 804-698-1171

Seventy-second District

County of Henrico (part)

John S. Reid (R), Post Office Box 29566, Richmond 23242

Telephone: 804-741-2927

Seventy-third District

County of Henrico (part); City of Richmond (part).

John M. O’Bannon, III (R), Post Office Box 70365, Richmond 23255-0365

Telephone: 804-282-8640

Seventy-fourth District

Counties of Charles City, Henrico (part), and Prince George (part); Cities of Hopewell (part) and Richmond (part).

A. Donald McEachin (D), 5905 W. Broad Street, Richmond, VA 23230

Telephone: 804-288-3381
Seventy-fifth District

Counties of Brunswick (part), Greensville, Isle of Wight (part), Lunenburg (part), Southampton (part) and Sussex; Cities of Emporia, and Franklin (part).

Roslyn C. Tyler (D), 25359 Blue Star Highway, Jarratt, VA 23867
Telephone: 434-246-4246

Seventy-sixth District

Cities of Chesapeake (part) and Suffolk (part).

S. Chris Jones (R), Post Office Box 5059, Suffolk 23435-0059
Telephone: 757-483-6242

Seventy-seventh District

Cities of Chesapeake (part) and Suffolk (part).

Lionell Spruill, Sr. (D), Post Office Box 5403, Chesapeake 23324
Telephone: 757-424-2178

Seventy-eighth District

City of Chesapeake (part).

John A. Cosgrove, Jr. (R), Post Office Box 15483, Chesapeake 23328
Telephone: 757-547-3422
Seventy-ninth District
Cities of Chesapeake (part), Norfolk (part), Portsmouth (part), and Suffolk (part).
Johnny S. Joannou (D), 709 Court Street, Portsmouth 23704
Telephone: 757-399-1700

Eightieth District
Cities of Chesapeake (part), Norfolk (part) and Portsmouth (part).
Kenneth R. Melvin (D), 801 Water Street, Suite 300, Portsmouth 23704
Telephone: 757-397-2800

Eighty-first District
Cities of Chesapeake (part) and Virginia Beach (part).
Terrie L. Suit (R), Post Office Box 7031, Virginia Beach 23457
Telephone: 757-421-3309

Eighty-second District
City of Virginia Beach (part).
Harry R. Purkey (R), 2352 Leeward Shore Drive, Virginia Beach 23451
Telephone: 757-481-1493
Eighty-third District
City of Virginia Beach (part).
Leo C. Wardrup, Jr. (R), Post Office Box 5266, Virginia Beach 23471
Telephone: 757-490-8383

Eighty-fourth District
City of Virginia Beach (part).
Sal R. Iaquinto (R), 2101 Parks Avenue, Suite 700, Virginia Beach 23451
Telephone: 757-430-0102

Eighty-fifth District
City of Virginia Beach (part).
Robert Tata (R), 4536 Gleneagle Drive, Virginia Beach 23462
Telephone: (757) 340-3510

Eighty-sixth District
Counties of Fairfax (part) and Loudoun (part).
Tom Rust (R), 730 Elden Court, Herndon 20170
Telephone: 703-437-9400
Eighty-seventh District
City of Norfolk (part).
Paula J. Miller (D), P.O. Box 8757, Norfolk 23503
Telephone: (757) 587-8757

Eighty-eighth District
Counties of Fauquier (part), Spotsylvania (part), and Stafford (part).
Mark Cole (R), Post Office Box 6046, Fredericksburg 22403
Telephone: 540-752-8200

Eighty-ninth District
City of Norfolk (part).
Kenneth C. Alexander (D), 7246 Granby Street, Norfolk 23505
Telephone: 757-628-1000

Ninetieth District
Cities of Chesapeake (part), Norfolk (part) and Virginia Beach (part).
Algie T. Howell, Jr. (D), Post Office Box 12865, Norfolk 23541
Telephone: 757-466-7525
Ninety-first District

County of York (part); Cities of Poquoson and Hampton (part).

Thomas D. Gear (R), Post Office Box 7496, Hampton 23666
Telephone: 757-825-1943

Ninety-second District

City of Hampton (part).

Jeion A. Ward (D), P.O. Box 7310, Hampton 23666
Telephone: (757) 827-5921

Ninety-third District

County of James City (part); City of Newport News (part).

Phillip A. Hamilton (R), Post Office Box 1585, Newport News 23601
Telephone: 757-249-2580

Ninety-fourth District

City of Newport News (part).

Glenn G. Oder (R), P.O. Box 6161, Newport News 23606
Telephone: 757-930-8683
Ninety-fifth District
Cities of Hampton (part) and Newport News (part).
Mamye E. BaCote (D), 2600 Washington Avenue, Suite 1000, Newport News 23607
Telephone: 757-244-4415

Ninety-sixth District
Counties of James City (part) and York (part); City of Newport News (part).
Melanie L. Rapp (R), Post Office Box 1529, Yorktown 23692
Telephone: 757-886-1000

Ninety-seventh District
Counties of Caroline (part), Hanover (part), Henrico (part), King and Queen (part), King William (part), New Kent, and Spotsylvania (part).

This seat is currently vacant.

Ninety-eighth District
Counties of Essex, Gloucester, King and Queen (part), King William (part), Mathews, and Middlesex.
Harvey B. Morgan (R), Post Office Box 949, Glouster 23061
Telephone: 804-693-4750
Ninety-ninth District

Counties of Caroline (part), King George, Lancaster, Northumberland, Richmond, and Westmoreland.

Robert J. Wittman (R), P.O. Box 995, Montross 22520

Telephone: 804-493-0508

One-Hundredth District

Counties of Accomack and Northampton; Cities of Hampton (part) and Norfolk (part)

Lynwood W. Lewis, Jr. (D), P.O. Box 760, Accomac 23301

Telephone: 757-787-1094

(R) Republican
(D) Democrat
(I) Independent
Legislative Agencies and Commissions
AUDITOR OF PUBLIC ACCOUNTS

Location: James Monroe Building, Eighth Floor
101 North Fourteenth Street
Richmond, Virginia 23219
Tel. (804) 225-3350

Code Reference: § 30-130

Purpose, Powers and Duties: To audit accounts of officers, institutions, and agencies handling state and certain public funds; report on financial statements and deficiencies in accounting practices; devise systems of bookkeeping and accounting for county, city, and town officials and agencies under direction of the Joint Legislative Audit and Review Commission. The Auditor is elected by joint vote of the two houses of the General Assembly.

Term: Four years

Auditor: Walter J. Kucharski, Richmond.................................term expires 2/01/09

DIVISION OF CAPITOL POLICE

Location: Ninth Street Office Building
Richmond, Virginia 23219
Tel. (804) 786-2567

Code Reference: § 30-34.2:1

Purpose, Powers and Duties: To exercise within Capitol Square and when assigned to property owned or controlled by the Commonwealth or its agencies, departments, institutions, or commissions, all of the powers, duties, and functions exercised by the police of the city or county wherein such property is located.

Chief: Colonel George B. Mason, Richmond

DIVISION OF LEGISLATIVE SERVICES

Location: General Assembly Building, Second Floor
Richmond, Virginia 23219
Tel. (804) 786-3591


Purpose, Powers and Duties: To provide general services to the General Assembly, including preparation of legislation, research, and staff support for the legislative standing committees, the Virginia Code Commission, and legislative study commissions.

Term: The director shall be appointed by, subject to confirmation by the General Assembly, and serve at the pleasure of the Committees or Rules of the House of Delegates and Senate acting jointly.

Director E. M. Miller, Jr., Richmond
BROWN V. BOARD OF EDUCATION SCHOLARSHIP AWARDS COMMITTEE

Code Reference: § 30-266

Purpose, Powers and Duties: To evaluate applications for and select recipients of the Brown v. Board of Education scholarships, in accordance with the provisions of Chapter 4.4:5 (§ 23-38.53:21 et seq.) of Title 23.

Composition: The Committee shall consist of 11 members that include six legislative members and five nonlegislative citizen members. Members shall be appointed as follows: four members of the House of Delegates and two members of the Senate to be appointed by the Joint Rules Committee; and five nonlegislative citizen members of whom one shall represent college admissions personnel, one shall have expertise in academic and career counseling, and three shall represent residents of the affected jurisdictions, to be appointed by the Governor. Nonlegislative citizen members shall be citizens of the Commonwealth of Virginia.

Term: Legislative members of the Committee shall serve terms coincident with their terms of office. Nonlegislative citizen members shall be appointed for a term of two years. No House member shall serve more than four consecutive two-year terms, no Senate member shall serve more than two consecutive four-year terms, and no nonlegislative citizen member shall serve more than four consecutive two-year terms.

Membership: Gubernatorial Appointees
Patricia J. Brown, Richmond .................................................. term expires 4/03/07
Tameka Ferrell, Lawrenceville ............................................... term expires 4/03/07
Andrew I. Heidelberg, Norfolk............................................... term expires 4/03/07
Donald E. Martin, Charlottesville........................................... term expires 4/03/07
Phyllistine W. Mosley, Lynchburg ......................................... term expires 4/03/07

Senate Appointees
Benjamin J. Lambert, III, Richmond
Henry L. Marsh, III, Richmond

House Appointees
Watkins M. Abbitt, Jr., Appomattox
Clarke N. Hogan, South Boston
Floyd H. Miles, Sr., Richmond
Thomas C. Wright, Jr., Victoria

CAPITOL SQUARE PRESERVATION COUNCIL

Location: Bell Tower, Capitol Square Richmond, Virginia 23219
Tel. (804) 225-2811
Internet: www.capitolsquarevirginia.state.va.us

Code Reference: § 30-193

Purpose, Powers and Duties: The Council shall assess the architectural, historical, archeological and landscape features of the Capitol Square and antiquities contained therein. Develop plans and recommendations for their maintenance and preservation and for the enhancement of their historical and architectural integrity. Develop recommendations for the promotion of activities and efforts that will enhance interpretive and educational opportunities. Review all plans or proposals for alterations, improvements, additions, renovations or other disposition that is structural or architectural in nature.
Composition: The Council shall consist of 14 members as follows: three members appointed by the Speaker of the House of Delegates, after consideration of the lists of nominations provided by the governing bodies of The Garden Club of Virginia, the Historic Richmond Foundation and the Association for the Preservation of Virginia Antiquities, if any; two members appointed by the Senate Committee on Rules, after consideration of the lists of nominations provided by the governing bodies of the Virginia Society of the American Institute of Architects and the Virginia Museum of Fine Arts, if any; six nonlegislative citizen members appointed by the Governor, two after consideration of the lists of nominations provided by the governing bodies of the Virginia Chapter of the American Society of Landscape Architects and the Virginia Historical Society, if any, one each from the memberships of the Virginia Public Buildings Board and the Citizens’ Advisory Council on Furnishing and Interpreting the Executive Mansion and two citizens at large; and the Secretary of Administration, or his designee, and the Clerks of the House of Delegates and the Senate who shall serve ex officio with voting privileges. Nonlegislative citizen members shall be citizens of the Commonwealth.

Term: Appointments to the Council shall be for terms of three years. No member shall be eligible to serve more than two successive three-year terms. Legislative members shall serve a term coincident with his terms of office and may be reappointed for successive terms without limitation.

Executive Director: James E. Wooten

Membership: Gubernatorial Appointees

Marvin F. Moss, Palmyra .......................................................term expires 6/30/06
Lorna Wyckoff, Richmond .....................................................term expires 6/30/06
Charles Brownell, Midlothian.................................................term expires 6/30/07
Richard G. Gibbons, Richmond .............................................. term expires 6/30/07
Carolyn Jefferson Moss, McLean ...........................................term expires 6/30/08
Andrew Thornton, Richmond .................................................term expires 6/30/08

Senate Appointees

David B. Bradley, Richmond..................................................term expires 6/30/07
Mary Harding Sadler, Richmond.............................................term expires 6/30/08

House Appointees

W. Douglas Gilpin, Jr., Charlottesville.................................term expires 6/30/06
James H. Whiting, Richmond .................................................term expires 6/30/07
Betty G. Schutte, Boyce..........................................................term expires 6/30/08

Ex Officio Membership

Sandra D. Bowen, Secretary of Administration
Bruce F. Jamerson, Clerk of the House of Delegates
Susan Clarke Schaaf, Clerk of the Senate

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION

Code Reference: § 30-198

Purpose, Powers and Duties: To recommend an integrated and coordinated multiagency approach for the delivery of quality career and technical education programs and services in the public schools.
LEGISLATIVE AGENCIES AND COMMISSIONS

Composition: The Council shall consist of seventeen members: one member each of the House Committees on Finance, Education, and Appropriations, and two members of the House of Delegates, to be appointed by the Speaker; one each of the Senate Committees on Finance and Education and Health, and one member of the Senate, to be appointed by the Senate Committee on Rules; four representatives of business and industry from companies of varying size, geographically distributed from among the eight superintendents' regions of the Commonwealth, to be appointed by the Governor; and the President of the Board of Education, the Chancellor of the Virginia Community College System, the Chairman of the Board of Correctional Education, the Secretary of Commerce and Trade, and the Secretary of Education or their designees shall serve as ex officio members with full voting privileges.

Term: Legislative members and state government officials shall serve terms coincident with their terms of office. All appointments of citizen members shall be for four-year terms. Legislative and citizen members may be reappointed; however, no citizen member shall serve more than two consecutive four-year terms.

Membership: Gubernatorial Appointees
Susan D. Baker, Vienna..........................................................term expires 6/30/06
Ronald E. Hottle, Clearbrook .................................................term expires 6/30/06
Christine N. Thomas, Richmond ............................................term expires 6/30/08
David T. Kindle, Blackwater ..................................................term expires 6/30/09

Senate Appointees
Charles R. Hawkins, Chatham
Janet D. Howell, Reston
Frank M. Ruff, Jr., Clarksville

House Appointees
Phillip A. Hamilton, Newport News
Ryan T. McDougle, Mechanicsville
Robert D. Orrock, Sr., Thornburg
Kenneth R. Plum, Reston
Melanie L. Rapp, Yorktown

Ex Officio Members
Thomas M. Jackson, Jr., Chair, Board of Education
Dr. Glenn DuBois, Chancellor, Community College System
Michael Schewel, Secretary of Commerce and Trade
Peter Blake, Secretary of Education
Felipe Cabacoy, Chair, Board of Correctional Education

CIVIL RIGHTS MEMORIAL COMMISSION

Code Reference: HJR 790

Purpose, Powers and Duties: To study and recommend to the Governor and General Assembly an appropriate memorial in Capitol Square to commemorate the courage and fortitude of Virginians, including the students of Robert Russa Moton High School, and other persons who contributed to or influenced the Civil Rights Movement in Virginia.

Composition: The commission that shall consist of the Governor of Virginia who shall serve as Chairman thereof, the Lieutenant Governor of Virginia, the Speaker of the House of Delegates, one member of the House of Delegates at-large appointed
by the Speaker of the House of Delegates, the Chairman of the Senate Committee on Rules, and three other members to be appointed by the Governor

Term: The Commission shall complete its meetings by November 1, 2005, and shall submit to the Governor and the General Assembly an executive summary and a report of its findings and recommendations for publication as a House or Senate document. The executive summary and report shall be submitted as provided in the procedures of the Division of Legislative Automated Systems for the processing of legislative documents and reports no later than the first day of the 2006 Regular Session of the General Assembly

Membership: **Gubernatorial Appointees**
Judith C. Anderson, Richmond
Lisa Collis, Richmond
Leroy R. Hassell, Sr., Richmond

**House Appointee**
L. Preston Bryant, Jr., Lynchburg

**Designated Members**
The Honorable Mark R. Warner, Governor
The Honorable Timothy Kaine, Lieutenant Governor
The Honorable William H. Howell, Speaker of the House of Delegates
The Honorable Thomas Norment, Chairman of the Senate Committee on Rules

**VIRGINIA COAL AND ENERGY COMMISSION**

Code Reference: § 30-188

Purpose, Powers and Duties: The Commission shall study all aspects of coal as an energy resource; endeavor to promote the development and research of renewable and alternative energy resources other than petroleum; and disseminated such information to stimulate local government and private business initiative in the field of energy related matters.

Composition: 20 members to be appointed as follows: five members of the Senate to be appointed by the Senate Committee on Rules; eight members of the House of Delegates to be appointed by the Speaker of the House of Delegates; and seven nonlegislative citizen members to be appointed by the Governor. The nonlegislative citizen members shall be citizens of the Commonwealth and shall include representatives of industry, government and groups or organizations identified with production and conservation of coal, natural gas, and energy.

Term: Gubernatorial appointees shall serve four years. House of Delegates and Senate appointees serve for a term coincident with that of their term in office.

Membership: **Gubernatorial Appointees**
Barbara F. Altizer, Jewel Ridge..............................................term expires 6/01/07
Harry D. Childress, Clintwood ...............................................term expires 6/01/07
Frank Henderson, Abingdon...................................................term expires 6/01/07
Albert Darrell Holbrook, Castlewood.....................................term expires 6/01/07
James K. Martin, Midlothian ..................................................term expires 6/01/07
John K. Matney, Bristol..........................................................term expires 6/01/07
Dale P. Moore, Salem.............................................................term expires 6/01/07

**Senate Members**
Charles J. Colgan, Manassas
LEGISLATIVE AGENCIES AND COMMISSIONS

Charles R. Hawkins, Chatham
Philip P. Puckett, Russell
William C. Wampler, Jr., Bristol
John Watkins, Chesterfield

House Members

Watkins M. Abbitt, Jr., Appomattox
Kristen J. Amundson, Mount Vernon
Charles W. Carrico, Sr., Grayson
William R. Janis, Oilville
Terry G. Kilgore, Gate City
Harry J. Parrish, Manassas
Jackie T. Stump, Castlewood
R. Lee Ware, Jr., Powhatan

VIRGINIA CODE COMMISSION

Code Reference: § 30-145


Composition: 10 members as follows: Two members of the Senate appointed by the Senate Committee on Rules and two members of the House of Delegates appointed by the Speaker; two circuit court judges, both of whom may be retired or inactive, appointed by the Governor. If the Governor fails to make such appointment within ninety days of the expiration of the term or the occurrence of a vacancy, the Speaker of the House of Delegates shall make the appointment. If the Governor fails a second time to make such appointment, the Senate Committee on Rules shall make the appointment, and the Speaker and Rules Committee shall alternate such appointments thereafter; one former member of the House of Delegates appointed by the Speaker thereof and one former member of the Senate appointed by the Senate Committee on Privileges and Elections, who shall be entitled to all the rights granted under § 30-5; the Attorney General, or his designee, and the Director of the Division of Legislative Services, as members ex officio.

Term: Four years; legislative members serve for terms coincident with their term in office.

Chairman: William Mims, Leesburg
Vice-Chairman: R. Steve Landes, Weyers Cave

Membership: Gubernatorial Appointees

Diane McQuade Strickland, Roanoke.......................... term expires 6/30/06
S. Bernard Goodwyn, Chesapeake............................ term expired 1/31/07

Senate Members

John Edwards, Roanoke
William C. Mims, Leesburg

House Members

Robert Hurt, Chatham
R. Steve Landes, Weyers Cave

Legislative Appointees

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REPORT OF THE SECRETARY OF THE COMMONWEALTH

Robert L. Calhoun, Alexandria........................................term expires 6/30/08
Thomas M. Moncure, Jr., Stafford.....................................term expires 6/30/08

Ex Officio Members
Frank S. Ferguson, Designee of the Attorney General
E.M. Miller, Jr., Director, Division of Legislative Services

VIRGINIA STATE CRIME COMMISSION

Location: General Assembly Building
Suite 915
Richmond, Virginia 23219
Tel. (804) 275-4534  Fax (804) 786-7872

Code Reference: § 30-156

Purpose, Powers and Duties: The commission shall, report, and make recommendations in all areas of public safety and protection; ascertain causes of crime; and recommend ways to reduce and prevent crime.

Composition: Thirteen members: three appointed by the Governor from the Commonwealth at-large; six appointed by the Speaker of the House of Delegates from the membership thereof; and three appointed by the Rules Committee of the Senate from the membership thereof. A representative of the Office of the Attorney General with full voting privileges shall serve as an ex officio member.

Term: Four years. When a legislative member fails to retain membership in the house from which appointed, his membership becomes vacated.

Executive Director: Kim Hamilton

Chairman: David Albo, Springfield

Membership:

Gubernatorial Appointees
Glenn R. Croshaw, Virginia Beach......................................term expires 6/30/06
W. Gerald Massengill, Sutherlan......................................term expires 6/30/06
William G. Petty, Lynchburg.............................................term expires 6/30/06

Senate Appointees
Janet D. Howell, Reston
Thomas K. Norment, Jr., James City
Kenneth W. Stolle, Virginia Beach

House Appointees
David B. Albo, Springfield
Robert B. Bell, Charlottesville
Terry G. Kilgore, Gate City
Robert F. McDonnell, Virginia Beach
Kenneth R. Melvin, Portsmouth
Brian J. Moran, Alexandria

Ex Officio Member
The Honorable Judy Jagdmann, Attorney General

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LEGISLATIVE AGENCIES AND COMMISSIONS

VIRGINIA FREEDOM OF INFORMATION ADVISORY COUNCIL

Purpose, Powers and Duties: Encourage and facilitate compliance with the Freedom of Information Act. Furnish, upon request, advisory opinions or guidelines, and other appropriate information regarding the Freedom of Information Act (§ 2.1-340 et seq.) to any person or agency of state or local government, in an expeditious manner. Conduct training seminars and educational programs for the members and staff of public bodies and other interested persons on the requirements of the Freedom of Information Act. Publish educational materials, as it deems appropriate on the provisions of the Freedom of Information Act. Request from any agency of state or local government such assistance, services and information as will enable the Council to effectively carry out its responsibilities.

Composition: The Council shall consist of 12 members as follows: the Attorney General or his designee; the Librarian of Virginia or his designee; the Director of the Division of Legislative Services or his designee; four members appointed by the Speaker of the House of Delegates, one of whom shall be a member of the House of Delegates, and three nonlegislative citizen members, at least one of whom shall be or have been a representative of the news media; three members appointed by the Senate Committee on Rules, one of whom shall be a member of the Senate, one of whom shall be or have been an officer of local government, and one nonlegislative citizen at-large member; and two nonlegislative citizen members appointed by the Governor, one of whom shall not be a state employee. The local government representative may be selected from a list recommended by the Virginia Association of Counties and the Virginia Municipal League, after due consideration of such list by the Senate Committee on Rules. The citizen members may be selected from a list recommended by the Virginia Press Association, the Virginia Association of Broadcasters, and the Virginia Coalition for Open Government, after due consideration of such list by the appointing authorities.

Term: Four years. Legislative members and other state government officials shall serve terms coincident with their terms of office.

Membership:

Gubernatorial Appointees

Mary Yancey Spencer, Richmond ..........................................term expires 6/30/07
Craig T. Fifer, Alexandria.......................................................term expires 6/30/08

Senate Appointees

R. Edward Houck, Spotsylvania
Roger C. Wiley, Richmond.....................................................term expires 6/30/07
John B. Edwards, Smithfield ..................................................term expires 6/30/08

House Appointees

H. Morgan Griffith, Salem
Ralph L. Axselle, Jr., Richmond.............................................term expires 6/30/06
J. Stewart Bryan, III, Richmond...........................................term expires 6/30/07
W. Wat Hopkins, Ph.D., Blacksburg ...................................... term expires 6/30/08

Designated Members

The Honorable Judy Jagdmann, Attorney General
E. M. Miller, Jr., Director, Division of Legislative Services
Nolan T. Yelich, Librarian of Virginia

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REPORT OF THE SECRETARY OF THE COMMONWEALTH

VIRGINIA HOUSING COMMISSION

Location: 601 South Belvidere Street
Richmond, Virginia 23220
Tel. (804) 225-3797


Purpose, Powers and Duties: The purpose of the Commission is to study and provide recommendations to ensure and foster the availability of safe, sound affordable housing for every Virginian. The Commission may also study and make recommendations relating to such other housing, real property, and community development issues as it may be called upon to consider or as may be desirable.

Composition: Eleven members: Of these members, there shall be eight legislative members and three nonlegislative citizen members as follows: five members of the House of Delegates to be appointed by the Speaker of the House of Delegates; three members of the Senate to be appointed by the Senate Committee on Rules; and three nonlegislative citizen members appointed by the Governor.

Term: Legislative members shall serve terms coincident with their terms of office. Nonlegislative citizen members shall be appointed for a term of four years. Legislative and nonlegislative citizen members may be reappointed for successive terms.

Director: Nancy M. Ambler, Richmond
Chairman: William C. Mims, Leesburg

Membership:

Gubernatorial Appointees
F. Gary Garczynski, Clifton....................................................term expires 6/30/08
F. Andrew Heatwole, Virginia Beach..................................... term expires 6/30/08
T.K. Somanath, Midlothian ....................................................term expires 6/30/08

Senate Members
Mamie Locke, Hampton
William C. Mims, Loudoun
Mary Margaret Whipple, Arlington

House Members
Bradley P. Marrs, Richmond
Melanie L. Rapp, Yorktown
Gary A. Reese, Oak Hill
Jackie T. Stump, Castlewood
Terrie L. Suit, Virginia Beach

SMALL BUSINESS COMMISSION

Code Reference: § 30-182

Purpose, Powers and Duties: To evaluate the impact of existing statutes and proposed legislation on small business; assess the Commonwealth’s small business assistance programs and examine ways to enhance their effectiveness; and provide small business owners and advocates with a forum to address their concerns. The commission shall report annually its findings and recommendations to the Governor and the General Assembly.

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LEGISLATIVE AGENCIES AND COMMISSIONS

Composition: Fourteen members: six members from the House of Delegates to be appointed by the Speaker of the House; four members of the Senate to be appointed by the Senate Committee on Rules; and four members from the Commonwealth at-large, each of whom shall have previously demonstrated small business experience or expertise, to be appointed by the Governor.

Term: All gubernatorial appointments to the Commission shall be for terms of two years. Legislative members shall serve terms coincident to their terms of office. All members may be reappointed.

Membership: Gubernatorial Appointees
Robert A. Archer, Salem ........................................................term expires 6/30/07
Lana Ingram Digges, Fredericksburg......................................term expires 6/30/07
Ronald V. Shickle, Winchester...............................................term expires 6/30/07
Marilyn H. West, Richmond...................................................term expires 6/30/07

Senate Members
J. Brandon Bell, II, Roanoke County
H. Russell Potts, Winchester
Nick Rerras, Norfolk
Frank M. Ruff, Clarksville

House Members
Jeffrey M. Frederick, Woodbridge
Algie T. Howell, Jr., Norfolk
William R. Janis, Oilville
G. Glenn Oder, Newport News
Clarence E. Phillips, Castlewood
R. Lee Ware, Jr., Powhatan

COMMISSIONERS FOR PROMOTION OF UNIFORMITY OF LEGISLATION

Code Reference: § 30-196

Purpose, Powers and Duties: To ascertain the best means to effect uniformity of the laws of the states, and to represent the Commonwealth of Virginia in convention of such commissioners from other states to consider and draft uniform laws to be submitted for adoption by the several members states. The commissioners shall, on or before the first day of July in each year, make a detailed report to the General Assembly on their work and activities. The Division of Legislative Support Services shall provide staff support.

Composition: Three commissioners appointed by the Governor, and any other persons appointed as life members.

Term: Each commissioner holds office at the pleasure of the Governor and, except for life members, serves for a term of four years.

Membership: Brockenbrough Lamb, Jr., Richmond................................................ Life Member
Carlyle C. Ring, Jr., Alexandria......................................................... Life Member
Ellen F. Dyke, Reston.............................................................term expires 9/30/08
H. Lane Kneedler, Charlottesville...........................................term expires 9/30/08
Thomas A. Edmonds, Richmond.............................................term expires 9/30/08
STATE WATER COMMISSION

Code Reference: § 30-187

Purpose, Powers and Duties: To study all aspects of water supply and allocation problems in the Commonwealth; coordinate legislative recommendations of other state entities having responsibilities with respect to water supply and allocation; and report its annual findings and recommendations to the Governor and General Assembly.

Composition: Fifteen members: two nonlegislative citizen members appointed by the Governor; the Chairman of the House Committee on Agriculture, Chesapeake and Natural Resources, and the Senate Committee on Agriculture, Conservation, and Natural Resources; seven members of the House of Delegates appointed by the Speaker; and four members of the Senate appointed by the Senate Committee on Rules.

Term: Gubernatorial appointees serve four years. Legislative members serve terms coincident with their terms of office.

Chairman: Martin E. Williams, Newport News

Membership:

Gubernatorial Appointees
James O. Icenhour, Jr., Williamsburg ..................................... term expires 6/30/08
Michael T. McEvoy, Roanoke ................................................ term expires 6/30/08

Senate Members
William T. Bolling, Hanover
Charles J. Colgan, Manassas
Thomas K. Norment, Jr., Williamsburg
Martin E. Williams, Newport News

House Members
Watkins M. Abbitt, Jr., Appomattox
J. Paul Councill, Jr., Southampton
James H. Dillard, II, Fairfax
Allen L. Louderback, Page
Christopher B. Saxman, Staunton
Leo C. Wardrup, Virginia Beach
Thomas C. Wright, Jr., Victoria

Designated Members
M. Kirkland Cox, Chair, Committee on Conservation and Natural Resources
Charles R. Hawkins, Chair, Senate Committee on Agriculture, Conservation, and Natural Resources

COMMISSION ON YOUTH

Location: General Assembly Building
Suite 517B
Richmond, Virginia 23219
Tel. (804) 371-2481  Fax (804) 371-0574
Internet: http://coy.state.va.us

Code Reference: § 30-174
LEGISLATIVE AGENCIES AND COMMISSIONS

Purpose, Powers and Duties: To study and provide recommendations addressing the needs of and services to the Commonwealth’s youth and their families; and encourage the development of uniform policies and services to youth; and provide a forum for continuing review and study of such services.

Composition: Twelve members: six members of the House of Delegates to be appointed by the Speaker; three members of the Senate to be appointed by the Senate Committee on Rules; and three nonlegislative citizen members to be appointed by the Governor. The commission shall elect its chairman annually.

Term: Gubernatorial appointees serve for a term of four years. Legislative members shall serve terms coincident with their terms of office

Executive Director: Amy M. Atkinson

Membership:  

Gubernatorial Appointees
Marvin H. Wagner, Alexandria ..............................................term expires 6/30/06  
Vanessa Cardenas, Arlington..................................................term expires 6/30/08  
Glen Francis, Portsmouth .......................................................term expires 6/30/08

Senate Members
Harry B. Blevins, Chesapeake  
R. Edward Houck, Spotsylvania  
Yvonne B. Miller, Norfolk

House Members
Mamye E. BaCote, Newport News  
Robert H. Brink, Arlington  
Mark L. Cole, Fredericksburg  
William H. Fralin, Jr., Roanoke  
John S. Reid, Richmond  
Robert Tata, Virginia Beach
Judicial Branch
REPORT OF THE SECRETARY OF THE COMMONWEALTH

SUPREME COURT OF VIRGINIA

Location: Supreme Court Building
100 North Ninth Street
Richmond, Virginia 23219
Tel. (804) 786-2251
Internet: www.courts.state.va.us/scv/home.html

Places and Terms of Session

In Richmond; January, March, April, June, September, October and November. Date fixed by the court.

Administrative Staff

Patricia L. Harrington .................................................................Clerk
Gail Warren..................................................................................Law Librarian
Kent Sinclair ..................................................................................Reporter
Gregory E. Lucyk.................................................................Chief Staff Attorney

State Court Administrator

Robert N. Baldwin .................................................................Executive Secretary

JUSTICES OF THE SUPREME COURT

Honorable Leroy R. Hassell, Sr., Chief Justice...term expires 2014
Supreme Court of Virginia
Post Office Box 1315
100 North Ninth Street
Richmond, Virginia 23218-1315
Tel. (804) 786-6404

Honorable G. Steven Agee, Justice.................term expires 2015
Supreme Court of Virginia
Post Office Box 1315
100 North Ninth Street
Richmond, Virginia 23218-1315
Tel. (804) 786-2251

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JUDICIAL BRANCH

Honorable Elizabeth B. Lacy, Justice ..........term expires 2013
Supreme Court of Virginia
Post Office Box 1315
100 North Ninth Street
Richmond, Virginia 23218-1315
Tel. (804) 786-9980

Barbara M. Keenan, Justice ..........term expires 2015
Supreme Court of Virginia
Post Office Box 1315
100 North Ninth Street
Richmond, Virginia 23218-1315
Tel. (703) 518-8180

Honorable Lawrence L. Koontz, Jr., Justice ....term expires 2007
Supreme Court of Virginia
Post Office Box 687
305 East Main Street
Salem, Virginia 24153
Tel. (540) 387-6082

Honorable Cynthia D. Kinser, Justice..........term expires 2010
Supreme Court of Virginia
Post Office Box 457
602 W. Morgan Avenue, Suite 7
Pennington Gap, Virginia 24277
Tel. (276) 546-4563
Honorable Donald W. Lemons, Justice.........term expires 2012
Supreme Court of Virginia
Post Office Box 1315
100 North Ninth Street
Richmond, Virginia 23219-1315
Tel. (804) 225-2182

Honorable Harry L. Carrico, Senior Justice
Supreme Court of Virginia
Post Office Box 1315
100 North Ninth Street
Richmond, Virginia 23218-1315
Tel. (804) 786-2023

Honorable A. Christian Compton, Senior Justice
Supreme Court of Virginia
Post Office Box 1315
100 North Ninth Street
Richmond, Virginia 23218-1315
Tel. (804) 786-7880

Honorable Roscoe B. Stephenson, Jr., Senior Justice
Supreme Court of Virginia
Post Office Box 198
214 West Main Street
Covington, Virginia 24426
Tel. (540) 962-6601

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COURT OF APPEALS OF VIRGINIA

Location: Supreme Court Building
109 North Eighth Street
Richmond, Virginia 23219-2305
Tel. (804) 371-8428

Administrative Staff

Cynthia L. McCoy ................................................................. Clerk
Richard A. Williamson ................................................. Reporter

Judges

Rudolph Bumgardner, III ................................................ term expires 01/31/06
Larry G. Elder ................................................................. term expires 04/30/07
Robert P. Frank .............................................................. term expires 03/15/07
James W. Benton, Jr. .................................................... term expires 12/31/08
Jean Harrison Clements .............................................. term expires 06/30/08
*Johanna L. Fitzpatrick ................................................. term expires 08/31/08
Robert J. Humphreys ................................................... term expires 04/15/08
Walter S. Felton, Jr. ...................................................... term expires 04/15/10
D. Arthur Kelsey .......................................................... term expires 01/31/11
Elizabeth A. McClanahan ............................................. term expires 03/31/11

* Chief Judge

Senior Judges

Sam W. Coleman, III
James W. Haley Jr.
William H. Hodges
Nelson T. Overton
Jere M. H. Willis, Jr.
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<td>Falls Church</td>
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<td>Franklin</td>
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<td>Galax</td>
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<td>Harrisonburg</td>
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<td>Williamsburg</td>
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<td>Lexington</td>
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<td>Winchester</td>
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</tbody>
</table>
CIRCUIT COURTS

THE CIRCUIT COURTS

FIRST CIRCUIT

Location: Chesapeake Circuit Court
307 Albemarle Drive
Suite 300A
Chesapeake, Virginia 23328-5205
Tel. (757) 382-3000

Judges: Frederick H. Creekmore, Sr....................................................term expires 7/31/06
Bruce H. Kushner. ..................................................................term expires 2/15/07
*V. Thomas Forehand, Jr........................................................term expires 6/30/11
Randall D. Smith .................................................................term expires 2/28/13
S. Bernard Goodwyn ........................................................term expires 6/30/13

Terms of Court:
The City of Chesapeake: Criminal and Civil terms begin 1st Tuesday of each month; motions heard Wednesday (by appointment).

SECOND CIRCUIT

Location: Virginia Beach Circuit Court
2425 Nimmo Parkway
The Judicial Center
Virginia Beach, Virginia 23456-9002
Tel. (757) 787-5776

Accomack Circuit Court
Box 126
Accomac, Virginia 23301
Tel. (757) 427-4181

Northampton Circuit Court
16404 Courthouse Road
Post Office Box 36
Eastville, Virginia 23347-0036
Tel. (757) 678-0465

Judges: H. T. Padrick, Jr..................................................term expires 2/12/06
Patricia L. West .................................................................term expires 6/30/07
Frederick B. Lowe ..............................................................term expires 1/31/07
A. Bonwill Shockley ..........................................................term expires 3/15/08
Glen A. Tyler......................................................................term expires 3/31/08
Andrew J. Canada, Jr.........................................................term expires 4/15/08
Edward W. Hanson, Jr......................................................term expires 2/15/09
Stephen C. Mahan ................................................................term expires 6/30/10
William R. O’Brien ............................................................term expires 1/31/13
*Thomas S. Shadrick..........................................................term expires 6/30/13

Terms of Court:
The City of Virginia Beach: terms begin 1st Monday in each month; motion day, Monday through Friday.
The County of Accomack: terms begin 1st Monday in February, April, June, August, October, and December.
The County of Northampton: terms begin 2nd Monday in January, March, May, July, September, and November.
### THIRD CIRCUIT

**Location:** Portsmouth Circuit Court  
601 Crawford Parkway  
Post Office Box 1217  
Portsmouth, Virginia 23705-1217  
Tel. (757) 393-8671

**Judges:**  
*Johnny E. Morrison ..............................................................term expires 1/31/07  
Dean W. Sword, Jr..................................................................term expires 6/30/07  
Mark S. Davis.........................................................................term expires 3/31/11  
James A. Cales, Jr...................................................................term expires 1/31/13

**Terms of Court:**  
**City of Portsmouth:** terms begin 1st Thursday of each month; motions heard daily, 9-10am and every Friday at 10am.

### FOURTH CIRCUIT

**Location:** Norfolk Circuit Court  
100 St. Paul’s Boulevard  
Norfolk, Virginia 23510  
Tel. (757) 664-4380

**Judges:**  
*Joseph A. Leafe ....................................................................term expires 3/15/06  
Jerome James..........................................................................term expires 1/31/08  
Charles D. Griffith, Jr. ............................................................term expires 4/30/08  
Charles E. Poston....................................................................term expires 5/31/10  
Everett Armstrong Martin, Jr. ................................................term expires 3/15/11  
John C. Morrison, Jr. ...............................................................term expires 3/31/12  
Lydia C. Taylor.......................................................................term expires 3/31/12  
Norman Allan Thomas .............................................................term expires 4/30/12  
Junius P. Fulton, III.................................................................term expires 1/31/13

**Terms of Court:**  
**City of Norfolk:** terms begin 1st Wednesday of each month; motion day, Monday through Thursday 9am-5 PM; Friday 9-10:30 AM.

### FIFTH CIRCUIT

**Location:** Suffolk Circuit Court  
17122 Monument Circle  
Courts Building  
Isle of Wight, Virginia 23397  
Tel. (757) 365-6233

**Southampton Circuit Court**  
22350 Main Street  
Post Office Box 190  
Courtland, Virginia 23837  
Tel. (757) 653-2200

**Judges:**  
Rodham T. Delk, Jr..................................................................term expires 3/15/09  
*Westbrook J. Parker..............................................................term expires 6/30/10  
Carl E. Eason, Jr. ..................................................................term expires 1/31/11

**Terms of Court:**  
**City of Suffolk:** terms begin 4th Monday in January, March, May, July, September, and November; motion day on Tuesday.
CIRCUIT COURTS

**County of Isle of Wight:** terms begin 2nd Monday in January, March, May, July, September, and November; motion day on 1st Monday of each month.

**County of Southampton:** terms begin 3rd Monday in January, March, May, July, September, and November; motion day on 1st Tuesday.

### SIXTH CIRCUIT

<table>
<thead>
<tr>
<th>Location</th>
<th>Hopewell Circuit Court</th>
<th>Brunswick Circuit Court</th>
</tr>
</thead>
<tbody>
<tr>
<td>Post Office</td>
<td>100 East Broadway, Room 251</td>
<td>216 North Main Street</td>
</tr>
<tr>
<td>Location</td>
<td>Post Office Box 354</td>
<td>Lawrenceville, Virginia 23868</td>
</tr>
<tr>
<td>Address</td>
<td>Hopewell, Virginia 23860</td>
<td>Tel. (434) 541-2239</td>
</tr>
</tbody>
</table>

Greensville Circuit Court Prince George Circuit Court

<table>
<thead>
<tr>
<th>Location</th>
<th>337 South Main Street</th>
<th>6601 Courts Drive, 2nd Floor</th>
</tr>
</thead>
<tbody>
<tr>
<td>Post Office</td>
<td>Post Office Box 631</td>
<td>Post Office Box 98</td>
</tr>
<tr>
<td>Location</td>
<td>Emporia, Virginia 23847</td>
<td>Prince George, Virginia 23875</td>
</tr>
<tr>
<td>Address</td>
<td>Tel. (434) 348-4215</td>
<td>Tel. (804) 733-2640</td>
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</table>

Surry Circuit Court Sussex Circuit Court

<table>
<thead>
<tr>
<th>Location</th>
<th>28 Colonial Trail East</th>
<th>15088 Courthouse Road, Route 735</th>
</tr>
</thead>
<tbody>
<tr>
<td>Post Office</td>
<td>Post Office Box 203</td>
<td>Post Office Box 1337</td>
</tr>
<tr>
<td>Location</td>
<td>Surry, Virginia 23883</td>
<td>Sussex, Virginia 23884</td>
</tr>
<tr>
<td>Address</td>
<td>Tel. (757) 294-3161</td>
<td>Tel. (434) 246-5511 ext. 3213</td>
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</tbody>
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<table>
<thead>
<tr>
<th>Judges</th>
<th>*Samuel E. Campbell ............................................................. term expires 5/31/11</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>William Al. Sharrett................................................................term expires 6/30/12</td>
</tr>
</tbody>
</table>

**City of Hopewell:** terms begin 2nd Tuesday in February, April, June, August, October, and December; motion day on 2nd and 4th Fridays.

**County of Brunswick:** terms begin 4th Tuesday in -February, April, June, August, October, and December.

**County of Greensville:** terms begin 1st Tuesday in February, April, June, August, October, and December; motion day on 1st and 3rd Fridays of each month.

**County of Prince George:** terms begin 3rd Tuesday in January, March, May, July, September, and November.

**County of Surry:** terms begin 4th Tuesday in January, March, May, July, September, and November.

**County of Sussex:** terms begin 2nd Tuesday in January, March, May, July, September, and November.

### SEVENTH CIRCUIT

<table>
<thead>
<tr>
<th>Location</th>
<th>Newport News Circuit Court</th>
</tr>
</thead>
<tbody>
<tr>
<td>Post Office</td>
<td>Courthouse Building</td>
</tr>
<tr>
<td>Location</td>
<td>2500 Washington Avenue</td>
</tr>
<tr>
<td>Address</td>
<td>Newport News, Virginia 23607-4307</td>
</tr>
<tr>
<td>Tel.</td>
<td>(757) 926-8561</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Judges</th>
<th>Timothy S. Fisher ............................................................. term expires 2/09/06</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>H. Vincent Conway, Jr................................................................term expires 1/31/08</td>
</tr>
<tr>
<td></td>
<td>David F. Pugh.....................................................................term expires 3/31/11</td>
</tr>
<tr>
<td></td>
<td>*C. Peter Tench ..................................................................term expires 3/31/11</td>
</tr>
<tr>
<td></td>
<td>Aundria D. Foster ..................................................................term expires 7/01/12</td>
</tr>
</tbody>
</table>

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**Eighth Circuit**

**Location:** Hampton Circuit Court  
101 Kings Way Mall  
Post Office Box 40  
Hampton, Virginia 23669-0040  
Tel. (757) 727-6106

**Judges:**  
William C. Andrews, III ......................................................... term expires 2/11/06  
*Louis R. Lerner.....................................................................term expires 3/31/09  
Wilford Taylor, Jr. ..................................................................term expires 6/30/11  
Christopher W. Hutton............................................................term expires 8/31/11

**Terms of Court:**  
**City of Newport News:** Criminal terms begin 2nd Monday monthly; Civil terms begin 2nd Monday in January, March, May, July, September, and November.

**Ninth Circuit**

**Location:** Williamsburg/James City County Circuit Court  
5201 Monticello Avenue, #6  
Williamsburg, Virginia 23188  
Tel. (757) 564-2242

**Gloucester Circuit Court**  
Post Office Box 2118  
Gloucester, Virginia 23061-0570  
Tel. (804) 693-2502

**King William Circuit Court**  
Post Office Box 216  
King William, Virginia 23086  
Tel. (804) 769-4936

**Middlesex Circuit Court**  
Routes 17 & 33  
Saluda, Virginia 23149  
Tel. (804) 758-5317

**York County-Poquoson Circuit Court**  
300 Ballard Street  
Yorktown, Virginia 23690  
Tel. (757) 890-3350

**Judges:**  
Thomas B. Hoover.................................................................term expires 1/31/06  
William H. Shaw, III ............................................................term expires 3/15/06  
*Samuel T. Powell, III...........................................................term expires 6/30/09  
N. Prentis Smiley, Jr. ............................................................term expires 3/31/11
CIRCUIT COURTS

Terms of Court:

**City of Williamsburg:** terms begin 3rd Wednesday in January, March, May, July, September, and November.

**County of Charles City:** terms begin 1st Tuesday in January, March, May, and September; 1st Wednesday in November and July 11th.

**County of Gloucester:** terms begin 1st Monday in January, March, May, July, September, and November.

**County of James City:** see City of Williamsburg.

**County of King and Queen:** terms begin 2nd Monday in February, April, June, August, October, and December.

**County of King William:** terms begin 1st Monday in February, April, June, August, October, and December.

**County of Mathews:** terms begin 3rd Monday in January, March, May, July, September, and November.

**County of Middlesex:** terms begin 4th Monday in January, March, May, July, September, and November.

**County of New Kent:** terms begin 2nd Monday in January; 3rd Monday in March, May, July, September, and November.

**County of York:** terms begin 3rd Tuesday in January, March, May, July, September, and November.

TENTH CIRCUIT

<table>
<thead>
<tr>
<th>Location:</th>
<th>Appomattox Circuit Court</th>
<th>Buckingham Circuit Court</th>
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<tbody>
<tr>
<td>Court Street</td>
<td></td>
<td>Post Office Box 107</td>
</tr>
<tr>
<td>Post Office Box 672</td>
<td></td>
<td>Buckingham, Virginia 23921</td>
</tr>
<tr>
<td>Appomattox, Virginia 24522</td>
<td></td>
<td>Tel. (434) 969-4734</td>
</tr>
<tr>
<td>Tel. (434) 352-5275</td>
<td></td>
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</tbody>
</table>

| Charlotte Circuit Court   |                          | Cumberland Circuit Court |
| Post Office Box 38        |                          | Post Office Box 8        |
| Charlotte Court House, Virginia 23923 |              | Cumberland, Virginia 23040|
| Tel. (434) 542-5147       |                          | Tel. (804) 492-4442      |

| Halifax Circuit Court     |                          | Lunenburg Circuit Court  |
| Main Street               |                          | Courthouse               |
| Post Office Box 729       |                          | Lunenburg, Virginia 23952|
| Halifax, Virginia 24558   |                          | Tel. (434) 696-2230      |
| Tel. (434) 476-6211       |                          |                          |

| Mecklenburg Circuit Court |                          | Prince Edward Circuit Court|
| Courthouse               |                          | Courthouse Building      |
| Post Office Box 530      |                          | North Main Street        |
| Boydton, Virginia 23917  |                          | Post Office Box 304      |
| Tel. (434) 738-6191, ext. 298 |                   | Farmville, Virginia 23901|
|                          |                          | Tel. (434) 392-5145      |

Judges: Leslie M. Osborn............................................................term expires 3/31/08

*William L. Wellons ..............................................................term expires 6/30/09

Richard S. Blanton.................................................................term expires 3/31/11

Terms of Court:

**County of Appomattox:** terms begin Tuesday after 1st Monday in April, June, October, and December.

**County of Buckingham:** terms begin Tuesday after 2nd Monday in January, April, June, September, and November.
REPORT OF THE SECRETARY OF THE COMMONWEALTH

County of Charlotte: terms begin Tuesday after 1st Monday in January, March, May, July, September, and November.
County of Cumberland: terms begin Tuesday after 4th Monday in January, April, June, and September; motion day on 1st day of term
County of Lunenburg: terms begin 1st Monday in February, April, June, August, October, and December.
County of Mecklenburg: terms begin 3rd Monday in February, April, June, August, and October; and 2nd Monday in December.
County of Prince Edward: terms begin Tuesday after 3rd Monday in January, April, June, September, and November.

ELEVENTH CIRCUIT

Location:
Petersburg Circuit Court
7 Courthouse Avenue
Petersburg, Virginia 23803
Tel. (804) 733-2367

Amelia Circuit Court
Courthouse Square
Post Office Box 237
Amelia, Virginia 23002
Tel. (804) 561-2128

Dinwiddie Circuit Court
Post Office Box 63
Dinwiddie, Virginia 23841
Tel. (804) 469-4540

Nottoway Circuit Court
Post Office Box 25
Nottoway, Virginia 23955
Tel. (434) 645-9043

Powhatan Circuit Court
3880 Old Buckingham Road, Suite C
Post Office Box 37
Powhatan, Virginia 23139-0037
Tel. (804) 598-5660

Judges:
James F. D’Alton, Jr. .............................................................. term expires 6/30/08
Pamela S. Baskervill...............................................................term expires 3/31/09
*Thomas V. Warren................................................................term expires 1/31/10

Terms of Court:
City of Petersburg: Criminal terms begin 3rd Thursday of each month except August; Civil terms begin 3rd Wednesday of each month except August.
County of Amelia: terms begin 1st Tuesday in February, April, June, October, and December.
County of Dinwiddie: terms begin 3rd Tuesday in January, March, May, July, September, and November.
County of Nottoway: terms begin 1st Tuesday in January, March, May, July, September, and November.
County of Powhatan: terms begin 2nd Tuesday in February, April, June, October, and December.

TWELFTH CIRCUIT

Location:
Colonial Heights Circuit Court
401 Temple Avenue
Colonial Heights, Virginia 23834
Tel. (804) 520-9564

Chesterfield Circuit Court
Post Office Box 125
Chesterfield, Virginia 23832
Tel. (804) 748-1241

Judges:
Michael C. Allen.................................................................term expires 3/31/08
*Cleo E. Powell.................................................................term expires 6/30/08
Timothy J. Hauler ............................................................term expires 6/30/09
Frederick G. Rockwell, III...........................................term expires 4/30/10
CIRCUIT COURTS

Herbert C. Gill, Jr. ..................................................................term expires 8/31/11

Terms of
Court:

City of Colonial Heights: terms begin 2nd Monday in January, April, and July; and Tuesday following the 2nd Monday in October.
County of Chesterfield: terms begin Tuesday following the 3rd Monday in January; and 3rd Monday in March, May, July, September, and November.

THIRTEENTH CIRCUIT

Location: Richmond Circuit Court
John Marshall Courts Building
400 N. 9th Street
Richmond, Virginia 23219
Tel. (804) 646-6505

Richmond Circuit Court
Manchester Courthouse
10th and Hull Streets
Richmond, Virginia 23224-0129
Tel. (804) 646-5370

Judges:
Margaret Poles Spencer ..........................................................term expires 7/31/06
Melvin R. Hughes, Jr..............................................................term expires 1/31/09
Walter W. Stout, III ...............................................................term expires 7/31/10
Beverly W. Snukals ...............................................................term expires 3/31/10
*Theodore J. Markow.............................................................term expires 1/31/11
Bradley B. Cavedo..................................................................term expires 1/31/11
Richard D. Taylor..................................................................term expires 1/31/11
Randall G. Johnson.................................................................term expires 1/31/12

Terms of
Court:

City of Richmond: Criminal terms begin on 1st Monday of each month; Civil terms begin 1st Monday in March, June, and December; and 3rd Monday in September; Manchester Courthouse: terms begin 1st Monday monthly.

FOURTEENTH CIRCUIT

Location: Henrico Circuit Court
Parham and Hungary Springs Roads
Post Office Box 27032
Richmond, Virginia 23273
Tel. (804) 501-5834

Judges:
Lee A. Harris, Jr. ....................................................................term expires 7/31/06
*Catherine C. Hammond........................................................term expires 1/31/08
Gary A. Hicks.........................................................................term expires 1/31/08
Daniel T. Balfour....................................................................term expires 3/31/12
Burnett Miller, III ...................................................................term expires 2/28/13

Terms of
Court:

County of Henrico: terms begin 2nd Monday in January, March, May, July, September, and November.

FIFTEENTH CIRCUIT

Location: Fredericksburg Circuit Court
815 Princess Anne Street
Post Office Box 359
Fredericksburg, Virginia 22404-0359
Tel. (540) 372-1066

Caroline Circuit Court
Courthouse Lane
Post Office Box 309
Bowling Green, Virginia 22427-0309
Tel. (804) 633-5800

Essex Circuit Court
305 Prince Street
Tappahannock, Virginia 22560
Tel. (804) 443-3541/4381

Hanover Circuit Court
Post Office Box 445
Post Office Box 39
7507 Library Drive
Hanover, Virginia 23069
Tel. (804) 365-6151
REPORT OF THE SECRETARY OF THE COMMONWEALTH

King George Circuit Court
9483 Kings Highway #3
King George, Virginia 22485
Tel. (540) 775-3322

Lancaster Circuit Court
Post Office Box 99
Lancaster, Virginia 22503
Tel. (804) 462-5611

Northumberland Circuit Court
Post Office Box 217
39 Judicial Place
Heathsville, Virginia 22473
Tel. (804) 580-3700

Richmond County Circuit Court
101 Court Circle
Post Office Box 1000
Warsaw, Virginia 22572
Tel. (804) 333-3781

Spotsylvania Circuit Court
9113 Courthouse Road
Post Office Box 96
Spotsylvania, Virginia 22553
Tel. (540) 582-7090

Stafford Circuit Court
1300 Courthouse Road
Post Office Box 69
Stafford, Virginia 22555-0069
Tel. (540) 658-8750

Westmoreland Circuit Court
Post Office Box 307
Montross, Virginia 22520
Tel. (804) 493-0108

Judges:
Horace A. Revercomb, III.......................................................term expires 6/30/07
*Ann Hunter Simpson ............................................................term expires 6/30/07
John R. Alderman...................................................................term expires 1/31/08
Harry T. Taliaferro, III............................................................term expires 4/30/09
John Whittier Scott, Jr. ...........................................................term expires 6/30/12
H. Harrison Braxton, Jr............................................................term expires 3/31/13
George Mason, III...................................................................term expires 3/31/13
J. Martin Bass. ........................................................................term expires 4/30/13

Terms of Court:
City of Fredericksburg: terms begin 4th Monday in January, April, July, and October.
County of Caroline: terms begin 1st Wednesday in January, April, July, and October.
County of Essex: terms begin 4th Wednesday in January, April, July, and October.
County of Hanover: terms begin 3rd Tuesday in January, March, May, July, September, and November.
County of King George: terms begin 2nd Thursday in January, April, July, and October.
County of Lancaster: terms begin 4th Friday in January, April, July, and October.
County of Northumberland: 4th Tuesday in January, April, July, and October.
County of Richmond: terms begin 4th Monday in January, April, July, and October.
County of Spotsylvania: terms begin 3rd Monday in January, April, July, and October; motion day on 1st and 3rd Monday.
County of Stafford: terms begin 1st Monday in January, April, July, and October; motion day on 1st and 3rd Monday.
County of Westmoreland: terms begin 4th Thursday in January, April, July, and October.
### SIXTEENTH CIRCUIT

<table>
<thead>
<tr>
<th>Location:</th>
<th>Charlottesville Circuit Court</th>
<th>Albemarle Circuit Court</th>
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<tbody>
<tr>
<td></td>
<td>315 East High Street</td>
<td>Court Square, 501 E. Jefferson Street</td>
</tr>
<tr>
<td></td>
<td>Charlottesville, Virginia 22901</td>
<td>Charlottesville, Virginia 22902</td>
</tr>
<tr>
<td></td>
<td>Tel. (434) 970-3766</td>
<td>Tel. (434) 972-4083/4085</td>
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<table>
<thead>
<tr>
<th>Location:</th>
<th>Culpeper Circuit Court</th>
<th>Fluvanna Circuit Court</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>135 West Cameron Street</td>
<td>Main Street and South Court Green</td>
</tr>
<tr>
<td></td>
<td>Culpeper, Virginia 22701-3097</td>
<td>Post Office Box 550</td>
</tr>
<tr>
<td></td>
<td>Tel. (540) 727-3438</td>
<td>Palmyra, Virginia 22963</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Tel. (434) 591-1970</td>
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<table>
<thead>
<tr>
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<th>Goochland Circuit Court</th>
<th>Greene Circuit Court</th>
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<tbody>
<tr>
<td></td>
<td>2938 River Road West</td>
<td>Post Office Box 386</td>
</tr>
<tr>
<td></td>
<td>Post Office Box 196</td>
<td>Standardsville, Virginia 22973</td>
</tr>
<tr>
<td></td>
<td>Goochland, Virginia 23063</td>
<td>Tel. (434) 985-5208</td>
</tr>
<tr>
<td></td>
<td>Tel. (804) 556-5353</td>
<td></td>
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<table>
<thead>
<tr>
<th>Location:</th>
<th>Louisa Circuit Court</th>
<th>Madison Circuit Court</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>102 West Main Street</td>
<td>100 Court Square, Main Street</td>
</tr>
<tr>
<td></td>
<td>Box 37</td>
<td>Post Office Box 220</td>
</tr>
<tr>
<td></td>
<td>Louisa, Virginia 23093</td>
<td>Madison, Virginia 22727</td>
</tr>
<tr>
<td></td>
<td>Tel. (540) 967-5312</td>
<td>Tel. (540) 948-6888</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Location:</th>
<th>Orange Circuit Court</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>127 Belleview Avenue</td>
</tr>
<tr>
<td></td>
<td>Post Office Box 230</td>
</tr>
<tr>
<td></td>
<td>Orange, Virginia 22960</td>
</tr>
<tr>
<td></td>
<td>Tel. (540) 672-4030</td>
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</tbody>
</table>

| Judges: | Edward L. Hogshire ........................................................ term expires 4/30/06 |
|         | Paul M. Peatross, Jr. ........................................... term expires 1/31/07 |
|         | *Daniel R. Bouton ................................................. term expires 3/31/08 |
|         | John R. Cullen .................................................... term expires 6/30/10 |
|         | Timothy K. Sanner ................................................ term expires 3/31/11 |

| Terms of Court: | City of Charlottesville: terms begin 1st Monday in February, April, June, August, October, and December. |
|                | County of Albemarle: criminal terms begin 1st Monday in February, April, June, August, October, and December; civil terms begin last Thursday of each month except November and December which is the third Thursday. |
|                | County of Culpeper: terms begin 3rd Monday in February, April, June, August, October, and December; motion day on 2nd and 4th Tuesdays. |
|                | County of Fluvanna: terms begin 4th Monday in February, April, June, August, and October; 3rd Tuesday in December. |
|                | County of Goochland: terms begin 2nd Tuesday in February, April, June, August, October, and December. |
|                | County of Greene: terms begin 2nd Monday in February, April, June, August, October, and December. |
|                | County of Louisa: terms begin 2nd Monday in January, March, May, July, September, and November. |
|                | County of Madison: terms begin 1st Monday in January, March, May, July, September, and November; motion day on 2nd Wednesday. |
|                | County of Orange: terms begin 4th Monday in January, March, May, July, September, and November; motion day on 4th Monday in February, April, June, August, October, and December and on Monday following term day in January, March, May, July, September, and November. |
SEVENTEENTH CIRCUIT

Location: Arlington Circuit Court
1425 North Courthouse Road
Sixth Floor, Suite 6700
Arlington, Virginia 22201
Tel. (703) 228-7010

Judges: Joanne F. Alper...........................................................term expires 5/31/06
Benjamin N. A. Kendrick ...............................................term expires 2/15/09
*William T. Newman, Jr..............................................term expires 2/28/09
James F. Almand ............................................................term expires 1/31/12

Terms of Court: County of Arlington: terms begin 3rd Monday (or Tuesday if a holiday falls on Monday) in February, April, June, August, October, and December.

EIGHTEENTH CIRCUIT

Location: Alexandria Circuit Court
Courthouse, 520 King Street
Alexandria, Virginia 22314
Tel. (703) 838-4044

Judges: *Donald M. Haddock..............................................term expires 1/31/09
John E. Kloch ................................................................term expires 1/31/13
Lisa Kemler ....................................................................term expires 2/28/13

Terms of Court: City of Alexandria: terms begin 2nd Monday in January, March, May, July, September, and November; motion day on 2nd and 4th Wednesdays.

NINETEENTH CIRCUIT

Location: Fairfax Circuit Court
4110 Chain Bridge Road
Fairfax, Virginia 22030
Tel. (703) 246-4111

Judges: Kathleen H. MacKay ................................................term expires 2/12/06
Jonathan C. Thacher .......................................................term expires 4/30/06
R. Terrence Ney...............................................................term expires 1/31/07
Marcus D. Williams........................................................term expires 1/31/07
Stanley P. Klein ..............................................................term expires 6/30/08
Robert W. Wooldridge, Jr.............................................term expires 8/31/08
Gaylord L. Finch, Jr........................................................term expires 6/30/09
Jane Marum Roush .........................................................term expires 6/30/09
Arthur B. Vieregg, Jr......................................................term expires 2/28/09
Randy I. Bellows ............................................................term expires 1/31/11
Dennis J. Smith ..............................................................term expires 5/31/11
M. Langhome Keith........................................................term expires 3/15/11
David T. Stitt .................................................................term expires 6/30/11
*Michael P. McWeeny .................................................term expires 2/29/12
Leslie M. Alden ..............................................................term expires 7/31/12

Terms of Court: County of Fairfax and Cities of Fairfax and Falls Church: Civil terms begin 4th Monday in January, March, May, July, September, and November; Criminal terms begin Tuesday following 3rd Monday in January, March, May, July, September, and November.
**TWENTIETH CIRCUIT**

**Location:**
- Fauquier Circuit Court
  - 40 Culpeper Street
  - Warrenton, Virginia 20186-3298
  - Tel. (540) 347-8610
  - Rappahannock Circuit Court
  - Gay Street
  - Post Office Box 517
  - Washington, Virginia 22747
  - Tel. (540) 675-5350

- Loudoun Circuit Court
  - 18 East Market Street
  - Leesburg, Virginia 20178
  - Tel. (703) 777-0270

**Judges:**
- Thomas D. Horne ....................................................term expires 6/30/06
- Burke F. McCahill .................................................term expires 6/30/08
- Jeffrey W. Parker ..................................................term expires 3/04/09
- *James H. Chamblin.................................................term expires 2/28/11

**Terms of Court:**

**County of Fauquier:**
- terms begin 4th Monday in January, March, May, July, September, and November; motion day on 2nd Tuesday of each month.

**County of Loudoun:**
- term begin 2nd Monday in February, April, June, August, and December; and 2nd Tuesday in October; motion day on 1st Friday of each month.

**County of Rappahannock:**
- terms begin 2nd Monday in January, March, May, July, September, and November.

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**TWENTY-FIRST CIRCUIT**

**Location:**
- Martinsville Circuit Court
  - Post Office Box 1206
  - 55 West Church Street
  - Martinsville, Virginia 24114-1206
  - Tel. (276) 656-5106

- Henry Circuit Court
  - 3160 Kings Mountain Road
  - Suite B

- Patrick Circuit Court
  - Main Street
  - Post Office Box 148
  - Stuart, Virginia 24171
  - Tel. (276) 694-7213

**Judges:**
- *David Victor Williams.................................................term expires 2/28/06
- Martin F. Clark, Jr. ................................................term expires 4/30/11
- G. Carter Greer ........................................................term expires 2/28/13

**Terms of Court:**

**City of Martinsville:**
- Criminal terms begin 1st Monday in November, 2nd Monday in February, 1st Monday in May, and 4th Monday in July; Civil terms begin 3rd Wednesday in February, April, June, August, October, and December.

**County of Henry:**
- terms begin 3rd Tuesday in January, 3rd Monday in July, and 1st Monday in April and October.

**County of Patrick:**
- terms begin 1st Monday in March, June, September, and December.

---

**TWENTY-SECOND CIRCUIT**

**Location:**
- Danville Circuit Court
  - 401 Patton Street
  - Courts and Jail Building
  - Post Office Box 3300
  - Danville, Virginia 24543
  - Tel. (434) 799-5168

- Franklin Circuit Court
  - 275 South Main Street, Suite 212
  - Post Office Box 567
  - Rocky Mount, Virginia 24151
  - Tel. (540) 483-3065
REPORT OF THE SECRETARY OF THE COMMONWEALTH

Pittsylvania Circuit Court  
3 North Main Street  
Drawer 31  
Chatham, Virginia 24531  
Tel. (434) 432-7887

Judges:  
Charles J. Strauss ................................................................. term expires 3/15/06  
Joseph W. Milam, Jr. .............................................................. term expires 1/31/09  
*William N. Alexander, II .................................................. term expires 3/15/10  
David A. Melesco .................................................................. term expires 2/28/13

Terms of Court:  
**City of Danville:** special term begins February 28, June 26, August 28, and October 30.  
**County of Franklin:** terms begin 1st Monday in February, April, June, August, October, and December.  
**County of Pittsylvania:** terms begin 3rd Monday in February, April, June, August, October, and December.

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<thead>
<tr>
<th>TWENTY-THIRD CIRCUIT</th>
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<tbody>
<tr>
<td>Location:</td>
<td>Roanoke City Circuit Court</td>
<td>Salem Circuit Court</td>
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<tr>
<td></td>
<td>315 West Church Avenue, SW</td>
<td>Salem Court Facilities Building</td>
</tr>
<tr>
<td></td>
<td>Roanoke, Virginia 24016</td>
<td>2 East Calhoun Street</td>
</tr>
<tr>
<td></td>
<td>Tel. (540) 853-6702</td>
<td>Salem, Virginia 24153</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Tel. (540) 375-3067</td>
</tr>
<tr>
<td>Roanoke County Circuit Court</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>305 East Main Street, Room 200</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Post Office Box 1126</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Salem, Virginia 24153-1126</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Tel. (540) 387-6205</td>
<td></td>
</tr>
<tr>
<td>Judges:</td>
<td>James R. Swanson ................................................................. term expires 3/31/09</td>
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<td></td>
<td>Charles N. Dorsey ................................................................. term expires 6/30/10</td>
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<td></td>
<td>William D. Broadhurst ............................................................. term expires 10/31/10</td>
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<td></td>
<td>Clifford R. Weckstein .............................................................. term expires 1/31/11</td>
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<td></td>
<td>Robert P. Doherty, Jr. ............................................................. term expires 2/28/11</td>
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<td></td>
<td>*Jonathan M. Apgar.........................term expires 3/31/13</td>
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</tbody>
</table>
| Terms of Court: | **City of Roanoke:** Civil terms begin on Tuesday after 1st Monday of each month; Criminal terms begin 1st Monday of each month.  
**City of Salem:** terms begin 3rd Friday in February, May, July, and September; 2nd Friday in December.  
**County of Roanoke:** Criminal terms begin 1st Friday in February, April, June, October, and December, and 2nd Friday in August; Civil terms begin on the 1st Friday in January, February, April, June, October, December, and 2nd Friday in August.

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<tr>
<th>TWENTY-FOURTH CIRCUIT</th>
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<tbody>
<tr>
<td>Location:</td>
<td>Bedford Circuit Court</td>
<td>Lynchburg Circuit Court</td>
</tr>
<tr>
<td></td>
<td>123 East Main Street, Suite 201</td>
<td>900 Court Street</td>
</tr>
<tr>
<td></td>
<td>Bedford, Virginia 24523</td>
<td>Post Office Box 4</td>
</tr>
<tr>
<td></td>
<td>Tel. (540) 586-7632</td>
<td>Lynchburg, Virginia 24505</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Tel. (434) 455-2620</td>
</tr>
</tbody>
</table>
CIRCUIT COURTS

Amherst Circuit Court
Post Office Box 462
113 Taylor Street
Amherst, Virginia 24521
Tel. (434) 946-9321

Campbell Circuit Court
Post Office Box 7
732 Village Highway
Rustburg, Virginia 24588
Tel. (434) 592-9517

Nelson Circuit Court
84 Courthouse Square, 1st Floor
Post Office Box 10
Lovingston, Virginia 22949
Tel. (434) 263-4069

Judges: James W. Updike, Jr. ..............................................................term expires 3/31/06
*J. Michael Gamble................................................................term expires 2/28/07
J. Leyburn Mosby, Jr. .............................................................term expires 3/31/09
J. Samuel Johnston, Jr.............................................................term expires 2/28/13
Mosby G. Perrow, III.............................................................. term expires 6/30/13

Terms of Court:
City of Bedford: terms begin 1st Tuesday in January, March, May, July, September, and November.
City of Lynchburg: terms begin 1st Monday of each month.
County of Amherst: terms begin on 2nd Tuesday in February, April, June, October, and December.
County of Bedford: see City of Bedford.
County of Campbell: terms begin 2nd Monday in January, March, May, July, September, and November.
County of Nelson: terms begin 4th Tuesday in January, March, May, September, and November.

TWENTY-FIFTH CIRCUIT

Location: Buena Vista Circuit Court
Municipal Building
2039 Sycamore Avenue
Buena Vista, Virginia 24416
Tel. (540) 261-8627 ext. 127

Waynesboro Circuit Court
Post Office Box 910
937 Fir Street
Waynesboro, Virginia 22980-0910
Tel. (540) 942-6616

Staunton Circuit Court
113 East Beverley Street
Post Office Box 1286
Staunton, Virginia 24402-1286
Tel. (540) 332-3874

Augusta Circuit Court
1 East Johnson Street
Post Office Box 689
Staunton, Virginia 24402-0689
Tel. (540) 245-5321

Alleghany Circuit Court
266 West Main Street
Post Office Box 670
Covington, Virginia 24426-0670
Tel. (540) 965-1730

Botetourt Circuit Court
Main Street
Post Office Box 219
Fincastle, Virginia 24090-0219
Tel. (540) 473-8274

Bath Circuit Court
Post Office Box 180
Warm Springs, Virginia 24484
Tel. (540) 839-7226

Highland Circuit Court
Post Office Box 190
Monterey, Virginia 24465
Tel. (540) 468-2447-0190

Craig Circuit Court
303 Main Street
Post Office Box 185
New Castle, Virginia 24127-0185
Tel. (540) 864-6141

Rockbridge Circuit Court
2 South Main Street
Lexington, Virginia 24450
Tel. (540) 463-2232

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REPORT OF THE SECRETARY OF THE COMMONWEALTH

Judges:
- Humes J. Franklin, Jr. ............................................................. term expires 2/12/06
- *Thomas H. Wood............................................................ term expires 3/14/08
- Malfourd W. Trumbo............................................................ term expires 1/31/12
- Michael S. Irvine ............................................................... term expires 6/30/12

Terms of Court:

City of Buena Vista: terms begin 4th Wednesday in January and July; 1st Monday in April; fourth Monday in September; motion day combined with term day.

City of Clifton Forge: terms begin 1st Monday in February, May, July, and November.

City of Staunton: terms begin 3rd Monday in January, April, July, and October; motion day on 2nd Tuesday of each month.

City of Waynesboro: terms begin 2nd Monday in January, March, May, September, and November; motion day on 1st Wednesday of each month.

County of Allegany: terms begin 2nd Monday in January, April, July, and the 1st Tuesday after the 2nd Monday in October.

County of Augusta: terms begin 4th Monday in January, April, July, and October; motion day on 1st Tuesday of each month.

County of Bath: terms begin 3rd Monday (or Tuesday if a holiday falls on Monday) in January, June, and September; 1st Monday in April.

County of Botetourt: terms begin 1st Monday in March, June, October, and December; motion day on 1st Thursday of each month.

County of Craig: terms begin last Monday in February; 2nd Monday in May, September, and November.

County of Highland: terms begin 3rd Tuesday in March, June, September, and December.

County of Rockbridge: terms begin 1st Monday in February, May, November, and Tuesday after Labor Day in September; motion day on 3rd Monday.

TWENTY-SIXTH CIRCUIT

Location:

Winchester Circuit Court
The Judith Center
5 North Kent Street
Winchester, Virginia 22601
Tel. (540) 667-5770

Clarke Circuit Court
Post Office Box 189
102 North Church Street
Berryville, Virginia 22611
Tel. (540) 955-5116

Frederick Circuit Court
5 North Kent Street
Winchester, Virginia 22601
Tel. (540) 667-5770

Page Circuit Court
116 South Court Street, Suite A
Luray, Virginia 22835
Tel. (540) 743-4064/6902

Rockingham Circuit Court
Court Square
Harrisonburg, Virginia 22801
Tel. (540) 564-3111

Shenandoah Circuit Court
Post Office Box 406
112 South Main Street
Woodstock, Virginia 22664-1423
Tel. (540) 459-6150

Warren Circuit Court
1 East Main Street
Front Royal, Virginia 22630
Tel. (540) 635-2435

Judges:
- John R. Prosser ............................................................... term expires 2/12/06
- John E. Wetsel, Jr. ........................................................... term expires 6/30/07
- *Dennis Lee Hupp ............................................................ term expires 7/31/08
- James V. Lane ................................................................. term expires 2/28/09
- John J. McGrath, Jr.......................................................... term expires 1/31/13
Terms of Court:

**City of Winchester:** terms begin Tuesday after 2nd Monday in January, April, July, and October; motion day on Thursday after 3rd Monday.

**County of Clarke:** terms begin Tuesday after 1st Monday in January, April, July, and October; motion day Tuesday after 2nd Monday each month.

**County of Frederick:** terms begin Thursday after 1st Monday in January, April, July, and October; motion day on 2nd and 4th Wednesday of each month after 1st Monday.

**County of Page:** terms begin 4th Monday in January, April, July, and October; motion day on Tuesday after the 2nd Monday of each month.

**County of Rockingham:** Criminal terms begin 3rd Monday in January, April, July, and October; Civil terms begin 1st Monday and Wednesday after 3rd Monday of each month, except Wednesday after 3rd Monday in only January and August; motion day 1st Monday and Wednesday after 3rd Monday of each month, except Wednesday after 3rd Monday in January and August.

**County of Shenandoah:** terms begin Wednesday after 2nd Monday in January, April, July, and October, motion day on Wednesday after 3rd Monday in each month.

**County of Warren:** terms begin 1st Monday in January, April, July, and October; motion day on third Monday.

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**TWENTY-SEVENTH CIRCUIT**

<table>
<thead>
<tr>
<th>Location:</th>
<th>Radford Circuit Court</th>
<th>Bland Circuit Court</th>
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<tbody>
<tr>
<td></td>
<td>619 Second Street, West</td>
<td>Box 295</td>
</tr>
<tr>
<td></td>
<td>Radford, Virginia 24141</td>
<td>Bland, Virginia 24315</td>
</tr>
<tr>
<td></td>
<td>Tel. (540) 731-3610</td>
<td>Tel. (276) 688-4562</td>
</tr>
<tr>
<td>Carroll Circuit Court</td>
<td>Floyd Circuit Court</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Post Office Box 218</td>
<td>100 East Main Street</td>
</tr>
<tr>
<td></td>
<td>605 Pine Street</td>
<td>Room 200</td>
</tr>
<tr>
<td></td>
<td>Hillsville, Virginia 24343</td>
<td>Floyd, Virginia 24091</td>
</tr>
<tr>
<td></td>
<td>Tel. (276) 728-3117</td>
<td>Tel. (540) 745-9330</td>
</tr>
<tr>
<td>Giles Circuit Court</td>
<td>Grayson Circuit Court</td>
<td></td>
</tr>
<tr>
<td></td>
<td>502 Wenonah Avenue</td>
<td>129 Davis Street</td>
</tr>
<tr>
<td></td>
<td>Pearisburg, Virginia 24134</td>
<td>Post Office Box 130</td>
</tr>
<tr>
<td></td>
<td>Tel. (540) 921-1722</td>
<td>Independence, Virginia 24348</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Tel. (276) 773-2231</td>
</tr>
<tr>
<td>Montgomery Circuit Court</td>
<td>Pulaski Circuit Court</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1 East Main Street, Suite B-5</td>
<td>45 Third Street, NW</td>
</tr>
<tr>
<td></td>
<td>Post Office Box 6309</td>
<td>Suite 101</td>
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<tr>
<td></td>
<td>Christiansburg, Virginia 24073-3027</td>
<td>Pulaski, Virginia 24301</td>
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<td></td>
<td>Tel. (540) 382-5760</td>
<td>Tel. (540) 980-7825</td>
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<tr>
<td>Wythe Circuit Court</td>
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<tr>
<td></td>
<td>Circuit Court Building</td>
<td></td>
</tr>
<tr>
<td></td>
<td>225 Fourth Street, Room 105</td>
<td>Wytheville, Virginia 24362-0641</td>
</tr>
<tr>
<td></td>
<td>Tel. (276) 223-6050</td>
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</tbody>
</table>

Judges:

Robert M. D. Turk ......................................................... term expires 6/30/08
Colin R. Gibb .............................................................. term expires 6/30/10
Ray W. Grubbs .............................................................. term expires 2/28/10
*J. Colin Campbell ..................................................... term expires 4/15/11
Brett L. Geisler ........................................................... term expires 3/31/11

Terms of Court:

**City of Radford:** terms begin on 10th day in June, September, and December; and 3rd Monday in March.
COUNTY OF FLAND: Criminal term begins 2nd Monday in March, June, September, and December; Civil term begins immediately following end of criminal term.

COUNTY OF CARROLL: terms begin 2nd Monday in March, 3rd Monday in June and September, 1st Monday in December; motion day on 2nd and 4th Thursday and assigned Mondays.

COUNTY OF FLOYD: terms begin 1st day in March, June, September, and December.

COUNTY OF GILES: terms begin 2nd Tuesday in January, April, July, and October.

COUNTY OF GRAYSON: terms begin 4th Friday in January, April, July, and October.

COUNTY OF MONTGOMERY: terms begin 2nd Tuesday in January, April, July, and October.

COUNTY OF PULASKI: terms begin 3rd Monday in February and November, 4th Monday in May, and 2nd Monday in September.

COUNTY OF WYTHE: terms begin 3rd Monday in January, April, July, and October; motion day 1st Tuesday of each month.

TWENTY-EIGHTH CIRCUIT

Location: Bristol Circuit Court.................................................. Smyth Circuit Court..............................................
City Hall.................................................................................. Main Street.................................................................
497 Cumberland Street.......................................................... Post Office Box 1025.....................................................
Bristol, Virginia 24201............................................................ Marion, Virginia 24354.............................................
Tel. (276) 645-7321................................................................. Tel. (276) 782-4044...........................................................

Washington Circuit Court.....................................................
189 East Main Street............................................................... Post Office Box 289.........................................................
Abingdon, Virginia 24212-0289............................................
Tel. (276) 676-6224/6226....................................................... Tel. (276) 782-4044...........................................................

Judges: *C. Randall Lowe...........................................................term expires 1/31/09
Larry B. Kirksey.................................................................term expires 3/31/12
Isaac St. C. Freeman...........................................................term expires 6/30/13

Terms of Court: City of Bristol: terms begin 4th Tuesday in August, November, February, and May.

COUNTY OF SMYTH: terms begin 4th Tuesday in March, June, September, and 2nd Tuesday in December.

COUNTY OF WASHINGTON: terms begin 4th Tuesday in January, April, July, and October.

TWENTY-NINTH CIRCUIT

Location: Buchanan Circuit Court........................................... Dickenson Circuit Court............................................
Courthouse......................................................................... Main Street.................................................................
Post Office Box 849............................................................. Box 190.................................................................
Grundy, Virginia 24614....................................................... Clintwood, Virginia 24228..........................................
Tel. (276) 935-6567............................................................... Tel. (276) 926-1616.........................................................

Russell Circuit Court............................................................. Tazewell Circuit Court.............................................
Main Street.......................................................................... Box 968.................................................................
Post Office Box 435............................................................. Courthouse, 101 Main Street.................................
Lebanon, Virginia 24266...................................................... Tazewell, Virginia 24651-0968............................
Tel. (276) 889-8023............................................................... Tel. (276) 988-7541 ext. 311.................................

Judges: Michael L. Moore........................................................term expires 3/31/10
*Henry A. Vanover.........................................................term expires 3/31/10
Keary R. Williams............................................................term expires 2/15/11
Isaac St. C. Freeman........................................................term expires 2/28/05
**CIRCUIT COURTS**

**Terms of Court:**

**County of Buchanan:** Criminal terms begin 2nd Monday in January, April, July, and October; Civil terms begin 2nd Tuesday in January, April, July, and October.

**County of Dickenson:** Criminal terms begin 4th Monday in March and June, and 3rd Monday in September and December; civil terms begin Tuesday following Grand Jury.

**County of Russell:** terms begin 2nd Monday in February, May, August, and November.

**County of Tazewell:** terms begin 2nd Tuesday in February, May, August, and November.

<table>
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<tr>
<th>THIRTIETH CIRCUIT</th>
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<td><strong>Location:</strong></td>
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</tbody>
</table>

**Judges:**

*Birg E. Sergent ..................................................term expires 1/31/07
John C. Kilgore......................................................term expires 6/30/11
Tammy S. McElyea ..................................................term expires 3/31/13

**Terms of Court:**

**County of Lee:** terms begin 1st Monday in March, June, December, and 2nd Monday in September; motion day at discretion of Chief Judge.

**County of Scott:** terms begin 1st Monday in February, May, August, and November.

**County of Wise:** terms begin 1st Tuesday after 3rd Monday in January, and 3rd Monday in April, July, and October.

<table>
<thead>
<tr>
<th>*THIRTY-FIRST CIRCUIT</th>
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<td><strong>Location:</strong></td>
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**Judges:**

William D. Hamblen.................................................term expires 6/30/06
*Richard B. Potter .................................................term expires 5/31/07
LeRoy F. Millette, Jr..............................................term expires 6/30/09
Rossie D. Alston, Jr. .............................................term expires 1/31/09
Lonnie E. Farris ..................................................term expires 7/31/12

**Terms of Court:**

**County of Prince William:** terms begin 1st Monday in February, April, June, August, October, and December; motion day on Friday.

(*) Indicates Chief Judge
THE GENERAL DISTRICT COURTS

FIRST DISTRICT

Location: Chesapeake GD
Civic Center, 307 Albemarle Drive
Chesapeake, Virginia 23322-5571
Tel. (757) 382-3111/3150

Judges:
*Colon H. Whitehurst............................................................ term expires 7/31/08
Robert R. Carter..................................................................... term expires 2/28/11
David L. Williams ................................................................. term expires 6/30/11
Timothy S. Wright............................................................... term expires 6/30/11

Court Schedule: City of Chesapeake: Civil, Criminal, and Traffic, daily.

SECOND DISTRICT

Location: Virginia Beach GD
2525 Nimmo Parkway
Virginia Beach, Virginia 23456-9057
Tel. (757) 427-4707 Criminal
Tel. (757) 427-8619 Traffic
Tel. (757) 427-4277 Civil

Judges:
*Virginia L. Cochran............................................................. term expires 6/30/06
W. Edward Hudgins, Jr............................................................ term expires 3/31/06
Robert L. Simpson, Jr............................................................. term expires 2/28/09
Pamela Hutchens ................................................................. term expires 3/31/09
Teresa N. McCrimmon ........................................................... term expires 3/31/10
Gene A. Woolard................................................................. term expires 5/31/10
Calvin R. DePew, Jr. .............................................................. term expires 6/30/11

Court Schedule: City of Virginia Beach: Civil and Traffic, daily. Criminal felonies, Thursday and Friday; Criminal misdemeanors, Monday, Tuesday, and Wednesday.

SECOND (A) DISTRICT

Location: Accomack GD
Post Office Box 276
Accomac, Virginia 23301
Tel. (757) 787-0923

Northampton GD & JDR
Post Office Box 125
Eastville, Virginia 23347
Tel. (757) 678-0466

Judge:
*Robert B. Phillips............................................................... term expires 6/30/06

Court Schedule: County of Accomack: Civil, 2nd and 4th Fridays; Criminal, Monday; and Traffic, Wednesday.
County of Northampton: Civil, 1st and 3rd Fridays; Criminal, Thursday; Traffic, Tuesday.
### THIRD DISTRICT

**Location:** Portsmouth GD  
711 Crawford Street  
Post Office Box 129  
Portsmouth, Virginia 23705-0129  
Tel. (757) 393-8681 Criminal  
Tel. (757) 393-8506 Traffic  
Tel. (757) 393-8624 Civil

**Judges:**  
S. Lee Morris ........................................ term expires 1/31/09  
Archie Elliott, Jr. ........................................ term expires 6/30/09  
*Morton V. Whitlow .................................. term expires 1/31/10

**Court Schedule:**  
**City of Portsmouth:** Civil, Monday and Thursday. Criminal and Traffic, daily.

### FOURTH DISTRICT

**Location:** Norfolk GD  
811 East City Hall Avenue  
Norfolk, Virginia 23510-2772  
Tel. (757) 644-4911 Traffic  
Tel. (757) 644-4915 Criminal  
Tel. (757) 644-4914 Civil

**Judges:**  
Ray W. Dezern, Jr....................................... term expires 12/31/07  
*Louis A. Sherman .................................. term expires 03/31/07  
Gwendolyn J. Jackson ................................ term expires 02/28/09  
Alfred M. Tripp ....................................... term expires 03/31/09  
Bruce A. Wilcox ....................................... term expires 03/31/09  
James S. Mathews..................................... term expires 04/30/10

**Court Schedule:**  
**City of Norfolk:** Civil, Criminal, and Traffic, daily.

### FIFTH DISTRICT

**Location:** Franklin City GD & JDR  
1020 Pretlow Street  
Franklin, Virginia 23851  
Tel. (757) 562-8550  
Isle of Wight GD  
Isle of Wight Courthouse  
Post Office Box 122  
Isle of Wight, Virginia 23397  
Tel. (757) 365-6244

**Suffolk GD**  
150 North Main Street  
Post Office Box 1648  
Southampton GD & JDR  
22350 Main Street  
Post Office Box 347  
Courtland, Virginia 23837  
Tel. (757) 653-2673

**Judges:**  
James A. Moore........................................ term expires 6/30/07  
William R. Savage, III ................................ term expires 02/09/06  
*Robert B. Edwards.................................. term expires 6/30/10

**Court Schedule:**  
**City of Franklin:** Civil, Mondays; Criminal, Mondays and Fridays; Traffic, Fridays.  
**City of Suffolk:** Civil, Wednesday; Criminal, Tuesday and Thursday; Traffic, Tuesday, Thursday, and Friday.  
**County of Isle of Wight:** Civil, Wednesday; Criminal, Thursday; Traffic, Wednesday and Thursday.  
**County of Southampton:** Civil, Friday; Criminal, Tuesday; Traffic, Tuesday and Friday.
### SIXTH DISTRICT

**Location:**

- Emporia GD & JDR, 315 South Main Street, Emporia, Virginia 23847, Tel. (434) 634-5400
- Hopewell GD & JDR, 100 East Broadway, Hopewell, Virginia 23860, Tel. (804) 541-2257
- Brunswick GD & JDR, 202 North Main Street, Lawrenceville, Virginia 23868-0066, Tel. (434) 848-2315
- Greensville GD & JDR, 315 South Main Street, Emporia, Virginia 23847, Tel. (434) 634-5400
- Prince George GD & JDR, 6601 Courts Drive, Prince George, Virginia 23875, Tel. (804) 733-2781/2783
- Surry GD & JDR, Post Office Box 187, Prince George, Virginia 23875, Tel. (804) 733-2781/2783
- Sussex GD & JDR, 15098 Courthouse Road, State Route 735, Sussex, Virginia 23884, Tel. (434) 246-5511 ext. 3266

**Judges:**

- *J. Larry Palmer* ................................................................. term expires 3/31/06
- Theodore J. Burr, Jr. .......................................................... term expires 6/30/07
- Kenneth W. Nye .................................................................... term expires 6/30/07
- Gammiel G. Poindexter .......................................................... term expires 8/31/07

**Court Schedule:**

- **City of Emporia:** Civil, Friday; Criminal, Wednesday; Traffic, Tuesday.
- **City of Hopewell:** Civil, Monday; Criminal, Monday and Tuesday; Traffic, Thursday.
- **County of Brunswick:** Civil, 1st and 3rd Wednesday; Criminal, Thursday; Traffic, Wednesday.
- **County of Greensville:** Civil, Friday, Criminal, Thursday; Traffic, Thursday.
- **County of Prince George:** Civil, Thursday; Criminal, Monday; Traffic, Monday.
- **County of Surry:** Civil and Criminal, Tuesday; Traffic, Tuesday (except 5th Tuesday).
- **County of Sussex:** Civil and Criminal, Tuesday; Traffic, Monday.

### SEVENTH DISTRICT

**Location:**

- Newport News GD, 2500 Washington Avenue, 2nd Floor, Newport News, Virginia 23607, Tel. (757) 926-3520 Civil, Tel. (757) 926-8876 Traffic

**Judges:**

- Timothy S. Fisher ......................................................... term expires 1/31/06
- *Alfred O. Masters, Jr.* ................................................ term expires 3/31/09
- Gary A. Mills ................................................................. term expires 3/31/09
- Bryant L. Sugg ......................................................... term expires 6/30/09

**Court Schedule:**

- **City of Newport News:** Civil, Criminal, and Traffic, daily.
GENERAL DISTRICT COURTS

EIGHTH DISTRICT

Location: Hampton GD
236 North King Street
Post Office Box 70
Hampton, Virginia 23669-0070
Tel. (757) 727-6480 Civil
Tel. (757) 727-6260 Criminal & Traffic

Judges: Albert W. Patrick, III .............................................................. term expires 1/31/08
*Bonnie L. Jones .................................................................... term expires 3/31/08
C. Edward Knight, III .............................................................term expires 4/30/08

Court Schedule: City of Hampton: Criminal and Traffic, daily; Civil, Monday through Thursday.

NINTH DISTRICT

Location: Williamsburg & James City County GD
5201 Monticello Avenue, Suite 2
Williamsburg, Virginia 23188-8218
Tel. (757) 564-2400

Charles City GD & JDR
Post Office Box 57
Courthouse, Routes 5 & 155
Charles City, Virginia 23030-0057
Tel. (804) 829-9224

Gloucester GD
Gloucester Courthouse
Post Office Box 873
Gloucester, Virginia 23061
Tel. (804) 693-4860

King William GD
Post Office Box 5
Courthouse, Route 30
King William, Virginia 23086-0005
Tel. (804) 769-4948

New Kent GD
12001 Courthouse Circle
Post Office Box 127
New Kent, Virginia 23124-0127
Tel. (804) 966-9530/9534

Middlesex GD
Courthouse
Post Office Box 169
Saluda, Virginia 23149
Tel. (804) 758-4312

Judges: Merlin M. Renne.................................................................term expires 6/30/08
Colleen K. Killilea.................................................................term expires 10/31/09
*R. Bruce Long .................................................................term expires 1/31/11

Court Schedule: City of Poquoson: See County of York.
City of Williamsburg: Civil, Monday; Traffic, Mondays and the 2nd, 4th, and 5th Fridays; Criminal, 1st and 3rd Fridays.
County of Charles City: Civil, Criminal, 2nd and 4th Thursdays, and Traffic, 1st and 3rd Wednesdays.
REPORT OF THE SECRETARY OF THE COMMONWEALTH

County of Gloucester: Civil, Friday; Criminal, Thursday; Traffic, Wednesday.
County of James City: See City of Williamsburg.
County of King and Queen: Civil, Criminal, and Traffic, 1st and 3rd Friday, and 2nd Thursday.
County of King William: Civil, Criminal, and Traffic 1st, 3rd, and 4th Thursdays.
County of Mathews: Civil, Criminal, and traffic, 2nd and 4th Mondays.
County of Middlesex: Civil, Criminal, and Traffic, 1st and 3rd Mondays.
County of New Kent: Civil, Criminal, and Traffic, Tuesday.
County of York: Civil, Tuesday, Thursday and Friday, 2nd and 4th Mondays, Criminal, 1st and 3rd Mondays and Tuesdays; Traffic, 1st and 3rd Mondays and Wednesday, except the 2nd Wednesday and Tuesday.

TENTH DISTRICT

<table>
<thead>
<tr>
<th>Location</th>
<th>Appomattox GD</th>
<th>Buckingham GD &amp; JDR</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>121 Court Street</td>
<td>Courthouse</td>
</tr>
<tr>
<td></td>
<td>Post Office Box 187</td>
<td>Post Office Box 127</td>
</tr>
<tr>
<td></td>
<td>Appomattox, Virginia 24522</td>
<td>Buckingham, Virginia 23921</td>
</tr>
<tr>
<td></td>
<td>Tel. (434) 352-0717</td>
<td>Tel. (434) 969-4755</td>
</tr>
<tr>
<td></td>
<td>Charlotte GD</td>
<td>Cumberland GD &amp; JDR</td>
</tr>
<tr>
<td></td>
<td>111 Legrande Avenue</td>
<td>Post Office Box 24</td>
</tr>
<tr>
<td></td>
<td>Post Office Box 127</td>
<td>Cumberland, Virginia 23040</td>
</tr>
<tr>
<td></td>
<td>Charlotte Court House, Virginia 23923</td>
<td>Tel. (804) 492-4848</td>
</tr>
<tr>
<td></td>
<td>Tel. (434) 542-5600</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Halifax GD</td>
<td>Lunenburg GD &amp; JDR</td>
</tr>
<tr>
<td></td>
<td>Courthouse, 8 S. Main Street</td>
<td>11413 Courthouse Rd.</td>
</tr>
<tr>
<td></td>
<td>Post Office Box 458</td>
<td>Lunenburg, Virginia 23952</td>
</tr>
<tr>
<td></td>
<td>Halifax, Virginia 24558</td>
<td>Tel. (434) 476-3385</td>
</tr>
<tr>
<td></td>
<td>Tel. (434) 476-3385</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Mecklenburg GD</td>
<td>Prince Edward GD &amp; JDR</td>
</tr>
<tr>
<td></td>
<td>Courthouse, Jefferson Street</td>
<td>Courthouse Building</td>
</tr>
<tr>
<td></td>
<td>Post Office Box 306</td>
<td>11 South Street</td>
</tr>
<tr>
<td></td>
<td>Boydton, Virginia 23917-0306</td>
<td>Post Office Box 41</td>
</tr>
<tr>
<td></td>
<td>Tel. (434) 738-6191 ext. 223</td>
<td>Farmville, Virginia 23901</td>
</tr>
<tr>
<td></td>
<td>Tel. (434) 392-4024</td>
<td></td>
</tr>
</tbody>
</table>

Judges:

*Robert G. Woodson, Jr ........................................................ term expires 5/31/07
Joel C. Cunningham..............................................................term expires 4/15/10
Charles H. Warren ..............................................................term expires 4/15/10

Court Schedule:

County of Appomattox: Civil, Tuesdays after 2nd Monday; Criminal and Traffic, Wednesday (except Wednesday following 1st Monday in April, June, October, and December).
County of Buckingham: Civil, 4th Friday; Criminal and Traffic, Friday.
County of Charlotte: Civil, Criminal, and Traffic, Thursday.
County of Cumberland: Civil, Criminal and Traffic, Thursday.
County of Halifax: Civil, 1st Monday and Wednesday; Criminal, 2nd, 3rd, and 4th Mondays, Traffic, Wednesday.
County of Lunenburg: Civil, Criminal, and Traffic Wednesday.
County of Mecklenburg: Civil, 1st and 3rd Thursdays; Criminal, 2nd and 4th Thursdays; Traffic, Tuesday.
County of Prince Edward: Civil and Criminal, Tuesday following 1st Monday following 3rd and 4th Monday and any 5th Tuesdays; Traffic, Monday and Tuesday.
ELEVENTH DISTRICT

Location: Petersburg GD
35 East Tabb Street
Petersburg, Virginia 23803
Tel. (804) 733-2374

Nottoway GD & JDR
Courthouse
Nottoway, Virginia 23955
Tel. (434) 645-9312

Dinwiddie GD & JDR
Dinwiddie Courthouse
Post Office Box 280
Dinwiddie, Virginia 23841-0280
Tel. (804) 469-4533

Powhatan GD & JDR
3880 D Old Buckingham Road
Powhatan, Virginia 23139-0113
Tel. (804) 598-5665

Amelia GD & JDR
Post Office Box 24
16441 Court Street
Amelia, Virginia 23002-0024
Tel. (804) 561-2456

Judges:
*Garland L. Bigley .................................................................term expires 7/23/07
Lucretia A. Carrico .................................................................term expires 1/31/10

Court Schedule:

City of Petersburg: Civil, Thursday; Criminal, Monday, Wednesday, Thursday, and Friday; Traffic, Tuesday.
County of Amelia: Civil, Tuesday and Wednesday; Criminal and Traffic, Tuesday.
County of Dinwiddie: Civil, 1st and 3rd Wednesdays; Criminal and Traffic, Thursday.
County of Nottoway: Civil, Tuesday and Wednesday; Criminal and Traffic Wednesday.
County of Powhatan: Civil, Criminal, and Traffic, Friday.

TWELFTH DISTRICT

Location: Colonial Heights GD & JDR
Courts Building
401 Temple Avenue
Colonial Heights, Virginia 23834
Tel. (804) 520-9346

Chesterfield GD
Chesterfield Courthouse
9500 Courthouse Road
Chesterfield, Virginia 23832
Tel. (804) 748-1231

Post Office Box 279
Post Office Box 144

Judges:
Phillip V. Daffron .................................................................term expires 3/31/06
*Thomas L. Murphey .............................................................term expires 6/30/06
Thomas L. Vaughn .................................................................term expires 6/30/06
Robert D. Laney .................................................................term expires 4/30/08

Court Schedule:

City of Colonial Heights: Civil, 1st and 3rd Tuesdays; Criminal, Monday, Traffic, Tuesday and Wednesday.
County of Chesterfield: Civil, Monday, Tuesday, and Thursday; Criminal and Traffic, daily.
### THIRTEENTH DISTRICT

**Location:**
- Richmond GD
  - Civil Division, Room 203
  - John Marshall Courts Building
  - Richmond, Virginia 23219-1546
  - Tel. (804) 646-6461
- Criminal Division
  - 400 North Ninth Street
  - Richmond, Virginia 23219
  - Tel. (804) 646-6677

**Richmond GD**
- Traffic Division, Room 209
  - 905 Decatur Street
  - Richmond, Virginia 23224
  - Tel. (804) 646-8990

**Judges:**
- Barbara J. Gaden..........................................................term expires 4/15/07
- Robert A. Pastilnik.............................................................term expires 3/31/08
- Gregory L. Rupe..............................................................term expires 1/31/09
- Birdie H. Jamison.............................................................term expires 11/30/09
- Thomas O. Jones.............................................................term expires 1/31/10
- Joi Jeter Taylor..............................................................term expires 4/15/10
- *D. Eugene Cheek, Sr.........................................................term expires 6/30/10
- Phillip L. Hairston.........................................................term expires 1/31/11

**Court Schedule:**
- City of Richmond: Civil, Criminal, and Traffic, daily.

### FOURTEENTH DISTRICT

**Location:**
- Henrico GD
  - 4301 East Parham Rd.
  - Post Office Box 27032
  - Richmond, Virginia 23273
  - Tel. (804) 501-4723 Traffic
  - Tel. (804) 501-4727 Civil

**Judges:**
- L. Neil Steverson.............................................................term expires 1/31/06
- *Archer L. Yeatts, III.........................................................term expires 6/30/07
- John Marshall...............................................................term expires 3/31/11
- James S. Yoffy...............................................................term expires 3/31/11

**Court Schedule:**
- County of Henrico: Civil, Monday and Friday; Criminal and Traffic, Tuesday through Thursday.

### FIFTEENTH DISTRICT

**Location:**
- Fredericksburg GD
  - 615 Princess Anne Street
  - Post Office Box 180
  - Fredericksburg, Virginia 22404-0180
  - Tel. (540) 372-1044 Civil
  - Tel. (540) 372-1043 Criminal & Traffic
- Caroline GD
  - 180 Courthouse Lane
  - Post Office Box 511
  - Bowling Green, Virginia 22427-0511
  - Tel. (804) 633-5720

**Essex GD & JDR**
- 300 Prince Street
  - Post Office Box 66
  - Tappahannock, Virginia 22560
  - Tel. (804) 443-3744

**Hanover GD**
- District Courts Building
  - 7515 Library Drive
  - Hanover, Virginia 23069
  - Tel. (804) 365-6191

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GENERAL DISTRICT COURTS

King George GD & JDR
9483 Kings Highway
Post Office Box 279
King George, Virginia 22485
Tel. (540) 775-2390

Lancaster GD
8311 Mary Ball Road
Post Office Box 129
Lancaster, Virginia 22503
Tel. (804) 462-0012

Northumberland GD
Courthouse
Post Office Box 114
Heathsville, Virginia 22473
Tel. (804) 580-4323

Richmond County GD & JDR
101 Court Circle
Post Office Box 1000
Warwick, Virginia 22572
Tel. (804) 333-4616

Northumberland GD
Courthouse
Post Office Box 114
Heathsville, Virginia 22473
Tel. (804) 580-4323

Spotsylvania GD
9111 Courthouse Road, First Floor
Post Office Box 339
Spotsylvania, Virginia 22553-0339
Tel. (540) 582-7110

Stafford GD
The Judicial Center
Post Office Box 940
Stafford, Virginia 22555-0940
Tel. (540) 658-8766

Westmoreland GD
Polk Street
Post Office Box 688
Montross, Virginia 22520
Tel. (804) 493-0105

Judges:

John R. Stevens.......................................................................term expires 3/31/06
Gordon F. Willis....................................................................term expires 3/31/09
J. Overton Harris..................................................................term expires 6/30/11
Gordon A. Wilkins .................................................................term expires 3/31/11
Frank L. Benser .....................................................................term expires 3/31/11
*Peter L. Trible.................................................................term expires 6/30/11

Court Schedule:

City of Fredericksburg: Civil, 1st and 3rd Mondays; Criminal, Tuesday and Thursday; Traffic, 1st and 3rd Fridays.

County of Caroline: Civil, 1st and 3rd Monday, every Wednesday (except the 5th Wednesday); Criminal and Traffic, Wednesday, Friday, and 1st and 3rd Monday.

County of Essex: Civil, Second Thursday; Criminal, Thursday (except the 5th Thursday); and Traffic, Thursday (except 5th Thursday).

County of Hanover: Civil, Monday; Criminal and Traffic, Tuesday, 1st, 2nd, 3rd, and 4th Wednesdays, Thursday, and 1st, 2nd, and 3rd Fridays.

County of King George: Civil, 1st Tuesday; Criminal and Traffic, Wednesday.

County of Lancaster: Civil, 3rd Wednesday; Criminal and Traffic, Wednesday (except 5th Wednesday).

County of Northumberland: Civil, 2nd and 4th Mondays; Criminal and Traffic, Monday (except 5th Monday).

County of Richmond: Civil, 3rd Friday; Criminal and Traffic, Friday (except 5th Friday).

County of Spotsylvania: Civil, 1st and 3rd Wednesdays; Criminal, Monday, Tuesday, and Thursday (except the 5th Tuesday); Traffic, Monday and Thursday.

County of Stafford: Civil, Monday; Criminal and Traffic, Tuesday through Friday.

County of Westmoreland: Civil, 4th Tuesday; Criminal and Traffic, Tuesday (except 5th Tuesday).
**REPORT OF THE SECRETARY OF THE COMMONWEALTH**

**SIXTEENTH DISTRICT**

<table>
<thead>
<tr>
<th>Location:</th>
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<tbody>
<tr>
<td>Charlottesville GD</td>
<td>Albemarle GD</td>
</tr>
<tr>
<td>606 East Market Street</td>
<td>501 East Jefferson Street</td>
</tr>
<tr>
<td>Charlottesville, Virginia 22901</td>
<td>Charlottesville, Virginia 22902</td>
</tr>
<tr>
<td>Tel. (434) 970-3388</td>
<td>Tel. (434) 972-4005</td>
</tr>
<tr>
<td>Culpeper GD &amp; JDR</td>
<td>Fluvanna GD &amp; JDR</td>
</tr>
<tr>
<td>135 West Cameron Street</td>
<td>Courthouse, Main Street</td>
</tr>
<tr>
<td>Culpeper, Virginia 22701</td>
<td>Post Office Box 417</td>
</tr>
<tr>
<td>Tel. (540) 727-3417</td>
<td>Palmyra, Virginia 22963</td>
</tr>
<tr>
<td></td>
<td>Tel. (434) 591-1980</td>
</tr>
<tr>
<td>Goochland GD &amp; JDR</td>
<td>Greene GD &amp; JDR</td>
</tr>
<tr>
<td>2938 River Road West</td>
<td>County Office Building</td>
</tr>
<tr>
<td>Post Office Box 47</td>
<td>Court Square</td>
</tr>
<tr>
<td>Goochland, Virginia 23063</td>
<td>Post Office Box 245</td>
</tr>
<tr>
<td>Tel. (804) 556-5509</td>
<td>Stanardsville, Virginia 22973</td>
</tr>
<tr>
<td></td>
<td>Tel. (434) 985-5224</td>
</tr>
<tr>
<td>Louisa GD &amp; JDR</td>
<td>Madison GD &amp; JDR</td>
</tr>
<tr>
<td>314 West Main Street</td>
<td>War Memorial Building, Main Street</td>
</tr>
<tr>
<td>Post Office Box 452</td>
<td>Post Office Box 470</td>
</tr>
<tr>
<td>Louisa, Virginia 23093</td>
<td>Madison, Virginia 22727</td>
</tr>
<tr>
<td>Tel. (540) 967-5330</td>
<td>Tel. (540) 948-4657</td>
</tr>
<tr>
<td>Orange GD &amp; JDR</td>
<td></td>
</tr>
<tr>
<td>107/109 North Madison Rd.</td>
<td></td>
</tr>
<tr>
<td>Post Office Box 821</td>
<td></td>
</tr>
<tr>
<td>Orange, Virginia 22960</td>
<td></td>
</tr>
<tr>
<td>Tel. (540) 672-3150</td>
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<table>
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<tr>
<th>Judges:</th>
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<tbody>
<tr>
<td>*Robert H. Downer, Jr...........................................term expires 5/31/07</td>
<td></td>
</tr>
<tr>
<td>William G. Barkley............................term expires 4/30/08</td>
<td></td>
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<tr>
<td>Edward K. Carpenter.................term expires 5/31/10</td>
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<tr>
<td>Roger L. Morton............................term expires 1/31/11</td>
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</tr>
</tbody>
</table>

**Court Schedule:**

**City of Charlottesville:** Civil, daily; Criminal, daily; Traffic, Thursday and Thursday.

**County of Albemarle:** Civil, Monday, Wednesday (except 3rd Wednesday), and Friday; Criminal, Tuesday and Thursday; Traffic, Monday, Tuesday (except 3rd Tuesday), and Friday.

**County of Culpeper:** Civil, 2nd and 4th Fridays; Criminal, 3rd and 5th Monday, and 2nd Thursday; Traffic, 1st, 2nd and 4th Monday (town) and 1st, 3rd, 4th, and 5th Thursdays (State Police and Sheriff).

**County of Fluvanna:** Civil, Criminal, and Traffic, Monday (except 4th Monday in February, April, June, August, and October).

**County of Goochland:** Civil, 1st, 2nd, and 3rd Wednesday; Criminal and Traffic, Wednesday (except the 5th Wednesday), and 1st and 3rd Friday.

**County of Greene:** Civil, Criminal, and Traffic, Wednesday.

**County of Louisa:** Civil, Criminal, and Traffic, 1st, 2nd, 3rd and 4th Tuesday and Thursday.

**County of Madison:** Civil, Criminal, and Traffic, Tuesday.

**County of Orange:** Civil, 2nd and 4th Fridays; Criminal and Traffic, Wednesday. Town of Gordonsville meet the 1st Friday.
## SEVENTEENTH DISTRICT

<table>
<thead>
<tr>
<th>Location: Falls Church GD &amp; JDR</th>
<th>Arlington GD</th>
</tr>
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<tbody>
<tr>
<td>City Hall</td>
<td>1425 North Courthouse Road</td>
</tr>
<tr>
<td>300 Park Avenue</td>
<td>2nd Floor, Suite 2500</td>
</tr>
<tr>
<td>Falls Church, Virginia 22046-3350</td>
<td>Arlington, Virginia 22201</td>
</tr>
<tr>
<td>Tel. (703) 248-5098 Civil</td>
<td>Tel. (703) 228-4485</td>
</tr>
<tr>
<td>Tel. (703) 248-5157 Small Claims</td>
<td>Tel. (703) 248-5096 Traffic &amp; Criminal</td>
</tr>
</tbody>
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### Judges:

- Karen A. Henenberg ............................................................... term expires 2/28/07
- Thomas J. Kelley, Jr. ..............................................................term expires 1/31/07
- *Richard J. McCue .................................................................term expires 6/30/07
- Dorothy H. Clarke ..................................................................term expires 2/28/09

### Court Schedule:

- **City of Falls Church**: Civil, Criminal and Traffic, Wednesday.
- **County of Arlington**: Civil, daily (except Wednesday); Criminal and Traffic, daily.

## EIGHTEENTH DISTRICT

<table>
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<tr>
<th>Location: Alexandria GD</th>
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</thead>
<tbody>
<tr>
<td>520 King Street, 2nd Floor</td>
</tr>
<tr>
<td>Post Office Box 20206</td>
</tr>
<tr>
<td>Alexandria, Virginia 22320</td>
</tr>
<tr>
<td>Tel. (703) 838-4010</td>
</tr>
</tbody>
</table>

### Judges:

- Becky J. Moore....................................................................... term expires 1/31/10
- *E. Robert Giammittorio ..................................................term expires 4/30/10

### Court Schedule:

- **City of Alexandria**: Civil, Tuesday through Friday; Criminal and Traffic, daily.

## NINETEENTH DISTRICT

<table>
<thead>
<tr>
<th>Location: Fairfax City GD</th>
<th>Fairfax County GD</th>
</tr>
</thead>
<tbody>
<tr>
<td>City Hall, Room 304</td>
<td>4110 Chain Bridge Road</td>
</tr>
<tr>
<td>10455 Armstrong Street</td>
<td>Fairfax, Virginia 22030</td>
</tr>
<tr>
<td>Fairfax, Virginia 22030</td>
<td>Tel. (703) 691-7320</td>
</tr>
<tr>
<td>Tel. (703) 385-7866/7867</td>
<td></td>
</tr>
</tbody>
</table>

### Judges:

- Stewart P. Davis ............................................................... term expires 3/14/06
- Mark C. Simmons .................................................................. term expires 3/31/06
- *Donald P. McDonough ..................................................term expires 6/30/06
- Ian M. O’Flaherty ............................................................. term expires 6/30/08
- Lorraine Nordlund .............................................................. term expires 7/31/08
- J. Conrad Waters, Jr.............................................................. term expires 2/28/08
- William J. Minor, Jr............................................................. term expires 3/31/09
- Robert J. Smith ................................................................. term expires 1/31/09
- Thomas E. Gallahue ............................................................. term expires 3/31/10
- Mitchell I. Mutnick ............................................................. term expires 4/30/10
- Michael J. Cassidy ............................................................. term expires 1/31/11

### Court Schedule:

- **City of Fairfax**: Civil, Criminal, and Traffic, Tuesday and Thursday.
- **County of Fairfax**: Civil, Criminal, and Traffic, daily.
REPORT OF THE SECRETARY OF THE COMMONWEALTH

TWENTIETH DISTRICT

Location: Fauquier GD  Loudoun GD
6 Court Street  18 East Market Street, 2nd Floor
Warrenton, Virginia 20186  Leesburg, Virginia 20176
Tel. (540) 347-8627  (703) 777-0312

Rappahannock GD & JDR
Courthouse, Gay Street  (Traffic)
Post Office Box 206  111 Cornwall Street, NE
Washington, Virginia 22747  Leesburg, Virginia 20176
Tel. (540) 675-5356  Tel. (703) 777-0313

Judges:
Dora S. Worcester..............................................................term expires 2/28/08
Charles B. Foley ..............................................................term expires 3/15/10
*Julia Taylor Cannon.........................................................term expires 3/31/10

Court Schedule:
County of Fauquier: Civil, Wednesday; Criminal and Traffic, Monday and Thursday.
County of Loudoun: Civil, Monday, Wednesday, and Friday; Criminal and Traffic, Tuesday, Thursday, and Monday.
County of Rappahannock: Civil, Criminal and Traffic, 1st, 2nd, and 3rd Tuesdays.

TWENTY-FIRST DISTRICT

Location: Martinsville GD  Henry GD
55 West Church Street  3160 Kings Mountain Road, Suite A
Post Office Box 1402  Martinsville, Virginia 24112
Martinsville, Virginia 24114-1402  Tel. (276) 634-4815

Patrick GD
Main & Blueridge Streets
Patrick County Administration Building, Room 318
Post Office Box 149
Stuart, Virginia 24171
Tel. (276) 694-7258

Judges:
*Robert M. Armstrong..........................................................term expires 6/30/07
Edwin A. Gendron, Jr...........................................................term expires 2/28/11

Court Schedule:
City of Martinsville: Civil, Wednesday; Criminal, Monday, Thursday, and Friday; Traffic, Monday and Thursday.
County of Henry: Civil, Tuesday; Criminal and Traffic, daily.
County of Patrick: Civil, 2nd and 4th Tuesdays; Criminal and Traffic, 1st and 3rd Tuesday.

TWENTY-SECOND DISTRICT

Location: Danville GD  Franklin County GD
401 Patton Street  275 S. Main Street, Suite 111
Post Office Box 3300  Post Office Box 569
Danville, Virginia 24543  Rocky Mount, Virginia 24151
Tel. (434) 799-5179  Tel. (540) 483-3060

Pittsylvania GD
11 Bank Street, Suite 201
Post Office Box 695
Chatham, Virginia 24531-0695
Tel. (434) 432-7879
GENERAL DISTRICT COURTS

Judges:  
*George A. Jones, Jr...............................................................term expires 3/31/06  
M. Lee Stilwell, Jr. .................................................................term expires 2/29/10  

Court Schedule:  
City of Danville: Civil, Monday and Tuesday; Criminal and Traffic, daily.  
County of Franklin: Civil, 1st and 3rd Fridays; Criminal and Traffic,  
Wednesday and Thursday.  
County of Pittsylvania: Civil, 2nd and 4th Fridays; Criminal and Traffic,  
Monday and Tuesday.  

TWENTY-THIRD DISTRICT

Location:  
Roanoke City GD  
315 W. Church Avenue, SW  
2nd Floor  
Roanoke, Virginia 24016  
Tel. (540) 853-2364 Civil  
Tel. (540) 853-2361 Criminal  
Tel. (540) 853-2767 Traffic  

Salem GD & JDR  
2 East Calhoun Street  
Salem, Virginia 24153  
Tel. (540) 375-3044  

Roanoke County GD  
Courthouse  
305 East Main Street  
Post Office Box 997  
Salem, Virginia 24153-0997  
Tel. (540) 387-6168  

Judges:  
Vincent A. Lilley .................................................................term expires 6/30/06  
Francis W. Burkart .................................................................term expires 7/15/06  
*Julian H. Raney, Jr.................................................................term expires 3/14/08  
Jacqueline F. Ward Talevi .................................................................term expires 1/31/09  
M. Frederick King .................................................................term expires 3/31/11  

Court Schedule:  
City of Roanoke: Civil, Criminal, and Traffic, daily.  
City of Salem: Civil, Tuesday and 4th Wednesday; Criminal and Traffic,  
Tuesday and Friday.  
County of Roanoke: Civil, Monday, 1st and 2nd Wednesdays; Criminal,  
Monday, Wednesday, and Thursday; Traffic, Monday, Wednesday, and  
Thursday.  

TWENTY-FOURTH DISTRICT

Location:  
Bedford GD  
123 East Main Street  
Suite 202  
Bedford, Virginia 24523  
Tel. (540) 586-7637  

Amherst GD  
113 Taylor Street  
Post Office Box 513  
Amherst, Virginia 24521  
Tel. (434) 946-9251  

Lynchburg GD  
Public Safety Building  
905 Court Street  
Lynchburg, Virginia 24505  
Tel. (434) 847-1560  

Nelson GD  
84 Courthouse Square, 2nd Floor  
Post Office Box 55  
Lovingston, Virginia 22949  
Tel. (434) 263-4245  

Campbell GD  
732 Village Highway  
Post Office Box 97  
Rustburg, Virginia 24588  
Tel. (434) 332-9546  

Judges:  
*Joseph M. Serkes .................................................................term expires 1/31/06
Court Schedule:

**City of Bedford:** Civil, Thursday; Criminal, Monday, Wednesday, and 2nd, 3rd, and 4th Fridays; Traffic, Monday, Wednesday, and 2nd, 3rd, and 4th Fridays.

**City of Lynchburg:** Civil, Monday and Wednesday; Criminal and Traffic, daily.

**County of Amherst:** Civil, 1st, 3rd, and 5th Fridays; Criminal and Traffic, Tuesday and Thursday.

**County of Bedford:** See City of Bedford.

**County of Campbell:** Civil, Monday; Criminal and Traffic, Monday, Tuesday and Friday.

**County of Nelson:** Civil, Criminal, and Traffic, Wednesday.

### TWENTY-FIFTH DISTRICT

**Location:**

- Buena Vista GD & JDR
  - 2039 Sycamore Avenue
  - Buena Vista, Virginia 24416
  - Tel. (540) 261-8632
- Waynesboro GD
  - 250 South Wayne Avenue
  - Post Office Box 1028
  - Waynesboro, Virginia 22980
  - Tel. (540) 942-6636

- Highland GD & JDR
  - Post Office Box 88
  - Monterey, Virginia 24465
  - Tel. (540) 468-2445
- Lexington/Rockbridge GD & JDR
  - 150 South Main Street
  - Lexington, Virginia 24450
  - Tel. (540) 463-3631/3855

- Staunton GD
  - 113 East Beverley Street
  - Staunton, Virginia 24401-4390
  - Tel. (540) 332-3878
- Alleghany GD & JDR
  - Court House, 266 West Main Street
  - Post Office Box 139
  - Covington, Virginia 24426-0139
  - Tel. (540) 965-1720

- Augusta GD
  - 6 East Johnson Street
  - Courthouse
  - Staunton, Virginia 24401
  - Tel. (540) 245-5300
- Bath GD & JDR
  - Courthouse
  - Post Office Box 96
  - Warm Springs, Virginia 24484
  - Tel. (540) 839-7241

- Botetourt GD & JDR
  - Post Office Box 858
  - Main Street
  - Back Street
  - Post Office Box 232
  - Fincastle, Virginia 24090-0858
  - Tel. (540) 473-8244
- Craig GD & JDR
  - New Castle, Virginia 24127
  - Tel. (540) 864-5989

**Judges:**

- *Louis K. Campbell.........................................................term expires 6/30/06
- J. Gregory Mooney..........................................................term expires 2/15/07
- A. Lee McGratty.............................................................term expires 1/31/09
- Gordon F. Saunders.......................................................term expires 6/30/10
- William W. Heatwole....................................................term expires 6/30/11

**Court Schedule:**

- **City of Buena Vista:** Civil, 1st and 3rd Monday; Criminal and Traffic, Thursday.
- **City of Covington:** See County of Alleghany.
- **City of Lexington:** Civil, 2nd and 4th Wednesdays, and 1st and 3rd Thursdays; Criminal and Traffic, Tuesday, Wednesday, and Friday.
- **City of Staunton:** Civil, Thursday; Criminal and Traffic, Wednesday and Friday.
GENERAL DISTRICT COURTS

City of Waynesboro: Civil, Friday; Criminal and Traffic, Monday and Friday.

County of Alleghany: Civil, Monday and 2nd Friday; Criminal, Thursday; Traffic, Tuesday and 1st and 3rd Fridays.

County of Augusta: Civil, Monday; Criminal and Traffic, Tuesday and Thursday.

County of Bath: Civil, 2nd and 4th Wednesdays; Criminal and Traffic, Wednesday (except 5th Wednesdays).

County of Botetourt: Civil, Criminal, and Traffic, Monday, Wednesday, and Friday.

County of Craig: Civil, Criminal, and Traffic, Tuesday and 2nd and 4th Thursdays.

County of Highland: Civil, Criminal, and Traffic, 1st and 3rd Wednesdays.

County of Rockbridge: see City of Lexington.

TWENTY-SIXTH DISTRICT

<table>
<thead>
<tr>
<th>Location:</th>
<th>Harrisonburg/Rockingham GD</th>
<th>Winchester/Frederick GD</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>53 Court Square, Room 132</td>
<td>5 North Kent Street</td>
</tr>
<tr>
<td></td>
<td>Harrisonburg, Virginia 22801</td>
<td>Winchester, Virginia 22601</td>
</tr>
<tr>
<td></td>
<td>Tel. (540) 564-3130</td>
<td>Tel. (540) 722-7208</td>
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<table>
<thead>
<tr>
<th>Clarke GD</th>
<th>Page GD</th>
</tr>
</thead>
<tbody>
<tr>
<td>104 North Church Street</td>
<td>116 South Court Street, Suite B</td>
</tr>
<tr>
<td>Post Office Box 612</td>
<td>Luray, Virginia 22835</td>
</tr>
<tr>
<td>Berryville, Virginia 22611</td>
<td>Tel. (540) 743-5705/5334</td>
</tr>
<tr>
<td>Tel. (540) 955-5128</td>
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<table>
<thead>
<tr>
<th>Shenandoah GD</th>
<th>Warren GD</th>
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</thead>
<tbody>
<tr>
<td>114 West Court Street</td>
<td>Courthouse, East Main Street</td>
</tr>
<tr>
<td>Post Office Box 189</td>
<td>Front Royal, Virginia 22630</td>
</tr>
<tr>
<td>Woodstock, Virginia 22664</td>
<td>Tel. (540) 635-2335</td>
</tr>
<tr>
<td>Tel. (540) 459-6130</td>
<td></td>
</tr>
</tbody>
</table>

| Judges: | W. Dale Houff.................................................. term expires 4/15/06 |
|         | *David S. Whitacre.................................................. term expires 3/31/09 |
|         | Norman DeV. Morrison.............................................. term expires 6/30/09 |
|         | John A. Paul........................................................ term expires 1/31/10 |

| Court Schedule: | City of Harrisonburg: Civil, Tuesday; Criminal and Traffic, Wednesday and Thursday. |
|                 | City of Winchester: Civil, Thursday; Criminal, Tuesday and Wednesday; Traffic, Monday, and Wednesday. |
|                 | County of Clarke: Civil, 2nd and 4th Thursdays; Criminal and Traffic, Wednesday and Thursday. |
|                 | County of Craig: Civil, Criminal, and Traffic, Tuesday and 2nd and 4th Thursdays. |
|                 | County of Highland: Civil, Criminal, and Traffic, 1st and 3rd Wednesdays. |
|                 | County of Rockbridge: see City of Lexington. |
|                 | County of Shenandoah: Civil, 2nd and 4th Fridays; Criminal and Traffic, Thursday. |
|                 | County of Warren: Civil, Monday; Criminal, Monday, Tuesday, and Friday; Traffic, Monday and Tuesday. |
|                 | County of Warren: Civil, 1st and 3rd Fridays; Criminal and Traffic, Tuesday and Wednesday. |

TWENTY-SEVENTH DISTRICT

<table>
<thead>
<tr>
<th>Location:</th>
<th>Galax GD &amp; JDR</th>
<th>Radford GD &amp; JDR</th>
</tr>
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<tbody>
<tr>
<td></td>
<td>353 North Main Street</td>
<td>Municipal Building</td>
</tr>
<tr>
<td></td>
<td>Post Office Box 214</td>
<td>619 Second Street</td>
</tr>
<tr>
<td></td>
<td>Galax, Virginia 24333-0214</td>
<td>Radford, Virginia 24141</td>
</tr>
<tr>
<td></td>
<td>Tel. (276) 236-8731</td>
<td>Tel. (540) 731-3609</td>
</tr>
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</table>
**REPORT OF THE SECRETARY OF THE COMMONWEALTH**

<table>
<thead>
<tr>
<th>Bland GD &amp; JDR</th>
<th>Carroll GD &amp; JDR</th>
</tr>
</thead>
<tbody>
<tr>
<td>Main Street</td>
<td>Post Office Box 698</td>
</tr>
<tr>
<td>Post Office Box 157</td>
<td>605-13 Pine Street</td>
</tr>
<tr>
<td>Bland, Virginia 24315</td>
<td>Hillsville, Virginia 24343-0698</td>
</tr>
<tr>
<td>Tel. (276) 688-4433/4789</td>
<td>Tel. (276) 728-7751/7741</td>
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<table>
<thead>
<tr>
<th>Floyd GD &amp; JDR</th>
<th>Giles GD &amp; JDR</th>
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</thead>
<tbody>
<tr>
<td>100 East Main Street, Room 208</td>
<td>120 North Main Street, Suite 1</td>
</tr>
<tr>
<td>Floyd, Virginia 24091-2101</td>
<td>Pearisburg, Virginia 24134</td>
</tr>
<tr>
<td>Tel. (276) 745-9327</td>
<td>Tel. (540) 921-3533</td>
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<table>
<thead>
<tr>
<th>Grayson GD &amp; JDR</th>
<th>Montgomery GD</th>
</tr>
</thead>
<tbody>
<tr>
<td>129 Davis Street</td>
<td>Courthouse</td>
</tr>
<tr>
<td>Post Office Box 280</td>
<td>1 East Main Street, Suite 201</td>
</tr>
<tr>
<td>Independence, Virginia 24348</td>
<td>Christiansburg, Virginia 24073</td>
</tr>
<tr>
<td>Tel. (276) 773-2011</td>
<td>Tel. (540) 382-5735</td>
</tr>
<tr>
<td>Tel. (540) 961-1116 (Blacksburg)</td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Pulaski GD &amp; JDR</th>
<th>Wythe GD</th>
</tr>
</thead>
<tbody>
<tr>
<td>Circuit Courthouse</td>
<td>245 South Fourth Street</td>
</tr>
<tr>
<td>45 Third Street, NW Suite 102</td>
<td>Suite 205</td>
</tr>
<tr>
<td>Pulaski, Virginia 24301</td>
<td>Wythville, Virginia 24382</td>
</tr>
<tr>
<td>Tel. (540) 980-7470</td>
<td>Tel. (276) 223-6075</td>
</tr>
</tbody>
</table>

**Judges:**

- John C. Quigley ........................................................ term expires 3/31/06
- Gino W. Williams .................................................... term expires 3/31/09
- *Edward M. Turner, III .............................................. term expires 2/28/10
- Randal J. Duncan...................................................... term expires 4/30/10

**Court Schedule:**

**City of Galax:** Civil, 1st and 3rd Thursdays; Criminal and Traffic, 1st, 3rd, and 4th Wednesdays.

**City of Radford:** Civil, 1st and 3rd Fridays; Criminal and Traffic, Monday.

**County of Bland:** Civil, Criminal, and Traffic, Thursday.

**County of Carroll:** Civil, 1st and 3rd Thursday; Criminal and Traffic, Friday.

**County of Floyd:** Civil, Criminal, and Traffic, Thursday (no court on 5th Thursday in March, May, August, and November).

**County of Giles:** Civil, 2nd Friday; Criminal, Tuesday and 2nd and 4th Fridays; Traffic, Tuesday.

**County of Grayson:** Civil, 4th Tuesday; Criminal and Traffic, Tuesday.

**County of Montgomery:** Town of Blacksburg: Traffic, Wednesday; Criminal, Thursday. Town of Christiansburg: Civil, Wednesday; Criminal, Tuesday; Traffic, Monday and Wednesday.

**County of Pulaski:** Civil, 2nd and 4th Wednesdays; Criminal, Monday; Traffic, Tuesday.

**County of Wythe:** Civil, 2nd and 4th Thursdays; Criminal and Traffic, Monday and Friday.

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**TWENTY-EIGHTH DISTRICT**

<table>
<thead>
<tr>
<th>Location:</th>
<th>Bristol GD</th>
<th>Smyth GD</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bristol GD</td>
<td>Courthouse</td>
<td></td>
</tr>
<tr>
<td>City Hall</td>
<td>109 West Main Street</td>
<td></td>
</tr>
<tr>
<td>497 Cumberland Street</td>
<td>Marion, Virginia 24354</td>
<td></td>
</tr>
<tr>
<td>Bristol, Virginia 24201-4393</td>
<td>Tel. (276) 782-4047</td>
<td></td>
</tr>
<tr>
<td>Tel. (276) 645-7320</td>
<td></td>
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<table>
<thead>
<tr>
<th>Washington GD</th>
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<tbody>
<tr>
<td>East Main and Court Streets</td>
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</tr>
<tr>
<td>Courthouse</td>
<td></td>
</tr>
<tr>
<td>Abingdon, Virginia 24210</td>
<td></td>
</tr>
<tr>
<td>Tel. (276) 676-6279/6281</td>
<td></td>
</tr>
</tbody>
</table>
GENERAL DISTRICT COURTS

Judges:  
Sage B. Johnson…………………………………………………………term expires 2/28/09  
*Joseph S. Tate…………………………………………………………..term expires 8/31/10

Court Schedule:  
City of Bristol: Civil, 1st and 3rd Tuesday; Criminal, Monday, Tuesday, and Thursday; Traffic, Monday, 2nd and 4th Tuesdays.  
County of Smyth: Civil, Wednesday (except 5th Wednesday); Criminal, Thursday and Friday; Traffic, Wednesday, Thursday, and Friday.  
County of Washington: Civil, Monday and Tuesday; Criminal and Traffic, Tuesday, Wednesday, and Friday.

TWENTY-NINTH DISTRICT

Location:  
Buchanan GD & JDR  
Main and Walnut Streets  
Post Office Box 654  
Grundy, Virginia 24614  
Tel. (276) 955-6526

Dickenson GD & JDR  
Main Street  
Post Office Box 128  
Clintwood, Virginia 24228  
Tel. (276) 926-1630

Russell GD & JDR  
Main Street  
Post Office Box 65  
Lebanon, Virginia 24266  
Tel. (276) 889-8051/8052

Tazewell GD  
Main Street  
Post Office Box 566  
Tazewell, Virginia 24651  
Tel. (276) 988-9057

Judges:  
Patrick R. Johnson…………………………………………………………..term expires 3/31/07  
Jack S. Hurley, Jr…………………………………………………………..term expires 6/30/11

Court Schedule:  
County of Buchanan: Civil, 1st and 3rd Fridays; Criminal and Traffic, Monday.  
County of Dickenson: Civil, Criminal, and Traffic, Tuesday.  
County of Russell: Civil, 1st and 3rd Tuesdays; Criminal, Tuesday; Traffic, Wednesday.  

THIRTIETH DISTRICT

Location:  
Lee GD & JDR  
Lee County Courthouse  
Main Street  
Post Office Box 306  
Jonesville, Virginia 24263-0306  
Tel. (276) 346-7729/7735

Scott GD & JDR  
104 East Jackson Street  
Suite 9  
Gate City, Virginia 24251-3417  
Tel. (276) 386-7341

Wise/Norton GD  
Post Office Box 829  
Wise, Virginia 24293  
Tel. (276) 328-3426/8296

Judges:  
Joseph R. Carico…………………………………………………………..term expires 2/09/06  
*R. Larry Lewis…………………………………………………………..term expires 2/28/09

Court Schedule:  
City of Norton: 1st Wednesday.  
County of Lee: Civil, 2nd and 4th Wednesdays; Criminal, Monday; Traffic, Monday and Wednesday. Town of Pennington Gap: 1st Wednesday of each month. Town of Jonesville: 3rd Wednesday of each month.
County of Scott: Civil, 1st and 3rd Tuesdays; Criminal, Tuesday and Thursday (except 5th Tuesday and Thursday); Traffic, Tuesday (except 5th Tuesday).

County of Wise: Civil, 1st, 2nd, and 3rd Thursday, and 3rd Friday; Criminal, Tuesday; Traffic, Monday (except 5th Monday).

THIRTY-FIRST DISTRICT

Location: Prince William GD
9311 Lee Avenue
Manassas, Virginia 20110
Tel. (703) 792-6141

Judges: Wenda K. Travers..........................................................term expires 9/30/08
Craig D. Johnston..............................................................term expires 7/31/10
*Charles F. Sievers..........................................................term expires 6/30/11
Peter W. Steketee.............................................................term expires 6/30/11

Court Schedule: Cities of Manassas and Manassas Park: See County of Prince William.
County of Prince William: Civil, Tuesday, Wednesday, and Thursday;
Criminal and Traffic, daily.

(*) Indicates Chief Judge
**FIRST DISTRICT**

Location: Chesapeake JDR  
Post Office Box 16404  
301 Albemarle Drive  
Chesapeake, Virginia 23328  
Tel. (757) 382-8100

Judges:  
Eileen A. Olds ......................................................... term expires 6/30/07  
Larry D. Willis, Sr. ................................................... term expires 4/30/11  
*Rufus A. Banks, Jr. ................................................. term expires 6/30/11

Court Schedule:  
City of Chesapeake: Daily.

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**SECOND DISTRICT**

Location: Virginia Beach JDR  
2425 Nimmo Parkway  
Virginia Beach, Virginia 23456-9017  
Tel. (757) 427-4391

Judges:  
Deborah M. Paxson .................................................. term expires 3/31/06  
Ramona D. Taylor .................................................. term expires 4/15/06  
Winship C. Tower.................................................. term expires 6/30/06  
Randall M. Blow.................................................... term expires 3/31/07  
*Deborah L. Rawls .................................................. term expires 2/28/09  
Deborah V. Bryan.................................................... term expires 4/30/10  
Gerrit W. Benson.................................................... term expires 6/30/11

Court Schedule:  
City of Virginia Beach: Daily.

---

**SECOND (A) DISTRICT**

Location: Accomack JDR  
23371 Front Street  
Accomac, Virginia 23301  
Tel. (757) 787-0920 ext. 119

Judges:  
*B. Bryan Milbourne .............................................. term expires 6/30/06

Court Schedule:  
County of Accomack: Tuesday, Thursday, and 1st and 3rd Friday.  
County of Northampton: Civil, 1st and 3rd Fridays; Criminal, Thursdays; Contested Custody, 2nd, 4th, and 5th Monday, and 3rd, 4th, and 5th Wednesday.

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**THIRD DISTRICT**

Location: Portsmouth JDR  
605 Crawford Street, Civic Center  
Portsmouth, Virginia 23705-1073  
Tel. (757) 393-8851

Judges:  
Joel P. Crowe............................................................ term expires 2/12/06  
Alotha C. Willis ..................................................... term expires 2/15/07  
*William S. Moore, Jr. ............................................. term expires 1/31/10

Court Schedule:  
City of Portsmouth: Daily.
FOURTH DISTRICT

Location: Norfolk JDR
800 East City Hall Avenue
Norfolk, Virginia 235 10
Tel. (757) 664-7340

Judges:
William P. Williams ............................................................term expires 05/31/06
Joan C. Skeppstrom .............................................................term expires 03/31/07
Joseph P. Massey................................................................. term expires 01/31/10
Jerrauld C. Jones.................................................................. term expires 02/09/06
*M. Randolph Carlson, II ....................................................te rm expires 12/31/11

Court Schedule:
City of Norfolk: Daily.

FIFTH DISTRICT

Location: Franklin City GD & JDR
207 Second Avenue
Franklin, Virginia 23851
Tel. (757) 562-8559

Isle of Wight JDR
Courthouse
22350 Main Street
Tel. (757) 365-6237

Judges:
William R. Moore, Jr. ............................................................ term expires 2/28/07
*Alfreda Talton-Harris ..........................................................term expires 4/15/10

Court Schedule:
City of Franklin: Wednesday.
City of Suffolk: Meets daily.
County of Isle of Wight: Monday and Tuesday.
County of Southampton: Thursday.

SIXTH DISTRICT

Location: Emporia GD & JDR
315 South Main Street
Emporia, Virginia 23847
Tel. (804) 634-5400

Brunswick GD & JDR
Post Office Box 66
Lawrenceville, Virginia 23868-0066
Tel. (804) 848-2315

Prince George GD & JDR
6601 Courts Drive
Post Office Box 187
Prince George, Virginia 23875
Tel. (804) 733-2781

Sussex GD & JDR
15098 Courthouse Road
P.O. Box 1315
Sussex, Virginia 23884
Tel. (804) 246-5511 ext. 3272

Hopewell GD & JDR
100 East Broadway
Hopewell, Virginia 23860
Tel. (804) 541-2257

Greensville GD & JDR
315 South Main Street
Emporia, Virginia 23847
Tel. (804) 634-5400

Surry GD & JDR
45 School Street
Post Office Box 332
Surry, Virginia 23883
Tel. (757) 294-5201
Judges: Jacqueline R. Waymack......................................................... term expires 5/31/09
*Charles A. Perkinson, Jr. ..................................................... term expires 6/30/10

Court Schedule:
City of Emporia: Monday.
City of Hopewell: Wednesday and Friday.
County of Brunswick: Tuesday.
County of Greensville: Thursday.
County of Prince George: Tuesday.
County of Surry: Thursday (except last Thursday).
County of Sussex: Wednesday.

SEVENTH DISTRICT

Location: Newport News JDR
2501 Huntington Avenue
Newport News, Virginia 23607
Tel. (757) 926-3603

Judges: *Judith A. Kline..................................................................... term expires 3/31/09
Ronald E. Bensten ................................................................. term expires 1/31/10
Thomas W. Carpenter........................................................ term expires 1/31/11

Court Schedule: City of Newport News: Daily.

EIGHTH DISTRICT

Location: Hampton JDR
30 King’s Way
Post Office Box 69104
Hampton, Virginia 23669-9404
Tel. (757) 727-6147/6742

Judges: Jay E. Dugger ......................................................... term expires 6/30/07
Robert B. Wilson, V ........................................................ term expires 1/31/07
*Nelson T. Durden ......................................................... term expires 1/31/10

Court Schedule: City of Hampton: Daily.

NINTH DISTRICT

Location: Williamsburg & James City County JDR
5201 Monticello Ave
Suite 3
Williamsburg, Virginia 23188
Tel. (757) 220-2200

Charles City GD & JDR
Post Office Box 57
Routes 5 & 155
10700 Courthouse Road
Charles City, Virginia 23030-0057
Tel. (804) 829-9224

Gloucester JDR
Post Office Box 630
Post Office Box 146
Post Office Box 146
Post Office Box 630
King & Queen JDR
King William Courthouse
King William, Virginia 23061-0630
Tel. (804) 693-4850
Tel. (804) 769-4946
King William JDR
Route 30, Courthouse
Post Office Box 146
King William, Virginia 23086
Tel. (804) 769-4946
Middlesex JDR
Courthouse
Post Office Box 630
Gloucester, Virginia 23061-0630
Tel. (804) 693-4850

New Kent JDR
Post Office Box 174
12003 New Kent Highway
New Kent, Virginia 23124-0174
Tel. (804) 966-9620

York JDR
Post Office Box 357
300 Ballard Street
Yorktown, Virginia 23690-0357
Tel. (757) 890-3470

Judges:
*James H. Smith ......................................................... term expires 9/30/06
Isabel H. Alee .............................................................. term expires 1/31/09
George C. Fairbanks, IV ........................................ term expires 1/31/10

Court Schedule:
City of Poquoson: See County of York.
City of Williamsburg: Tuesday, Wednesday, and Friday.
County of Charles City: 2nd and 4th Wednesday.
County of Gloucester: Monday, Tuesday, Thursday, and Friday.
County of James City: See City of Williamsburg.
County of King and Queen: 1st and 3rd Mondays.
County of King William: 2nd and 4th Mondays.
County of Mathews: 1st and 3rd Wednesdays.
County of Middlesex: 2nd and 4th Wednesdays.
County of New Kent: 1st and 3rd Wednesday.
County of York: Monday, Tuesday, Thursday and Friday.

TENTH DISTRICT

Location: Appomattox JDR
County Office Building
Morton Lane
Post Office Box 26
Appomattox, Virginia 24522
Tel. (804) 352-8225

Buckingham GD & JDR
Courthouse
Post Office Box 127
Buckingham, Virginia 23921
Tel. (804) 969-4755

Charlotte JDR
Post Office Box 8
420 Thomas Jefferson Highway
Charlotte Court House, Virginia 23923
Tel. (804) 542-5104

Cumberland GD & JDR
Courthouse
Post Office Box 24
Cumberland, Virginia 23040
Tel. (804) 492-4848

Halifax JDR
Courthouse Building, Second Floor
Post Office Box 430
Halifax, Virginia 24558
Tel. (804) 476-3388/3389

Lunenburg GD & JDR
Courthouse
Lunenburg, Virginia 23952
Tel. (804) 696-5508

Mecklenburg JDR
1294 Jefferson Street
Post Office Box 340
Boydton, Virginia 23917
Tel. (804) 738-6191 ext. 232

Prince Edward GD & JDR
124 North Main Street
Post Office Box 41
Farmville, Virginia 23901
Tel. (804) 392-4024

Judges:
*Michael M. Rand ........................................................ term expires 1/31/06
S. Anderson Nelson .................................................. term expires 3/31/09
Marvin H. Dunkum, Jr. ........................................... term expires 3/31/10

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Court Schedule:  
**County of Appomattox:** Thursday (except 5th Thursday).
**County of Buckingham:** 1st, 2nd, 3rd, and 4th Mondays, and 4th Tuesday
**County of Charlotte:** Tuesday (except 5th Tuesday), and 2nd and 3rd Friday.
**County of Cumberland:** Friday (except 5th Friday).
**County of Halifax:** Tuesday and Wednesday.
**County of Lunenburg:** Thursday (except 5th Thursday).
**County of Mecklenburg:** Wednesday and 1st, 2nd, 3rd, and 4th Thursday
**County of Prince Edward:** Wednesday.

### ELEVENTH DISTRICT

<table>
<thead>
<tr>
<th>Location</th>
<th>Petersburg JDR</th>
<th>Amelia GD &amp; JDR</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>27 East Tabb Street</td>
<td>16441 Court Street</td>
</tr>
<tr>
<td></td>
<td>Petersburg, Virginia 23803</td>
<td>Post Office Box 24</td>
</tr>
<tr>
<td></td>
<td>Tel. (804) 733-2372</td>
<td>Amelia, Virginia 23002-0024</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Tel. (804) 561-2456</td>
</tr>
<tr>
<td></td>
<td>Dinwiddie GD &amp; JDR</td>
<td>Nottoway GD &amp; JDR</td>
</tr>
<tr>
<td></td>
<td>Post Office Box 280</td>
<td>Nottoway, Virginia 23955</td>
</tr>
<tr>
<td></td>
<td>Dinwiddie Courthouse</td>
<td>Tel. (804) 645-9312</td>
</tr>
<tr>
<td></td>
<td>Dinwiddie, Virginia 23841-0280</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Tel. (804) 469-4533</td>
<td></td>
</tr>
</tbody>
</table>

**Judges:**  
*Valentine W. Southall, Jr. ..................................................... term expires 9/30/06  
James E. Hume ...................................................................... term expires 4/30/09

**Court Schedule:**  
**City of Petersburg:** Daily.  
**County of Amelia:** Monday.  
**County of Dinwiddie:** Tuesday and Friday.  
**County of Nottoway:** Thursday.  
**County of Powhatan:** Wednesday.  

### TWELFTH DISTRICT

<table>
<thead>
<tr>
<th>Location</th>
<th>Colonial Heights GD &amp; JDR</th>
<th>Chesterfield JDR</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Courts Building</td>
<td>Chesterfield Courthouse</td>
</tr>
<tr>
<td></td>
<td>401 Temple Avenue</td>
<td>7000 Lucy Corr Blvd.</td>
</tr>
<tr>
<td></td>
<td>Post Office Box 279</td>
<td>Post Office Box 520</td>
</tr>
<tr>
<td></td>
<td>Colonial Heights, Virginia 23834</td>
<td>Chesterfield, Virginia 23832</td>
</tr>
<tr>
<td></td>
<td>Tel. (804) 520-9346</td>
<td>Tel. (804) 748-1379</td>
</tr>
</tbody>
</table>

**Judges:**  
*Lynn S. Brice............................................................term expires 6/30/07  
Jerry Hendrick, Jr. .............................................................term expires 1/31/08  
Harold W. Burgess, Jr. .....................................................term expires 1/31/09  
Edward A. Robbins.............................................................term expires 1/31/09  
Bonnie C. Davis.................................................................term expires 6/30/11

**Court Schedule:**  
**City of Colonial Heights:** Monday, Wednesday, Thursday, and Friday.  
**County of Chesterfield:** Daily.
### THIRTEENTH DISTRICT

**Location:** Richmond JDR  
1600 North 17th Street, Suite C181  
Richmond, Virginia 23219-1214  
Tel. (804) 646-8942

**Judges:**  
* Kimberly B. O’Donnell ........................................... term expires 9/30/06  
* J. Stephen Buis ................................................ term expires 8/31/07  
* Angela E. Roberts ................................................ term expires 2/28/08  
* Clarence N. Jenkins, Jr ....................................... term expires 1/31/09  
* Anne B. Holton ................................................ term expires 6/30/10

**Court Schedule:**  
**City of Richmond:** Daily.

### FOURTEENTH DISTRICT

**Location:** Henrico JDR  
Juvenile Courts Building  
4201 Parham Road  
Post Office Box 27032  
Richmond, Virginia 23273  
Tel. (804) 501-4688

**Judges:**  
* Anna E. Oxenham ............................................. term expires 6/30/06  
* Sharon B. Will ................................................ term expires 4/15/10  
* Stuart L. Williams ........................................... term expires 4/30/10

**Court Schedule:**  
**County of Henrico:** Daily.

### FIFTEENTH DISTRICT

**Location:** Fredericksburg JDR  
701 Princess Anne Street  
Fredericksburg, Virginia 22401  
Tel. (540) 372-1072

**King George GD & JDR**  
Post Office Box 279  
King George, Virginia 22485  
Tel. (540) 775-2390

**Northumberland JDR**  
Post Office Box 237  
Heathsville, Virginia 22473  
Tel. (804) 580-6635

**Spotsylvania JDR**  
Judicial Center  
9113 Courthouse Road  
Post Office Box 157  
Spotsylvania, Virginia 22553  
Tel. (540) 582-7131

---

Caroline JDR  
Post Office Box 462  
Tel. (804) 633-9550/4061

**Essex GD & JDR**  
Courthouse Basement  
300 Prince Street  
Post Office Box 66  
Tappahannock, Virginia 22560  
Tel. (804) 443-3744

**Hanover JDR**  
District Courts Building  
7515 Library Drive, 2nd Floor  
Post Office Box 86  
Hanover, Virginia 23069  
Tel. (804) 537-6200

**Lancaster JDR**  
Courthouse  
Post Office Box 70  
Lancaster, Virginia 22503  
Tel. (804) 462-7250

**Richmond County GD & JDR**  
101 Court Circle  
Post Office Box 1000  
Warsaw, Virginia 22572  
Tel. (804) 333-4616

**Stafford JDR**  
The Judicial Center  
1300 Courthouse Road  
Stafford, Virginia 22555-0400  
Tel. (540) 658-8775
Westmoreland JDR
111 Polk Street
Post Office Box 451
Montross, Virginia 22520
Tel. (804) 493-0117

Judges:

*J. Maston Davis ........................................term expires 2/28/07
David H. Beck ......................................term expires 6/30/09
Larry E. Gilman ..................................term expires 3/31/10
Julian W. Johnson ..........................term expires 3/31/11
Gerald F. Daltan ...............................term expires 4/30/11
Joseph J. Ellis ..................................term expires 6/30/11
David F. Peterson ........................term expires 6/30/11

Court Schedule:

City of Fredericksburg: Civil, 1st and 5th Tuesday, and 2nd, 4th, and 5th Thursday; Criminal, Wednesday.

County of Caroline: Tuesday.

County of Essex: Monday (except 5th Monday).

County of Hanover: Monday and Wednesday, Thursday, and 1st and 4th Friday.

County of King George: Monday and 1st Friday.

County of Lancaster: Tuesday (except 5th Tuesday).

County of Northumberland: 1st, 2nd, and 3rd Fridays.

County of Richmond: 1st and 3rd Thursdays.

County of Spotsylvania: Daily.

County of Stafford: Monday through Thursday.

County of Westmoreland: Wednesday.

SIXTEENTH DISTRICT

Location: Charlottesville JDR
411 East High Street
Charlottesville, Virginia 22901
Tel. (434) 979-7165

Albemarle JDR
411 East High Street
Charlottesville, Virginia 22901
Tel. (434) 979-7165

Culpeper GD & JDR
135 West Cameron Street
Culpeper, Virginia 22701
Tel. (540) 727-3418

Fluvanna GD & JDR
Post Office Box 417
Courthouse, Main Street
Palmyra, Virginia 22963
Tel. (434) 589-8022

Goochland GD & JDR
2938 River Road West
Post Office Box 47
Goochland, Virginia 23063
Tel. (804) 556-5309

Greene JDR
County Office Building, Court Square
Post Office Box 245
Stanardsville, Virginia 22973
Tel. (804) 985-5224

Louisa GD & JDR
Ogg Building, Main Street
Post Office Box 452
Louisa, Virginia 23093
Tel. (540) 967-5330

Madison GD & JDR
War Memorial Building, Main Street
Post Office Box 470
Madison, Virginia 22727
Tel. (540) 948-4657

Orange GD & JDR
109-A W. Main Street
Post Office Box 821
Orange, Virginia 22960
Tel. (540) 672-3150
Judges:

*Edward DeJarnette Berry.....................................................term expires 1/31/06
Frank N. Somerville...............................................................term expires 6/30/06
Dwight D. Johnson ............................................................... term expires 7/31/07
Susan L. Whitlock .................................................................term expires 6/30/11

Court Schedule:
City of Charlottesville: Daily.
County of Albemarle: Daily.
County of Culpeper: Civil, 1st, 2nd, 3rd, and 4th Mondays, and 2nd and 3rd Thursday; Criminal, 1st, 2nd, 3rd, and 4th Wednesdays.
County of Fluvanna: 1st, 2nd, and 3rd Wednesdays.
County of Goochland: 1st and 2nd Thursdays, and 4th Wednesday
County of Greene: 1st Thursday and 3rd Monday.
County of Louisa: Friday.
County of Madison: 2nd and 4th Mondays and 3rd Thursdays.
County of Orange: 1st Monday, Tuesday and 4th Thursday.

SEVENTEENTH DISTRICT

Location: Arlington JDR
Arlington County Courthouse Post Office Box 925
1425 N. Courthouse Road, Suite 5100 Arlington, Virginia 22216
Tel. (703) 228-4495

Post Office Box 925 Falls Church, Virginia 22046-3350
Tel. (703) 248-5099 JDR

Judges: George D. Varoutsos .............................................................term expires 3/15/10
*Esther Wiggins Lyles...........................................................term expires 1/31/11

Court Schedule:
County of Arlington: Daily.
City of Falls Church: 2nd and 4th Tuesday.

EIGHTEENTH DISTRICT

Location: Alexandria JDR
Post Office Box 21461
520 King Street, First Floor
Alexandria, Virginia 22314
Tel. (703) 838-4141

Judges: *Nolan B. Dawkins................................................................term expires 6/30/06
Constance Frogale .................................................................term expires 3/31/11

Court Schedule: City of Alexandria: Daily.

NINETEENTH DISTRICT

Location: Fairfax County JDR
4000 Chain Bridge Road
Fairfax, Virginia 22030
Tel. (703) 246-3367

Judges: Charles J. Maxfield..........................................................term expires 5/15/06
*Gayl B. Carr.................................................................term expires 7/31/06
Kimberly J. Daniel ............................................................... term expires 6/30/07
Jane Pritchard Delbridge........................................................term expires 2/28/07
David S. Schell .................................................................term expires 3/31/09
Teena D. Grodner .................................................................term expires 4/15/10
Michael J. Valentine ..............................................................term expires 6/30/10

Court Schedule: City of Fairfax: See County of Fairfax.
County of Fairfax: Daily.
## TWENTIETH DISTRICT

<table>
<thead>
<tr>
<th>Location: Fauquier JDR</th>
<th>Location: Loudoun JDR</th>
</tr>
</thead>
<tbody>
<tr>
<td>14 Main Street</td>
<td>18 East Market Street</td>
</tr>
<tr>
<td>Warrenton, Virginia 20186</td>
<td>Leesburg, Virginia 20176</td>
</tr>
<tr>
<td>Tel. (540) 347-8739</td>
<td>Tel. (703) 777-0300</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Courthouse, Gay Street</th>
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</thead>
<tbody>
<tr>
<td>Post Office Box 206</td>
</tr>
<tr>
<td>Washington, Virginia 22747</td>
</tr>
<tr>
<td>Tel. (540) 675-3518</td>
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<table>
<thead>
<tr>
<th>Court Schedule:</th>
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<tbody>
<tr>
<td>*Avelina Jacob ................................................................. term expires 2/09/07</td>
</tr>
<tr>
<td>H. Dudley Payne, Jr.......................................................... term expires 4/30/07</td>
</tr>
<tr>
<td>Pamela L. Grizzle ............................................................ term expires 6/30/11</td>
</tr>
</tbody>
</table>

| Court Schedule: County of Fauquier: | Monday and Wednesday. |
| County of Loudoun:               | Daily. |
| County of Rappahannock:          | 2nd and 4th Thursdays. |

## TWENTY-FIRST DISTRICT

<table>
<thead>
<tr>
<th>Location: Martinsville JDR</th>
<th>Location: Henry JDR</th>
</tr>
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<tbody>
<tr>
<td>Municipal Building</td>
<td>3160 Kings Mountain Road</td>
</tr>
<tr>
<td>55 West Church Street</td>
<td>2nd Floor, Suite C</td>
</tr>
<tr>
<td>Post Office Drawer 751</td>
<td>Martinsville, Virginia 24112</td>
</tr>
<tr>
<td>Martinsville, Virginia 24114</td>
<td>Tel. (276) 634-4830</td>
</tr>
<tr>
<td>Tel. (276) 656-5168</td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Patrick JDR</th>
</tr>
</thead>
<tbody>
<tr>
<td>Administration Building</td>
</tr>
<tr>
<td>106 Rucker Street, Room 320</td>
</tr>
<tr>
<td>Post Office Box 452</td>
</tr>
<tr>
<td>Stuart, Virginia 2417 I-0452</td>
</tr>
<tr>
<td>Tel. (276) 694-3927</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Judges:</th>
</tr>
</thead>
<tbody>
<tr>
<td>*Susan N. Deatherage......... term expires 4/30/07</td>
</tr>
<tr>
<td>Junius P. Warren................ term expires 1/31/08</td>
</tr>
</tbody>
</table>

| Court Schedule: City of Martinsville: | Tuesday, Wednesday, and 2nd, 3rd, and 4th Fridays. |
| County of Henry:                  | Monday, Tuesday, Wednesday, and 2nd, 4th, and 5th Thursdays, and 1st and 3rd Fridays. |
| County of Patrick:               | Thursday. |

## TWENTY-SECOND DISTRICT

<table>
<thead>
<tr>
<th>Location: Danville JDR</th>
<th>Location: Franklin County JDR</th>
</tr>
</thead>
<tbody>
<tr>
<td>401 Patton Street</td>
<td>Courthouse</td>
</tr>
<tr>
<td>Post Office Box 3300</td>
<td>275 South Main Street, Suite 3</td>
</tr>
<tr>
<td>Danville, Virginia 24543</td>
<td>Rocky Mount, Virginia 24151</td>
</tr>
<tr>
<td>Tel. (434) 799-5173/5174</td>
<td>Tel. (540) 483-3055</td>
</tr>
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<table>
<thead>
<tr>
<th>Pittsylvania JDR</th>
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<tbody>
<tr>
<td>E. R. Shields Courthouse Addition</td>
</tr>
<tr>
<td>5 Bank Street, 3rd Floor</td>
</tr>
<tr>
<td>Post Office Box 270</td>
</tr>
<tr>
<td>Chatham, Virginia 24531</td>
</tr>
<tr>
<td>Tel. (434) 432-7856</td>
</tr>
</tbody>
</table>
Judges: Sarah A. Rice ................................................................. term expires 2/09/06
*Stacey W. Moreau ............................................................... term expires 3/31/09
Dale M. Wiley ................................................................. term expires 6/30/10

Court Schedule: City of Danville: Daily.
County of Franklin: Monday, Tuesday, and Friday.
County of Pittsylvania: Friday.

TWENTY-THIRD DISTRICT

Location: Roanoke City JDR 315 West Church Avenue, SW
First Floor
Post Office Box 986
Roanoke, Virginia 24005 Tel. (540) 853-2389

Roanoke County JDR Courthouse Building
305 East Main Street, Room 100
Salem, Virginia 24153 Tel. (540) 387-6160

Judges: John B. Ferguson ............................................................... term expires 1/31/06
*Joseph P. Bounds ............................................................... term expires 6/30/06
Joseph M. Clarke, II .............................................................. term expires 1/31/07
Philip Trompeter ............................................................... term expires 4/15/09

Court Schedule: City of Roanoke: Daily.
City of Salem: Monday, Tuesday, Wednesday, and Friday.
County of Roanoke: Tuesday, Wednesday, and Thursday.

TWENTY-FOURTH DISTRICT

Location: Bedford JDR 123 East Main Street
Suite 101
Bedford, Virginia 24523 Tel. (540) 586-7641

Amherst JDR 113 Taylor Street
Post Office Box 178
Amherst, Virginia 24521 Tel. (434) 946-9355

Nelson JDR 84 Courthouse Square
Post Office Box 7
Lovingston, Virginia 22949 Tel. (434) 263-4894

Judges: A. Ellen White ............................................................... term expires 1/31/07
*Philip A. Wallace ............................................................... term expires 6/30/09
William R. Light ............................................................... term expires 3/31/09
Michael T. Garrett ............................................................... term expires 2/28/11
Kenneth W. Farrar ............................................................... term expires 6/30/11

Court Schedule: City of Bedford: Daily.
City of Lynchburg: Daily.
**JUVENILE AND DOMESTIC RELATIONS DISTRICT COURTS**

**County of Amherst:** Monday and Wednesday, 1st, 2nd, 3rd, and 4th Fridays.

**County of Bedford:** See City of Bedford.

**County of Campbell:** Monday, Tuesday, Wednesday, and Friday.

**County of Nelson:** Thursday (except 5th Thursday).

**TWENTY-FIFTH DISTRICT**

<table>
<thead>
<tr>
<th>Location</th>
<th>Address</th>
<th>City/County</th>
</tr>
</thead>
<tbody>
<tr>
<td>Buena Vista GD &amp; JDR</td>
<td>2039 Sycamore Avenue, Buena Vista, Virginia 24416</td>
<td>City of Buena Vista</td>
</tr>
<tr>
<td>Staunton JDR</td>
<td>6 East Johnson Street, First Floor, Staunton, Virginia 24401</td>
<td>County of Augusta</td>
</tr>
<tr>
<td>Tel. (540) 261-8632</td>
<td>Tel. (540) 245-5306</td>
<td></td>
</tr>
<tr>
<td>Lexington Rockbridge GD &amp; JDR</td>
<td>150 S. Main Street, Lexington, Virginia 24450</td>
<td>County of Bath</td>
</tr>
<tr>
<td>Alleghany GD &amp; JDR</td>
<td>Post Office Box 139, Covington, Virginia 24426-0139</td>
<td></td>
</tr>
<tr>
<td>Tel. (540) 463-3631/3855</td>
<td>Tel. (540) 965-1720</td>
<td></td>
</tr>
<tr>
<td>Waynesboro JDR</td>
<td>250 South Wayne Avenue, Waynesboro, Virginia 22980</td>
<td>County of Campbell</td>
</tr>
<tr>
<td>Bath GD &amp; JDR</td>
<td>Post Office Box 96, Warm Springs, Virginia 24484</td>
<td></td>
</tr>
<tr>
<td>Tel. (540) 942-6633</td>
<td>Tel. (540) 839-7241</td>
<td></td>
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<tr>
<td>Augusta JDR</td>
<td>Post Office Box 1336, Augusta, Virginia</td>
<td>County of Clifton Forge</td>
</tr>
<tr>
<td>Craig GD &amp; JDR</td>
<td>Main Street, New Castle, Virginia</td>
<td></td>
</tr>
<tr>
<td>Staunton, Virginia 24401</td>
<td>Post Office Box 232, Staunton, Virginia 24401</td>
<td></td>
</tr>
<tr>
<td>Tel. (540) 245-5306</td>
<td>Tel. (540) 864-5989</td>
<td></td>
</tr>
<tr>
<td>Botetourt GD &amp; JDR</td>
<td>Post Office Box 205, Fincastle, Virginia 24090-0205</td>
<td>County of Rockbridge</td>
</tr>
<tr>
<td>Highland GD &amp; JDR</td>
<td>Back Street, Monterey, Virginia 24465</td>
<td></td>
</tr>
<tr>
<td>Tel. (540) 473-8244</td>
<td>Tel. (540) 468-2445</td>
<td></td>
</tr>
</tbody>
</table>

**Judges:**

Dudley J. Emick, Jr. .................................................. term expires 1/31/06
Anita D. Filson ................................................................ term expires 3/14/07
Victor V. Ludwig........................................................... term expires 1/31/10
*Paul A. Tucker............................................................ term expires 6/30/11

**Court Schedule:**

**City of Buena Vista:** Wednesday.
**City of Clifton Forge:** 2nd and 4th Mondays.
**City of Covington:** See County of Alleghany.
**City of Lexington:** Monday, 1st and 3rd Wednesdays, and 2nd Friday.
**City of Staunton:** Daily.
**City of Waynesboro:** Tuesday and Thursday, 1st and 3rd Fridays.
**County of Alleghany:** Monday and Wednesday.
**County of Augusta:** Daily.
**County of Bath:** 1st and 3rd Mondays.
**County of Botetourt:** Tuesday and 3rd Thursday.
**County of Craig:** 1st Friday.
**County of Highland:** 4th Friday.
**County of Rockbridge:** See City of Lexington.
### TWENTY-SIXTH DISTRICT

<table>
<thead>
<tr>
<th>Location</th>
<th>JDR</th>
<th>Tel.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Harrisonburg/Rockingham</td>
<td>53 Court Square, Room 161</td>
<td>(540) 564-3370</td>
</tr>
<tr>
<td>Harrisonburg, Virginia</td>
<td>22801</td>
<td></td>
</tr>
<tr>
<td>Tel.</td>
<td>(540) 564-3370</td>
<td></td>
</tr>
<tr>
<td>Winchester/Frederick</td>
<td>5 North Kent Street</td>
<td>(540) 667-5770</td>
</tr>
<tr>
<td>Harrisonburg, Virginia</td>
<td>22601</td>
<td></td>
</tr>
<tr>
<td>Tel.</td>
<td>(540) 667-5770</td>
<td></td>
</tr>
<tr>
<td>Clarke JDR</td>
<td>Post Office Box 556</td>
<td>(540) 743-4152</td>
</tr>
<tr>
<td>Luray, Virginia 22835</td>
<td>104 North Church Street</td>
<td></td>
</tr>
<tr>
<td>Tel.</td>
<td>(540) 955-5136</td>
<td></td>
</tr>
<tr>
<td>Shenandoah JDR</td>
<td>114 West Court Street</td>
<td>(540) 635-4107</td>
</tr>
<tr>
<td>Front Royal, Virginia</td>
<td>22630-1618</td>
<td></td>
</tr>
<tr>
<td>Tel.</td>
<td>(540) 635-4107</td>
<td></td>
</tr>
</tbody>
</table>

**Judges:**
- William W. Sharp ........................................... term expires 1/31/07
- Elizabeth Kellas ............................................. term expires 4/30/10
- Marvin C. Hillsman, Jr. ..................................... term expires 1/31/11
- William H. Logan, Jr. ....................................... term expires 6/30/11

**Court Schedule:**
- **City of Harrisonburg/Rockingham:** Daily.
- **City of Winchester/Frederick:** Daily.
- **County of Clarke:** 2nd and 4th Tuesday.
- **County of Page:** Wednesday, and 1st and 3rd Tuesdays.
- **County of Shenandoah:** Thursday.
- **County of Warren:** Monday, Thursday, 2nd and 4th Fridays.

### TWENTY-SEVENTH DISTRICT

<table>
<thead>
<tr>
<th>Location</th>
<th>JDR</th>
<th>Tel.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Galax GD &amp; JDR</td>
<td>W. Harold Snead Public Safety Building</td>
<td>(276) 236-8731</td>
</tr>
<tr>
<td>Galax, Virginia 24333-0214</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tel.</td>
<td>(276) 236-8731</td>
<td></td>
</tr>
<tr>
<td>Radford GD &amp; JDR</td>
<td>Municipal Building</td>
<td>(540) 731-3609</td>
</tr>
<tr>
<td>Radford, Virginia 24141</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tel.</td>
<td>(540) 731-3609</td>
<td></td>
</tr>
<tr>
<td>Bland GD &amp; JDR</td>
<td>Main Street</td>
<td>(276) 688-4433/4789</td>
</tr>
<tr>
<td>Bland, Virginia 24315</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tel.</td>
<td>(276) 688-4433/4789</td>
<td></td>
</tr>
<tr>
<td>Giles GD &amp; JDR</td>
<td>120 North Main Street, Suite 1</td>
<td>Tel. (540) 921-3533</td>
</tr>
<tr>
<td>Gilesburg, Virginia 24134</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tel.</td>
<td>(540) 921-3533</td>
<td></td>
</tr>
<tr>
<td>Grayson GD &amp; JDR</td>
<td>New Grayson Courthouse</td>
<td></td>
</tr>
<tr>
<td>Grayson GD &amp; JDR</td>
<td>Post Office Box 280</td>
<td>(540) 382-5736</td>
</tr>
<tr>
<td>Independence, Virginia</td>
<td>1 East Main Street, Suite 305</td>
<td></td>
</tr>
<tr>
<td>Tel.</td>
<td>(540) 382-5736</td>
<td></td>
</tr>
<tr>
<td>Montgomery GD &amp; JDR</td>
<td>Courthouse</td>
<td></td>
</tr>
<tr>
<td>Pulaski GD &amp; JDR</td>
<td>Circuit Courthouse</td>
<td>225 South 4th Street</td>
</tr>
<tr>
<td>Pulaski, Virginia 24301</td>
<td>45 Third Street, Suite 102</td>
<td></td>
</tr>
<tr>
<td>Tel.</td>
<td>(540) 980-7470/3822</td>
<td>Tel. (276) 223-6080</td>
</tr>
</tbody>
</table>
## JUVENILE AND DOMESTIC RELATIONS DISTRICT COURTS

### TWENTY-EIGHTH DISTRICT

**Location:**
- Bristol JDR: 497 Cumberland Street, Bristol, Virginia 24201-4393
- Smyth JDR: 109 West Main Street, Marion, Virginia 24354

**Tel.:**
- Bristol JDR: (276) 645-7325
- Smyth JDR: (276) 782-4052

**Judges:**
- *Howard L. Chitwood* ........................................................... term expires 1/31/06
- Robert C. Viar, Jr...................................................................term expires 4/30/09
- Marcus H. Long, Jr. ...............................................................term expires 3/31/11
- M. Keith Blankenship term expires 6/30/11

**Court Schedule:**
- **City of Galax:** Friday.
- **City of Radford:** Wednesday.
- **County of Bland:** 1st and 3rd Mondays.
- **County of Carroll:** Tuesday.
- **County of Floyd:** Wednesday.
- **County of Giles:** Monday.
- **County of Grayson:** Monday.
- **County of Montgomery:** Tuesday, Thursday, and Friday.
- **County of Pulaski:** Monday, Tuesday, Thursday, and Friday.
- **County of Wythe:** Wednesday and Thursday.

### TWENTY-NINTH DISTRICT

**Location:**
- Buchanan GD & JDR: 592 Main Street, Grundy, Virginia 24666
- Dickenson GD & JDR: Post Office Box 128, Clintwood, Virginia 24228

**Tel.:**
- Buchanan GD & JDR: (276) 935-6526
- Dickenson GD & JDR: (276) 926-1630

**Judges:**
- *Johnny Mack Farmer* .......................................................... term expires 3/31/08
- Harry A. Barringer ............................................................... term expires 3/31/11

**Court Schedule:**
- **County of Buchanan:** Tuesday.
- **County of Dickenson:** Wednesday.
- **County of Russell:** Thursday and Friday.
- **County of Tazewell:** Monday and Thursday, 1st and 3rd Wednesdays.
THIRTIETH DISTRICT

Location:  
Lee GD & JDR  
Lee County Courthouse  
Main Street  
Post Office Box 306  
Jonesville, Virginia 24263-0306  
Tel. (276) 346-7729/7735  

Scott GD & JDR  
104 East Jackson Street  
Suite 9  
Gate City, Virginia 24251-3417  
Tel. (276) 386-7341  

Wise JDR  
Courthouse, Main Street  
Post Office Box 2320  
Wise, Virginia 24293  
Tel. (276) 328-4486  

Judges:  
*Elizabeth S. Wills ..........................................................term expires 1/31/07  
James Michael Shull ..........................................................term expires 3/31/09  

Court Schedule:  
City of Norton: See County of Wise.  
County of Lee: Tuesday and Thursday.  
County of Scott: Wednesday (except 5th Wednesday).  
County of Wise: Daily.  

THIRTY-FIRST DISTRICT

Location:  
Prince William JDR  
9311 Lee Avenue  
Manassas, Virginia 20110  
Tel. (703) 792-6160  

Judges:  
Mary Grace O’Brien..........................................................term expires 1/31/07  
Janice J. Brice...............................................................term expires 6/30/08  
James B. Robeson..........................................................term expires 6/30/09  
*William A. Becker..........................................................term expires 6/30/11  
Paul F. Gluchowski..........................................................term expires 6/30/11  

Court Schedule:  
County of Prince William: Daily.  

(*) Indicates Chief Judge
INDIGENT DEFENSE COMMISSION

Location: 701 East Franklin Street, Suite 1416
Richmond, Virginia 23219
Tel. (804) 225-3297
Internet: www.indigentdefense.virginia.gov/index.htm

Code Reference: § 19.2-159

Purpose, Powers and Duties: To publicize and enforce the qualification standards for attorneys seeking eligibility to serve as court-appointed counsel for indigent defendants pursuant to § 19.2-159

Composition: 12 members, including the chairmen of the House and Senate Committees for Courts of Justice; the chairman of the Virginia State Crime Commission; the Executive Secretary of the Supreme Court or his designee; two attorneys officially designated by the Virginia State Bar; two persons appointed by the Governor; two persons appointed by the Speaker of the House of Delegates; and two persons appointed by the Senate Committee on Rules. At least one of the appointments made by the Governor, one of the appointments made by the Speaker, and one of the appointments made by the Senate Committee on Rules, shall be an attorney in private practice with a demonstrated interest in indigent defense issues.

Term: Persons who are appointed by virtue of their office shall hold terms coincident with their terms of office. All other appointments shall be for terms of three years.

Executive Director: Richard Groeman

Membership: Gubernatorial Appointees
Christopher L. Anderson, Glen Allen ..................................... term expires 6/30/07
Jo-Ann Wallace, Alexandria.................................................. term expires 6/30/07

Senate Appointees
Stephen D. Benjamin.............................................................term expires 6/30/08
Edward W. Hanson................................................................term expires 6/30/08

House Appointees
David D. Walker....................................................................term expires 6/30/06
Carmen B. Williams ..............................................................term expires 6/30/06

Designated Member
David B. Albo, Chairman, Virginia State Crime Commission
F. Bruce Bach, Acting Executive Secretary of the Supreme Court
Alexander N. Levay, Jr., Virginia State Bar
Robert F. McDonnell, Chairman, House Committee for Courts of Justice
Frederick M. Quayle, Senate Committee for Courts of Justice
Robert E. Shepherd, Jr., Virginia State Bar
REPORT OF THE SECRETARY OF THE COMMONWEALTH

VIRGINIA CRIMINAL SENTENCING COMMISSION

Location: 100 North Ninth Street, Fifth Floor
Richmond, Virginia 23219
Tel. (804) 225-4398   Fax (804) 786-3934

Code Reference: § 17.1-802

Purpose, Powers and Duties: To develop discretionary sentencing guidelines to achieve the goals of certainty, consistency, and adequacy of punishment with due regard to the seriousness of the offense, the dangerousness of the offender, deterrence of individuals from committing criminal offenses, and the use of alternative sanctions, where appropriate.

Composition: Seventeen members as follows: six judges or justices, who may be judges of a circuit court who regularly hear criminal cases, justices of the Supreme Court, or judges of the Court of Appeals, to be appointed by the Chief Justice of the Supreme Court of Virginia; one person who is not an active member of the judiciary, to be appointed as the chairman by the Chief Justice of the Supreme Court of Virginia, subject to confirmation by the General Assembly; three persons appointed by the Speaker of the House of Delegates; two persons appointed by the Senate Committee on Rules; the Attorney General of Virginia; and four persons to be appointed by the Governor.

Term: Four years

Director: Richard P. Kern

Chairman: F. Bruce Bach

Membership:

Gubernatorial Appointees
S. Randolph Sengel, Alexandria ........................................term expires 12/31/06
Andrew M. Sacks, Norfolk ...........................................term expires 12/31/06
Robert C. Hagan, Jr., Fincastle .....................................term expires 12/31/07
Francine L. Horne, Richmond .........................................term expires 12/31/09

Senate Appointees
Eric J. Finkbeiner, Richmond .........................................term expires 12/31/06
Clarence G. Williams, Chesterfield .................................term expires 12/31/08

House Appointees
Arnold R. Henderson, Richmond ...................................term expires 12/31/06
Linda D. Curtis, Hampton .............................................term expires 12/31/07
Douglas L. Guynn, Harrisonburg ....................................term expires 12/31/08

Supreme Court Appointees
Lee A. Harris, Jr., 14th Judicial Circuit ............................term expires 12/31/06
Dennis L. Hupp, 26th Judicial Circuit ..............................term expires 12/31/06
Junius P. Fulton, III, 4th Judicial Circuit .........................term expires 12/31/06
Joanne F. Alper, 17th Judicial Circuit ..............................term expires 12/31/06
Robert J. Humphreys, Court of Appeals ..........................term expires 12/31/08
Larry Kirksey, 28th Judicial Circuit ...............................term expires 12/31/08

Designated Member
Rich Savage, Designee of the Attorney General

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Escheators
ESCHEATORS

Purpose, Powers and Duties: An Escheator acting on behalf of the Commonwealth of Virginia and upon notification by the local treasurer for his assigned locality, shall sell land when: the person owning the property has died in testate and there are no known heirs; or testate without disposing of all property by will and without leaving any surviving heir to inherit the property.

Composition: The Governor appoints one escheator for every judicial circuit. Such escheator shall reside within the circuit to which he is appointed.

Term: Pleasure of the Governor

FIRST JUDICIAL CIRCUIT

Robert B. Rigney, Esquire
Protogyrou & Rigney, PLC
215 E. City Hall Avenue
Norfolk, Virginia 23510
Tel. 757-546-8400

SECOND JUDICIAL CIRCUIT

Izaak D. Glasser, Esquire
Glasser & Macon, P.C.
1121 South Military Highway
Chesapeake, Virginia 23320
Tel. 757-424-4288

THIRD JUDICIAL CIRCUIT

Richard N. Levin, Esquire
Levin, Levin & Tuthill
419 London Street
Portsmouth, Virginia 23704
Tel. 757-399-7541

FOURTH JUDICIAL CIRCUIT

Stanley L. Samuels, Esquire
Hofheimer Nusbaum, P.C.
1700 Dominion Tower
Norfolk, Virginia 23510
Tel. 757-629-0605

FIFTH JUDICIAL CIRCUIT

L. Wayne Farmer, Esquire
Barlow, Riddick & Farmer, P.C.
353 Main Street
Smithfield, Virginia 23430
Tel. 757-357-4314

SIXTH JUDICIAL CIRCUIT

Peter D. Eliades, Esquire
408 North Sixth Avenue
Post Office Box 967
Hopewell, Virginia 23860
Tel. 804-748-8466

SEVENTH JUDICIAL CIRCUIT

Steven A. Meade, Esquire
Patten, Wornom, Hatten & Diamonstein, L.C.
12350 Jefferson Avenue, Suite 360
Newport News, Virginia 23602
Tel. 757-223-4554

EIGHTH JUDICIAL CIRCUIT

B. Carter Phillips, Esquire
Weisbrod & Phillips, P.C.
3814 Kecoughtan Road
Hampton, VA 23669
Tel. 757-723-0923

NINTH JUDICIAL CIRCUIT

Irving B. “Chip” Goldstein, Esquire
751 Thimble Shoals Blvd., Suite N
Newport News, Virginia 23606
Tel. 757-873-8773

TENTH JUDICIAL CIRCUIT

Tonja M. Roberts, Esquire
Law Office of Allen G. Roberts & Associates
116 South Market Street
Danville, Virginia 24541
Tel. 434-575-5841
<table>
<thead>
<tr>
<th>Judicial Circuit</th>
<th>Attorney Details</th>
</tr>
</thead>
</table>
| ELEVENTH JUDICIAL CIRCUIT | T.O. Rainey, III, Esquire  
Hill and Rainey, Attorneys at Law  
3601 Boulevard, Suite B  
Colonial Heights, VA 23834  
Tel. 804-526-8300 |
| EIGHTEENTH JUDICIAL CIRCUIT | Duncan Wardman Blair, Esquire  
Land, Clark, Carroll, Mendelson & Blair, P.C.  
524 King Street  
Arlington, Virginia 22206  
Tel. 703-824-0891 |
| TWELFTH JUDICIAL CIRCUIT | Alexander B. McMurtrie, Jr., Esquire  
McMurtrie, Grubbs & Associates  
9201 Forest Hill Avenue, Suite 110  
Richmond, Virginia 23235  
Tel. 804-320-4000 |
| NINETEENTH JUDICIAL CIRCUIT | Pamela Beck Danner, Esquire  
Danner & Associates  
1364 Beverly Road, Suite 101  
McLean, Virginia 22101  
Tel. 703-734-2793 |
| THIRTEENTH JUDICIAL CIRCUIT | James M. Nachman, Esquire  
808 North Hamilton Street  
Richmond, Virginia 23221  
Tel. 804-355-9955 |
| TWENTIETH JUDICIAL CIRCUIT | Robert M. Miller, Esquire  
31 Garrett Street  
Warrenton, Virginia 20186  
Tel. 540-347-1000 |
| FOURTEENTH JUDICIAL CIRCUIT | Jill Steiner Marks, Esquire  
Samuel & Marks, PLC  
4901 Cutshaw Avenue  
Richmond, VA 23230  
Tel. 804-353-3831 |
| TWENTY-FOURTH JUDICIAL CIRCUIT | Michael W. Cannaday, Esquire  
5145 Kings Mountain Road  
Collinsville, Virginia 24078  
Tel. 276-647-8039 |
| FIFTEENTH JUDICIAL CIRCUIT | Matson C. Terry, II, Esquire  
Hubbard, Breeden & Terry  
293 Steamboat Road  
Irvington, Virginia 22480  
Tel. 804-438-5522 |
| TWENTY-SECOND JUDICIAL CIRCUIT | Gregory T. Casker, Esquire  
Law Office of Gregory T. Casker  
Post Office Box 1095  
Chatham, Virginia 24531  
Tel. 434-432-4302 |
| SIXTEENTH JUDICIAL CIRCUIT | Tracey C. Hopper, Esquire  
Parker, McElwain & Jacobs, P.C.  
2340 Commonwealth Drive  
Charlottesville, Virginia 22901  
Tel. 434-973-3331 |
| TWENTY-THIRD JUDICIAL CIRCUIT | Ross C. Hart, Esquire  
920 Welton Avenue, SW  
Roanoke, Virginia 24015  
Tel. 540-982-3711 |
| SEVENTEENTH JUDICIAL CIRCUIT | N. Thomas Connally, Esquire  
Hogan & Hartson, L.L.P.  
8300 Greensboro Drive, Suite 1100  
McLean, VA 22102-3609  
Tel. 703-610-6126 |
| TWENTY-FOURTH JUDICIAL CIRCUIT | Theodore J. Craddock, Esquire  
1500 Langhorn Road  
Lynchburg, Virginia 24503  
Tel. 804-384-8149 |
TWENTY-FIFTH JUDICIAL CIRCUIT

H. David Natkin, Esquire
11 East Washington Street
Lexington, Virginia 24450
Tel. 540-464-3283

TWENTY-SIXTH JUDICIAL CIRCUIT

William A. “Beau” Bassler, Esquire
Harrison & Johnston
21 South Loudoun Street
Winchester, Virginia 22601
Tel. 540-667-1266

TWENTY-SEVENTH JUDICIAL CIRCUIT

Joey D. Haynes, Esquire
Law Offices of Thomas M. Jackson, Jr.
227 North Main Street
Hillsville, VA 24343
Tel. 276-728-3737

TWENTY-EIGHTH JUDICIAL CIRCUIT

Danny R. Lowe, Esquire
Lowe & Money, P.C.
117 North Park Street
Marion, Virginia 24354
Tel. 276-783-7174

TWENTY-NINTH JUDICIAL CIRCUIT

Nancy C. Dickenson
111 Main Street, P.O. Box 2499
Lebanon, VA 24266
Tel. 276-889-3889

THIRTIETH JUDICIAL CIRCUIT

Stephanie A. Pease, Esquire
Post Office Box 1765
Wise, Virginia 24293
Tel. 276-328-2133

THIRTY-FIRST JUDICIAL CIRCUIT

John H. Foote, Esquire
Walsh, Colucci, Stackhouse, Emrich &
Lubeley, P.C.
9324 West Street
Manassas, Virginia 20110
Tel. 703-330-7400
Local Governments
Counties
ACCOMACK


Mailing Address: Post Office Box 388, Accomac 23301

Internet: www.esva.net

County Administrative Offices: Tel. 757-787-5700 or 757-824-5444  Fax 757-787-2468

Incorporated Towns Within County: Accomac, Belle Haven, Bloxom, Chincoteague, Hallwood, Keller, Melfa, Onancock, Onley, Painter, Parksley, Saxis, Tangier, and Wachapreague

_Formed in 1634 and changed to Northampton County in 1642-43 and reappeared as Accomac September 1663. Accomac was changed to Accomack by House Joint Resolution Number Six by the General Assembly of 1940._

Form of Government: Traditional Form

Board of Supervisors meets: Third Wednesday of each month.

BOARD OF SUPERVISORS

Gregory L. Duncan, _Chairman_
Laura Belle Gordy, _Vice-Chairman_
Ron S. Wolf
Donald L. Hart, Jr.
Julia E. Major

Thomas J. Matthews
Sandra Hart Mears
Steve Mallette
Wanda J. Thornton

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court...........Samuel H. Cooper, Jr.
Comm. of the Revenue...............George N. Fulk
Commonwealth’s Atty. ..............Gary R. Agar
Registrar..............................Anne A. Loukx
Sheriff.................................Robert D. Crockett
Treasurer..............................Dana T. Bundick

SCHOOL BOARD

Al McMath, _Chairman_
Patricia White, _Vice-Chairman_
Audrey A. Furness
John C. Gray
Mariellen Harris

Ronnie Holden
Naudya Mapp
Eveline Cropper-Conquest
Travis Thornton
Parker Johnson

COUNTY OFFICERS

Administrator..........................Steven B. Miner
Airport/IDA Complex Mgr...........Dixie McVey
Asst. Administrator...............Linda K. Martin
Attorney...............................Thomas B. Dix, Jr.
Building Insp./Off................David A. Fluhart
Clerk, Gen. District Court.....Anne P. Nicholson
Clerk, Juv. & Dom. Relations Court...Lisa Goga
Comm. of Accounts...............Henry P. Custis, Jr.
Electoral Board, Sec...............JoAnne G. Snyder
Ext. Agent, Agriculture..........James N. Belote
Finance Dir..........................Reed M. Ennis
Fire & Arson Investigator........Johnny Godwin
Librarian..............................Robert W. Keeney

Parks & Recreation Dir...........William L. Allen
Planning Chmn......................E. Bryan Turner
Planning Dir.......................David A. Fluhart
Public Health Officer............Dr. Michael Margolius
Public Safety Officer.............Jason Loftus
Public Util./Works Dir............Michael Freitas
Purchasing Agent...................Darlene Burton
Real Estate Assessor.............Brent A. Hurdle
School Supt.........................W. Richard Bull, Jr.
Zoning Admin.......................David A. Fluhart
Zoning Chmn.......................Robert L. Nock

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COUNTIES

ALBEMARLE

Population: 88,400  County Seat: Charlottesville  Land Area: 726 sq. mi.

Mailing Address: 401 McIntire Road, Charlottesville 22902-4596

Internet: www.albemarle.org

E-mail: AskAlb@albemarle.org

County Administrative Offices: Tel. 434-296-5841  Fax 434-296-5800

Incorporated Towns Within County: Scottsville

Formed in 1744 from Goochland County.

Form of Government: County Executive Form

Board of Supervisors meets: First Wednesday of each month at 9:00 a.m., and the second Wednesday of each month at 6:00 p.m.

BOARD OF SUPERVISORS

Dennis S. Rooker, Chairman
Kenneth C. Boyd, Vice-Chairman
David P. Bowerman
Sally H. Thomas
Lindsay G. Dorrier, Jr.
David C. Wyant

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court...............Shelby J. Marshall
Commonwealth’s Atty. .... James L. Camblos, III
Registrar......................Jacquelynne C. Harris
Sheriff........................Edgar S. Robb

SCHOOL BOARD

Diantha H. McKeel, Chairman
Gordon J. Walker, Vice-Chairman
Sue Bell Friedman
Pamela R. Moynihan
Barbara Massie
Stephen H. Koleszar
Brian Wheeler

COUNTY OFFICERS

Executive .........................Robert W. Tucker, Jr.
Asst. Executive ......................Roxanne W. White
Asst. Executive .................... Thomas C. Foley
Attorney ......................... Larry W. Davis
Airport Dir. .................... Bryan O. Elliott
Building Insp./Off. ........ James N. Schlothauer
Civil Defense Coord............ Fotini Russo
Clerk, Gen. District Court ...... Phyllis L. Stewart
Clerk, Juvenile & Domestic Relations Court
.....................................................Alice P. Waddy
Comm. of Accounts .......... Edward R. Slaughter, Jr.
Community Devel. .................Mark Graham
Community Relations Mgr. ...... Lee P. Catlin
Electoral Board, Sec............. Alan Archer
Emergency Communications Center Dir.
.....................................................Thomas A. Hanson
Engineer..........................Mark B. Graham
Finance Dir. ..................... Richard Wiggins
Fire Chief.......................Dan Egglestone
Legislative Liaison............. David C. Blount
Librarian ....................... John Halliday
Parks & Recreation Dir........ Patrick K. Mullaney
Personnel Dir. ................ Kimberly L. Suyes
Planning Chmn. ................. Bill Edgeton
Planning Dir. .................. V. Wayne Cilimberg
Police Chief .................... John F. Miller
Probation Off., Chief ........... Neal Goodloe
Public Health Officer........ Dr. Susan L. McLeod
Public Works .................... Vacant
Purchasing Agent.............. Hugh M. Gravitt, III
Real Estate Assessor.......... Bruce M. Woodzell
School Supt....................... Dr. Kevin C. Castner
Sewer Supt. ....................... J. William Brent
Social Services Dir........... Katherine A. Ralston
Unit Coordinator ............ Peter L. Warren
Water Supt. ....................... J. William Brent
Zoning Admin................. Amelia G. McCulley
Zoning Chmn.................... Max C. Kennedy

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REPORT OF THE SECRETARY OF THE COMMONWEALTH

ALLEGHANY


Mailing Address: 9212 Winterberry Avenue, Covington 24426

Internet: www.co.alleghany.va.us

E-mail: tstephenson@co.alleghany.va.us

County Administrative Offices: Tel. 540-863-6600 Fax 540-863-6606

Incorporated Towns Within County: Clifton Forge and Iron Gate

Formed in 1822 from Bath, Botetourt and Monroe Counties.

Form of Government: Traditional Form

Board of Supervisors meets: First and third Tuesday of each month.

BOARD OF SUPERVISORS

Cletus W. Nicely, Chairman
Samuel J. Wilhelm, Vice-Chairman
E.C. Dressler
Carole T. Gibson
Bernard “Mac” Campbell, Jr.
Carolyn T. Barnette
Rickey A. May

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court................. Michael D. Wolfe
Comm. of the Revenue............. Valerie N. Bruffey
Commonwealth’s Atty. ............ Edward K. Stein
Registrar............................. Elizabeth Rose
Sheriff............................... Dale Muterspaugh
Treasurer............................ Anna L. Fox

SCHOOL BOARD

Mike Whitehead, Chairman
David W. Halsey
Robert J. Anderson
R. Wayne Botkins
H. Hunter Fridley
Rob Fridley
Randall Tucker

COUNTY OFFICERS

Administrator................. Tammy D. Stephenson
Attorney......................... Michael McHale. Collins
Building Insp./Off.............. Gary A. Hepler
Clerk, Gen. District and Juvenile & Domestic Relations Courts........... Susan S. Hutchison
Comm. of Accounts........... Fletcher D. Watson
Electoral Board, Sec......... William F. Earehart
Ext. Agent, Agriculture...... Jennifer F. Unroe
Finance Dir....................... Susan F. Myers
Parks & Recreation Dir......... Donna M. Fox
Personnel Dir................... Tammy D. Stephenson
Planning Chmn.................. Stewart Shannon
County Planner................. Michelle Dudley
Probation Off., Chief......... Rodney Hubbard
Public Health Officer......... Dr. Margaret O’Dell
Public Util./Works Dir.......... Jon Lanford
Purchasing Clerk................ Justin Tenpenny
School Supt...................... Dr. Robert Grimesey
Social Services Dir............ Barbara Driver
Zoning Admin.................... Michelle Dudley

AMELIA

Population: 11,400 County Seat: Amelia Land Area: 356.83 sq. mi.

Mailing Address: Post Office Box A, Amelia 23002

County Administrative Offices: Tel. 804-561-3039 Fax 804-561-6039

Incorporated Towns Within County: None
COUNTIES

Formed in 1735 from Prince George and Brunswick Counties.

Form of Government:  Traditional Form

Board of Supervisors meets:  Third Wednesday of each month at 7:00 p.m. in the General District Courtroom.

BOARD OF SUPERVISORS

A. Taylor Harvie, III, Chairman
Ellsworth J. Bennett, Vice-Chairman
Ralph A. Whitaker, Jr.

Franklin D. Harris
J. Phillip Amiss, Jr.

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court...............Marilyn L. Wilson
Comm. of the Revenue...........Joyce P. Morris
Commonwealth’s Atty. ..........Lee R. Harrison
Registrar............................Manda H. Gravly
Sheriff...............................Jimmy E. Weaver
Treasurer..........................Pamela H. Conyers

SCHOOL BOARD

Ruby Lee Dillard, Chairman
Kay E. Webb-Burke
Beatrice Booker
V. Kay Fletcher
Jerry L. Morris

COUNTY OFFICERS

Administrator ................ Philip T. Vannoorbeeck
Building Insp.................... Harold W. Rumfelt
Civil Defense Coord............ Philip T. Vannoorbeeck
Clerk, Gen. District and Juvenile & Domestic Relations Courts...............Melissa Gil
Comm. of Accounts ............ Thomas Stark, III
Electoral Board, Sec........... Jane H. Shell
Ext. Agent, Agriculture............Vacant
Fire Services Coordinator ...... Reginald Flippini
Librarian ..........................Dora Rowe
Parks & Recreation Dir. ...... Glen B. Wilkerson
Planning Chmn. .....................Walter Cart
School Supt. ........................David M. Gangel
Soil & Water Conservation......... Donna Kerr
Victim/Witness Dir. .............Diane D. Baughan
Zoning Admin..................... Philip T. Vannoorbeeck

AMHERST

Population: 33,000  County Seat:  Amherst  Land Area:  470 sq. mi.
Mailing Address:  Post Office Box 390, Amherst 24521
Internet:  www.countyofamherst.com
E-mail:  rb david@countyofamherst.com

County Administrative Offices:  Tel. 434-946-9400  Fax 434-946-9370
Incorporated Towns Within County:  Amherst

Formed in 1761 from Albemarle County.

Form of Government:  County Executive Form

Board of Supervisors meets:  First and third Tuesday of each month at 2:00 p.m. & 7:30 p.m. respectively.

BOARD OF SUPERVISORS

Leon J. Parrish, Chairman
Thomas W. Fore, Vice-Chairman
S. Ray Vandall

Joseph Albert
Vernon Wood

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CONSTITUTIONAL OFFICERS
Clerk, Circuit Court......... Roy C. Mayo, III
Comm. of the Revenue........ Linda Mays Byers
Commonwealth’s Atty. ...... W. Starke Mundy, III
Registrar.......................... Gary N. Beasley
Sheriff.................................. L. J. Ayers, III
Treasurer......................... Donald T. Wood, Sr.

SCHOOL BOARD
Margaret G. Leggett, Chairman
William Dawson, Vice-Chairman
Susan D. Cunningham
Charles F. Copp
Priscilla M. Liggon
Diane Sorrells
Gloria Walker

COUNTY OFFICERS
Administrator ..................... R. Bryan David
Attorney ............................. J. Thompson Shrader
Building Insp./Off. ................ Kenneth Campbell
Emergency Services Coord. ...... Gary M. Roakes
Clerk, Gen. District Court ....... Beverly Lewis
Clerk, Juvenile & Domestic Relations Court ...... Pam Staton
Economic Development.......... R. Bryan David
Electoral Board, Sec............. Wanda Spradley
Ext. Agent, Agriculture......... William W. Seay
Finance Dir. .......................... R. Bryan David
Human Resources Dir. ............ R. Bryan David
Librarian.............................. Steve Preston
Parks & Recreation Dir. .......... Sara Lu Christian
Planning Chmn. ..................... James P. Fulcher
Planning Dir. ........................ Grant Massie
Public Health Officer .......... Katherine Nichols
Public Safety....................... Gary M. Roakes
Public Util./Works Dir. .......... Dan French
Purchasing Agent................... David Proffitt
School Supt.......................... Dr. John Walker
Social Services Dir. ............. Glenn W. Sullivan
Solid Waste Dir..................... Teresa Nuckuls
Zoning Admin...................... Grant Massie

APPOMATTOX
Mailing Address: Post Office Box 863, Appomattox 24522
E-mail: appomattoxco@mindspring.com
County Administrative Offices: Tel. 434-352-2637 Fax 434-352-4214
Incorporated Towns Within County: Appomattox and Pamplin

Formed in 1845 from Buckingham, Charlotte, Campbell and Prince Edward Counties.
Form of Government: Traditional Form
Board of Supervisors meets: First and third Monday of each month.

BOARD OF SUPERVISORS
Samuel Carter, Chairman
Thomas H. Conrad
Russel Moore
William H. Craft
Shawn A. Armbrust

CONSTITUTIONAL OFFICERS
Clerk, Circuit Court......... Barbara R. Williams
Comm. of the Revenue........ Monte W. Mays
Commonwealth’s Atty. ...... Darrell W. Puckett
Registrar.......................... Sabrina Smith
Sheriff.................................. O. Wilson Staples
Treasurer......................... Janet M. Belter

SCHOOL BOARD
Amy Martin, Chairman
Cliff Rhodenizer, Vice Chairman
Robert Mitchell
Bobby Waddell
Todd Pickett

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ARLINGTON


Mailing Address: 2100 Clarendon Boulevard, Arlington 22201-5445

Internet:  www.co.arlington.va.us

E-mail:  publicaffairs@co.arlington.va.us

County Administrative Offices: Tel. 703-228-3120  Fax 703-228-3295

Incorporated Towns Within County: None

Established in 1801 as Alexandria County of the District of Columbia, retroceded to Virginia in 1846, organized as the County of Alexandria in 1847. Name changed in 1920 and amended by the General Assembly in 1977.

Form of Government: County Manager Plan

County Board meets: Designated Saturdays at 8:30 a.m.

COUNTY BOARD

Jay Fisette, Chairman  Paul Ferguson
Barbara A. Favola  Christopher E. Zimmerman
Walter Tejada

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court.................David A. Bell  Registrar..............................Linda Lindberg
Comm. of the Revenue..............Ingrid H. Morroy  Sheriff..............................Elizabeth Arthur
Commonwealth’s Atty...............Richard E. Trodden  Treasurer.........................Francis X. O’Leary

SCHOOL BOARD

Libby Garvey, Chairman  David M. Foster
Elaine S. Furlow, Vice-Chairman  Frank K. Wilson
Mary H. Hynes

COUNTY OFFICERS

Manager..................Ronald Carlee  Community Planning & Housing
Attorney...........................Stephen A. Maclsac  Development.........................Susan Bell
Building Insp./Off..................Hung Tran  Economic Development............Terry Holzheime
Civil Defense Coord...............Kevin Fannin  Electoral Board, Sec............Frederick Berghoefer
Clerk, County Board...............Toni Copeland  Engineer............................Dennis Johnson
Clerk, Gen. District Court........Steve Spurr  Environmental Serv.............Jill F. Neuville
Clerk, Juvenile & Domestic Relations Court..................................................Jackie Sites  Ext. Agent, Agriculture..........Thomas Tyler
Comm. of Accounts...............William G. Murray  Finance Dir.........................Barbara Donnellan
  Ext. Agent, Agriculture.........Eric Eberly  Fire Chief.......................Edward Plaughner
REPORT OF THE SECRETARY OF THE COMMONWEALTH

AUGUSTA

Population: 66,615  County Seat: Staunton  Land Area: 970.36 sq. mi.

Mailing Address: Post Office Box 590, Verona 24482

Internet: www.co.augusta.va.us

E-mail: coadmin.co.augusta.va.us

County Administrative Offices: Tel. 540-245-5610  Fax 540-245-5621

Incorporated Towns Within County: Craigsville

Formed in 1738 from Orange County.

Form of Government: Traditional Form

Board of Supervisors meets: Second and fourth Wednesday of each month.

BOARD OF SUPERVISORS

F. James Bailey, Jr, Chairman
Wendell L. Coleman, Vice-Chairman
Larry C. Howdyshell
Tracy C. Pyles, Jr.

Nancy T. Sorrells
Kay D. Frye
David R. Beyeler

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court......................John B. Davis
Comm. of the Revenue...... W. Jean Shrewsbury
Commonwealth’s Atty. ................. A. Lee Ervin
Registrar......................................Susan Miller
Sheriff.........................................Randall Fisher
Treasurer......................................Richard T. Homes

SCHOOL BOARD

Leigh Ann C. Hinson, Chairman
David R. Shiflett, Vice Chairman
Joseph D. Shomo
Jeffrey A. Moore

Roger L. Zirkle
Nicholas T. Collins
Patsy F. Blackwell

COUNTY OFFICERS

Administrator ......................... Patrick J. Coffield
Attorney .............................Steven L. Rosenberg
Administrator, Asst. ................John C. McGehee
Airpor Dir. ..............................Gregory W. Campbell
Building Insp.........................Michael C. Nickell
Clerk, Gen. District Court.......... Nancy Long
Clerk, Juvenile & Domestic Relations Court ...........................................Donna Bosserman
Finance Dir. ............................ Joseph W. Davis
Fire Chief.................................Bruce Crow

Comm. of Accounts ....... Frank L. Summers, Jr.
Electoral Board, Sec.......... E. Lionel Moomau
Emergency Services Coordinator.... Bruce Crow
Engineer.................................Candy Hensley
EOC Dir. ................................. Donna Good
Ext. Agent, Agriculture........... Jennifer Mercer
Finance Dir. ............................ Joseph W. Davis

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COUNTIES

GIS Coordinator.......................... Rick Vernier
IDA Chmn.....................................J. H. Weaver, Jr.
Inspections Dir. .........................Michael C. Nickell
Landfill Dir. .................................. Jerry Martin
Librarian......................................Barbara Burdette
Parks & Recreation Dir. .............. Ronald H. Sites
Personnel Dir. ...............................Faith Souder
Planning Chmn................................Justine Tilghman
Planning Dir. .................................Dale L. Cobb
Probation Off., Chief...............Robert D. Boyle
Public Health Officer ....... Dr. G. Douglas Larsen
Public Util./Works Dir...........Kenneth J. Fanfoni
Purchasing Agent...............Patrick J. Coffield
Real Estate Assessor ..............Mary Garris
Recycling Coordinator ............John C. McGehee
School Supt. .........................Dr. Gary McQuain
Social Services Dir. ............Carol Brunty
Soil & Water Conservation Dist. Chmn. ....Charles E. Horn, Sr.
Zoning Admin............................John Wilkinson
Zoning Chmn..............................J. W. Callison

BATH


Mailing Address: Post Office Box 309, Warm Springs 24484

Internet: www.bathcounty.va.org

E-mail: bathcc@tds.net

County Administrative Offices: Tel. 540-839-7221 Fax 540-839-7222

Incorporated Towns Within County: None

Formed in 1790 from Augusta, Botetourt and Greenbrier Counties (Greenbrier County in now a part of West Virginia).

Form of Government: Traditional Form
Board of Supervisors meets: Second Tuesday of each month.

BOARD OF SUPERVISORS

Stuart L. Hall, Chairman
Percy C. Nowlin, III
Clifford A. Gilchrest

Richard B. Byrd
Jon R. Trees

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court........Darlene W. Carpenter
Comm. of the Revenue...........Leta H. Norfleet
Commonwealth’s Atty ..........John C. Singleton
Registrar.........................Betty Lou Plecker
Sheriff.........................Charles T. Black
Treasurer......................Mary Susan Blankenship

SCHOOL BOARD

Eddie H. Ryder, Chairman
Charlene Kaye May

Sandra F. Hicklin
Sarah P. Redington

COUNTY OFFICERS

Administrator ...................... Claire A. Collins
Attorney .......................... Betty K. Cauley
Building Insp./Off. .............. Paul Dressler
Clerk, Gen. District and Juvenile & Domestic Relations Courts....Saral Bell Worsham
Comm. of Accounts .............. Peter J. Judah
Electoral Board, Sec........Pamela Pace
Engineer .......................... Paul Dressler
Ext. Agent, Agriculture........Rodney P. Leech
Finance Dir. ........................ Claire A. Collins
Fire Chief ............................Billy Stover
Inspections Dir...............Paul Dressler
Librarian ............................Sharon Lindsay
Parks & Recreation Dir........Vacant
Personnel Dir. ....................Claire A. Collins
Planning Chmn ...............John Lindsay, III

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BEDFORD


Mailing Address: 122 East Main Street, Suite 202, Bedford 24523

Internet: www.co.bedford.va.us

E-mail: brolfe@co.bedford.va.us

County Administrative Offices: Tel. 540-586-7601 Fax 540-586-0406

Incorporated Towns Within County: None

Formed in 1754 from Lunenburg County.

Form of Government: Traditional Form

Board of Supervisors meets: Second and fourth Monday of each month at 7:30 p.m.

BOARD OF SUPERVISORS

Bobby G. Pollard, Chairman
Roger W. Cheek, Vice-Chairman
Gary Mitchell Lowry
Dale Wheeler

E. Anthony Ware II
Robert L. Bashore
Glenn Ayers

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court.......................... Carol Black
Comm. of the Revenue.............. Faye W. Eubank
Commonwealth’s Atty. ............ Randy C. Krantz
Registrar......................................... Marie Batten
Sheriff ..................................... Michael J. Brown
Treasurer ......................... Rebecca C. Jones

SCHOOL BOARD

Shirley McCabe, Chairman
Debbie Steele Hoback
Betty Earle
James Fields

Mickey VanDerWerker
Wesley P. Gordon
Talbot S. Huff
David S. Black

COUNTY OFFICERS

Administrator ......................... William C. Rolfe
Attorney .............................. G. Carl Boggess
Building Insp./Off. ................. Joseph L. Tomsic
Clerk, Gen. District Court ....... Carla Smith
Clerk, Juvenile & Domestic Relations Court
........................................ Stacey T. Arrington
Comm. of Accounts ................. Macon Putney
Electoral Board, Sec.............. Charles Walker
Ext. Agent, Agriculture .......... Scott Baker
Finance Dir............................ Susan Crawford
Fire Chief ............................ Todd Stone
Librarian ............................ Peggy Bias
Parks & Recreation Dir. .......... Michael Stokes
Planning Chmn. ....................... Lindy Batten
Planning Dir. ......................... Philip Thompson
Police Chief ........................ Milton Graham
Probation Off., Chief............ Adrian Guilliam
Public Health Officer ............ Dr. Joanna Harris
Public Util./Works Dir. .......... William Jones
School Supt. ....................... James Blevins
Social Services Dir. ............. Leighton Langford
Zoning Chmn. ................... Mark Martin
COUNTIES

BLAND


Mailing Address: Post Office Box 510, Bland 24315

Internet: www.bland.org

E-mail: jsweet.bland.co@state.va.us

County Administrative Offices: Tel. 276-688-4622  Fax 276-688-9758

Incorporated Towns Within County: None

Formed in 1861 from Wythe, Tazwell and Giles Counties.

Form of Government: Traditional Form

Board of Supervisors meets: Fourth Tuesday of each month at 5:00 p.m. in the Bland County Courthouse.

BOARD OF SUPERVISORS

Henry M. Blessing  John C. Thompson
Jason Reed Ramsey  Karen Harless Hodock

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court.............. Rebecca I. Johnson  Registrar.....................................Stacy Grady
Comm. of the Revenue............ Cindy U. Wright  Sheriff.......................................Jerry L. Thompson
Commonwealth’s Atty. ..........Clinton S. Kegley  Treasurer..........................JoAnn S. Shewey

SCHOOL BOARD

A. Jack King, Jr., Chairman  Paul Looney
Roger Morehead, Vice-Chairman  Tony Kennedy

COUNTY OFFICERS

Administrator.......................Jonathan Sweet  Personnel Dir.............................Carol J. Hall
Assistant Administrator............Carol Hall  Planning Chmn..............................Jerry Mercer
Attorney...............................Franklin Slavin  Probation Off., Chief..............Tammy Hayden
Animal Control Officer...........Reggie Meadows  Public Health Officer..................D. Craig Smith
Building Insp./Off................N. Keith Niday  Public Util./Works Dir. ..........Rodney L. Ratliff
Clerk, Gen. District and Juvenile & Domestic Relations Courts...........Jill Baker  Purchasing Agent.................Jonathan Sweet
Comm. of Accounts..................Clinton S. Kegley  School Supt.........................Donald Hodock
Electoral Board, Sec..............Dorothy Kidd  Social Services Dir................Linda Johnson
Ext. Agent, Agriculture.........J. Atwell  Zoning Admin..........................Jonathan Sweet
Librarian..............................Rebecca Winesett  Zoning Chmn.........................Jerry Mercer

BOTETOURT

Population: 30,496  County Seat: Fincastle  Land Area: 542.66 sq. mi.

Mailing Address: 1 West Main Street, Box 1, Fincastle 24090-2002

Internet: www.co.botetourt.va.us

County Administrative Offices: Tel. 540-473-8223  Fax 540-473-8225

Incorporated Towns Within County: Buchanan, Fincastle and Troutville
REPORT OF THE SECRETARY OF THE COMMONWEALTH

Formed in 1770 from Augusta County.

Form of Government: Traditional Form

Board of Supervisors meets: Fourth Tuesday of each month at 9:00 a.m.

BOARD OF SUPERVISORS

Stephen P. Clinton, Chairman
Wanda C. Wingo, Vice-Chairman
Terry L. Austin

DON L. MEREDITH
DON A. ASSAID

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court...............Tommy L. Moore
Comm. of the Revenue.............John L. Etzler, V
Commonwealth’s Atty. ............Joel R. Branscom
Registrar.................................Vacant
Sheriff.................................Ronald N. Sprinkle
Treasurer.........................Charles Benton Bolton

SCHOOL BOARD

Jack W. Leffel, Chairman
Ruth Wallace, Vice-Chairman
Michael W. Beahn

SCHOOL BOARD

COUNTY OFFICERS

Administrator .........................Gerald A. Burgess
Attorney ...................... William L. Heartwell, III
Building Off. .............................J. Wayne Utt
Civil Defense Coord...........Gerald A. Burgess
Clerk, Gen. District and Juvenile & Domestic Relations Courts........Bonnie Simmons
Comm. of Accounts .............Ralph Wiegentd
Electoral Board, Sec...........Rob Hagan
Engineer..............................Kevin Shearrer
Ext. Agent, Agriculture.........Andy Allen
Finance Mgr.............................Tony Zerrilla
Librarian...............................Steve Vest
Parks & Recreation Dir. ............Ken Myers
Planning Chmn. .......................James Laughlin
Planning Dir. ...........................Chuck Supan
Probation Off., Adult...........Arthur Hafdelin
Public Health Officer ..........Dr. Margaret O’Dell
Public Util./Works Dir.......James R. Richardson
Purchasing Agent..................Ray Meador
School Supt. .........................Dr. Tony Brads
Social Services Dir ..............Mary Lou Mullis
Zoning Admin.......................Chuck Supan
Zoning Appeals Chmn............Robert Farmer

BRUNSWICK


Mailing Address: Post Office Box 399, Lawrenceville 23868

County Administrative Offices: Tel. 434-848-3107  Fax 434-848-0424

Incorporated Towns Within County: Alberta, Brodnax and Lawrenceville

Formed in 1720.

Form of Government: Traditional Form

Board of Supervisors meets: Third Wednesday of each month at 7:30 p.m.

BOARD OF SUPERVISORS

Barbara Jarrett Drummond
Bernard Lee Jones, Sr.
Robert H. Conner

Marc L. Finney
Welton Tyler
COUNTIES

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court......... V. Earl Stanley, Jr. Registrar......................... Barbara Y. Lewis
Comm. of the Revenue....... Wanda Jones Beville Sheriff............................ James R. Woodley
Commonwealth’s Atty. ............ Leslie S. Green Treasurer......................... Alice C. Maitland

SCHOOL BOARD

Fannie M. McClenney, Chairman John D. Robinson, Jr.
James M. Jones, Vice-Chairman C.D. Tucker
Greg Hand Barbara Lasiter
Fred M. Reekes

COUNTY OFFICERS

Administrator ..................... Gerald D. Vincent Park Maintenance Off. .......... Shelton Jones
Attorney .......................... Russell O. Slayton, Jr. Planning Chmn. .................. Pat Lucy
Building Insp./Off. ............ George I. Clore Planning Dir. ..................... Leslie Weddington
Civil Defense Coord............. F. Thomas Johnson Police Chief .................... Douglas R. Pond (Town of
Clerk, Gen. District and Juvenile & Domestic Lawrenceville)
Relations Courts ............ Elaine Maitland Probation Off., Dir.............. John Weigel
Comm. of Accounts .......... W. Curtis Outten, Jr. Public Health Officer .......... Mark Sadler
Election Board Sec............. James T.C. Brown Real Estate Assessor .......... Wanda Jones Beville
Ext. Agent, Agriculture ........ Cynthia Gregg School Supt. .................. Dale W. Baird
Finance Dir..................... Marilyn H. Brammer Social Services Dir........... Beverly Brewer
Fire Chief ......................... Robert Peebles Solid Waste Mgmt. Dir. ......... Floyd Berry
Librarian.......................... Mary Geist (Interim) Bd. of Zoning Appeals Chmn. .... Vincent Powell

BUCHANAN

Mailing Address: Post Office Drawer 950, Grundy 24614
E-mail: wjcaudill@buchenancounty.org
County Administrative Offices: Tel. 276-935-6500 Fax 276-935-4479
Incorporated Towns Within County: Grundy
Former in 1858 from Russell and Tazewell Counties.
Form of Government: Traditional Form
Board of Supervisors meets: First Monday of each month.

BOARD OF SUPERVISORS

W. Pat Justus
Eddie K. Lindsay, Vice-Chairman Joseph Keene
William P. Harris G. Roger Rife
David Ratliff Harold H. Fuller, Jr.

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court.......... James M. Bevins, Jr. Registrar.......................... Vicki Clevinger
Comm. of the Revenue........ Victor Breeding Sheriff .......................... Ray Foster
Commonwealth’s Atty. ........... Sheila Tolliver Treasurer......................... Bill J. Keene

SCHOOL BOARD

David C. Thornbury Bill Crigger
Donnie E. Newberry Willie R. Sullivan
Steve M. Hamro, III Dewey Looney
Clarence Brown, Jr.
COUNTY OFFICERS

Administrator ......................... William J. Caudill
Attorney ............................... Michael G. McGlothlin
Building Insp. .......................... Tom Adkins
Clerk, Gen. District and Juvenile & Domestic Relations Courts .............. Janice Rife
Comm. of Accounts ........................ Pat Hale
Electoral Board, Sec. ...................... James Keen
Engineer ................................... marcus Stiltner
Ext. Agent, Agriculture ............. Flora Stewart
Librarian ................................. Angela Cooper
Planning Chmn. .......................... Wyatt Ratliff
Police Chief .............................. Barney Stillner
Public Health Officer ................. Johnny Willis
Public Util./Works Dir. .................... Earl Rife
Purchasing Agent ...................... Loretta Peck
School Supt. .............................. Tom P. Justus
Sewer Supt. .............................. Wayne Watts
Water Supt. .............................. Wayne Watts

BUCKINGHAM

Population: 15,623  County Seat: Buckingham  Land Area: 580.89 sq. mi.

Mailing Address:  Post Office Box 252, Buckingham 23921

E-mail: bcty@moonstar.com

County Administrative Offices:  Tel. 434-969-4242  Fax 434-969-1638

Incorporated Towns Within County:  Dillwyn

Formed in 1761 from Albemarle County.

Form of Government:  Traditional Form

Board of Supervisors meets:  Second Monday of each month at 7:00 p.m. in the County Administration Conference Room.

BOARD OF SUPERVISORS

Joe N. Chambers, Jr., Chairman
Brian D. Bates, Vice-Chairman
F.D. LeSueur
John D. Kitchen, Jr.

Jesse M. Woodson-Johnson
R.C. Jones
W.A. Talbert

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court.............. Malcolm A. Booker, Jr.
Comm. of the Revenue.................... Linda Baird
Commonwealth’s Atty. ............. E. M. Wright, Jr.
Registrar................................. Margaret Thomas
Sheriff........................................ Danny A. Williams
Treasurer................................. Barbara Grigg

SCHOOL BOARD

W. Shelton Foster, Chairman
F. Acie Allen, Jr.
Roger W. Spivey
Robert S. Maxey, Jr.

Dr. W. E. Saxon, Jr.
David W. Christian
Elizabeth Samuels

COUNTY OFFICERS

Administrator ................. Rebecca S. Carter
Attorney ......................... E. M. Wright, Jr.
Building Insp./Off. ............... Tommy Ranson
Civil Defense Coord. ............ Rebecca S. Carter
Clerk, Gen. District and Juvenile & Domestic Relations Courts ........ Judy Jamerson
Comm. of Accounts ............... E. M. Wright, Jr.
Electoral Board, Sec. .......... Frank Bryant
Ext. Agent, Agriculture ......... Mark Davis
Finance Dir. ......................... Rebecca S. Carter
Fire Chief ......................... Shelton Foster
Human Services Dir. .......... Rebecca S. Carter
Librarian .............................. Melanie Barker
Parks & Recreation Dir. ....... William T. Shumaker
Personnel Dir. ...................... Rebecca S. Carter
Planning Chmn. ..................... James D. Crews, Sr.
Planning Dir. ......................... Robert Luke
Probation Off., Chief............ Mary Shumaker
Public Health Officer .......... Mark Levine, M.D.
Purchasing Agent ................ Rebecca S. Carter
School Supt. ......................... Larry Massie
Utilities Dir. ......................... Mike Markley
Zoning Admin...................... Robert Luke

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COUNTIES

CAMPBELL

Population: 51,078 County Seat: Rustburg Land Area: 511.15 sq. mi.

Mailing Address: Post Office Box 100, Rustburg 24588

Internet: www.co.campbell.va.us

E-mail: administrator@co.campbell.va.us

County Administrative Offices: Tel. 434-332-9525 Fax 434-332-9617

Incorporated Towns Within County: Altavista and Brookneal

Formed in 1782 from Bedford County.

Form of Government: Traditional Form

Board of Supervisors meets: First and third Monday of each month at 7:00 p.m. and 1:00 p.m. respectively.

BOARD OF SUPERVISORS

James R. Mays, Chairman
Hugh W. Rosser, Vice-Chairman
J. D. Puckett
Eddie Gunter, Jr.

Calvin P. Carter
Rick D. Boyer
Hugh Pendleton, Jr.

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court.............. Deborah E. Hughes
Comm. of the Revenue.......Calvin C. Massie, Jr.
Commonwealth’s Atty. ................. Neil S. Vener
Registrar............................... Karen Danos
Sheriff.................................. Terry E. Gaddy
Treasurer.............................. Robin F. Jefferson

SCHOOL BOARD

G. Roger Akers, Chairman
Barry A. Jones
Gary Mattox
Carolyn A. Martin

R. Leon Brandt, Jr.
Donald T. Roberts
George Jones

COUNTY OFFICERS

Administrator ...................... R. David Laurrell
Attorney......................... David W. Shreve
Building Insp./Off................ Joseph Heddings
Clerk, Gen. District Court ... Katherine L. Mason
Clerk, Juvenile & Domestic Relations Court
........................................... Dawn Williams
Comm. of Accounts ........... Aubrey J. Rosser, Jr.
Community & Economic Dir.
..................................... J. Michael Davidson
Electoral Board, Sec.......... E. K. Colbert
Engineer..........................Clifton M. Tweedy
Ext. Agent, Agriculture......Scott Rerfer
Finance Dir…………………….. Alan Lane
Librarian.............................. Linda Owen

Parks & Recreation Dir.........Ron Reynolds
Personnel Dir......................DeAnn McCure
Planning Commission, Chair ......Robert Nixon
Planning Dir....................... Paul E. Harvey
Public Health Officer......... Dr. Joanna H. Harris
Public Safety Dir................ Aubrey Cheatham
Public Util./Works Dir.........Clifton M. Tweedy
Purchasing Agent.............Carolyn S. Roakes
Real Estate Assessor..........Tom Lawler
School Supt......................George E. Nolley
Social Services Dir............. Richard M. Verilla
Zoning Admin..................... Holley Yates
Zoning Chmn......................Alice C. Smith

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REPORT OF THE SECRETARY OF THE COMMONWEALTH

CAROLINE

Population: 22,121  County Seat: Bowling Green  Land Area: 532.52 sq. mi.
Mailing Address: Post Office Box 447, Bowling Green 22427
Internet: www.co.caroline.va.us
E-mail: pascraft@co.caroline.va.us
County Administrative Offices: Tel. 804-633-5380  Fax 804-633-4970
Incorporated Towns Within County: Bowling Green and Port Royal

Formed in 1727 from Essex, King and Queen, and King William Counties.
Form of Government: Traditional Form
Board of Supervisors meets: Second and fourth Tuesday of each month at 6:00 p.m.

BOARD OF SUPERVISORS

Wayne A. Acors, Chairman
Floyd W. Thomas, Vice-Chairman
Calvin B. Taylor, Sr

Robert W. Farmer
D. M. Rozell, Jr.

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court............ Ray S. Campbell, Jr.  Registrar......................... Roger W. Edwards
Commonwealth’s Atty. ..........Harvey Latney, Jr.  Treasurer......................... Elizabeth B. Curran

SCHOOL BOARD

Wendell Sims, Chairman
Blanche Washington, Vice-Chairman
George Spaulding

Bill Anderson
Valerie Fells

COUNTY OFFICERS

Administrator .....................Percy C. Ashcraft  Fire & Rescue Dir. ............... Ed Fuzy
Asst. Administrator ............ Alan Partin  Librarian ......................... Kay D. Brooks
Attorney ............ Sands, Anderson, Marks & Miller  Parks & Recreation Dir. ...... Donnell S. Howard
Animal Control Off. ..........Ken Harris  Planning Chmn. .................. Virginia Scher
Building Insp./Off. ............ George Grampp  Planning Dir. .................. Michael A. Finchum
Clerk, Gen. District Court ......Terry Southworth  Public Health Officer .......... Donald Stern
Clerk, Juvenile & Domestic Relations Court .................Terry Andrews  Public Util./Works Dir. ........ Allen T. Ramsay
Comm. of Accounts ............ A.J. Lilly, Jr.  School Supt. .................... Stanley Jones
Economic Development Dir. ........Gary Wilson  Water Supt. .................... Arthur Griffin
Electoral Board, Sec. ..........Valerie B. Gordon  Zoning Admin. ................. Michael A. Finchum
Ext. Agent, Agriculture ........Mac Saphir  Zoning Chmn. .................. W. Leo Satterwhite
Finance Dir. .....................John W. Sieg

CARROLL

Mailing Address: 605-1 Pine Street, Hillsville 24343
County Administrative Offices: Tel. 276-730-3000  Fax 276-730-3004
Internet: www.co.carroll.va.us & www.chillsnet.org
COUNTIES

Incorporated Towns Within County: Hillsville

Formed in 1842 from Grayson County.

Form of Government: County Board Form

Board of Supervisors meets: Third Tuesday of each month at 9:00 a.m. in the Carroll County Governmental Center Board Room.

BOARDS OF SUPERVISORS

Brian E. Spencer, Chairman
Glenna G. Myers
W. Jeff Evans
Sharon F. Nichols
L. J. Jones
J. H. Early, III

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court........ Carolyn H. Honeycutt
Comm. of the Revenue......Louis L. Quesenberry
Commonwealth’s Atty. ........ Gregory G. Goad
Registrar........................ Freida White
Sheriff............................ H. Warren Manning
Treasurer.......................... Bonita Williams

SCHOOL BOARD

Reginald M. Gardner
Robert E. Utz
Franklin Jett
Phillip W. Berrier
Harold T. Golding

COUNTY OFFICERS

Administrator......................(Vacant)
Attorney.......... Bradley Dalton & Carolyn Phillips
Building Insp./Off. .......... Darrell Cockerham
Civil Defense Coord.......... Ronald Newman
Clerk, Gen. District and Juvenile & Domestic Relations Courts.............. Christine Beck
Comm. of Accounts...............James T. Ward
Electoral Board, Sec......... Keith J. Meredith
Emergency Service Dir....... Ronald Newman
Ext. Agent, Agriculture......Matthew Miller
Fire Chief........................ Mike Musser
IDA Chmn..........................Richard Slate
Librarian..........................Laura Bryant
Parks & Recreation Dir........ Larry Collins
Planning Chmn................ Larry Chambers
Police Chief..................... Steve Williams
Probation Off., Chief........ Michael Collins
Public Health Officer........ Dr. D. Craig Smith
Public Util./Works Dir........ Ray Hill
Purchasing Agent............... Libby Lineberry
Real Estate Assessor.......... Janie Harrison
School Supt...................... Dr. Oliver McBride
Sewer Supt........................ Ray Hill
Social Services Dir............. Rodney Coleman
Wastewater Dir............... Ray Hill
Water Supt...................... Ray Hill

CHARLES CITY

Population: 7,100
County Seat: Charles City
Land Area: 182.76 sq. mi.

Mailing Address: Post Office Box 128, Charles City 23030

Internet: www.co.charles-city.va.us

E-mail: radkins@co.charles-city.va.us

County Administrative Offices: Tel. 804-829-2401 Fax 804-829-5819

Incorporated Towns Within County: None

Formed in 1634.
Board of Supervisors meets: Fourth Tuesday of each month at 7:30 p.m. in the Government/School Administration Building auditorium.

BOARD OF SUPERVISORS

Timothy W. Cotman, Sr., Chairman
Gilbert A. Smith, Vice-Chairman

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court............ Thomas R. Williams
Comm. of the Revenue............. Denise B. Smith
Commonwealth’s Atty. ..........B. Randolph Boyd
Registrar............................ Helen B. Braxton
Sheriff............................... B. A. Washington, Sr.
Treasurer............................... Cecelia W. Bradby

SCHOOL BOARD

Royce Paige, Chairman
Henry O. Hollimon, Jr.
Barbara Crawley
Sylvia Bradley Christian
Joseph M. West, Jr.

COUNTY OFFICERS

Administrator ........................Angelia G. Yancey
Administrator, Asst. ................ Michelle Johnson
Administrative Coord.................. Regina Adkins
Attorney .................................B. Randolph Boyd
Building Insp./Off. ......................Dallas Johnson
Clerk, Gen. District and Juvenile & Domestic Relations Courts................. Edith K. Holmes
Comm. of Accounts .....................Audrey Holmes
Development Dir............. William R. Britton, Jr.
Electoral Board, Sec...............Barbara Hayes
Emergency Services Coord......John Miniclier
Engineer .................................John Miniclier
Ext. Agent, Agriculture...........Marcia Meador
Finance Dir. ............................Michelle Johnson
Fire Chief...............................Daniel Wallace
Human Services Dir. .................Michelle Johnson
Inspections Dir. .......................Dallas Johnson
Parks & Recreation Dir. ..........Alfred Crump
Personnel Dir. ........................Michelle Johnson
Planning Chmn. ......................Edward L. Baber, Jr.
Public Util./Works Dir. ..........John Miniclier
Purchasing Agent....................Michelle Johnson
Real Estate Assessor ..............Denise B. Smith
School Supt. .........................Janet C. Crawley

CHARLOTTE

Population: 12,472
County Seat: Charlotte Court House
Land Area: 474.99 sq. mi.

Mailing Address: Post Office Box 608, Charlotte Court House 23923

Internet: www.co.charlotte.va.us

E-mail: supervisors@co.charlotte.va.us

County Administrative Offices: Tel. 434-542-5117 Fax 434-542-5248

Incorporated Towns Within County: Charlotte Court House, Drakes Branch, Keysville and Phenix

Formed in 1764 from Lunenburg County.

Form of Government: Traditional Form

Board of Supervisors meets: First Tuesday of each month at 1:30 p.m. and the Third Tuesday at 7:00 p.m. in the Administration Building.

BOARD OF SUPERVISORS

Gary D. Walker, Chairman
Haywood J. Hamlett, Vice-Chairman
Garland H. Hamlet, Jr.
Nancy R. Carwile
Billy Rutledge
David M. Guill
COUNTIES

R.L. Shook, Jr.

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court.................... Stuart B. Fallen
Comm. of the Revenue................... Sandra Elgin
Commonwealth’s Atty. ..... William E. Green, Jr.
Registrar....................................Nan W. Lambert
Sheriff.....................................Thomas D. Jones
Treasurer............................ Marianne W. Thorpe

SCHOOL BOARD

Gerry Watts, Chairman
Thomas E. Locke, Jr., Vice-Chairman
Henry W. Carwile, Jr.
William Devin

Barry Mason
Kimberly O. Pillow
Donald C. Robinson

COUNTY OFFICERS

Administrator ............................ Russell B. Clark
Administrator, Asst. ...Stephanie O. Heintzleman
Animal Control Off. ............... Glenn Johnson
Building Insp./Off. ................. Harvey Newcomb
Civil Defense Coord............... Russell B. Clark
Clerk, Gen. District Court ........... Sabrina Powell
Clerk, Juvenile & Domestic Relations Court ..............................................Hilda Ferguson
Comm. of Accounts ................ Janet Early
Electoral Board, Sec.......... H. McCoy Franklin
Ext. Agent, Agriculture ............ Robert L. Jones
Finance Dir. ...............................Norma T. Tuck
Fire Chief...................... Garland H. Hamlett, Jr.
Human Services Dir. .............. Shawn Rozier
Landfill Dir. ............................. Richard Tharpe
Librarian ...............................James C. Watkins
Planning Chmn. ................. Robert L. Reynolds
Public Health Off. ................ Mark Levine, M.D.
Purchasing Agent ................. Susan M. Adams
School Supt. .......................... Melody D. Hackney
Zoning Admin........................ Russell B. Clark
Zoning Chmn. .............................Wiley Royester

CHESTERFIELD

Population: 291,000
Counties Seat: Chesterfield
Land Area: 446.41 sq. mi.

Mailing Address: Post Office Box 40, Chesterfield 23832
Internet: www.chesterfield.gov
County Administrative Offices: Tel. 804-748-1211 Fax 804-717-6297
Incorporated Towns Within County: None


Form of Government: Charter County Form

Board of Supervisors meets: Two meetings each month, except for the months of May, June, July, August, September and December in which meetings are held only one day of the month. All meetings begin at 4:00 p.m. in the Public Meeting Room, 9901 Lori Road.

BOARD OF SUPERVISORS

Edward B. “Ed” Barber, Chairman
Kelly E. Miller
R. M. King, Jr.

Renny Bush Humphrey
Arthur S. “Art” Warren

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court............ Judy L. Worthington
Comm. of the Revenue............ Joseph A. Horbal
Commonwealth’s Atty. ... William W. Davenport
Registrar.........................Lawrence C. Haake, III
Sheriff.........................Clarence G. Williams, Jr.
Treasurer.........................Richard A. Cordle
REPORT OF THE SECRETARY OF THE COMMONWEALTH

SCHOOL BOARD

Dianne E. Pettitt, Chairman
Dr. James R. Schroeder
Elizabeth B. Davis

Thomas J. Doland
Marshall Trammell, Jr.

COUNTY OFFICERS

Administrator ......................... Lane B. Ramsey
Asst Administrator .................. Marilyn E. Cole
Administrator, Deputy ............... M. D. “Pete” Stith, Jr.
Community Devel ......... Bradford S. Hammer
Human Services.............Marilyn E. Cole
Management Serv ..... James J.L. Stegmaier
Administrator, Asst.............Marilyn E. Cole
Attorney ....................... Steven L. Micas
Budget/Finance Dir. ............ Rebecca T. Dickson
Building Insp./Off. ............. William D. Dupler
Clerk, Board of Supervisors ..... Lisa Elko
Clerk, Gen. District Court ......Carlton L. Hudson
Clerk, Juv & DR Court......... Wendy S. Hughes
Comm. of Accounts ..........R. J. Fick, Jr.
Director of Revitalization ... Thomas E. Jacobson
Electoral Board, Sec......... James F. McClellan
Environmental Engineer..... Richard M. McElfish
Ext. Agent, Agriculture ......Mike Lkins
Fire Chief ....................... Paul W. Mauger
General Services Dir. .........Francis M. Pitaro
Librarian ......................... Mike Mabe
Personnel Dir. ............... Karla J. Gerner
Planning Comm. Chair......... Sherman Litton
Planning Dir. ............... Kirkland A. Turner
Police Chief ..................... Col. Carl R. Baker
Probation Off., Chief........ Cheryl J. Belcher
Public Affairs................... Donald J. Kappel
Public Health Officer ....... Dr. William Nelson
Public Util./Works Dir. .......... Craig S. Bryant
Purchasing Agent............... H. Edward James
Real Estate Assessor.......... Jonathan P. Davis
School Supt..................... Dr. Billy K. Cannaday, Jr.
Sewer Supt....................... Craig S. Bryant
Water/Wastewater Dir........ Craig S. Bryant
Zoning Appeals Bd. Chmn... H. Stephen Moore

CLARKE

Mailing Address: 102 North Church Street, Berryville 22611
Internet: www.co.clarke.va.us
E-mail: info.co.clarke.va.us
County Administrative Offices: Tel. 540-955-5100 Fax 540-955-4002
Incorporated Towns Within County: Berryville and Boyce
Formed in 1836 from Frederick County.
Form of Government: Traditional Form
Board of Supervisors meets: Second Tuesday of each month at 9:00 a.m.

BOARD OF SUPERVISORS

John Staelin, Chairman
Barbara J. Byrd
A. R. Dunning, Jr.
J. Michael Hobert
David Weiss

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court............. Helen Butts
Comm. of the Revenue ..........Warren A. Arthur
Commonwealth’s Atty. . Suzanne “Suni” Perka
Registrar.......................... Patricia Kackley
Sheriff............................ Anthony W. Roper
Treasurer ......................... Sharon Keeler

SCHOOL BOARD

Bent Ferrell, Chairman
Dr. William A. Houck, Jr.
Caren M. Leach
Gary W. Hornbaker
Mike McCall

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COUNTIES

COUNTY OFFICERS

Administrator ......................... David L. Ash
Attorney .................................. Robert Mitchell, Jr.
Animal Control ....................... Virginia Zellman
Building Insp./Off. .................. Carey L. Purvis
Civil Defense Coord....David L. Ash
Clerk, Gen. District Court ...... Monica Christian
Clerk, Juvenile & Domestic Relations Court
.............................................. Sheila Gordon
Comm. of Accounts ............. Michael Hobert
Electoral Board Sec.............. Carol Westervelt
Ext. Agent, Agriculture .......... Jacob Stegner
Finance Dir...................... Thomas Judge
Fire Chief ......................... Travis Sumption
Human Services Dir .............. Angie Jones
Librarian ................................... Charlene Allen
Parks & Recreation Dir............. Lisa Cooke
Planning Chmn. .................... Robert Smalley, Jr.
Police Chief ....................... Elden Nesselrodt
Planning Adminstr. .......... Charles Johnston
Probation Off., Chief.............. William Crane
Public Health Off............... Greg Lloyd
Purchasing Agent .............. Patricia Wiley
Real Estate Assessor .......... Donna Peake
School Supt. ...................... Dr. Eleanor Smalley
Social Services Dir......... Angie Jones
Tax Assessor ...................... Donna Peake
Zoning Admin...................... Jesse Russell

CRAIG

Mailing Address:  Post Office Box 308, New Castle 24127
Internet:  www.co.craig.va.us
County Administrative Offices:  Tel. 540-864-5010  Fax 540-864-5590
Incorporated Towns Within County:  New Castle
Formed in 1851 from Botetourt, Roanoke, Gile and Monroe Counties.
Form of Government:  Traditional Form
Board of Supervisors meets:  Third Tuesday of each month at 7:00 p.m.

BOARD OF SUPERVISORS

Lisa Bradfield Campbell, Chairman
R. Brandon Ratliff
Helen Abbott Looney
Lowell Eakin
Larry Burke

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court.......... Peggy A. Bostic
Comm. of the Revenue, ....Elizabeth C. Huffman
Commonwealth’s Atty. .........Thaddeus Cox
Registrar............................... Betty Williams
Sheriff................................. Clifford A. Davidson
Treasurer.............................. Jackie Parsons

SCHOOL BOARD

Patrick A. Myers, Chairman
Eric Labosia, Vice-Chairman
Faye T. Powers
James R. Stephens
Thomas A. Zimmerman

COUNTY OFFICERS

Administrator ......................... Larry Moore
Attorney .................................. Will Dibling
Building Insp./Off. ................ Joe Martin
Clerk, Gen. District and Juvenile & Domestic Relations Courts
............................................ Kelly Pritchett
Comm. of Accounts ........... Thaddeus Cox
Electoral Board, Sec............. James Zimmerman
Ext. Agent, Agriculture .......... James Zimmerman
Human Services Dir .............. Bill Wilcher
Inspections Dir.................... Joe Martin
Planning Chmn. .................... Barbara Davis
Planning Dir....................... Larry Moore
Public Health Officer .......... Dave Taylor
Public Util./Works Dir. .......... Donnie Jones
School Supt. ............................. Vacant
Zoning Admin...................... Larry Moore
Zoning Chmn. ......................... Jerry Crawford
CULPEPER
Population: 37,500 County Seat: Culpeper Land Area: 381 sq. mi.
Mailing Address: 302 North Main Street, Culpeper 22701
Internet: www.culpepercounty.gov
E-mail: dhoffman@culpepercounty.gov
County Administrative Offices: Tel. 540-727-3427 Fax 540-727-3460
Incorporated Towns Within County: Culpeper

Formed in 1749 from Orange County.

Form of Government: Traditional Form

Board of Supervisors meets: First Tuesday of each month at 10:00 a.m. for general county business and 7:00 p.m. for public forum, planning business, and public hearings.

BOARD OF SUPERVISORS
John F. Coates, Jr., Chairman
Steven L. Walker, Vice-Chairman
William C. Chase, Jr.
Sue D. Hansohn
Brad C. Rosenberger
Steven E. Nixon
Steven L. Walker

CONSTITUTIONAL OFFICERS
Clerk, Circuit Court....................Janice J. Corbin
Comm. of the Revenue.............. Terry L. Yowell
Commonwealth’s Atty. .................Gary L. Close
Registrar.............................................. Alta Finks
Sheriff .............................................. H. Lee Hart
Treasurer............................. David L. DeJarnette

SCHOOL BOARD
Robert L. Jenkins, III, Chairman
Jennifer McCauley
R. F. Beard, III
Elizabeth Hutchins
Claudia L. Vento
Barton Hitchcock
Leanne Coladonato-Jenkins

COUNTY OFFICERS
Administrator .........................Frank T. Bossio
Attorney ..............................John D. Maddox
Building Insp./Off. ...................... William Myers
Clerk, Gen. District and Juvenile & Domestic Relations Courts...............Janet Brown
Comm. of Accounts .............. Bruce T. Clark
Criminal Justice Services Dir. ....Andrew Lawson
Economic Development Dir....... Carl B. Sachs
Electoral Board, Sec. .......... James Holmes
Emergency Services........... E. Thomas Williams
Ext. Agent, Agriculture......... Linda Murphy
Finance Dir. ............................. Valerie Lamb
Human Services Dir. ............. Calvin Coleman
Librarian ........................... Susan Keller
Parks & Recreation Dir. .........John Barrett
Planning Chmn. ..............Dr. G. Russell Aylor, Jr.
Planning Dir. .......................John C. Egerton
Procurement Dir.............. Alan H. Culpeper
Public Health Officer...........Dr. James L. Burns
Public Util./Works Dir........ Paul E. Howard, Jr.
School Supt........................... Dr. David A. Cox
Zoning Admin.................. Samuel A. McLear

CUMBERLAND
Population: 9,017 County Seat: Cumberland Land Area: 298.45 sq. mi.
Mailing Address: Post Office Box 110, Cumberland 23040
E-mail: jhollifield@cumberlandcounty.virginia.gov
County Administrative Offices: Tel. 804-492-3625 Fax 804-492-9224
Incorporated Towns Within County: None

Formed in 1749 from Goochland County.
COUNTIES

Form of Government: Traditional Form

Board of Supervisors meets: Second Tuesday of each month at 7:00 p.m. in the County Courthouse.

BOARD OF SUPERVISORS

William F. Osl, Jr. Elbert R. Womack
Jeremiah D. Heaton Clifton C. White
Van H. Petty

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court........................Carol Ownby
Comm. of the Revenue.............. Anita H. French
Commonwealth’s Atty. ........... Patricia D. Scales
Registrar...................................Pauline G. Shores
Sheriff...............................Claude B. Meinhard
Treasurer....................L. O. “Lee” Pfeiffer, Jr.

SCHOOL BOARD

George Reid, Jr., Chairman
Lois Arthur, Vice-Chairman
Herbert Goodman

Patricia Bickle

COUNTY OFFICERS

Administrator ......................... Judy O. Hollifield
Assistant Administrator..............Sherry Swinson
Attorney ..............................Darvin Satterwhite
Building Insp./Off. ......................... Leland Leeds
Clerk, District Court and Juvenile and Domestic
Relations Courts.............Carolyn Helgeson
Comm. of Accounts .................James P. Baber
Electoral Board, Sec............Sarah F. Turner
Ext. Agent, Agriculture ............... David Smith
Finance Dir..........................Leroy O. Pfeiffer, Jr.
Librarian .................................Sharon Eels
Planning Chmn. .....................Bill Burger
Planning Dir. ..........................Catherine Kahl
Probation Off., Chief...............Ann Tackett
Public Health Off. ..............Mark Levine, M.D.
Public Util./Works Dir..............Jerry Giles, Jr.
Purchasing Agent ......................Jill Matthews
School Supt. .........................James Thornton
Zoning Admin ......................Catherine Kahl
Zoning Chmn. ..........................Don Gantt

DICKENSON


Mailing Address: Post Office Box 1098, Clintwood 24228

Internet: www.dickensonctyva.com

E-mail: keith.viers@bos.dcwin.org

County Administrative Offices: Tel. 276-926-1675 Fax 276-926-1649

Incorporated Towns Within County: Clinchco, Clintwood and Haysi

Formed in 1880 from Buchanan, Russell and Wise Counties.

Form of Government: Traditional Form

Board of Supervisors meets: Fourth Tuesday of each month at 6:00 p.m. in the Dickenson County Courthouse.

BOARD OF SUPERVISORS

Paul D. Buchanan, Chairman
James Scott Moore, Vice Chairman
Bobby Gene Perrigan

Gregory Scott Stanley
Gene Counts
REPORT OF THE SECRETARY OF THE COMMONWEALTH

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court.............................. Joseph H. Tate
Comm. of the Revenue......................... Ronnie Robbins
Commonwealth’s Atty. ........................ Joe Short
Registrar........................................ Reba Childress
Sheriff.......................................... Bobby G. Hammons
Treasurer....................................... Andrew Mullins, Jr.

SCHOOL BOARD

William “Bill” Patton, Chairman
Donnie Raines, Vice-Chairman
Roger Stanley
Dr. Lurton B. Lyle
Judy Long Stump

COUNTY OFFICERS

Administrator.............................. Keith L. Viers
Attorney...................................... Clarence E. “Bud” Phillips
Building Insp./Off.............................. Gary Deel
Civil Defense Coord......................... Richard Thacker
Clerk, Gen. District and Juvenile & Domestic Relations Courts... Deborah Childress
Comm. of Accounts ......................... Buddy H. Wallen
Electoral Board, Sec....................... Harold Fuller
Engineer....................................... Leman Kendrick
Ext. Agent, Agriculture.................... Bradley Mullins
Fire Chief.......................... B. “Billy” Hylton, D. Tipton
Human Services Dir.......... Harry Truman Mullins
Librarian...................................... Shelia Phipps
Parks & Recreation Dir........... Donald Smith
Personnel Dir......................... Betty R. Hill
Planning Chmn............................. Roy Mullins
Planning Dir......................... Andrew Chafin
Police Chief............................. David Phipps
Probation Off., Chief.............. John Riley
Public Health Offi.................. Dr. John J. Dreyzehnei
Purchasing Agent.................... Keith L. Viers
Real Estate Assessor.................... Gary Deel
School Supt................................ Damon Rasnick
Sewer Supt............................... Ron Phillips
Water Supt................................. Ron Phillips
Zoning Admin......................... Charlotte Mullins

DINWIDDIE

Population:  24,533 County Seat:  Dinwiddie Land Area:  503.76 sq. mi.
Mailing Address:  Post Office Drawer 70, Dinwiddie 23841
E-mail:  dincnty@techcom.net
County Administrative Offices:  Tel. 804-469-4500  Fax 804-469-4503
Incorporated Towns Within County:  McKenney

Formed in 1752 from Prince George County.

Form of Government:  Traditional Form

Board of Supervisors meets:  First and third Tuesday of each month at 7:30 p.m. and 2:00 p.m.
respectively.

BOARD OF SUPERVISORS

Harrison A. Moody, Chairman
Michael W. Stone, Vice-Chairman
Robert L. Bowman, IV
Donald L. Haraway
Doretha Edwards Moody

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court........... Annie Lee Williams
Comm. of the Revenue............ Lori K. Stevens
Commonwealth’s Atty. ... George F. Marable, III
Registrar................................. Linda Brandon
Sheriff...................................... Samuel H. Shands
Treasurer............................... William E. Jones
COUNTIES

SCHOOL BOARD

James E. Harrison, Sr., Chairman
Charles J. Friedl, Vice-Chairman
James C. Maitland

Legart Hamilton
William R. Haney

COUNTY OFFICERS

Administrator ....................... Gregory Horwedel
Airport Mgr./Dir. ..................... David Ploeger
Animal Control Off. .................. Mary Ellison
Attorney ................................. Michael Drewry
Building Insp./Off. .............. Dwayne H. Abernathy
Building Insp. ...................... Jerry Perkinson
Buildings & Grounds Dir. ......... Gene Jones
Clerk, Gen. District and Juvenile & Domestic
  Relations Courts.................... Sandy B. Sneade
Comm. of Accounts .............. John B. Chappell
Electoral Board, Sec............. John Stewart
Ext. Agent, Agriculture............. Vacant
Finance Dir. ............................ Ann Howerton
Fire Chief .............................. David M. Jolly
Librarian............................. Charles J. Koutnik
Parks & Recreation Dir. ........... Timothy C. Smith
Personnel Dir. ........................ Ann Howerton
Planning Chmn. ..................... Lillian Stewart
Planning Dir. ........................ William C. Scheid
Probation Off., Chief............... George H. Lamb, II
Public Health Officer ............. Michael Royster
Purchasing Agent.................... Wendy Morgan
Real Estate Assessor .............. Lori K. Stevens
School Supt. ................... Dr. Charles Maranzano, Jr.
Sewer Supt. .......................... Christopher Wyatt
Social Services Dir................ Kimberly Willis
Waste Management. Dir............ Dennis E. King
Wastewater Dir. ....................... Bill Leary
Zoning Admin. ...................... Vacant
Zoning Chmn. ....................... Ronald Abernathy

ESSEX

Population: 9,989 County Seat: Tappahannock Land Area: 257.77 sq. mi.
Mailing Address: Post Office Box 1079, Tappahannock 22560-1079
Internet: www.essex-virginia.org
E-mail: llumpkin@crosslink.net
County Administrative Offices: Tel. 804-443-4331 Fax 804-443-4157
Incorporated Towns Within County: Tappahannock

Formed in 1692 from old Rappahannock County.

Form of Government: Traditional Form
Board of Supervisors meets: Second Tuesday of each month at 10:00 a.m.

BOARD OF SUPERVISORS

Edwin E. Smith, Jr., Chairman
Angelo S. Steven, Vice-Chairman

Margaret H. Davis
E. Stanley Langford, Jr.

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court.............. Gayle J. Ashworth
Comm. of the Revenue............. Mabel D. Franklin
Commonwealth’s Atty. ......... Macdowell I. Garrett
Registrar............................... Larnie M. Hughes
Sheriff ............................... Stanley S. Clarke
Treasurer ............................. Anne L. Taylor

SCHOOL BOARD

Mary B. Gaskins, Chairman
Ronnie Gill, Vice-Chairman
Marcellaus Dungee

Karen Ellis
Carl Slaughter

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REPORT OF THE SECRETARY OF THE COMMONWEALTH

COUNTY OFFICERS

Administrator ......................... R. Gary Allen
Attorney ................................. Daniel M. Siegel
Building Insp./Off. .................. Jeffrey L. Hodges
Civil Defense Coord................. Larry E. Smith
Clerk, Gen. District and Juvenile & Domestic Relations Courts............. Mee Dee B. Davis
Comm. of Accounts ................. John W. Ware, Jr.
Electoral Board, Sec.............. John Crump
Ext. Agent, Agriculture ......... T. Keith Balderson
Fire Chief ................................ Paul Richardson
Human Services Dir ............ Arthur M. Irvine
Librarian ................................. Betsy B. Haile
Parks & Recreation Dir ....... Sylvia D. Allen
Personnel Dir ........................ Linda E. Lumpkin
Planning Chmn. ..................... Fred R. Hutson
Planning Dir .......................... Jeffrey L. Hodges
Public Health Officer .......... Reuben Varghese
School Supt ............................. Thomas Saville
Zoning Admin. ...................... Jeffrey L. Hodges
Zoning Chmn............................. Fred R. Hutson

FAIRFAX

Population: 1,033,600 County Seat: Fairfax Land Area: 395 sq. mi.
Mailing Address: 12000 Government Center Parkway, Fairfax 22035-0065
Internet: www.fairfaxcounty.gov
County Administrative Offices: Tel. 703-324-2531 Fax 703-324-3956
Incorporated Towns Within County: Clifton, Herndon and Vienna

Formed in 1742 from Prince William County.
Form of Government: Urban County Executive Form
Board of Supervisors meets: Minimum one Monday per month.

BOARD OF SUPERVISORS

Gerald E. Connolly, Chairman
Sharon Bulova, Vice-Chairman
Gerald W. Hyland
Joan M. DuBois
Michael R. Frey
Catherine M. Hudgins
Penelope A. Gross
T. Dana Kauffman
Elaine N. McConnell
Linda Q. Smyth

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court......................... John T. Frey
Registrar.................................. Jacqulynne Harris
Commonwealth’s Atty. ...... Robert F. Horan, Jr.
Sheriff.................................. Stan G. Barry

SCHOOL BOARD

Phil A. Niedzielski-Eichner, Chairman
Kathy L. Smith
Daniel G. Storck
Catherine A. Beltz
Brad Center
Stuart D. Gibson
Janet S. Oleszek
Stephen M. Hunt
Ilryong Moon
Kaye Kory
Jane K. Strauss
Judith T. Wilson

COUNTY OFFICERS

Administrator ......................... Anthony H. Griffin
Dep. County Executive ............. Robert Stalzer
Dep. County Executive.......... Verdia Haywood
Attorney ............................... David P. Bobzien
Building Insp./Off. ............... Linward Pylant
Chief Information Off ............ David Molchan
Chief Financial Off ............ Edward L. Long, Jr.
Civil Defense Coord ............... C. Douglas Bass
Clerk, Gen. District Court ....... Nancy L. Lake
Clerk, Juv & Dom Rel Court... Jennifer Flanagan
Electoral Board, Sec............. Margarett Luca
Ext. Agent, Agriculture ......... Adria Bordas
### COUNTIES

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>County Executive</td>
<td>Dana Paige</td>
<td>347-8680</td>
</tr>
<tr>
<td>Financial Director</td>
<td>Robert Mears</td>
<td></td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Michael T. Neuhard</td>
<td></td>
</tr>
<tr>
<td>Inspections Director</td>
<td>Linward Pylant</td>
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<tr>
<td>Librarian</td>
<td>Edwin S. Clay</td>
<td></td>
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<tr>
<td>Parks Authority Director</td>
<td>Michael A. Kane</td>
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<tr>
<td>Personnel Director</td>
<td>Peter Schroth</td>
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<tr>
<td>Planning Chairman</td>
<td>Peter Murphy</td>
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<tr>
<td>Planning Director</td>
<td>James P. Zook</td>
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<tr>
<td>Police Chief</td>
<td>David Rohrer</td>
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</tr>
<tr>
<td>Probation Officer, Chief</td>
<td>Leslie Bubelhofer</td>
<td></td>
</tr>
<tr>
<td>Public Health Officer</td>
<td>Dr. Gloria Addo Ayensu</td>
<td></td>
</tr>
</tbody>
</table>

---

### FAUQUIER

| Population: | 60,400 |
| County Seat: | Warrenton |
| Land Area: | 649.7 sq. mi. |

Mailing Address: 10 Hotel Street, 2nd Floor, Warrenton 20186

Internet: www.fauquiercounty.gov

E-mail: BOS@fauquiercounty.gov

County Administrative Offices: Tel. 540-347-8680 Fax 540-349-2331

Incorporated Towns Within County: Remington, The Plains and Warrenton

Form of Government: Traditional Form

Board of Supervisors meets: Second Thursday of each month at 6:30 p.m

### BOARD OF SUPERVISORS

<table>
<thead>
<tr>
<th>Chairman</th>
<th>Vice Chairman</th>
<th>Chairman</th>
</tr>
</thead>
<tbody>
<tr>
<td>Raymond E. Graham</td>
<td>Harry Atherton, III</td>
<td>William G. Downey</td>
</tr>
<tr>
<td>Chester W. Stribling</td>
<td>Richard W. Robison</td>
<td></td>
</tr>
</tbody>
</table>

### CONSTITUTIONAL OFFICERS

<table>
<thead>
<tr>
<th>Office</th>
<th>Name</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Registrar</td>
<td>Alexander A. Ables</td>
<td></td>
</tr>
<tr>
<td>Sheriff</td>
<td>Charlie Ray Fox, Jr.</td>
<td></td>
</tr>
<tr>
<td>Treasurer</td>
<td>Elizabeth Ledgerton</td>
<td></td>
</tr>
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</table>

### SCHOOL BOARD

<table>
<thead>
<tr>
<th>Chairman</th>
<th>Chairwoman</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jay E. Van Gelder</td>
<td>Bronwyn Lambelet</td>
</tr>
<tr>
<td>Robert L. Sinclair</td>
<td>Sally Murray</td>
</tr>
<tr>
<td>Ernest L. Gray, Jr.</td>
<td>Raymond E. Bland, Sr.</td>
</tr>
</tbody>
</table>

### COUNTY OFFICERS

<table>
<thead>
<tr>
<th>Office</th>
<th>Name</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Administrator</td>
<td>Paul McCulla</td>
<td></td>
</tr>
<tr>
<td>Administrator, Deputy</td>
<td>Anthony L. Hooper</td>
<td></td>
</tr>
<tr>
<td>Administrator, Asst.</td>
<td>Catherine M. Heritage</td>
<td></td>
</tr>
<tr>
<td>Attorney</td>
<td>Kevin Burke</td>
<td></td>
</tr>
<tr>
<td>Budget Director</td>
<td>Bryan Tippie</td>
<td></td>
</tr>
<tr>
<td>Building Insp./Off.</td>
<td>Warren Abel</td>
<td></td>
</tr>
<tr>
<td>Clerk, Gen. District Court</td>
<td>Sandy Ramey</td>
<td></td>
</tr>
<tr>
<td>Clerk, Juvenile &amp; Domestic Relations Court</td>
<td>Linda Lunceford</td>
<td></td>
</tr>
<tr>
<td>Comm. of Accounts</td>
<td>W.N. Tiffany, Jr.</td>
<td></td>
</tr>
<tr>
<td>Economic Devel. Dir.</td>
<td>Talmage S. Reeves</td>
<td></td>
</tr>
<tr>
<td>Electoral Bd., Sec.</td>
<td>Lendre Plissner</td>
<td></td>
</tr>
<tr>
<td>Emergency Services Dir.</td>
<td>Philip Myer</td>
<td></td>
</tr>
<tr>
<td>Environmental Serv. Dir.</td>
<td>Michael Dorsey</td>
<td></td>
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<tr>
<td>Engineer</td>
<td>Chrisier P. Carshult</td>
<td></td>
</tr>
<tr>
<td>Ext. Agent, Agriculture</td>
<td>Vacant</td>
<td></td>
</tr>
<tr>
<td>Finance Dir.</td>
<td>Bryan Tippie</td>
<td></td>
</tr>
<tr>
<td>General Services Dir.</td>
<td>Butch Farley</td>
<td></td>
</tr>
</tbody>
</table>
REPORT OF THE SECRETARY OF THE COMMONWEALTH

Human Resources Dir. . Janelle Downes (Acting)  
Information Resources Dir. ................. Rick Klinec  
Landfill Dir. ............................... Michael Dorsey  
Librarian.................................... Maria del Rosso  
Parks & Recreation Dir. .................. Larry Miller  
Planning Chmn. ........................... Jim Stone  
Planning Dir. .................. Frederick P. D. Carr  

Public Health Officer ........... Dr. Lilian Peake  
Purchasing Agent (Acting) ........... Susan Monaco  
School Supt. ......................... David A. Martin  
Solid Waste Dir. ................. Michael Dorsey  
Zoning Admin. .................. Kimberly A. Johnson  
Zoning Chmn. .................. John Meadows

FLOYD

Population: 13,874  
County Seat: Floyd  
Land Area: 381.22 sq. mi.

Mailing Address: Post Office Box 218, Floyd 24091

Internet: www.fin.org  
E-mail: gnester@floydcova.org

County Administrative Offices:  
Tel. 540-745-9300  
Fax 540-745-9305

Incorporated Towns Within County: Floyd

Formed in 1831 from Montgomery County.

Form of Government: Traditional Form

Board of Supervisors meets: Second Tuesday of each month at 8:30 a.m.

BOARD OF SUPERVISORS

David W. Ingram, Chairman  
J. Fred Gerald, Vice-Chairman  
Diane B. Belcher

Jerry Booth  
Kerry W. Whitlock

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court............ Wendell G. Peters  
Comm. of the Revenue........ Magdalene H. Sutphin  
Commonwealth’s Atty. ......... Gordon E. Hannett  
Registrar............................ Amy J. Ingram  
Sheriff.............................. Shannon B. Zeman  
Treasurer............................ Deronda D. Thomas

SCHOOL BOARD

Douglas R. Phillips, Chairman  
J. Howard Conduff  
Margaret H. Hubbard  
Clay C. Link  
David Sulzen

COUNTY OFFICERS

Administrator ..................... George W. Nester  
Administration, Asst. .......... Terri W. Morris  
Animal Control Off. ............ Garland D. Nester  
Attorney .................. James E. Cornwell  
Building Insp./Off. ............. Jimmy Whitten  
Civil Defense Coord. .......... Ford S. Wirt  
Clerk, Gen. District and Juvenile & Domestic Relations Courts ............ Judy R. Bell  
Comm. of Accounts ......................... Dale Profti & James Shortt  
Electoral Board, Sec. ............. Nolen E. Good  
Emergency Services/E-911 .............. Ford S. Wirt  
Ext. Agent, Agriculture ....... David L. Gardner  
Finance Dir. ...................... George W. Nester  
Librarian .................. Anne Greene  
Parks & Recreation Dir. ......... Cheryl Whitlock-Allen  
Personnel Dir. ..................... George W. Nester  
Planning Chmn. .............. Ernest Bryant  
Public Health Officer ....... Dr. Jody Hershey  
Purchasing Agent .......... George W. Nester  
School Supt. ..................... Terry Arbogast  
Sewer Supt. ....................... Elwood Holden  
Water Supt. ....................... Elwood Holden

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COUNTIES

FLUVANNA


Mailing Address: Post Office Box 540, Palmyra 22963

Internet: www.co.fluvanna.va.us

E-mail: information@co.fluvanna.va.us

County Administrative Offices: Tel. 434-591-1910  Fax 434-591-1911

Incorporated Towns Within County: Columbia and Scottsville

Formed in 1777 from Albemarle County.

Form of Government: Traditional Form

Board of Supervisors meets: First and third Wednesday of each month at 3:00 p.m. and 7:00 p.m. respectively.

BOARD OF SUPERVISORS

Cecil L. Cobb, Chairman  Gene F. Ott
Norma B. Hutner, Vice Chairman  Thomas E. Payne
Marvin F. Moss  Donald W. Weaver

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court........ Bouson E. Peterson, Jr.  Registrar............................. Joyce W. Pace
Comm. of the Revenue........ A.M. Sheridan, Jr.  Sheriff......................... Ryant L. Washington
Commonwealth’s Atty........ Jeffrey Haislip  Treasurer............................. Linda H. Lenherr

SCHOOL BOARD

John Y. Gooch, Chairman  Feda S. Kidd-Morton
Bertha K. Armstrong  Vivian S. Leach
Ruth D. Campopiano  Shirley He LeVines

COUNTY OFFICERS

Administrator......................G. Cabell Lawton, IV  Fire Chief......................... G. Michael Brent
Attorney............................Frederick W. Payne  Librarian......................... Marcia A. Drane
Building Off....................... Darius S. Lester  Parks & Recreation Dir...... Cristina L. Roberson
Clerk, Gen. District and Juvenile & Domestic Relations Courts............. Robin L. Elliott  Planning Chmn.............. Deborah A. Rittenhouse
Electoral Board, Sec........... Michael Seay  Planning Dir........................ Steven Biel
Engineer............................ John C. Robins  Probation Off. Chief......... Neal Goodloe
Ext. Agent, Agriculture........ Scott Bryars  Public Works Dir............... John C. Robins
Finance Dir........................ Gene Fletcher  School Supt...................... Dr. Tom Smith

FRANKLIN


Mailing Address: 40 East Court Street, Rocky Mount 24151

Internet: www.franklincountyva.org

E-mail: countyadmin@franklincountyva.org

County Administrative Offices: Tel. 540-483-3030  Fax 540-483-3035
REPORT OF THE SECRETARY OF THE COMMONWEALTH

Incorporated Towns Within County: Boones Mill and Rocky Mount

**Formed in 1786 from Bedford and Henry Counties.**

Form of Government: Traditional Form

Board of Supervisors meets: Third Tuesday of each month at 1:30 p.m.

**BOARD OF SUPERVISORS**

W. Wayne Angell, *Chairman*
Hubert L. Quinn, *Vice-Chairman*
Charles Wagner
Russell P. Johnson

David A. Hurt
Page A. Matherly
Charles Poindexter

**CONSTITUTIONAL OFFICERS**

Clerk, Circuit Court....................... Alice S. Hall
Comm. of the Revenue..................... Judy Crook
Commonwealth’s Atty. .................... Clifford F. Hapgood
Registrar .................................. Kay Chitwood
Sheriff .................................... William Q. Overton
Treasurer .................................. Lynda F. Messenger

**SCHOOL BOARD**

Carl W. Dudley, *Chairman*
Marilyn R. Starkey
Stephen D. Flora
Evelyn Trent Cundiff

Perry D. Hambrick
William O. Helm, Jr.
Stephen E. Brubaker
G. B. Washburn, Jr.

**COUNTY OFFICERS**

Administrator ..................... Richard E. Huff, II
Attorney .......................... B. James Jefferson
Building Insp./Off. ............... Donnie Beard
Clerk, Gen. District Court ....... Jackie Brubaker
Clerk, Juvenile & Domestic Relations Court ...... Dana Dubasak
Electoral Board, Sec. .................. Lester Harold Hutchinson, Jr.
Emergency Services Coord. .......... Chris Slemp
Ext. Agent, Agriculture .......... John Hamrick
Fire Chief .......................... Bennie Russell
General Services Dir. ............ Michael L. Thurman

Inspections Dir. ...................... Donnie Beard
Librarian ............................ David Bass
Parks & Recreation Dir. ............ Scott Martin
Personnel Dir. ........................ Phyllis Scott
Planning Chmn. ....................... Richard Lang
Planning Dir. ............................. Vacant
Probation Off., Chief .......... Randy Matney
Public Health Officer ............. Vacant
Purchasing Agent .................... Sharon K. Tudor
School Supt. ......................... Larry Hixon
Zoning Admin. ....................... Vacant
Zoning Chmn. ......................... Dan Hodges

**FREDERICK**

Population: 64,640
County Seat: Winchester
Land Area: 414.63 sq. mi.

Mailing Address: 107 North Kent Street, Winchester 22601

Internet: [www.co.frederick.va.us](http://www.co.frederick.va.us)

E-mail: jriley@co.frederick.va.us

County Administrative Offices: Tel. 540-665-5600  Fax 540-667-0370

Incorporated Towns Within County: Middletown and Stephens City

**Formed in 1738 from Orange County.**

Form of Government: Traditional Form

Board of Supervisors meets: Second and fourth Wednesday of each month.
COUNTIES

BOARD OF SUPERVISORS

Richard C. Shickle, Chairman
Barbara E. Van Osten, Vice-Chairman
Gina A. Forrester
Gene Fisher

Bill M. Ewing
Gary W. Dove
Lynda J. Tyler

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court.................... Rebecca Hogan
Comm. of the Revenue..............Ellen E. Murphy
Commonwealth’s Atty. ....Lawrence R. Ambrogi
Registrar.............................Michael J. Janow
Sheriff________________________Robert T. Williamson
Treasurer........C. William Orndoff, Jr.

SCHOOL BOARD

Lawrence K. Van Hoose, Chairman
John J. Lamanna, Vice-Chairman
Patricia D. Stiles
Donald A. Butler

Richard E. Howett
Stuart A. Wolk
David S. Zerull

COUNTY OFFICERS

Administrator .........................John R. Riley, Jr.
Attorney .................................Lawrence R. Ambrogi
Building Insp./Off. .....................John S. Trenary
Civil Defense Coord..............Gary A. DuBrueler
Clerk, Gen. District Court ........ Brenda L. Vance
Clerk, Juvenile & Domestic Relations Court
........................................... Ann B. Lloyd
Comm. of Accounts ........ Benjamin M. Butler
Electoral Board, Sec............... Linda A. Hyre
Engineer ...............................Harvey E. Strawsnyder, Jr.
Ext. Agent, Agriculture ....Cyndi D. Marston
Finance Dir.............................Cheryl B. Shiffler
Fire Dir .................................Gary A. DuBrueler
Human Services Dir............... Gwen E. Monroe
Inspections Dir......................John S. Trenary
Librarian...............................Trish Ridgeway
Parks & Recreation Dir........James M. Doran
Personnel Dir.........................Debra Didawick
Planning Chmn........Charles S. DeHaven, Jr.
Planning Dir........................Eric Lawrence
Probation Off., Adult..........J. Michael Spory
Public Health ........................Dr. Diane Helentjaris
Public Works Dir...................Harvey E. Strawsnyder, Jr.
Purchasing Agent...............Cheryl B. Shiffler
Real Estate Assessor ..........Ellen C. Murphy
School Supt..........................Dr. William C. Dean
Sewer Supt..........................Wellington H. Jones
Water Supt..........................Wellington H. Jones
Wastewater Dir.....................Jessie W. Moffett
Zoning Admin......................Patrick J. Davenport
Zoning Chmn.........................Teresa Catlett

GILES


Mailing Address: 315 N. Main Street, Pearisburg 24134

Internet: www.gilescounty.org

E-Mail: cmcklarn@gilescounty.org

County Administrative Offices: Tel. 540-921-2525 Fax 540-921-1846

Incorporated Towns Within County: Glen Lyn, Narrows, Pearisburg, Pembroke and Rich Creek

Formed in 1806 from Montgomery, Monroe and Summers Counties.

Form of Government: Traditional Form

Board of Supervisors meets: First and third Thursday of each month.
REPORT OF THE SECRETARY OF THE COMMONWEALTH

BOARD OF SUPERVISORS

Barbara M. Hobbs, Chairman
J. Howard Spencer, Vice-Chairman
Eric Gentry

Howard Morris
Paul W. Baker

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court...............Scarlet B. Ratcliffe
Comm. of the Revenue.............. Anne Chambers
Commonwealth’s Atty. ..............Phillip Steele

Registrar...........................Donna Altizer
Sheriff..................................D. Bryan Altizer
Treasurer............................Gerald Duncan

SCHOOL BOARD

J. B. Buckland, Chairman
J. Lewis Webb, Jr.
Joseph M. Gollehon, Jr.

Drema McMahan
Ronald B. Whitehead

COUNTY OFFICERS

Administrator ............ Chris McClarney (Acting)
Attorney ............................. Richard Chidester
Building Insp./Off. ..................John Mills
Civil Defense Coord. . Chris McClarney (Acting)
Clerk, Gen. District and Juvenile & Domestic
Relations Courts............Yvette Pennington
Electoral Board, Sec............Rebecca Hughes

Planning Chmn. ..............Barbara Hobbs
Planning Dir. .....................Craig Whittaker
Probation Off., Chief............Bill Rowlette
Public Util./Works Dir. ...........Don Cumbee
School Supt.....................Terry Arboagast
Zoning Admin..................John Mills
Zoning Chmn......................Leon Law

GLOUCESTER

Population: 35,400 County Seat: Gloucester Land Area: 257.00 sq. mi.
Mailing Address: Post Office Box 329, Gloucester 23061-0329
Internet: www.gloucesterva.info
E-mail: wwhitley@gloucesterva.info
County Administrative Offices: Tel. 804-693-4042 Fax 804-693-6004
Incorporated Towns Within County: None

Formed in 1651 from York County.

Form of Government: Traditional Form

Board of Supervisors meets: First Tuesday of each month at 7:00 p.m. in the Colonial Courthouse, reserving the third Tuesday of each month for work sessions.

BOARD OF SUPERVISORS

John L. Adams, Sr., Chairman
Louise D. Theberg, Vice Chairman
Teresa L. Altemus
Burton M. Bland

Michelle Ressler
C.D. Rilee
Charles R. Allen, Jr.

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court................C. Ann Gentry
Comm. of the Revenue............Kevin A. Wilson
Commonwealth’s Atty............Robert D. Hicks

Registrar.............................Carole Sekula
Sheriff..............................Robin P. Stanaway
Treasurer............................Tara L. Thomas
COUNTIES

SCHOOL BOARD

Ronnie Cohen, Chairman
Ann Frances Burruss
Reba B. Bolden
Michael D. Jenkins

Alvin J. McGlohn, Jr.
Dr. Jean E. Pugh
E. Stanley Belvin, Jr.
Kevin Smith

COUNTY OFFICERS

Administrator ... William H. Whitley
Asst. Administrator ... Georgette N. Hurley
Attorney ... Daniel M. Stuck
Chief Accountant ... Theresa Owens
Animal Control Officer ... Carl T. Shipley
Building Insp./Off. ... Paul Koll
Clerk, Gen. District Court ... Barbara Payne
Clerk, Juv. Court ... Cheryl Grimes
 Codes Compliance Dir. ... Ron Peaks
Comm. of Accounts ... Catesby G. Jones, Jr.
Community Education Dir. ... Christi Lewis
Cooperative Ext. Serv. ... Marilyn Morris
Economic Devel. Dir. ... Douglas S. Meredith
Electoral Board, Sec. ... B. B. Manchester, III
Engineer ... Joe Fary
Finance Dir. ... Nickie Champion
Fire Chief ... Joe Fary
Health Director ... Dr. Ted Tweel
Human Services Dir. ... Patricia Michura
Information Technology Dir. ... George Bains
Librarian ... Nancy Dwoyer
Parks & Recreation Dir. ... Carol Steele
Personnel Dir. ... Patricia Michura
Planning Chmn. ... William G. Rodgers
Planning Dir. ... Wm. Parks “Jay” Scudder, Jr.
Public Health Officer ... Ted Tweel
Public Util. Dir. ... Lawrence A. Dame
Public Works Dir. ... Garry Curry
Purchasing Agent ... Marion C. King
Real Estate Assessor ... Debbie Marston
Rental Assistance Admin. ... Michael Shifflett
School Supt. ... Ben Kiser, Ed.D.
Social Services Dir. ... Evins A. Goodwin
Zoning Admin. ... Ron Peaks
Zoning Chmn. ... James W. Horsley

GOOCHLAND

Population: 18,500 County Seat: Goochland Land Area: 284.43 sq. mi.
Mailing Address: Post Office Box 10, Goochland 23063
Internet: www.co.goochland.va.us
E-mail: countyadmin@co.goochland.va.us
County Administrative Offices: Tel. 804-556-5800 Fax 804-556-4617
Incorporated Towns Within County: None
Formed in 1727 from Henrico County.
Form of Government: Traditional Form
Board of Supervisors meets: First Tuesday of each month at 1:30 p.m.

BOARD OF SUPERVISORS

Malvern R. Butler, Chairman
James W. Eads, Vice-Chairman
Andrew W. Pryor

William E. Quarles, Jr.
Joseph T. Lacy, Jr.

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court ... Lee G. Turner
Comm. of the Revenue ... Jean S. Bryant
Commonwealth’s Atty. ... Calibre Stokes, Jr.
Registrar ... Frances Ragland
Sheriff ... James L. Agnew
Treasurer ... Brenda S. Grubbs
REPORT OF THE SECRETARY OF THE COMMONWEALTH

SCHOOL BOARD

Maxwell G. Cisne, Chairman
Ivan Mattox, Sr., Vice-Chairman
Raymond A. Miller

COUNTY OFFICERS

Administrator ...................... Gregory K. Wolfe
Attorney ............................ Andrew McRoberts
Budget Analyst/Accountant ........ Myrtis Quarles
Building Off. ........................... David Duffy
Buildings & Grounds Supt. ....Cecil Youngblood
Clerk, Gen. District and Juvenile & Domestic Relations Courts .......... Dianne H. White
Comm. of Accounts ................. John Williamson
Community Development Dir....... Don Charles
Electoral Board, Sec............... Shirley Christian

Engineer ............................ W. Douglas Harvey
Ext. Agent, Agriculture ....................... Vacant
Info. Systems Dir. ............... William Cleveland
Parks & Recreation Dir. .......... Kevin Myers
Planning Chmn. ............................... Robert Rich
Planning Dir. .............................. Robert Hammond
Public Health Officer ...... William Tweel, M.D.
Public Util./Works Dir...... W. Douglas Harvey
School Supt. ............................ Dr. Frank Morgan
Social Services Dir. .......... Elizabeth Middleton

GRAYSON

Mailing Address:  Post Office Box 130, Independence 24348
Internet:  http://grayson.va.us/
E-mail:  dyoung@mail.valink.com

County Administrative Offices:  Tel. 276-773-2471  Fax 276-773-3673
Incorporated Towns Within County:  Fries, Independence and Troutdale

Formed in 1793 from Wythe County.
Form of Government:  Traditional Form
Board of Supervisors meets:  Second Tuesday of each month.

BOARD OF SUPERVISORS

D.K. Carrico
Larry K. Bartlett
Ralph Tuggle

Joe M. Vaughn
George F. Russell

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court.................Charles T. Sturgill
Comm. of the Revenue..............Larry D. Bolt
Commonwealth’s Atty. ..............J. D. Bolt
Registrar ....................................Debra Phipps
Sheriff ................................. Jerry D. Wilson
Treasurer ...............................Field R. Young, Jr.

SCHOOL BOARD

Lewis C. Phelps, Chairman
Michael L. Osborne
Wynn Combs

Raynard T. Hale
Hobart D. Bailey

COUNTY OFFICERS

Administrator .........................William D. Ring
Attorney .............................. Graham M. Parks
Building Insp./Off. .....................James S. Moss
Civil Defense Coord. ............................... Wm. Ring
Clerk, Gen. District and Juvenile & Domestic Relations Courts .......... Lizabeth Busic
Comm. of Accounts ................. James T. Ward
Electoral Board, Sec............. Harold L. Williams

448
### Greene

- **Population:** 15,244  
- **County Seat:** Stanardsville  
- **Land Area:** 156.58 sq. mi.

**Mailing Address:** Post Office Box 358, Stanardsville 22973

**Internet:** [www.geva.us](http://www.geva.us)

**County Administrative Offices:** Tel. 434-985-5201  Fax 434-985-3705

**Incorporated Towns Within County:** Stanardsville

*Formed in 1838 from Orange County.*

**Form of Government:** Traditional Form

**Board of Supervisors meets:** Second and last Tuesday of each month at 7:30 p.m.

### Board of Supervisors

- **Steve Catalano,** *Chairman*
- **Mickey L. Cox,** *Vice-Chairman*
- **Helen Phillips**
- **Jeri Allen**
- **Kevin Welch**

### Constitutional Officers

- **Clerk, Circuit Court:** Marie C. Durrer  
- **Comm. of the Revenue:** Larry V. Snow  
- **Commonwealth’s Atty:** Ronald L. Morris  
- **Registrar:** Sandra Shifflett  
- **Sheriff:** J. Scott Hass  
- **Treasurer:** Gail S. Berry

### School Board

- **Ronda L. Puryear,** *Chairman*
- **Stephen J. Wilson,** *Vice-Chairman*
- **Larry Ferguson**
- **Darcy J. Higgins**
- **Rodney D. Kibler**

### County Officers

- **Administrator:** Julius L. Morris  
- **Attorney:** Ray Clarke  
- **Building Insp./Off.:** Steve Borders  
- **Clerk, Gen. District and Juvenile & Domestic Relations Courts:** Ellen Collier  
- **Electoral Board, Sec.:** Geraldine Gilbert  
- **Engineer:** Susan Riddle  
- **Ext. Agent, Agriculture:** Kathryn Alstat  
- **Finance Dir.:** Tracy Morris  
- **Inspections Dir.:** Steve Borders  
- **Librarian:** Joyce Ann Stevens  
- **Parks & Recreation Dir.:** Julius Bates  
- **Planning Chmn.:** Gary Lowe  
- **Planning Dir.:** Catherine Clossin  
- **Public Util./Works Dir.:** Dudley Pattie  
- **Real Estate Assessor:** Kenneth Lacey  
- **School Supt.:** Ray Dingledine, III  
- **Public Health Officer:** Steven Moxley  
- **Real Estate Assessor:** Gena P. Hackler  
- **School Supt.:** Dr. Kester H. Greene  
- **Zoning Admin.:** William D. Ring  
- **Zoning Chmn.:** Sam Shaver

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GREENSVILLE

Population:  11,560  
County Seat:  Emporia  
Land Area:  295.44 sq. mi.

Mailing Address:  1781 Greenville County Circle, Emporia 23847

County Administrative Offices:  Tel. 434-348-4205  Fax 434-348-4257

Incorporated Towns Within County:  Jarratt

*Formed in 1781 from Brunswick County.*

Form of Government:  County Board Form

Board of Supervisors meets:  First and third Mondays of each month at 6:00 p.m. and 7:30 p.m. respectively.

**BOARD OF SUPERVISORS**

Peggy R. Wiley,  *Chairman*  
Michael W. Ferguson,  *Vice-Chairman*

Constitutional Officers:

- Clerk, Circuit Court.................Robert C. Wrenn
- Comm. of the Revenue..............Martha S. Swenson
- Commonwealth’s Atty...............Patricia T. Watson
- Registrar.........................Dorothy F. Kea
- Sheriff.............................Wyatt Lee
- Treasurer..........................DeeLaine J. Elliott

**SCHOOL BOARD**

Jennifer Moore,  *Chairman*  
Donati R. High,  *Vice-Chairman*  
Janey V. Bush

**COUNTY OFFICERS**

- Administrator ..................K. David Whittington
- Attorney..........................Russell O. Slayton, Jr.
- Building Insp......................Linwood E. Pope, Jr.
- Building Off......................Charles M. Velicky
- Clerk, Gen. District and Juvenile & Domestic Relations Courts...............Nancy E. Roach
- County Planner....................C. Scott Wrenn
- Electoral Board, Sec..............Mabel P. Powell
- Assoc. Ext. Agent, Agriculture ....Erinn C. Baird
- Personnel Off.-----------------Narcissa P. Callahan (Cheesa)
- Planning Chmn.....................Malcolm L. King
- Public Util. Supt..................James L. Warf
- Public Works Dir.----------------K. David Whittington
- Purchasing Agent..................Brenda N. Parson
- School Supt.......................Dr. Philip L. Worrell
- Zoning Admin.....................C. Scott Wrenn

HALIFAX

Population:  37,355  
County Seat:  Halifax  
Land Area:  819.3 sq. mi.

Mailing Address:  Post Office Box 699, Halifax 24558-0699

Internet:  *http://www.halifax.com/county/halfhome.htm*

E-mail:  info@co.halifax.va.us

County Administrative Offices:  Tel. 434-476-3300  Fax 434-476-3384

Incorporated Towns Within County:  Halifax, Scottsburg, South Boston and Virgilina

*Formed in 1752 from Lunenburg County.*

Form of Government:  Traditional Form
COUNTIES

Board of Supervisors meets: First Monday of each month at 7:00 p.m.

BOARD OF SUPERVISORS

William I. Fitzgerald, Chairman
James E. Edmunds, II, Vice-Chairman
Richard E. Abbott
Doug V. Bowman

Lottie T. Nunn
William Bryant Clairborne
Tom E. West
Ronnie D. Vaughan

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court................ Robert W. Conner
Comm. of the Revenue.............Danny F. Jackson
Commonwealth’s Atty. ..............Kim Slayton White
Registrar.................................Judy R. Meeler
Sheriff..................................D. J. Oakes
Treasurer................................Linda S. Foster

SCHOOL BOARD

Arthur W. Reynolds, Chairman
Steve H. Anderson
Kelly A. Hill
Joe M. Bailey, III

D. H. McDowell
Nancy Lee Bagwell
C. Douglas Fisher
Sandra Smith Rister

COUNTY OFFICERS

Administrator..........................Bryan S. Foster
Agricultural Devel. Dir. ............Linda F. Wallace
Building Insp./Off. ....................Dwight Waller
Civil Defense Coord..................Allen Bober
Clerk, Gen. District Court .......Veresia Coleman
Clerk, Juvenile & Domestic Relations Court
..............................................Catherine H. Ratliff
Comm. of Accounts ..................Pam Gordon
Electoral Board, Sec...............Annie Bailey
Ext. Agent, Agriculture ..........Traci Talley
Finance Dir...............................Sandra Williams
General Services Dir. .............William H. Wolfe
Human Services Dir. ...............Betty G. Wells
Librarian.................................Paul Johnson
Parks & Recreation Dir.............Brad Ballou
Personnel Dir.........................Bryan S. Foster
Planning Chmn. .......................Hunter C. Ford
Planning Dir...........................Gerald V. Lovelace
Probation Off., Chief..............C. W. Rorrer
Public Health Dir....................Michael Royster
Public Util./Works Dir...............R. W. Nelson
Purchasing Agent..............Darlene M. Strickland
School Supt.............................Paul Stapleton
Sewer Supt..............................R. W. Nelson
Water Supt..............................R. W. Nelson
Wastewater Dir........................R. W. Nelson
Zoning Admin............................Gerald V. Lovelace
Zoning Chmn............................Fred S. Black

HANOVER

Population: 96,000 County Seat: Hanover Land Area: 472.68 sq. mi.

Mailing Address: Post Office Box 470, Hanover 23069-0470

Internet: www.co.hanover.va.us

E-mail: mblake@co.hanover.va.us

County Administrative Offices: Tel. 804-365-6005 Fax 804-365-6234

Incorporated Towns Within County: Ashland

Formed in 1721 from New Kent County.

Form of Government: Traditional Form
Board of Supervisors meets: Second and fourth Wednesday of each month.
REPORT OF THE SECRETARY OF THE COMMONWEALTH

BOARD OF SUPERVISORS

Jackson T. Ward Chairman
Charles D. McGhee, Vice-Chairman
Aubrey M. Stanley, Jr.
John E. Gordon, Jr.

Robert R. Setliff
Timothy E. Ernst
Elton J. Wade, Sr.

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court........ Frank D. Hargrove, Jr.
Comm. of the Revenue.......... T. Scott Harris
Commonwealth’s Atty........... Kirby H. Porter
Registrar............................Robert Ostergren
Sheriff.................................. V. Stuart Cook
Treasurer..............................M. Scott Miller

SCHOOL BOARD

Glenn T. Millican, Jr., Chairman
Sue Forbes Watson, Vice-Chairman
Robert L. Hundley, Jr.
John F. Axselle, III

Earl J. Hunter, Jr.
Ann F. H. Gladstone
Robert L. Wood

COUNTY OFFICERS

Administrator .................................. Cecil R. Harris, Jr.
Administrator, Deputy .......... Joseph P. Casey
Administrator, Deputy........ John H. Hodges
Administrator, Asst............. Marilyn J. Blake
Administrator, Asst............ Michael G. Harman
Attorney .................................Sterling E. Rives, III
Building Insp./Off. ............... Richard Bartell
Civil Defense Coord............. Michael Harman, Sr.
Clerk, Gen. District Court ...... Paige Wright
Clerk, Juvenile & Domestic Relations Court ....................... Tami Leonard
Comm. of Accounts ............... R. Peatross Turner
Community Services Board...........

................................. Thomas M. Slaven
Electoral Board, Sec............. Ernest Mason
Ext. Agent..............................Rita Schalk
Finance Dir............................ Terry S. Adams
Fire/EMS Director............... Fred Crosby

General Services Dir.............. Alan Wright
Inspections Dir...................... Richard Bartell
Librarian .............................. Frank Freimark
Parks & Recreation Dir............ Brad Ashley
Public Health Officer .......... Dr. Ted Tweel
Public Util. Dir...................... Frank Harksen, Jr
Public Works Dir................... Rebecca Draper
Purchasing Agent.................. Alan Wright
Real Estate Assessor ............. John Nelms
School Supt......................... Dr. Stewart Roberson
Social Services Dir.............. Donna Douglas
Zoning Admin....................... W. Randolph Johnson

Chmn, Bd. Of Zoning Appeals .. Scott Townsend

HENRICO

Population: 274,847 County Seat: Henrico Land Area: 244.06 sq. mi.

Mailing Address: Post Office Box 27032, Richmond 23273-7032

Internet: www.co.henrico.va.us

E-mail: webmaster@co.henrico.va.us

County Administrative Offices: Tel. 804-501-4206 Fax 804-501-4162

Incorporated Towns Within County: None

Formed in 1634.

Form of Government: County Manager Form

Board of Supervisors meets: Second and fourth Tuesday of each month at 7:00 p.m and the second Tuesday of the month only for the months of August and December.
COUNTIES

BOARD OF SUPERVISORS

Frank J. Thornton, Chairman
Richard W. Glover, Vice-Chairman
Patricia S. O'Bannon

James B. Donati, Jr.
David A. Kaechele

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court................. Yvonne G. Smith
Registrar................................ Mark J. Coakley
Commonwealth’s Atty. ............... Wade A. Kizer
Sheriff............................................Michael L. Wade

SCHOOL BOARD

Stuart P. Myers, Chairman
Dr. Lloyd E. Jackson, Jr., Vice-Chairman
Linda L. McBride

Hugh C. Palmer
James A. Fiorelli

COUNTY OFFICERS

Manager ......................... Virgil R. Hazelett, P.E.
Manager, Dep. County. .................Leon T. Johnson
Manager, Dep. County. ..........Harvey L. Hinson
Manager, Dep. County. ... Robert K. Pinkerton
Manager, Dep. County. . George Drumwright, Jr.
Manager, Dep. County. .... Angela N. Harper
Mgr. Asst Board Affairs...... Barry R. Lawrence
Attorney.........................Joseph P. Rapisarda, Jr.
Building Official. .............. Gregory H. Revels
Capital Area Training Consortium Dir.
............................................Rosalyn D. Key-Tiller
Clerk, Gen. District Court . Lawrence G. Sprader
Clerk, Juve & Dom Rel Court... C. T. Elliott
Clerk to the Board..........Barry R. Lawrence
Comm. of Accounts ........... John P. Rawlings
Community Corrections Program Dir.
............................................Bruce N. Cruser
Community Revitalization Dir ... John R. Marles
............................................Frederick T. Agostino
Electoral Board, Sec..........Alice Creighton
Emergency Serv. Coord. .... Ronald L. Mastin
Extension Agent............... Karen F. Carter
Finance Dir....................... Reta R. Busher
Fire Chief....................... Ronald L. Mastin

General Services Dir............ Paul N. Proto
Human Resources Dir......George H. Cauble, Jr.
Info. Technology Dir........ Steven M. Lewis
Internal Audit Dir.......... Gary L. Martin
Juvenile Detention Supt..... Michael D. Bingham
Legislative Liaison......... Linda G. Robinson
Library Dir................... Gerald M. McKenna
Mental Health & Retardation Serv. Dir.
............................................Michael D. O’Connor
Planning Chmn. ............... Ernest Vanarsdall
Planning Dir. ..................... Randall R. Silber
Police Chief............... Col. Henry W. Stanley, Jr.
Probation Off., Chief..........Kay D. Frye
Public Health Dir ........... Mark J. Levine, M.D., MPH
Public Relations and Media Services
.......................................... Tamra R. McKinney
Public Util. Dir. ............... Arthur D. Petrini
Public Works Dir .......... Robert C. Thompson
Real Property Dir............ Willis W. Pope
Recreation & Parks Dir ...... J. Wesley Malcomb
School Supt.................. Fred S. Morton, IV
Social Services Dir........ Gordan G. Ragland, Jr.
Zoning Admin................ Randall R. Silber
Zoning Chmn. ............... Russell A. Wright

HENRY

Population: 57,930 County Seat: Martinsville Land Area: 382.35 sq. mi.
Mailing Address: Post Office Box 7, Collinsville 24078
Internet: www.co.henry.va.us
E-mail: tahall@mail.co.henry.va.us
County Administrative Offices: Tel. 276-634-4601 Fax 276-634-4781
Incorporated Towns Within County: Ridgeway
Formed in 1777 from Pittsylvania County.
Board of Supervisors meets: Fourth Monday and Tuesday of each month at 9:00 a.m. and 7:00 p.m. respectively in the Henry County Administration Building.

BOARD OF SUPERVISORS

Paula M. Burnette, Chairman
Jim L. Adams, Vice-Chairman
David S. Davis

Debra Parsons Buchanan
G. Andy Parker
H. G. Vaughn

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court..........Vickie S. Helmstutler
Comm. of the Revenue..........Lucy W. Clark
Commonwealth’s Atty. ........Robert L. Bushnell
Registrar..........................Elizabeth Stone
Sheriff.............................H. Frank Cassell
Treasurer..........................Scott B. Grindstaff

SCHOOL BOARD

Curtis R. Millner, Sr., Chairman
Terri C. Flanagan, Vice-Chairman
Kathryn S. Wickline
J. Kelly Cecil

COUNTY OFFICERS

Administrator .........................Benny Summerlin
Administrator, Deputy..........Tim A. Hall
Attorney ................................George A. Lyle
Building Insp./Off. ...............Randolph Lester
Civil Defense Coord..............Steve Eanes
Civil Defense Dir. .................Benny Summerlin
Clerk, Gen. District Court .......Opal R. Hall
Clerk, Juvenile & Domestic Relations Court
......................................Nora A. Green
Comm. of Accounts ....James H. Ford, George R.
......................................Gautsch and John P. Hance
Economic Development Dir.
........................................Danny Fore
Electoral Board, Sec............Jeryl M. Martin
Engineer ................................Tim Pace
Ext. Agent, Agriculture .......Melanie Barrow
Finance Dir. .........................Jimmie Wright
Fire Chief ...........................Rodney Howell
IDA Chmn. .........................Marshall Stowe
Information Technology Dir. ....James R. Tuggle
Inspections Safety ................Lisa Garrett
Librarian .............................Hal Hubener
Parks & Recreation Dir. ......Roger Adams
Personnel Dir. ......................Susan Reynolds
Planning Chmn. ...................Paul Setliff
Planning Dir. .......................Lee Clark
Probation Off., Adult ..........William H. Spencer
Probation Off., Juvenile ......Robert Foster
Public Health Off. .................
........................................Edward L. Van Oeveren, M.D.
Public Information Off........Susan Reynolds
Purchasing Agent ...............David Moore
Real Estate Assessor ..........Neal Morris
Recycling Coord. .................Mike Amos
Senior Citizen Coord. ....Melissa Marshall
School Supt. .......................Dr. Sharon Dodson
Social Services Dir. ..........Joyce M. Grogan
VDOT Engineer ...................Lisa Price-Hughes
Zoning Director .................Lee Clark
Zoning Chmn. .....................Robert Clark

HIGHLAND

Population: 2,536  County Seat: Monterey  Land Area: 415.86 sq. mi.

Mailing Address: Post Office Box 130, Monterey 24465

E-mail: hcboard@intelos.net

County Administrative Offices: Tel. 540-468-2347  Fax 540-468-3447

Incorporated Towns Within County: Monterey

Formed in 1847 from Bath and Pendleton Counties (Pendleton County is now a part of West Virginia).

Form of Government: Traditional Form

Board of Supervisors meets: First Tuesday of each month at 7:30 p.m.
COUNTIES

BOARD OF SUPERVISORS

Don Sullenberger, III, Chairman
Ronald T. Malcolm, Vice-Chairman
Jerry A. Rexrode

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court............... Sue K. Dudley
Comm. of the Revenue........... Bobbie J. Griffin
Commonwealth’s Atty. .......... John M. Lohr
Registrar.......................... Alices H. Shumate
Sheriff............................ Herbert R. Lightner
Treasurer........................... Lois E. White

SCHOOL BOARD

Roy L. Waggoner, Jr., Chairman
Elizabeth H. Hefner
Donna Hooke

COUNTY OFFICERS

County Administrator.......... Roberta A. Lambert
Attorney ......................... Melissa A. Dowd
Bldg & Zoning Adm .......... James H. Whitelaw
Clerk, Bd. of Supervisors .... Roberta A. Lambert
Clerk, Gen. District and Juvenile & Domestic
Relations Courts .............. Judy W. Hupman
Comm. of Accounts .............. John M. Lohr
Electoral Board, Sec........... Maxine Huffman
Emergency Serv. Coord. ......... Harley Gardner
Ext. Agent, Agriculture........ Rodney Leech
Fire Chief........................ Elmer Waybright
Librarian .......................... Tomi Herold
Planning Chmn ................. David Johnston
Public Health Officer ........... Clifford Caplan
Purchasing Agent............... Roberta Lambert
School Supt.......................... Vacant
Solid Waste Coord. ............. Richard Waybright

ISLE OF WIGHT


Mailing Address: Post Office Box 80, Isle of Wight 23397

Internet: www.co.isle-of-wight.va.us

County Administrative Offices: Tel. 757-357-3191 Fax 757-357-9171

Incorporated Towns Within County: Smithfield and Windsor
Formed in 1634 as Warrosquyoake County and changed to Isle of Wight County in 1647.

Form of Government: Traditional Form

Board of Supervisors meets: First and third Thursday of each month at 4:00 p.m. and 6:00 p.m.
respectively.

BOARD OF SUPERVISORS

Phillip A. Bradshaw, Chairman
Thomas J. Wright, Vice-Chairman
Richard K. MacManus
Stan D. Clark
Henry H. Bradby

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court.............. William E. Laine, Jr.
Comm. of the Revenue............ Janice A. Hardison
Commonwealth’s Atty. .......... W. Parker Councill
Registrar........................ Ann Edwards
Sheriff.......................... Charles W. Phelps
Treasurer......................... Judith Crocker Wells

SCHOOL BOARD

George A. Bradby, Chairman
J. Kevin Duck, Vice Chairman
A. Gene Lowery
Barbara B. Olin
Kenneth Bunch
COUNTY OFFICERS

Administrator ....................... W. Douglas Caskey
Administrator, Asst. ............. Donald T. Robertson
Administrator, Asst. .......... E. Wayne Rountree
Administrator, Asst. ............ Anne F. Seward
Attorney ............................ Jacob P. Stroman, IV
Clerk, Gen. District Court ...... Glenda H. Minga
Clerk, Juvenile & Domestic Relations Court
........................................... Terry B. Bowden
Comm. of Accounts ...... William H. Riddick, III
Economic Development Dir. .... Patrick J. Small
Electoral Board, Sec. .......... William A. Bell
Emergency Mgt. Dir. ............ Richard O. Childress
Ext. Agent, Agriculture .......... Glen Roundtree
Finance Dir. ......................... Liesl R. DeVary
Human Services Dir. ............. C. John Catron, Jr.
Inspections Dir. ................. Arthur E. Berkley

Parks & Recreation Dir. ........ Alan S. Nogiec
Personnel Dir. ...................... Emily G. Haywood
Planning Commission .... James P. O’Briant, III
Planning Dir. ....................... Jonathan W. Hartley
Probation Off., Chief............. Grant Knight
Public Health Off. .............. Dr. Mark Demberp
Public Util. Dir. ................. Columbus Grant
Purchasing Agent ............... Liesl R. DeVary
Real Estate Assessor .......... Janice A. Hardison
School Supt. ....................... Dr. Michael W. McPherson
Tourism Bureau Dir. .............. Vacant
Victim/Witness Assistance ...... Sharon W. Frix
Youth Coord. ....................... Malverse Nicholson, Jr.
Zoning Admin. ................. Jonathan W. Hartley

JAMES CITY

Population: 54,000  County Seat: Williamsburg  Land Area: 142.92 sq. mi.
Mailing Address: Post Office Box 8784, Williamsburg 23187-8784
Internet: www.james-city.va.us
County Administrative Offices: Tel. 757-253-6600  Fax 757-253-6833
Incorporated Towns Within County: None
Formed in 1634.
Form of Government: Charter County Form
Board of Supervisors meets: Second and fourth Tuesday of each month.

BOARD OF SUPERVISORS

Jay T. Harrison, Sr., Chairman
Bruce C. Goodson, Vice-Chairman
M. Anderson Bradshaw
John J. McGlennon
Michael Brown

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court............. Betsy B. Woolridge
Comm. of the Revenue..... Richard W. Bradshaw
Commonwealth’s Atty. ...... Michael E. McGinty
Registrar......................... Clara Christopher
Sheriff............................... Robert Deeds
Treasurer......................... M. Ann Davis

SCHOOL BOARD

Dr. John Alewynse, Chairman
Mary Ann Maimone
Mary Minor
Elise Emanuel
Denise W. Koch
Ann A. Brown
Roy L. Vaught

COUNTY OFFICERS

Administrator ....................... Sanford B. Wanner
Attorney ............................ Leo P. Rogers
Building Insp./Off. ............... Joe Basilone
Civil Defense Coord. .............. Wilton Bobo
Clerk, Gen. District Court .... Brenda Sunner
COUNTIES

Clerk, Juvenile & Domestic Relations Court .............................................. Betty B. Miller
Comm. of Accounts ...........................Alvin P. Anderson
Electoral Board, Sec.....................Stanley L. Gorrell
Emergency Mgt. Coord............... Wilton Bobo
Engineer ............................................ Wayland Bass
Finance Dir.......................... John E. McDonald
Fire Chief ............................................ Tal Luton
Inspections Dir........................Joe Basilone
Librarian......................................John Moorman
Parks & Recreation Dir. ................... Ned Cheely
Personnel Dir. ............................. Carol M. Luckam
Planning Dir........................... O. Marvin Sowers
Police Chief ............................ David Daigneault
Probation Off., Chief.................Lester Wingrove
Public Health Off. ...............Elaine Perry, M.D.
Public Util. Dir. .................Larry M. Foster
Purchasing Agent...................Stephanie Ahrendt
Real Estate Assessor ...............Richard Sebastian
School Supt......................... Carol S. Beers
Sewer Supt. ............................ Larry Foster
Water Supt. ............................ Larry Foster
Zoning Admin.......................Jack L. Fraley, Jr.
Zoning Chmn. ............................ Temple Ryland

KING AND QUEEN

Population:  6,630  County Seat:  King and Queen Courthouse  Land Area:  316.26 sq. mi.

Mailing Address:  Post Office Box 177, King and Queen Courthouse 23085

County Administrative Offices:  Tel. 804-785-5975  Fax 804-785-5999

Incorporated Towns Within County:  None

Formed in 1691 from New Kent County.

Form of Government:  Traditional Form

Board of Supervisors meets:  Second Monday of each month at 7:00 p.m.

BOARD OF SUPERVISORS

J. Lawrence Simpkins, Chairman
Keith W. Haden, Vice-Chairman
H. Lee Busick

Doris H. Morris
Sherrin C. Alsop

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court............Deborah F. Longest
Comm. of the Revenue........... Helen H. Longest
Commonwealth’s Atty. ..........Charles Adkins
Registrar.........................Mary Frances Walton
Sheriff..............................E. C. Walton
Treasurer.........................Irene B. Longest

SCHOOL BOARD

Patricia Elaine Ball, Chairman
Vickie Eileen Long, Vice Chairman
Percy E. Pollard, Sr.

Louise H. Carlton
James M. Burns, Sr.

COUNTY OFFICERS

Administrator ..............................Ronald Hachey
Attorney ....................................... William Hefty
Building Insp./Off. ....................Lee Reamy
Clerk, Gen. District Court...........Joyce S. Mitchell
Clerk, Juvenile & Domestic Relations Court .............................................. Janet Gallaher
Comm. of Accounts .................. Elliott Bondurant
Electoral Board, Sec...............Josephine Hill
Ext. Agent, Agriculture .................Vacant
Inspections Dir..........................Lee Reamy
Personnel Dir. ..........................Ronald Hachey
Planning Chmn. ................................Temple Ryland
Planning Dir. ...........................Veronica Sheppard
Public Health Officer .................Dr. Ted Tweel
School Supt. ............................ Dr. Richard W. Layman
Zoning Admin. .........................Veronica Sheppard
Zoning Chmn. ............................ Barry Sharp
KING GEORGE

Population: 16,803  County Seat: King George  Land Area: 180 sq. mi.

Mailing Address: 10459 Courthouse Drive, Suite 200, King George 22485-3866

E-mail: kgadofc@co.kinggeorge.state.va.us

County Administrative Offices: Tel. 540-775-9181  Fax 540-775-5248

Incorporated Towns Within County: None

Formed in 1721 from Richmond County.

Form of Government: Traditional Form

Board of Supervisors meets: First and third Tuesday of each month in the Board Room, Revercomb Administration Building

BOARD OF SUPERVISORS

Joseph W. Grzeika, Chairman  Dale W. Sisson, Jr.
John D.A. Hogan, II  Cedell Brooks, Jr.
James B. Howard

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court................. Charles V. Mason
Comm. of the Revenue................. Faye Lumpkin
Commonwealth’s Atty. ............ Matthew Britton
Registrar............................................ Lori Gump
Sheriff........................................... Clarence W. Dobson
Treasurer..................................... Alice L. Moore

SCHOOL BOARD

Dennis Paulsen, Chairman  John C. Davis, Sr.
M. S. Allwine  Rose Marie Ball
David J. Thompson

COUNTY OFFICERS

Administrator ..................... Dennis Kerns  Parks & Recreation Dir. ...... Anthony Herdemian
Attorney ................................. Matthew Britton  Planning Chmn. .............. Gary Kendrick
Building Insp./Off. ................. Mike Clift  Planning Dir. ......................... Jack Green
Clerk, Gen. District and Juvenile & Domestic Relations Courts........... Lynn Tierney  Probation Off., Chief............. Jeff Smith
Electoral Bd. Sec................... Patricia McGinnis  Public Health Officer......... Regis E. Rehanek
Ext. Agent, Agriculture......... Regina Prunty  Public Util./Works Dir. .......... Tom Lovett
Finance Dir............................ William Skinker  School Supt........................ Candace Brown
Librarian.............................. Rita Schepmoes  Wastewater Dir...................... Scott Sweeney
Zoning Admin....................... Jack Green

KING WILLIAM

Population: 13,146  County Seat: King William  Land Area: 275.43 sq. mi.

Mailing Address: Post Office Box 215, King William 23086

Internet: www.kingwilliamcounty.us

E-mail: fpleva@co.king-william.va.us

County Administrative Offices: Tel. 804-769-4927  Fax 804-769-4964
COUNTIES

Incorporated Towns Within County: West Point

Formed in 1702 from King and Queen County.

Form of Government: Traditional Form

Board of Supervisors meets: Fourth Monday of each month at 7:00 p.m. in the Board Room of the County Administration Building.

BOARD OF SUPERVISORS

William Frank Adams, Chairman
L. Eugene Byrum, Jr. Vice-Chairman
C. Thomas Redd, III

Otto O. Williams
Thomas G. Smiley

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court..............Patricia M. Norman
Comm. of the Revenue.........Sally W. Pearson
Commonwealth’s Atty. ......... Stephen A. Palmer
Registrar............................ Carol K. Wright
Sheriff.............................. J. S. “Jeff” Walton
Treasurer............................Harry L. Whitt

SCHOOL BOARD

Kathy Morrison, Chairman
Steven M. Tupponce, Vice Chairman
Terry Sims Adams

Donald B. Longest, Jr.
Sharon T. Townsend

COUNTY OFFICERS

Administrator ......................... Frank A. Pleva
Administartor, Asst. ............ Terri E. Hale
Attorney ............................. L. McCauley Chenault
Building Insp./Off. ............. Lewis E. Heath, Sr.
Civil Defense Coord............. Lewis Heath, Sr.
Clerk, Gen. District Court ...... Joyce S. Mitchell
Clerk, Juvenile & Domestic Relations Court .................................. Janet Gallagher
Comm. of Accounts ............. B. Elliott Bondurant
Electoral Board, Sec..........Grace H. Bernoski
Engineer, VDOT ................. Charles Stunkle
Ext. Agent .......................... Alinda T. Uzel
Finance Dir..........................Rebecca Sears
Fire Marshall...................... Lewis Heath, Sr.
Social Services Dir........ Ben P. Owens, IV, DSS Librarian ......................... Fran Freimarck

Parks & Recreation Dir.........Judith H. Shaver
Personnel Dir .....................Terri E. Hale
Planning Chmn. .................Willie T. Carter
Planning Dir......................Lee Yolton
Probation Off., Chief.......... Dale Jacobson
Public Health Officer ........Dr. Daniel C. Warren
Public Util./Works Dir......... Brian Purvis
Real Estate Assessor .......... Sally W. Pearson
School Supt. .................Dr. Brenda Cowlbeck
Sewer Supt. ...................James Pyne
Wastewater Dir..................James Pyne

LANCASTER


Mailing Address: 8311 Mary Ball Road, Lancaster 22503

Internet: www.lancova.com

E-mail: wpennell@lancova.com

County Administrative Offices: Tel. 804-462-5129 Fax 804-462-0031

Incorporated Towns Within County: Irvington, Kilmarnock and White Stone

Form of Government: Traditional Form

Formed in 1651 from Northumberland and York Counties.
REPORT OF THE SECRETARY OF THE COMMONWEALTH

Board of Supervisors meets: Last Thursday of each month at 7:00 p.m.

BOARD OF SUPERVISORS

F. W. Jenkins, Jr., Chairman
Pete Gelich, Vice-Chairman
B. Wally Beauchamp

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court..........Constance L. Kennedy
Comm. of the Revenue.... George E. Thomas, Jr.
Commonwealth’s Atty. ....... C. Jeffers Schmidt
Registrar.............................. Peggy Harding
Sheriff................................. Ronald D. Crockett
Treasurer............................ Anna Lee C. Haynie

SCHOOL BOARD

Donald M. McCann, III
Karen J. Doyle
Nancy Carter

LEE


Mailing Address: Post Office Box 367, Jonesville 24263

County Administrative Offices: Tel. 276-346-7714  Fax 276-346-7712

Incorporated Towns Within County: Jonesville, Pennington Gap and St. Charles

Formed in 1792 from Russell County.

Form of Government: Traditional Form

Board of Supervisors meets: Third Tuesday of each month in the County Courthouse.

BOARD OF SUPERVISORS

D. J. Barker, Chairman
Claude B. Ray, Vice-Chairman
Mark Allen Carter

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court........... Beverly Anderson
Comm. of the Revenue....... Tommy D. Livesay
Commonwealth’s Atty. ....... Tammy S. McElyea
Registrar.............................. Patsy Burchett
Sheriff................................. Gary B. Parsons
Treasurer............................ Ikey Joe Chadwell

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COUNTIES

SCHOOL BOARD

Robert H. McNiel, Chairman
Gary B. Brown, Vice-Chairman
Pete Sumpter
Phil Hensley
John Marion

COUNTY OFFICERS

Administrator .................................. D. Dane Poe
Attorney ...................................... C. M. Callahan
Building Insp./Off. ........................... Jack Collins
Civil Defense Coord......................... Claude Ray
Clerk, Gen. District Court ............ Sammie Horton
Clerk, Juvenile & Domestic Relations Court
................................................................... Sammie Horton
Comm. of Accounts .................... George Crilin
Electoral Board, Sec.................... Edgar W. Shubert
Emergency Serv. Dir. ...................... Lewis Moore
Ext. Agent, Agriculture .......... Harold Jerrell
Inspections Dir. ............................ Jack Collins
Librarian ...................................... Amy Bond

Parks & Recreation Dir .......... Allen Greer
Planning Chmn. ................... Doug McConnell
Planning Dir. ........................... Timothy Long
Probation Off., Chief........ Wayne McColland
Public Health Officer .......... Dr. Sue Cantrell
Purchasing Agent ................... Jeny Jerrell
Real Estate Assessor .......... Tommy D. Livesay
School Supt. ......................... Dr. Gary McCann
Sewer Supt............................... James Parsons
Water Supt. .............................. James Parsons
Zoning Admin ....................... Timothy Long

LOUDOUN


Mailing Address: 1 Harrison Street, SE, Leesburg 20177-7000

Internet: www.loudoun.gov

E-mail: loudounbos@loudoun.gov

County Administrative Offices: Tel. 703-777-0200 Fax 703-777-0325

Incorporated Towns Within County: Hamilton, Hillsboro, Leesburg, Lovettsville, Middleburg, Purcellville and Round Hill

Formed in 1757 from Fairfax County.

Form of Government: Traditional Form

Board of Supervisors meets: First and third Tuesday of each month. Second Tuesday of each month after first Board meeting for public hearings.

BOARD OF SUPERVISORS

Scott K. York, Chairman
Bruce E. Tulloch
Mick Statton, Jr.
James G. Burton
Eugene A. Delgadillo
Lori L. Waters
Stephen J. Snow
Sally R. Kurtz
Jim E. Clem

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court .......... Gary M. Clemens Registrar ......................... Judy Brown
Comm. of the Revenue .......... Bob S. Wertz, Jr. Sheriff ............................ Stephen O. Simpson
Commonwealth’s Atty ........ James E. Plowman Treasurer .................... H. Roger Zurn, Jr.

SCHOOL BOARD

John A. Andrews, Chairman
Joseph M. Guzman, Ph.D.
Sarah B. Smith
Robert Dupree
J. Warren Geurin
Priscilla B. Godfrey
Robert Ohnkeit
Mark J. Nuzzaco
Thomas E. Reed

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COUNTY OFFICERS

Administrator ..................... Kirby M. Bowers
Deputy Administrator.................. Paul Brown
Deputy Administrator.................. Linda Neri
Deputy Administrator.............. Candace de Butts
Attorney ......................... John R. Roberts
Animal Control Dir. .............. Tom Koenig
Building Devel. ...................... Terry Wharton
Building Insp........................ Steve Rodgers
Clerk, Gen. District Court ........ Judith Waddell
Clerk, Juvenile & Domestic Relations Court ......................................... Patti Maher-Wade
Comm. of Accounts ................ William B. Hanes
Economic Devel. Dir........... Larry Rosenstrauch
Electoral Board, Sec........... Diana Johnson Price
Ext. Agent, Agriculture .......... C. Corey Childs
Finance Dir. .......................... Mark Adams
Fire Chief .............................. Joe Puzzo
General Services Dir. ................ Joe Snyder
Health Dept. Dir. ............... David Goodfriend, M.D.
Housing Services Dir. ............. Ron Eamich
Human Resources Dir. .......... Susan Hack
Information & Technology ........ Gene Troxell
Librarian .......................... Douglas Henderson
Management Services .......... Mark Adams
Mapping/Geographic Info....... Larry Stipek
Mental Health/Retardation ....... Tom Maynard
Parks & Recreation Dir. ......... Cindy Welsh
Planning Chmn. ....................... Lawrence Beerman
Planning Dir. ............................ Julie Pastor
Community Corrections .......... Ted McDaniel
Public Info.&Volunteer Serv. ....... Jim Barnes
Purchasing Agent ................. Tina Borger
Real Estate Assessor .......... Bob Willingham
School Supt. ......................... Edgar B. Hattrick
Social Services ................. Robert Chirles
Solid Waste Management ....... Richard Weber
Transportation Plann....Terrie Laycock (Interim)
Zoning Admin...................... Melinda Artman
Zoning Chmn. ............................. E. Frank Myers

LOUISA

Mailing Address: Post Office Box 160, Louisa 23093
Physical Address: 1 Woolfolk Avenue, Louisa 23093
Internet: www.louisacounty.com
County Administrative Offices: Tel. 540-967-0401 Fax 540-967-3411
Incorporated Towns Within County: Louisa and Mineral
Formed in 1742 from Hanover County.
Form of Government: Traditional Form

Board of Supervisors meets: First and third Mondays of each month at 5:00 p.m. in the Public Meeting Room on the main floor of the Louisa County Office Building.

BOARD OF SUPERVISORS

Fitzgerald Barnes, Chairman
Willie L. Gentry, Jr., Vice-Chairman
Jackson T. Wright
Willie L. Harper

David B. Morgan, M.D.
Eric F. Purcell
Allen B. Jennings

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court.............. Susan R. Hopkins
Comm. of the Revenue........... Nancy M. Pleasants
Commonwealth’s Atty. .............. R. Don Short
Registrar............................... Cris E. Watkins
Sheriff .............................. Ashland D. Fortune
Treasurer ............................ Gloria G. Layne

SCHOOL BOARD

Deborah E. Riddell, Chairman
Robin L. Home, Vice-Chairman
Harold A. Schaffer
Pattie T. Shanks

Vyvyan A. Powers
Lonnie T. Quarles
Brian M. Huffman

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## LUNENBURG

Population: 13,146  
County Seat: Lunenburg  
Land Area: 431.7 sq. mi.

Mailing Address: 11409 Courthouse Road, Lunenburg 23952

E-mail: cgiorget@meckcom.net

County Administrative Offices: Tel. 434-696-2142  Fax 434-696-1798

Incorporated Towns Within County: Kenbridge and Victoria

*Formed in 1746 from Brunswick County.*

Form of Government: Traditional Form

Board of Supervisors meets: Second Thursday of each month.

### BOARD OF SUPERVISORS

<table>
<thead>
<tr>
<th>Chairman</th>
<th>Vice-Chairman</th>
<th>Commissioner</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sidney M. Smyth</td>
<td>Frank W. Bacon</td>
<td>George Ingram</td>
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<tr>
<td>Alvester Edmonds</td>
<td>Jane G. Atkinson</td>
<td>Charles R. Slayton</td>
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<td>Edward W. Pennington</td>
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### CONSTITUTIONAL OFFICERS

<table>
<thead>
<tr>
<th>Office</th>
<th>Name</th>
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<tbody>
<tr>
<td>Clerk, Circuit Court</td>
<td>Gordon F. Erby</td>
</tr>
<tr>
<td>Comm. of the Revenue</td>
<td>Patricia M. Adams</td>
</tr>
<tr>
<td>Commonwealth’s Atty.</td>
<td>Robert E. Clement</td>
</tr>
<tr>
<td>Registrar</td>
<td>Carolyn Parsons</td>
</tr>
<tr>
<td>Sheriff</td>
<td>Charles Warren Stokes</td>
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<tr>
<td>Treasurer</td>
<td>Betsy N. Long</td>
</tr>
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</table>

### SCHOOL BOARD

<table>
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<tr>
<th>Chairman</th>
<th>Vice-Chairman</th>
<th>Commissioner</th>
</tr>
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<tbody>
<tr>
<td>Michael Anderson</td>
<td>Barry Carnes</td>
<td>Hasseltine B. Lewis</td>
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<tr>
<td>Beverly Hawthorne</td>
<td>Elizabeth R. Williams</td>
<td>James W. Duffy</td>
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### COUNTY OFFICERS

<table>
<thead>
<tr>
<th>Office</th>
<th>Name</th>
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<tbody>
<tr>
<td>Administrator</td>
<td>Catherine M. Giorgetti</td>
</tr>
<tr>
<td>Attorney</td>
<td>Robert Hawthorne</td>
</tr>
<tr>
<td>Building Insp./Off.</td>
<td>Jamie Tuck</td>
</tr>
<tr>
<td>Clerk, Gen. District and Juvenile &amp; Domestic Relations Courts</td>
<td>Stephen Hammock</td>
</tr>
<tr>
<td>Comm. of Accts.</td>
<td>R. E. Hawthorne, Jr.</td>
</tr>
<tr>
<td>Human Resource Dir.</td>
<td>Sherry Vena</td>
</tr>
<tr>
<td>Planning Chmn.</td>
<td>Tommy Barlow</td>
</tr>
<tr>
<td>Planning/Zoning Dir.</td>
<td>Darren Coffey</td>
</tr>
<tr>
<td>Chief Probation Off.</td>
<td>Neal Goodloe</td>
</tr>
<tr>
<td>Public Health Off.</td>
<td>Susan McLeod</td>
</tr>
<tr>
<td>Public Util./Works Dir.</td>
<td>Pat McWilliams</td>
</tr>
<tr>
<td>Real Estate Assessor</td>
<td>Jerry Hall</td>
</tr>
<tr>
<td>School Supt.</td>
<td>Dr. David G. Melton</td>
</tr>
<tr>
<td>Sewer &amp; Water Supt.</td>
<td>H. Barlow “Bar” Delk</td>
</tr>
<tr>
<td>Zoning Admin.</td>
<td>Darren Coffey</td>
</tr>
</tbody>
</table>

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MADISON

Population: 12,520  County Seat: Madison  Land Area: 327 sq. mi.

Mailing Address: Post Office Box 705, Madison 22727

Internet: www.madisonco.virginia.gov

E-mail: mbos@madisonva.org

County Administrative Offices: Tel. 540-948-6700  Fax 540-948-3843

Incorporated Towns Within County: Madison

_Formed in 1792 from Culpepper County._

Form of Government: Traditional Form

Board of Supervisors meets: Second Tuesday of each month

BOARD OF SUPERVISORS

David C. Jones, Chairman
James R. Hale, Vice-Chairman
James L. Arrington

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court..................... Caroline Watts
Comm. of the Revenue.................. Gale L. Harris
Commonwealth’s Atty. ...... George S. Webb, III
Registrar................................. Evelina B. Carpenter
Sheriff.......................... Erik J. Weaver
Treasurer............................... Corrie M. Smith

SCHOOL BOARD

Jeffrey C. Early, Chairman
James L. Nelson, Jr., Vice-Chairman
Doreen G. Jenkins

COUNTY OFFICERS

Administrator ......................... Stephen L. Utz
Attorney.............................. V. R. Shackelford, III
Animal Control Warden............. Doris L. Harvey
Building Insp./Off. ................... Wesley Aylor
Clerk, Gen. District and Juvenile & Domestic Relations Courts............ Cindy S. Cornwell
Comm. of Accounts .................. Jeffrey C. Early
Economic Devel. Dir. ............... Fritz R. Brittain
Electoral Board, Sec................. William H. Hale, III
Emer. Medical Serv. Coord......... Lewis Jenkins
Ext. Agent, Agriculture............. L. Brad Jarvis, Jr.
Fire Chief............................. J. Jack Fray
Librarian.............................. Bonnie G. Utz
Parks & Recreation Dir................ H. Ross Shifflett
Personnel Dir. ........................ Teresa Miller
Planning Chmn. ....................... Rodney Lillard
Probation Off., Chief............... Vacant
Public Health Officer ................ Dr. Lillian Peake
Recycling Coordinator .............. Judy Ann Fray
Rescue Squad......................... Capt. Chris Payne
School Supt. ......................... Dr. Brenda Tanner
Tourism Coordinator............... Tracey Williams
Zoning Admin........................ Betty C. Grayson

MATHEWS

Population: 9,207  County Seat: Mathews  Land Area: 85.68 sq. mi.

Mailing Address: Post Office Box 839, Mathews 23109

E-mail: swhiteway@co.mathews.va.us

County Administrative Offices: Tel. 804-725-7172  Fax 804-725-7805

Incorporated Towns Within County: None

_Formed in 1791 from Gloucester County._
COUNTIES

Form of Government: Traditional Form

Board of Supervisors meets: Fourth Tuesday of each month except for November and December which is usually the second Tuesday of the month.

BOARD OF SUPERVISORS

Kevin L. Mitchem, Chairman
Geneva L. Putt, Vice-Chairman
Charles E. Ingram
C. Gerald Sadler
Michael C. Rowe

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court.............E. Eugene Callis, III
Comm. of the Revenue...... Raymond A. Hunley
Commonwealth’s Atty. .................... John S. Gill
Registrar.................................. Ruth Ann Hutson
Sheriff.................................. Danny C. Howlett
Treasurer............................... Judy O. Burroughs

SCHOOL BOARD

Anne Wortham Chairman
Les Hall, Vice-Chairman
Carton P. Brooks, III

John T. Persinger
Wilnet H. Willis

COUNTY OFFICERS

Administrator ................... Stephen K. Whiteway
Deputy Co. Administrator ....... Rodney Rhodes
Attorney .............................. Richard H. Harfst
Building Insp./Off. .......... Allen T. Ward
Clerk, Gen. Dist. Court ... Muriel G. Shackelford
Clerk, Juvenile & Domestic Relations Court .... Tiffany Sterling
Electoral Board, Sec........... Margaret Ann Parish
Ext. Agent, Agriculture .......... James Craig
Finance Dir. ........................ James Vaisey
Fire Chief........................... Ricky Tomlinson
Human Services Dir............... Jo Ann Wilson
Librarian .............................. Bette Dillehay
Parks & Recreation Dir. .............. Vacant
Personnel Dir. ....................... Stephen Whiteway
Planning Chmn. ............ ADM. Donald P. Roane
Planning Dir.......................... Rodney H. Rhodes
Public Health Officer .... Phillip E. Winter, M.D.
Purchasing Agent...................Julie Kaylor
School Supt.......................... David J. Holleran
Zoning Admin....................... Rodney H. Rhodes
Zoning Chmn. ....................... William S. Small

MECKLENBURG


Mailing Address: Post Office Box 307, Boydton 23917

Internet: www.mecklenburgva.com

E-mail: meckco@msinets.com

County Administrative Offices: Tel. 434-738-6191 Fax 434-738-6804

Incorporated Towns Within County: Boydton, Brodnax, Chase City, Clarksville, La Crosse and South Hill

Formed in 1765 from Lunenburg County.

Form of Government: Traditional Form

Board of Supervisors meets: Second Monday of each month.

BOARD OF SUPERVISORS

Evans D. Tanner, Jr., Chairman
Glenn E. Barbour, Vice-Chairman
Gregg Gordon
L. Orell Lenthart
Glanzy M. Spain, Jr.

W. E. Blalock
James A. Jennings
W. P. Hudgins, Sr.
J. A. Hudson, Sr.
REPORT OF THE SECRETARY OF THE COMMONWEALTH

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court.................E. E. Coleman, Jr. Registrar..............................Carolyn Garner
Comm. of the Revenue...............William N. Bracey Sheriff.................................Danny R. Fox
Commonwealth’s Atty................Nora J. Miller Treasurer.............................J. Robert Gregory

SCHOOL BOARD

B. A. Bowen, Chairman
G. Glenn Edwards
Lewis Ashworth
Billy Driggs
Eddie H. Callahan

COUNTY OFFICERS

Administrator ....................H. Wayne Carter, III Personnel Dir.........................Judy Sheffield
Attorney ..................................Russell Slayton Planning Chmn.........................Samuel Piercy
Building Insp./Off. ..................David Hash Planning Dir.........................Robert Hendricks
Civil Defense Coord...............H. Wayne Carter, III Police Chief............................Vacant
Clerk, Gen. District Court ......Tammy T. Taylor Probation Off., Chief..................C.R. Rorer
Clerk, Juvenile & Domestic Relations Court Comm. of Accounts ..........Walter R. Beales, III
.........................................................Becky Inge School Supt........................Frank Polakiewicz
Clerk, Juvenile & Domestic Relations Court Electoral Board, Sec...........John Best Social Services Dir..................Sandra Gregory
Clerk, Juvenile & Domestic Relations Court Ext. Agent, Agriculture........Taylor Clark Zoning Admin............................Robert Hendricks
Clerk, Juvenile & Domestic Relations Court Fire Chief............................Robbie Evans Zoning Appeals Board Chmn........John Evans
Librarian....................................Tom Emory Personnel Dir.........................Judy Sheffield
Comm. of Accounts .................Walter R. Beales, III Planning Chmn.........................Samuel Piercy
Electoral Board, Sec...............John Best Planning Dir.........................Robert Hendricks
Ext. Agent, Agriculture..........Taylor Clark Zoning Admin............................Robert Hendricks
Fire Chief.............................Robbie Evans Zoning Appeals Board Chmn........John Evans
Librarian...............................Tom Emory

MIDDLESEX

Population: 10,200 County Seat: Saluda Land Area: 130.30 sq. mi.
Mailing Address: Post Office Box 428, Saluda 23149-0428
Internet: www.co.middlesex.va.us
E-mail: countyadmin@co.middlesex.va.us
County Administrative Offices: Tel. 804-758-4330 Fax 804-758-0061
Incorporated Towns Within County: Urbanna

Formed in 1668-69 from Lancaster County.

Form of Government: Traditional Form
Board of Supervisors meets: First and third Tuesday of each month at 9:00 a.m. and 7:30 p.m. respectively.

BOARD OF SUPERVISORS

Fred S. Crittenden, Chairperson John D. Miller, Jr.
Wayne H. Jessie, Sr., Vice-Chairperson Kenneth W. Williams
Lenora O. Weber

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court...............Peggy W. Walton Registrar.........................Eileen Howard
Comm. of the Revenue.............Marylou Ebinger Sheriff.........................Guy L. Abbott
Commonwealth’s Atty.............James H. Ward, Jr. Treasurer.........................Betty S. Bray
COUNTIES

SCHOOL BOARD

James Goforth, Chairman
Elliott Reed
Elizabeth Hurd

Jacqueline Duke Taylor
Richard Shores

COUNTY OFFICERS

Administrator ................... Charles M. Culley, Jr.
Attorney ..............................Michael T. Soberick
Building Insp./Off. ......................G. David Selph
Clerk, Gen. District Court .... Muriel Shackleford
Clerk, Juvenile & Domestic Relations Court
...............................................Cheryl Grimes
Comm. of Accounts ..................Archibald Soucek
Electoral Board, Sec.......Chauncey E. Mann, Jr.

Ext. Agent, Agriculture ....David M. Moore
Parks & Recreation Dir. ...........Karen Reed
Planning Chmn. .................John England
Planning Dir.........................Matthew Higgins
Public Health Officer ..........Dr. Ted Twell
School Supt. ..................Oliver Spencer, Jr.
Zoning Admin. .............Matthew Higgins
Zoning Chmn. ......................Henry Easton

MONTGOMERY


Mailing Address: 755 Roanoke Street, Suite 2E, Christiansburg 24073-3181

Internet:  www.montva.com

E-mail:  jkiser@naxs.com

County Administrative Offices:  Tel. 540-382-6954  Fax 540-382-6943

Incorporated Towns Within County:  Blacksburg and Christiansburg

Formed in 1777 from Fincastle County.

Form of Government:  Traditional Form

Board of Supervisors meets:  Second and fourth Monday of each month.

BOARD OF SUPERVISORS

Gary D. Creed, Chairman
Annette S. Perkins, Vice-Chairman
Douglas W. Marrs
John A. Muffo

Mary W. Biggs
Steve L. Spradlin
James D. Politis

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court.................Allan C. Burke
Comm. of the Revenue......... Sharon E. Gilbert
Commonwealth’s Atty. ..Josiah T. Showalter, Jr.
Registrar.........................E. Randall Wertz
Sheriff .........................J.T. Whitt
Treasurer ......................W. Richard Shelton

SCHOOL BOARD

Tacy L. Newell, Chairman
Penny Franklin
Douglas W. Eckel
Rick Johnson

W. Wat Hopkins
Mary Hayne North
Wendell Jones

COUNTY OFFICERS

Administrator .............. B. Clayton Goodman, III
Attorney .............. Martin “Marty” M. McMahon
Building Insp./Off. ..............Andrew DeMaury
Civil Defense Coord..............J.T. Whitt
Clerk, Gen. District Court .... Polly P. Myers
Clerk, Juvenile & Domestic Relations Court
........................................Connie Vier
Comm. of Accounts ......Mary Ann Hinshelwood
Economic Dev. Dir. .................Robert Isner
Electoral Board, Sec........Dean Dowdy

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NELSON

Population: 14,455 County Seat: Lovingston Land Area: 472.35 sq. mi.

Mailing Address: Post Office Box 336, Lovingston 22949

Internet: www.nelsoncounty.com

E-mail: SCarter@nelsoncounty.org

County Administrative Offices: Tel. 434-263-7000 Fax 434-263-7004

Incorporated Towns Within County: None

Formed in 1807 from Amherst County.

Form of Government: Traditional Form

Board of Supervisors meets: Second Tuesday of each month at 2:00 p.m. and 7:30 p.m.

BOARD OF SUPERVISORS

Constance Brennan, Chairman
Gary E. Wood, Vice-Chairman
Thomas H. Bruguier, Jr.

Harry S. Harris

Thomas D. Harvey

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court................. Judy S. Smythers
Comm. of the Revenue.............. Jean W. Payne
Commonwealth’s Atty. .......... Phillip D. Payne, IV
Registrar.............................. Lisa Wooten
Sheriff................................. Gary R. Brantley
Treasurer............................. Erma D. Harris

SCHOOL BOARD

Stuart Armstrong, Chairman
Jane B. Bibb, Vice-Chairman
J. David Parr
John Kirchner

COUNTY OFFICERS

Administrator.......................... Stephen A. Carter
Building Insp./Off. .............. Michael D. Redifer
Civil Defense Coord..................... Raymond Uttaro
Clerk, Gen. District Court .... Rosemary R. North
Clerk, Juvenile & Domestic Relations Court

...................... Nancy Massie
Comm. of Accounts ........... Ralph E. Turpin, Jr.
E-911 Coord.............................. Susan E. Rorrer
Electoral Board, Sec.............. Janet Robinett
Emergency Services Coord........ Ray Uttaro

Ext. Agent, Agriculture .... Michael D. LaChance
Finance Dir. ......................... Debra K. McCann
Human Services Dir......... Thomas H. Conner
Inspections Dir................ Michael D. Redifer

Librarian ......................... Tanith Knight
Maintenance Supervisor........ Paul Truslow
Parks & Recreation Dir........ Emily Harper
Personnel Dir.................. Debra K. McCann
Planning Chmn ............ Phillipa Proulx
NEW KENT


Mailing Address: Post Office Box 50, New Kent 23124

County Administrative Offices: Tel. 804-966-9683  Fax 804-966-9370

Incorporated Towns Within County: None

Formed in 1654 from York County.

Form of Government: Traditional Form

Board of Supervisors meets: Second Monday of each month except for August, October, and November.

BOARD OF SUPERVISORS

James H. Burrell, Chairman
W. R. Davis, Jr., Vice-Chairman
Mark E. Hill
Marty Sparks
Stran L. Trout

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court................Karen A. Butler  Registrar..................Gwendolyn V. Ellyson
Commonwealth’s Atty. ...... C. Linwood Gregory  Treasurer................Herbert C. Jones, Jr.

SCHOOL BOARD

Van N. McPherson, Chairman
Gail Hardinge, Vice-Chairman
Teresa D. Lindsay
Cynthia Lewis Gains
Joseph S. Yates

COUNTY OFFICERS

Administrator......................John A. Budesky  Ext. Agent, Agriculture............Paul Davis
Accounting & Budget Officer..Mary F. Altemus  Librarian..........................Alan Bernstein
Attorney................................Phyllis C. Katz  Parks & Recreation Dir........Charles Hester
Building Insp./Off. ..............Clarence Jackson  Planning Chmn. ...................Jay Hubbard
Clerk, Gen. District Court ......Marie S. Cagwin  Planning Dir................George M. Homewood
Clerk, Juvenile & Domestic Relations Court  Public Safety Dir........J. Lawrence Gallagher
....................................Kelly Douglas
Comm. of Accounts.............Audrey Holmes  Public Works Dir...........Alan Harrison
Electoral Board, Sec...........Nelly B. Crump  School Supt................Dr. J. Roy Geiger, II

NORTHAMPTON


Mailing Address: Post Office Box 66, Eastville 23347

E-mail: northampton.adm@esva.net

County Administrative Offices: Tel. 757-678-0440  Fax 757-678-0483
Incorporated Towns Within County: Cape Charles, Cheriton, Eastville, Exmore and Nassawadox

Formed in 1634 as Accomac County and later changed to Northampton County in 1642.

Form of Government: Traditional Form

Board of Supervisors meets: Second Monday of each month.

BOARD OF SUPERVISORS

Richard Tankard, Chairman
Jeffrey Walker, Vice-Chairman
Suzanne S. Wescoat

John W. White, Sr.
Laurence J. Trala
Andrew Barbour

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court............... Traci L. Johnson
Comm. of the Revenue............. Anne G. Sayers
Commonwealth’s Atty. .............. Bruce Jones, Jr.
Registrar................................ Theresa Wiser
Sheriff .................................. John P. Robbins, Jr.
Treasurer ................................ Ilva M. James

SCHOOL BOARD

Larry LeMond, Chairman
Richard Bland
Calvin Brickhouse
Richard Drury

Michael Selby
Kristen Webb
Linda Giddens
James R. Chapman

COUNTY OFFICERS

Administrator .............. Janice Williams (Acting)
Attorney ......................... Bruce D. Jones, Jr.
Building Insp./Off. ................... Mark Cline
Clerk, Gen. District Court ........ Karen Merritt
Clerk, Juvenile & Domestic Relations Court
..................................... Francine Williams
Comm. of Accounts ............. C. A. Turner, III
Electoral Board, Sec............. Leonard Spady, Sr.
Emerg. Med. Services, Dir....... Hollye Carpenter
Ext. Agent, Agriculture......... Brenda Holden
Finance Dir. ....................... Glenda Miller
Human Services Dir. .... Janice Williams (Acting)
Inspections Dir. ................. Mark Cline
Librarian .......................... Robert Keeney
Maintenance Dir ............. Mark DiProsperis
Parks & Recreation Dir. ........ Barry Randall
Personnel Dir. ............. Janice Williams (Acting)
Planning Chmn. ............. Dan Van Dyke
Planning Dir. ................ Sandra Benson
Probation Off., Chief ........... John Curl
Public Health Officer ..Michael Margolius, M.D.
Public Util./Works Dir. .......... Mark Cline
Purchasing Agent ............ Janice Williams (Acting)
School Supt. ............... Dr. Mary K. English
Waste Mgt & Recycling .......... Ronald Rowe
Zoning Chmn. .................. John D. Bull

NORTHUMBERLAND

Population: 12,259  County Seat: Heathsville  Land Area: 192.3 sq. mi.

Mailing Address: Post Office Box 129, Heathsville 22473

Internet: www.co.northumberland.va.us

County Administrative Offices: Tel. 804-580-7666  Fax 804-580-7053

Incorporated Towns Within County: None

Formed in 1648 from the Chicacoan Indian District located between the Rappahannock and Potomac Rivers.

Form of Government: Traditional Form

Board of Supervisors meets: Second Thursday of each month at 3:30 p.m.
COUNTIES

BOARD OF SUPERVISORS

Ronald L. Jett, Chairman
Pamela C. Russell
A. Joseph Self, Sr.
Richard F. Haynie
James M. Jett

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court..................J. Steve Thomas, Sr.
Comm. of the Revenue..............Todd E. Thomas
Commonwealth’s Atty. ....R. Michael Mckenney
Registrar.............................Kathy Goddard
Sheriff..............................L. Wayne Middleton
Treasurer.........................Ellen V. Booker-Kirby

SCHOOL BOARD

Reverend Lee Scripture, Chairman
Dean Sunner
Myrtle Phillips
Susan D. Smith
Robert English Walker

COUNTY OFFICERS

Administrator ......................... Kenneth D. Eades
Attorney ............................ W. Leslie Kilduff, Jr.
Building Insp./Off. ................William M. Knight
Civil Defense Coord...............Kenneth D. Eades
Clerk, Gen. District Court.............Ellen Douglas
Clerk, Juvenile & Domestic Relations Court
...........................................Dorothy Mathers
Comm. of Accounts ...............Mervin Withers
Electoral Board, Sec...........Jean Campbell
Inspections Dir. ..................... William Knight
Librarian ............................ Jayne McQuade
Planning Chmn ......................Alfred Fisher
Public Health Officer............Vacant
School Supt..................David Clinton Stables, III
Sewer Supt..................S. Lee Bowles, III
Zoning Admin.............Wellington H. Shirley
Zoning Chmn................Danny Crabbe

NOTTOWAY

Population: 15,725 County Seat: Nottoway Land Area: 314.65 sq. mi.
Mailing Address: Post Office Box 92, Nottoway 23955-0092
E-mail: nottoway@meckcom.net
County Administrative Offices: Tel. 434-645-8696 Fax 434-645-8667
Incorporated Towns Within County: Blackstone, Burkeville and Crewe

Formed in 1789 from Amelia County.

Form of Government: Traditional Form
Board of Supervisors meets: Third Thursday of each month at 7:00 p.m.

BOARD OF SUPERVISORS

R. Ray Taylor, Chairman
Sidney E. Locke, Vice-Chairman
Clarence A. Simpson
Jack J. Green
Sherman C. Vaughn

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court..................James W. King
Comm. of the Revenue..............Irving J. Arnold
Commonwealth’s Atty. ....Mayo K. Gravatt
Registrar.............................Angela Taylor
Sheriff..............................Larry J. Parrish
Treasurer.........................Barbara L. Senger

SCHOOL BOARD

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REPORT OF THE SECRETARY OF THE COMMONWEALTH

Wallace B. Hurt, Chairman
William H. King, Vice Chairman
Patricia B. Daniel
Gary L. Simmons, Sr.
Jacqueline Gray Hawkes

COUNTY OFFICERS

Administrator .........................Ronald E. Roark
Attorney ............................Mayo K. Gravatt
Building Ins.p./Off. .................A. Q. Ellington, III
Civil Defense Coord...............Ronald E. Roark
Clerk, Gen. District and Juvenile & Domestic
Relations Courts...............Mary R. Childress
Comm. of Accounts ...............David O. Nelms
Electoral Board, Sec.............Carolyn Davis
Ext. Agent, Agriculture..........Vacant
Librarian .............................Nancy Pierce
Personnel Dir. .......................Ronald E. Roark
Planning Chmn. .................C. Duncan Quicke
Planning Dir. ........................John M. Prosise
Public Health Off................Vacant
Purchasing Agent ................Ronald E. Roark
School Supt. ..........................Dr. Gwen Edwards
Zoning Admin....................Ronald E. Roark
Zoning Chmn. ....................Charles H. Beale, III

ORANGE

Population: 25,881
County Seat: Orange
Mailing Address: Post Office Box 111, Orange 22960-0800
Land Area: 341.7 sq. mi.
Internet: www.orangecova.com
E-mail: occoadm@orange-co.ova.net

Formed in 1734 from Spotsylvania County.
Form of Government: Traditional Form
Board of Supervisors meets: Second Tuesday of each month at 4:00 p.m. and fourth Tuesday of each month at 7:00 p.m.

BOARD OF SUPERVISORS

R. Mark Johnson, Chairman
Thomas Edward Graves, Jr.
Clement L. Dodson
Richard D. Wallace
Grover C. Wilson, Jr.

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court..............Linda S. Timmons
Comm. of the Revenue..........Donna H. Chewning
Commonwealth’s Atty. ..........Diana H. Wheeler
Registrar ..........................Dinah B. Waugh
Sheriff ............................C. G. Feldman
Treasurer .........................Phyllis M. Yancey

SCHOOL BOARD

R. Michael Ross, Chairman
Ronald L. Burleson
John E. Reid
Delores C. Darnell
Steve P. Funkhouser

COUNTY OFFICERS

Administrator .....................William Rolfe
Attorney ............................Todd Patrick
Building Ins.p./Off. ............William M. Schwind
Civil Defense Coord ............R. Duff Green
Clerk, Gen. District and Juvenile & Domestic
Relations Courts..............Barbara Miller
Comm. of Accounts............Henry Lee Carter
Electoral Board, Sec............Judy Carter
Engineer ..........................Richard P. West
Ext. Agent, Agriculture.....Steve Hopkins
Finance Dir. ......................Sam Kessler
Fire Chief .......................Bert Roby

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COUNTIES

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
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<tbody>
<tr>
<td>General Services Dir.</td>
<td>Richard P. West</td>
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<tr>
<td>Human Resource Dir.</td>
<td>Ted Coberly</td>
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<tr>
<td>Human Services Dir.</td>
<td>Rob Lingo</td>
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<td>Inspections Dir.</td>
<td>William M. Schwind</td>
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<tr>
<td>Librarian</td>
<td>Kathryn V. Hill</td>
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<td>Parks &amp; Recreation Dir.</td>
<td>Debra S. Bickley</td>
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<td>Planning Chmn.</td>
<td>William Spieden</td>
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<tr>
<td>Planning Dir.</td>
<td>Deborah Sturm Kendall</td>
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<tr>
<td>Police Chief</td>
<td>James Fenwick</td>
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<tr>
<td>Probation Off., Chief.</td>
<td>Burt Laub</td>
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<tr>
<td>Public Health Officer</td>
<td>Dr. James Burns</td>
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<tr>
<td>Public Util./Works Dir.</td>
<td>Richard P. West</td>
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<tr>
<td>Purchasing Agent</td>
<td>Vacant</td>
</tr>
<tr>
<td>School Supt.</td>
<td>William Crawford</td>
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<tr>
<td>Zoning Admin.</td>
<td>Deborah S. Kendall</td>
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<tr>
<td>Zoning Chmn.</td>
<td>Ginny Thoms</td>
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**PAGE**

Population: 23,177  
County Seat: Luray  
Land Area: 311.13 sq. mi.

Mailing Address: 117 South Court Street, Luray 22835

Internet: [www.co.page.va.us](http://www.co.page.va.us)  
E-mail: pageadmin@shentel.net

County Administrative Offices:  
Tel. 540-743-4142  Fax 540-743-4533

Incorporated Towns Within County:  Luray, Shenandoah and Stanley

*Formed in 1831 from Rockingham and Shenandoah Counties.*

Form of Government: Traditional Form

Board of Supervisors meets:  Third Tuesday of each month at 7:00 p.m.

**BOARD OF SUPERVISORS**

- Charles M. Hoke
- Mason C. Lockridge, Jr.
- Charles C. Ballard
- Gerald M. Cubbage
- Carolee Fischer Strickler

**CONSTITUTIONAL OFFICERS**

- Clerk, Circuit Court: C. Ron Wilson
- Comm. of the Revenue: Charles L. Campbell
- Commonwealth’s Atty: John T. Hennessy
- Registrar: Brenda M. Merica
- Sheriff: Daniel Presgraves
- Treasurer: C. R. Suddith, Jr.

**SCHOOL BOARD**

- Randy J. Bailey
- Sharon K. Lucas
- Larry W. Foltz
- Charles E. Bowen, Sr.
- C.L. Tomney

**COUNTY OFFICERS**

- Administrator: Mark Belton
- Attorney: Rodger L. Smith
- Building Insp./Off.: Kenneth Fox
- Clerk, Gen. District Court: Barbara Brubaker
- Clerk, Juvenile & Domestic Relations Court: Phyllis Modisett
- Clerk, Gen. District Court: Barbara Brubaker
- Clerk, Juvenile & Domestic Relations Court: Phyllis Modisett
- Comm. of Accounts: Roby Janney
- Electoral Board, Sec.: Juanita Sedwick
- Ext. Agent, Agriculture: William Whittle
- Inspections Dir.: Kenneth Fox
- Parks & Recreation Dir.: Sharon Sampsell
- Personnel Dir.: Jerry Schiro
- Planning Chmn.: Johnny Woodward
- School Supt.: Dr. Randy Thomas
- Social Services Dir.: Pete Creaturo
- Zoning Admin.: William Aleshire
- Bd of Zoning Appeals Chmn.: Doug Atwood
PATRICK


Mailing Address: Post Office Box 466, Stuart 24171

Internet: www.co.patrick.va.us

E-mail: rhandy@co.patrick.va.us

County Administrative Offices: Tel. 276-694-6094  Fax 276-694-2160

Incorporated Towns Within County: Stuart

Formed in 1791 from Henry County.

Form of Government: Traditional Form

Board of Supervisors meets: Second Monday of each month at 6:00 p.m.

BOARD OF SUPERVISORS

H. Danny Foley, Sr., Chairman  David Young
Roger Martin, Vice-Chairman  Crystal P. Harris
Darrell Cockerham

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court.................Susan C. Gasperini
Comm. of the Revenue..............Janet Hall Rorrer
Commonwealth’s Atty. .............Christopher A. Corbett
Registrar.......................... Dianna C. Vipperman
Sheriff................................David Hubbard
Treasurer............................Carolyn I. Tatum

SCHOOL BOARD

Bobby Mangrum, Chairman  Ralph A. Barnard
Robert A. Rorrer, Vice Chairman Rickie E. Fulcher
Billy Aldridge

COUNTY OFFICERS

Administrator..........................Regena Handy
Attorney...............................Eric H. Monday
Animal Control Off....................Leon Handy
Building Insp./Off. .................Jason L. Brown
Economic Dev. .........................Michael D. Burnette
Emergency Services Coord..........Mike Hudson
Clerk, Gen. District Court........Brenda Hines
Clerk, Juvenile & Domestic Relations Court Michelle Bryant
Probation Off. .......................William Spencer
Parks & Recreation Dir.............Clyde Crissman
Planning Chmn. .......................Leon Holt
Public Health Off. .................Edward Van Oeveren
School Supt.........................Judy T. Lacks

PITTSYLVANIA

Population: 61,745  County Seat: Chatham  Land Area: 970.76 sq. mi.

Mailing Address: Post Office Box 426, Chatham 24531

Internet: www.pittgov.org

E-mail: dsleeper@pittgov.org

County Administrative Offices: Tel. 434-432-7710  Fax 434-432-7714
COUNTIES

Incorporated Towns Within County: Chatham, Gretna and Hurt

Formed in 1767 from Halifax County.

Form of Government: Traditional Form

Board of Supervisors meets: First Monday and third Tuesday of each month.

BOARD OF SUPERVISORS

Coy E. Harville, Chairman
Henry A. Davis, Jr., Vice-Chairman
William H. Pritchett
Michael L. Irby

Tim R. Barber
Robert W. Scearce, Jr.
M. Kate Berger

POWHATAN


Mailing Address: 3834 Old Buckingham Road, Suite A, Powhatan 23139

E-mail: ccios@powhatanva.gov

County Administrative Offices: Tel. 804-598-5611  Fax 804-598-7835

Incorporated Towns Within County: None

Formed in 1777 from Cumberland County.

Form of Government: Traditional Form

Board of Supervisors meets: Second Monday of each month.

BOARD OF SUPERVISORS

Robert R. Cosby, Chairman
C. Scott Daniel
T. J. Bise

R. Kenneth Hatcher
Russell E. Holland
CONSTITUTIONAL OFFICERS

Clerk, Circuit Court............. William E. Maxey, Jr. Registrar.............................................. Inez Poe
Comm. of the Revenue............... Susan Ford Sheriff................................................... Lynn T. Woodcock
Commonwealth’s Atty. ................ Robert B. Beasley, Jr. Treasurer................................. Faye Barton

SCHOOL BOARD

Valarie Ayers, Chairman
Jason Moore
Germando Harris

COUNTY OFFICERS

Administrator.............................. Carolyn Cios Fire Chief.................................. Patrick Schoeffel
Attorney ......................................John F. Rick Librarian.............................. Kimberly Armentrout
Building Off............................. J. Robert Allen Personnel Dir.......................... Stephanie Davis
Clerk, Gen. District and Juvenile & Domestic Relations Courts............. Gloria Blankenship Planning Chmn. ................. Richard W. Ayres
Comm. of Accounts .................. Paul Cella Planning Dir........................... Brandon Stidham
Economic Development Dir........ Daniel G. Jones Public Health Officer........... Dr. William Nelson
Electoral Board, Sec............... Elwood Yates, Jr. Ext. Agent, Agriculture............ Vacant
Ext. Agent, Agriculture............. Vacant Finance Dir............................. Stephanie Davis
School Supt......................... Dr. Margaret S. Meara Zoning Admin ...................... Jamie Timberlake

PRINCE EDWARD

Mailing Address: Post Office Box 382, Farmville 23901

Internet: www.co.prince-edward.va.us
E-mail: shampton@co.prince-edward.va.us

County Administrative Offices: Tel. 434-392-8837 Fax 434-392-6683

Incorporated Towns Within County: Farmville and a portion of Pamplin.

Formed in 1754 from Amelia County.

Form of Government: Traditional Form

Board of Supervisors meets: Second Tuesday of each month at 7:00 p.m.

BOARD OF SUPERVISORS

William G. Fore, Jr., Chairman
Howard F. Simpson, Vice-Chairman
Sally W. Gilfillan
Robert M. Jones

Charles W. McKay
James C. Moore
Pattie Cooper-Jones
Lacy B. Ward

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court............. Machelle J. Eppes Registrar................................. Dale Bolt
Comm. of the Revenue............ Wyatt L. Overton Sheriff............................... Travis D. Harris, Jr.
Commonwealth’s Atty. ............. James R. Ennis Treasurer............................ Mable H. Shanaberger

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PRINCE GEORGE


Mailing Address: Post Office Box 68, Prince George 23875-0068

Internet:  www.princegeorgeva.org

E-mail: bgarton@princegeorge.va.org

County Administrative Offices: Tel. 804-733-2600  Fax 804-733-2602

Incorporated Towns Within County: None

Formed in 1703 from Charles City County.

Form of Government: Traditional Form

Board of Supervisors meets: Second and fourth Tuesday of each month.

BOARD OF SUPERVISORS

Joseph Leming, Chairman
William Robertson, Vice-Chairman
Robert Forehand

Henry D. Parker, Jr.
Jerry J. Skalsky

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court.................C. Bishop Knott, Jr. Registrar..........................Katherine Tyler
Comm. of the Revenue..............Virginia T. Duncan Sheriff..............................H.E. Allin, III
Commonwealth’s Atty................Jay C. Paul Treasurer...............................Jean N. Baker

SCHOOL BOARD

Robert E. Cox, Jr., Chairman
Kenneth W. Parr, Vice Chairman
Peter V. Iaricci, Sr.

Hugh Mumford
Cindy B. Shearin

COUNTY OFFICERS

Administrator........................Brenda Garton  Attorney..........................H. Martin Robertson
Building Insp./Off. ...................... Julie C. Walton
Civil Defense Coord. ..................... Gilbert M. Lee
Clerk, Gen. District and Juvenile & Domestic
   Relations Courts ................. Ellen Chaisson
Comm. of Accounts ............. Lewis F. Wyche, Jr.
Economic Devel. Dir. ............... Cynthia Cave
Electoral Board, Sec. ............. Katherine Tyler
   Engineer ......................... Stephen E. McBride
Ext. Agent, Agriculture ............ Mike Roberts
Finance Dir. .................................. Sheila Minor
Fire Services Dir. .................... Max Bornstein
Information Systems Mgr............. William Stewart
Inspections Dir., License ....... Douglas Eubank
   Librarian ................................ Charles Koutnik
   Parks & Recreation Dir. .......... Barney Lee
Personnel Dir. ....................... Rose S. Ford
Planning Chmn. ...................... Floyd Brown
Planning Dir. ............................ Leon Hughes
   Police Chief ...................... Edward Frankenstein
   Probation Off., Chief ......... Noel Brown
   Public Health Officer ...... Dr. Michael Royster
   Public Util./Works Dir ...... Stephen E. McBride
   Purchasing Agent .............. Brenda Garton
   Real Estate Assessor .......... Randolph A. Rush
   Sanitation Supervisor ...... Charles Leonard
   School Supt. .................. Dr. Dorothea M. Shannon
   Social Services Dir. .......... William Gandel
   Zoning Admin ................... Douglas Miles
   Zoning Chmn. .................. William Kreider

PRINCE WILLIAM

Population: 350,345
County Seat: Prince William
Land Area: 337.78 sq. mi.
Mailing Address: 1 County Complex Court, Prince William 22192-9201
Internet: www.pwcgov.org
County Administrative Offices: Tel. 703-792-6600  Fax 703-792-7484
Incorporated Towns Within County: Dumfries, Haymarket, Occoquan and Quantico

Formed in 1731 from Stafford and King George Counties.
Form of Government: County Executive Form
Board of Supervisors meets: First and third Tuesday of each month at 2:00 p.m. for legislative
   meetings and 7:30 p.m. for public hearings on land use items. Second Tuesday of each month at
   2:00 p.m. for work sessions and presentations.

BOARD OF SUPERVISORS
Sean T. Connaughton, Chairman
   Martin E. Nohe
   Hilda M. Barg
   Maureen S. Caddigan
Corey A. Stewart
   John D. Jenkins
   W. S. “Wally” Covington, III
   John T. Stirrup, Jr.

CONSTITUTIONAL OFFICERS
Clerk, Circuit Court ............... David C. Mabie
   Commonwealth’s Atty. ............ Paul B. Ebert
   Registrar ............................... Betty Weimer
   Sheriff ................................  Glendell Hill

SCHOOL BOARD
Lucy S. Beauchamp, Chairman
   Michael I. Otaigbe
   Betty D. Covington
   Don Richardson
Milton C. Johns
   Grant E. Lattin
   Denita S. Ramirez
   Julie Lucas

COUNTY OFFICERS
County Executive ...................... Craig Gerhart
   Clerk, Gen. District Court ........ Tawny Hayes
Asst. Executive ...................... Susan Roltsch
   Clerk, Juvenile & Domestic Relations Court
Asst. Executive. ..................... Melissa Peacor
   ....................................... Frances H. Hedrick
   Attorney ............................ Vacant
   Clerk to the Board ............ Phillip Campbell
Building Insp./Off. ............... Eric M. Mays
PULASKI


Mailing Address: 143 Third Street, North West, Suite 1, Pulaski 24301

Internet: www.pulaskicounty.org

E-mail: info@pulaskicounty.org

County Administrative Offices: Tel. 540-980-7705  Fax 540-980-7717

Incorporated Towns Within County: Draper, Dublin and Pulaski

Formed in 1839 from Montgomery and Wythe Counties.

Form of Government: Traditional Form

Board of Supervisors meets: Fourth Monday of each month at 7:00 p.m.

BOARD OF SUPERVISORS

Joseph L. Sheffey, Chairman
Ranny L. Akers
Frank R. Conner

Dean K. Pratt
William E. “Eddie” Hale

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court.....R. Glennwood Lookabill
Comm. of the Revenue..............John J. Gill
Commonwealth’s Atty. ......K. Mike Fleenor, Jr.
Registrar.................................Kathryn Webb
Sheriff .....................................James A. Davis
Treasurer ...............................Rose Marie Tickle

SCHOOL BOARD

Paul Phillips, Chairman
Jeff Bain
Pamela M. Chitwood

Dr. Beth Nelson
Dr. John Wenrick

COUNTY OFFICERS

Administrator .........................Peter M Huber
Asst. Administrator ..............Nancy M. Burchett
Attorney ...........................Thomas J. McCarthy, Jr.
Building Insp./Off. ..............Charles T. Goins
Civil Defense Coord...............Peter M. Huber
Clerk, Gen. District Court ...Terri Powers
Clerk, JDR Court ...............Judith Childress
Comm. of Accounts ................Myron Aust

Electoral Board, Sec. ..........Sybil S. Atkinson
Emergency Management Coord.....Stan Crigger
Engineer ..............................H. Ronald Coake
Ext. Agent, Agriculture.........Richard White
General Properties Supervisor....Roger Leonard
Industrial Devel. Auth. Chmn. .....J. Dix Miller
Library Dir. ..........................Dorothy Ogburn
Parks & Recreation Dir. .........Anthony Akers
RAPPANNOCK

Population: 6,983  County Seat: Washington  Land Area: 266.57 sq. mi.
Mailing Address: Post Office Box 519, Washington 22747-0519
E-mail: jwm@shentel.net
County Administrative Offices: Tel. 540-675-5330  Fax 540-675-5331
Incorporated Towns Within County: Washington
Formed in 1833 from Culpeper County.
Form of Government: Traditional Form
Board of Supervisors meets: First Monday of each month at 2:00 p.m. with public hearings at 7:00 p.m.

BOARD OF SUPERVISORS
Charles K. “Pete” Estes, Chairman
Robert P. Anderson, Vice-Chairman
Ronald L. Frazier
S. Bryant Lee
Roger A. Welch

CONSTITUTIONAL OFFICERS
Clerk, Circuit Court...............L. Diane Bruce
Comm. of the Revenue...........Beverly S. Atkins
Commonwealth’s Atty..............Peter H. Luke
Registrar.....................Nancy S. Newlin
Sheriff........................Larry C. Sheretz
Treasurer.......................Frances A. Foster

SCHOOL BOARD
John Wesley Mills, Chairman
Rosa Crocker
Aline B. Johnson
Ken L. Marlor
Meredith L. Gorfein

COUNTY OFFICERS
Administrator..................John W. McCarthy, III
Attorney..........................Peter H. Luke
Building Insp./Off...............Richie V. Burke
Civil Defense Coord.............Dieter Knuepfer
Clerk, Gen. District and Juvenile & Domestic Relations Courts..........Patricia A. Davis
Comm. of Accounts ....Douglas K. Baumgardner
Electoral Board, Sec.............Raymond Brown
Ext. Agent, Agriculture.........Kenner P. Love
Finance Dir. ..................John W. McCarthy, III
Librarian ........................David H. Shaffer
Planning Chmn. ..................Tom Junk
Probation Off., Chief.............Margaret Gates
Public Health Officer..........Medge Carter
School Supt.....................Robert Chappell
Social Services Dir.............Beverly S. Leathers
Zoning Admin....................John W. McCarthy, III
Zoning Chmn....................Alexander Sharp

RICHMOND

Mailing Address: Post Office Box 1000, Warsaw 22572-1000
Internet: www.co.richmond.va.us
County Administrative Offices: Tel. 804-333-3415  Fax 804-333-3408
Incorporated Towns Within County: Warsaw
COUNTIES

Formed in 1692 from Rappahannock County.

Form of Government: Traditional Form and General Provisions 15.2-1400 et seq. & 15.2-1200 et seq.

Board of Supervisors meets: Second Thursday of each month at 9:00 a.m

BOARD OF SUPERVISORS

Louis G. Packett, Chairman
A. Myers France, Vice-Chairman
Walter S. Ball

Marjorie D. Self
Randall W. Packett, Jr.

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court.................. Rosa S. Forrester
Comm. of the Revenue............. Vickie W. Lewis
Commonwealth’s Atty. ............ Wayne L. Emery
Registrar................................. Charlotte Pierson
Sheriff................................. Douglas A. Bryant
Treasurer.............................. Edith Anne Sanders

SCHOOL BOARD

Robert G. Luttrell, Chairman
Stephen M. Teese
J. Gregory Lewis

Evelyn Parker
Gordon M. Tolson
Brenda H. Pemberton

COUNTY OFFICERS

Administrator .................. William E. Duncanson
Attorney.............................. Wayne L. Emery
Animal Control Off................. V. Russell Veney
Building Insp./Off. ................... D. Barry Sanders
Civil Defense Coord.................. Ronnie Belfield
Clerk, Gen. District and Juvenile & Domestic
Relations Courts............... Wanda Brownlee
Clerk, Circuit Court............ Rosa S. Forrester
Comm. of Accounts ............... Charles H. Ryland
Comm. Of Revenue............... Vickie W. Lewis
Econmic Dev.Cord................. William E. Duncanson
Electoral Board Sec............... L. Wayne Pierson
Ext. Agent, Agriculture.......... Kelly Liddington
Fire Chief......................... Wade Sanders
Human Services Dir.............. Martha M. Hall
Inspections Dir............... D. Barry Sanders
Librarian.............................. Tracey Elliott
Planning Dir..................... Christopher H. Jett
Probation Officer .......... Earl W. Smith, Jr.
Public Health Officer .......... Dr. Rubin Varghese
School Supt....................... Robert G. Luttrell

ROANOKE

Population: 87,400 County Seat: Salem Land Area: 250.70 sq. mi.

Mailing Address: Post Office Box 29800, Roanoke 24018-0798

Internet: www.roanokecountyva.gov

County Administrative Offices: Tel. 540-772-2004 Fax 540-772-2193

Incorporated Towns Within County: Vinton


Form of Government: Charter County Form

Board of Supervisors meets: Second Tuesday of each month at 3:00 p.m. and the fourth Tuesday of each month at 3:00 p.m. and 7:00 p.m.

BOARD OF SUPERVISORS

Michael W. Altizer, Chairman
Michael A. Wray, Vice-Chairman
Diane S. Childers, Clerk to the Board

Joseph B. “Butch” Church
Joseph P. McNamara
Richard C. Flora

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REPORT OF THE SECRETARY OF THE COMMONWEALTH

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court.............. Steven A. McGraw
Comm. of the Revenue............. Nancy J. Horn
Commonwealth’s Atty. ............. Randy Leach
Registrar........................................ Judy Stokes
Sheriff........................................... Gerald S. Holt
Treasurer................................. F. Kevin Hutchins

SCHOOL BOARD

C. Drew Barrineau, Chair
Michael W. Stovall, Vice-Chairman
William A. Irvin, III
Marion G. Roark
Jerry L. Canada

COUNTY OFFICERS

Administrator ...................... Elmer C. Hodge, Jr.
Attorney ..................................... Paul M. Mahoney
Building Insp./Off. ..................... Joel S. Baker
Chief Financial Off. .............. Diane D. Hyatt
Clerk, Gen. Dist. Court ...... Theresa A. Childress
Clerk, Juvenile & Domestic Relations Court ...... Ruth Bates
Clerk, Registrar ....................... Audrey Leonard
Clerk, General Dist. Court ...... Theresa A. Childress
Clerk, Juvenile & Domestic Relations Court ...... Ruth Bates
Registrar.................................... Audrey Leonard
Sheriff .........................................Robert W. Day
Treasurer...................................... Carol B. Hines

Inspectors Dir............................ Joel Baker
Librarian ................................... Diana Rosapepe
Personnel Dir. .............................. Joseph Sgroi
Planning Chmn. ............................ Martha Hooker
Planning Dir. ............................... Arnold Covey
Police Chief ............................... Ray Lavinder
Probation Off., Chief.............. David W. Davis, II
Public Health Off. ..................... Dr. Molly O’Dell
Purchasing Agent...................... Don Karnes
Real Estate Assessor ............... William Driver
School Supt. .............................. Dr. Linda Weber
Zoning Admin............................. John Murphy
Zoning Appeals Chmn. .......... E. Eric Thomas

ROCKBRIDGE

Population: 20,808
County Seat: Lexington
Land Area: 599.63 sq. mi.

Mailing Address: 150 South Main Street, Lexington 24450

Internet: www.co.rockbridge.va.us

County Administrative Offices: Tel. 540-463-4361  Fax 540-463-5981

Incorporated Towns Within County: Glasgow and Goshen

Formed in 1778 from Augusta and Botetourt Counties.

Form of Government: Traditional Form

Board of Supervisors meets:  Second Monday of each month at 9:00 a.m. and fourth Monday of each month at 7:00 p.m.

BOARD OF SUPERVISORS

Kenneth Fix
Carroll Raymond Comstock
Mack R. Smith
Harvey L. Hotinger
Maynard R. Reynolds

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court.............. D. Bruce Patterson
Comm. of the Revenue............ David C. Whitesell
Commonwealth’s Atty. ............. Robert N. Joyce, Jr.
Registrar.................................... Audrey Leonard
Sheriff......................................... Robert W. Day
Treasurer................................. Carol B. Hines

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COUNTIES

SCHOOL BOARD

Ronnie Campbell, Chairman
David W. Hinty, Jr.
Robert W. Gilbert

Jean T. Clark
Laurie A. Macrae

COUNTY OFFICERS

Administrator .................. Donald G. Austin
Attorney ......................... Vickie L. Huffman
Building Insp./Off. .............. R. Eric Schnetzler
Civil Defense Coord. .......... Donald G. Austin
Clerk, Gen. District and Juvenile & Domestic
Relations Courts.............. Martha L. Campbell
Comm. of Accounts ............. J. Steven Grist
Electoral Board, Sec. ........ Wanda S. Early
Engineer ......................... Thomas I. Higgins
Ext. Agent, Agriculture .......... Jon Repair
Finance Dir. .................... Robert E. Claytor
Human Services Dir. .......... Meredith Downey
Librarian ..................... Linda Krantz (Regional)
Parks & Recreation Dir. .... Wayne Nicely
Personnel Dir. ................ Donald G. Austin
Planning Chmn. .............. Samuel Crickenberger, Jr.
Probation Off., Chief......... Charles Watts
Public Health Officer ....... Dr. G. Douglas Larsen
Public Util./Works Dir. ...... Karen S. Austin
Purchasing Agent ............ Donald G. Austin
School Supt. ................. John H. Burks, Jr.
Zoning Admin. ............... Samuel Crickenberger, Jr.
Zoning Chmn. ................ Russell Ford

ROCKINGHAM

Population: 69,000 County Seat: Harrisonburg Land Area: 851.15 sq. mi.

Mailing Address: Post Office Box 1252, Harrisonburg 22803

Internet:  www.co.rockingham.va.us

E-mail: jpaxton@co.rockingham.va.us

County Administrative Offices: Tel. 540-564-3012 Fax 540-564-3017

Incorporated Towns Within County: Bridgewater, Broadway, Dayton, Elkton, Grottoes, Mount Crawford and Timberville

Formed in 1778 from Augusta County.

Form of Government: Traditional Form with County Administrator

Board of Supervisors meets: Second and fourth Wednesday of each month at 3:00 p.m. and 6:00 p.m. respectively.

BOARD OF SUPERVISORS

Charles W. Ahrend, Chairman
Michael A. Breeden, Vice-Chairman
Dee E. Floyd

William B. Kyger, Jr
Pablo Cuevas

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court............. L. Wayne Harper
Comm. of the Revenue...... Richard E. Connellee
Commonwealth’s Atty. ............ Marsha Garst
Registrar............................. S. Kay Shifflett
Sheriff............................. Donald W. Farley
Treasurer............................ L. Todd Garber

SCHOOL BOARD

Dennis A. Stoneburner
Matthew Lohr
John Myers, Jr.

William R. Gamble
Dan Breeden
COUNTY OFFICERS

Administrator ....................... Joseph Paxton  
Administrator, Deputy ............... Stephen King  
Attorney ................................. G. Chris Brown
Building Insp./Off. ..................... Boyd Lam  
Emerg. Ser. Dir. ....................... William G. O'Brien
Clerk, Gen. District Court .......... Bonnie Simmons
Clerk, Juvenile & Domestic Relations Court ....  
 ............................................. Julia Ritchie
Comm. of Accounts ............... David J. Hatmaker
Community Devel. Dir. .......... William L. Vaughn
Electoral Board, Sec............. Robert Shiflet
Engineer ................................. Jennifer Hoover
Ext. Agent, Agriculture ............ Peter Martens

Finance Dir. ............................. Jim Allmendinger  
Fire Chief............................... Robert A. Symons
Librarian ............................... Phillip Hearne
Parks & Recreation Dir. .......... Wendell J. Eberly
Personnel Dir. ....................... Stephen R. Riddlebarger
Planning Chmn. ....................... Dewey Ritchie
Probation Off., Chief............... Marvin Shifflett
Public Health Officer ............ Dr. G. Douglas Larsen
Public Util./Works Dir. ............ Stephen E. King
Purchasing Agent .................... Jim Allmendinger
Real Estate Assessor ............ Richard E. Connellee
School Supt. ......................... John H. Kidd
Zoning Admin. ...................... Diana C. Stultz

RUSSELL

Population: 30,308  County Seat: Lebanon  Land Area: 474.66 sq. mi.

Mailing Address: Post Office Box 1208, Lebanon 24266

County Administrative Offices: Tel. 276-889-8000  Fax 276-889-8011

Incorporated Towns Within County: Cleveland, Honaker and Lebanon

Formed in 1786 from Washington County.

Form of Government: County Board Form

Board of Supervisors meets: First Monday of each month at 5:00 p.m.

BOARD OF SUPERVISORS

Billy Wayne Wampler  
Danny L. Brown  
C. Michael Puckett  

Robert J. Keene  
Ralph C. Maples, Jr.  
D. Carter McGlothlin

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court............. Dollie M. Compton  
Comm. of the Revenue......... Randy N. Williams
Commonwealth’s Atty. .......... Michael J. Bush
Registrar .............................. Linda Newberry
Sheriff ................................. Steven L. Dye
Treasurer ............................. Helen Baker

SCHOOL BOARD

Bill Ed Sample, Chairman  
Linda Cross  
Harry Thomas Griffith  

Robert O. Hillman  
Fayrene Paster  
Charlie Collins

COUNTY OFFICERS

Administrator ....................... James A. Gillespie  
Attorney ................................. Dennis E. Jones
Building Insp./Off. ................. Mickey Rhea
Civil Defense Coord............... Naomi Honaker
Clerk, Gen. District and Juvenile & Domestic Relations Courts ........  
 ............................................. Cathy Vance
Comm. of Accounts ............... Jerry R. Tiller
Electoral Board, Sec............. Peggy Blevins

Finance Dir. ......................... Helen Baker  
Ext. Agent, Agriculture ........... Paul Chambers
Librarian ............................... Kelly McBride
Personnel Dir. ........................ James A. Gillespie
Planning Chmn. ..................... Kirby Meadows
Public Health Off. ............... Dr. John Dreyzehner
Real Estate Assessor ............ Paige White
School Supt. ........................... Dr. Lorraine Turner

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SCOTT

Population: 23,403  County Seat: Gate City  Land Area: 536.58 sq. mi.

Mailing Address: 112 Water Street, Suite 1, Gate City 24251

Internet: www.scottcountyva.com

County Administrative Offices: Tel. 276-386-6521  Fax 276-386-9198

Incorporated Towns Within County: Clinchport, Duffield, Dungannon, Gate City, Nickelsville and Weber City

Formed in 1814 from Lee, Washington and Russell Counties.

Form of Government: County Board Form

Board of Supervisors meets: First Wednesday of each month at 8:30 a.m.

BOARD OF SUPERVISORS
David S. Redwine  Paul S. Fields
Danny S. Parks  Randall S. Kinkead
Joe W. Herron  Chad E. Hood
D. Joe Horton

CONSTITUTIONAL OFFICERS
Clerk, Circuit Court........... Mark A. “Bo” Taylor  Registrar................................. Willie Kilgore
Comm. of the Revenue........... Gary W. Baker  Sheriff..................................... Jerry Broadwater
Commonwealth’s Atty. ........... Marcus McClung  Treasurer.............................. Martha Bledsoe

SCHOOL BOARD
Glenn McMurray, Chairman
Gloria A. Blair
Joe Darrell Meade

COUNTY OFFICERS
Administrator ............................ John R. Strutner  Human Services Dir. ............... John R. Strutner
Administrator, Asst. ............. Barbara A. Edwards  Inspections Dir. .......................... Bill Dingus
Attorney ................................. Dean Foster  Librarian ................................. Amy Congo Bond
Building Insp./Off. .................. Bill Dingus  Personnel Dir. ......................... John Strutner
Civil Defense Coord................ Jeff Brickey  Planning Chmn. .......................... Joe D. Meade
Clerk, Gen. District and Juvenile & Domestic Relations Courts........... Mike Edwards  Probation Off., Chief............... Wayne McClelland
Comm. of Accounts ................. Rod St. Martin  Public Health Officer ............. Dr. Sue Cantrell
Electoral Board, Sec............... Charles Sluss  Public Works Dir. ..................... Bill W. Gilmer
Ext. Agent, Agriculture ........... Scott Jerrell  Purchasing Agent ...................... John R. Strutner
Finance Dir. ............................ John R. Strutner  Recreation Dir. ....................... Skip Sheets
School Supt. ............................. Jim Scott

SHENANDOAH

Population: 35,075  County Seat: Woodstock  Land Area: 512.2 sq. mi.

Mailing Address: 600 North Main Street, Suite 102, Woodstock 22664

Internet: www.co.shenandoah.va.us

E-mail: shenco@co.shenandoah.va.us
REPORT OF THE SECRETARY OF THE COMMONWEALTH

County Administrative Offices: Tel. 540-459-6165 Fax 540-459-6168

Incorporated Towns Within County: Edinburg, Mount Jackson, New Market, Strasburg, Toms Brook and Woodstock

*Formed in 1772 from Frederick County. Originally called Dunmore County.*

Form of Government: Traditional Form

Board of Supervisors meets: Second and fourth Tuesday of each month at 10:00 a.m. and 7:00 p.m. respectively.

**BOARD OF SUPERVISORS**

Barry D. Murphy, *Chairman*
Dennis Morris, *Vice Chairman*
Jim C. Patrick
Conrad Helsley
John “Dick” Neese
David E. Ferguson

**CONSTITUTIONAL OFFICERS**

Clerk, Circuit Court...............Denise F. Barb
Comm. of the Revenue...............Kathy Black
Commonwealth’s Atty...............Al Mitchell
Registrar..............................Lisa McDonald
Sheriff.................................Timothy C. Carter
Treasurer..............................Cindy A. George

**SCHOOL BOARD**

Richard L. Koontz, Sr., *Chairman*
Michael W. Davis, *Vice-Chairman*
Douglas C. Arthur
Lisa Currie
James A. Fitzsimmons
Katrina K. Stroop

**COUNTY OFFICERS**

Administrator.......................Vincent E. Poling
Attorney...............................Donald D. Litten
Building Code Official..............Geary Showman
Combined Court Clerk...............Nikki Taylor
Comm. of Accounts...................Billy Allen
Electoral Board, Sec..............John D. Flanagan, Jr.
Ext. Agent, Agriculture............Bobby Clark
Finance Dir.........................Garland Miller
Fire Prevention Off................David Ferguson
Fire and Rescue Coor................Gary Yew
Human Services Dir................Mary T. Price
Library Director......................Rob Pasco
Parks & Recreation Dir...............Marcus Ordonez
Personnel Dir.......................Mary T. Price
Planning Chmn......................Jeffrey Aimonetti
Planning Dir.......................Rob Kinsley
Public Health Off...................Dr. Diane Helentjaris
Public Util. Dir....................Rodney McClain
Real Estate Assessor...............Michael Good
School Supt.........................Dr. H. D. “Danny” Northern
Zoning Admin........................Christopher Boies
Zoning Chairman....................Robert Fadely

**SMYTH**

Population: 33,081 County Seat: Marion Land Area: 435 sq. mi.

Mailing Address: 121 Bagley Circle, Suite 100, Marion 24354

Internet: [www.smythcounty.org](http://www.smythcounty.org)

E-mail: maevans@smythcounty.org

County Administrative Offices: Tel. 276-783-3298 Fax 276-783-9314

Incorporated Towns Within County: Chilhowie, Marion and Saltville

*Formed in 1832 from Washington and Wythe Counties.*

Form of Government: Traditional Form

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COUNTIES

Board of Supervisors meets: Second Tuesday of each month at 12:00 p.m.

BOARD OF SUPERVISORS

Marvin R. Perry, Chairman
Darlene R. Neitch
Wade H. Blevins, Jr.
Todd Dishner

Harold D. Slemp
Michael D. Roberts
Charlie Clark

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court................. Jimmy L. Warren
Comm. of the Revenue............ Roy F. Evans, Jr.
Commonwealth’s Atty. ..........  R. David Bradley
Registrar.............................. Sandra Elswick
Sheriff................................. Thomas W. Burkett, II
Treasurer.............................. Michael D. Roberts

SCHOOL BOARD

W. Jessie Choate, Chairman
Kimberly Ryan Clark
Roger L. Nipper
Paul Grinstead

Laura B. Hall
Jerry W. Catron
Charles E. Doane

COUNTY OFFICERS

Administrator ............. Edwin B. J. Whitmore, III
Administrator, Asst. .......... Michael L. Carter
Attorney .............................. John H. Tate, Jr.
Building Insp./Off. ............... Gary Owens
Civil Defense Coord.......... Charles Harrington
Clerk, Gen. District Court ...... Ann Martin
Clerk, Juvenile & Domestic Relations Court
................................... Dorothy Whitt
Electoral Board, Sec.............. Lawrence Richardson
Engineer ............................. Scott Simpson
Ext. Agent, Agriculture........ Walter Robinson
911 Coordinator ................... Shannon Williams
Human Services ........... Edwin B. J. Whitmore, III
IDA Chair ......................... Clarence Smith
Librarian ............................ Patricia M. Hatfield
Planning Chmn. ............. Earl McClure
Public Health Officer........ Dr. Craig Smith
Public Util./Works Dir........ Michael Carter
Purchasing Agent .......... Edwin B. J. Whitmore, III
School Supt...................... Jimmy R Sullivan
Zoning Adm....................... Clegg Williams

SOUTHAMPTON

Population: 17,482
Mailing Address: Post Office Box 400, Courtland 23837
County Administrative Offices: Tel. 757-653-3015 Fax 757-653-0227
Incorporated Towns Within County: Boykins, Branchville, Capron, Courtland, Ivor and Newsoms
Formed in 1749 from Isle of Wight County.
Form of Government: Traditional Form
Board of Supervisors meets: Fourth Monday of each month alternating between 6:00 p.m. and 8:30 a.m.

BOARD OF SUPERVISORS

Anita T. Felts
Moses Wyche
Carl J. Faison
Dallas O. Jones

Walter D. Brown, III
Ronald M. West
Walter L. Young, Jr.

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court.............. Wayne M. Cosby
Comm. of the Revenue.......... John R. Harrup
Commonwealth’s Atty. .......... Eric A. Cooke
Registrar.......................... Leona W. Davis
REPORT OF THE SECRETARY OF THE COMMONWEALTH

Sheriff ........................................ Vernie W. Francis, Jr.  Treasurer ........................................ David K. Britt

SCHOOL BOARD
Russell C. Schools, Chairman  Dr. Deborah Goodwyn
Roberta Naranjo, Vice-Chairman  Florence Reynolds
Becky Blackburn  Chris Smith
Ben Bryant  Stacy Pittman
Diane B. Jones

COUNTY OFFICERS
Administrator ..................... Michael W. Johnson  Planning Chmn. .................... Dr. Alan W. Edwards
Attorney ............................ Richard E. Railey, Jr.  Planning Dir. ..................... Jay Randolph
Building Insp./Off. .................. Robert L. Barnett  Public Util./Works Dir. ............ Hart Council
Clerk, Gen. District and Juvenile & Domestic  School Supt. ..................... Charles E. Turner
Relations Courts.................. Belinda J. Jones  Wastewater Dir. .................... Robert E. Croak
Electoral Board, Sec............. Julian A. Felts  Water Supt. ........................... Robert E. Croak
Finance Dir..................... Julia G. Williams  Zoning Chmn. ...................... Douglas A. Chesson
Librarian, ......................... Patricia Ward

SPOTSYLVANIA
Mailing Address: Post Office Box 99, Spotsylvania 22553
Internet: www.spotsylvania.va.us
E-mail: cadmin@spotsylvania.va.us
County Administrative Offices: Tel. 540-582-7010  Fax 540-582-9308
Incorporated Towns Within County: None
Formed in 1721 from Essex, King and Queen, and King William Counties.
Form of Government: Traditional Form
Board of Supervisors meets:  Second and fourth Tuesday of each month at 2:00 p.m. and the third Tuesday of each month at 7:00 p.m.

BOARD OF SUPERVISORS
Vince C. Onorato  Bob Hagan
Thomas C. Waddy, Jr.  Gary Jackson
Henry “Hap” Connors, Jr.  Christopher J. Yakabowski
Emmitt B. Marshall

CONSTITUTIONAL OFFICERS
Clerk, Circuit Court........... Paul M. Metzger  Registrar............................... Shirley Boggs
Comm. of the Revenue........ Deborah F. Williams  Sheriff............................ Howard D. Smith
Commonwealth’s Atty.......... William F. Neely  Treasurer........................... Larry K. Pritchett

SCHOOL BOARD
Ray J. Lora  Gary F. Skinner
Charles C. Cowser, III  Richard A. Fleming
Lee Broughton  Dr. Martin A. Wilder, Jr.
Marilyn R. Boren
COUNTIES

COUNTY OFFICERS

Administrator .................... J. Randall Wheeler
Attorney ............................. Mark B. Taylor
Building Off. ...................... Lewis Watts
Clerk, Gen. District Court ..... Kyra Bullock
Clerk, Juvenile & Domestic Relations Court ............................................. Christy Jett
Comm. of Accounts ............. James Jarrell
Emer. Communications Dir. .......... Vacant
Emer. Services Dir. ............. Douglas Boggs
Environmental Engineer ........... Vacant
Ext. Agent, Agriculture ........ John Howe
Finance Dir. ........................ Tammy Petrie
Fire Chief .......................... R. Christian Eudailey
General Services Dir. ............ C. Douglas Barnes
Human Services Dir. ............ Loraine Lemoine
Inspections Dir. .................. Lewis Watts
Legislative Liaison .............. W. Rand Cook
Librarian ............................ Dona Cote
Parks & Recreation Dir. ........ Ernie Pennington
Personnel Dir. ........................ Vacant
Planning Chmn. ................. D. Wayne Ervin
Planning Dir. ........................ Richard Goss
Public Health Officer ............ Charles Thomas
Public Util./Works Dir. .......... Tim Slaydon
Purchasing Agent ............... Ron Pennington
Real Estate Assessor ............ Pat Quinn
School Supt. ........................ Dr. Jerry Hill
Tourism Dir. ........................ Bonnie Smith
Wastewater Dir. ................. Doug Crooks
Water Supt. .......................... Nelson Reid
Zoning Admin. ..................... Troy Tignor
Zoning Chmn. ...................... C. Scott Pugh

STAFFORD

Population: 104,823 County Seat: Stafford Land Area: 270.35 sq. mi.

Mailing Address: Post Office Box 339, Stafford 22555-0339

Internet: www.co.stafford.va.us

E-mail: s_crosby@co.stafford.va.us

County Administrative Offices: Tel. 540-658-8605 Fax 540-658-7643

Incorporated Towns Within County: None

Formed in 1664 from Westmoreland County.

Form of Government: Traditional Form

Board of Supervisors meets: First and third Tuesday of each month at 1:00 p.m.

BOARD OF SUPERVISORS

Jack R. Cavalier, Chairman
L. Mark Dudenhefer
George H. Schwartz
Paul V. Milde, III

Peter J. Fields
Robert C. Gibbons
M.S. “Joe” Brito

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court .......... Barbara G. Decatur
Comm. of the Revenue ....... Scott A. Mayausky
Commonwealth’s Atty. ...... Daniel M. Chichester
Registrar ............................ Ray H. Davis
Sheriff ............................... Charles E. Jett
Treasurer ............................ Elizabeth L. Dailey

SCHOOL BOARD

Patricia Healy, Chairman
Robert Belman, Vice-Chairman
Karen Zink
Dana H. Reinboldt

Edward J. Sullivan
Robert P. Hunt
Thomas F. Villacres

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COUNTY OFFICERS

Administrator ....................... R. Steve Crosby
Administrator, Deputy ............. A. Romanello
Administrator, Asst. to .......... David L. Gayle
Attorney ................................ Joseph Howard
Animal Control Off., Chief ........... Michael E. Null, Jr. (Acting)
Budget Dir. ............................ Cheryl L. Beagle
Building Insp. ........................ Roger D. Carpenter
Civil Defense Coord. ............. Rufus C. Thompson
Clerk, Gen. District Court ......... Sheri Pearson
Clerk, Juvenile & Domestic Relations Court ........................................... Katherine M. Aylor
Comm. of Accounts ....... Thomas M. Moncure, Sr.
Computer Services Dir. .......... David W. Noel
Electoral Board, Sec. ............ Joyce Fitzhugh
Ext. Agent, Agriculture .......... Guy Mussey
Finance Dir. .......................... Rodger P. Neve
Fire/Rescue/Emer. Serv. Dir. .... R. C. Thompson
Human Services Dir. ....... Tammy Ellis (Acting)
Parks & Recreation Dir. .......... Greg Sager
Personnel Dir. ..................... Tammy Ellis
Planning Chmn. .................... William Cook
Planning Dir. ..................... Jeffrey Harvey
Probation Off., Chief .......... R. Fielding Lewis
Public Health Officer .......... Donald Sterne
Public Info. Specialist .......... Catherine L. Riddle
Public Util. Dir. ................. Robert E. Bos
Purchasing Agent ............... Sherry McMillan
Real Estate Assessor .......... Richard E. Jones
School Supt. ..................... Jean Murray
Social Services Dir. ........... Lassandra Terrell (Acting)
Wastewater Dir. ................. Robert E. Bos
Water Supt. ....................... Robert E. Bos
Zoning Admin. .................. Daniel J. Schardein, III
Zoning Chmn. ..................... Larry Ingalls

SURRY

Population: 6,829 County Seat: Surry Land Area: 279.09 sq. mi.
Mailing Address: Post Office Box 65, Surry 23883
E-mail: surryca@aol.com
County Administrative Offices: Tel. 757-294-5271 Fax 757-294-5204
Incorporated Towns Within County: Claremont, Dendron and Surry

Formed in 1652 from James City County.
Form of Government: Traditional Form
Board of Supervisors meets: First and third Thursday of each month at 7:00 p.m. except for July, August and December when the Board only meets on the first Thursday of the month. All meetings are held in the General District Courtroom of the Government Center.

BOARD OF SUPERVISORS

Reginald O. Harrison, Chairman
John M. Seward, Vice-Chairman
Judy S. Lyttle

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court...............Gail P. Clayton
Comm. of the Revenue............. Norma G. Roach
Commonwealth’s Atty. .......... Gerald G. Poindexter
Registrar .............................. Lucille Epps
Sheriff ............................... Harold D. Brown
Treasurer ............................ Mary Shaw

SCHOOL BOARD

Harold L. Jones, Jr., Chairman
Elise M. Dennis
Helen Cooke Eggleston
Laura A. Sheffield
Gladys Z. Harris

COUNTY OFFICERS

Administrator ................. Tyrone W. Franklin
Attorney ............................... William Hefty
Building Insp./Off. ............ Wallace B. Mavin
COUNTIES

Clerk, Gen. District and Juvenile & Domestic Relations Courts......................... Deborah Hatcher
Electoral Board, Sec......................... Julian Lewis
Emergency Services Dir.................. Sherlock Holmes
Ext. Agent, Agriculture............... Glenn Slade
Finance Dir............................. Melissa D. Rawlings
Fire Chief .................................... Earl Stewart
Human Services Dir .................... Tyrone Franklin
IDA Chmn................................. Howard Daniels
Internal Gov. Auditor . Robinson, Farmer, Cox
Landfill Dir. .......................... Derrick Moore
Librarian .................................... Faye Grandison
Parks & Recreation Dir............... Ervin A. Jones
Personnel Dir .......................... Tyrone Franklin
Planning Chmn. .......................... Giron Wooden, Sr
Public Health Officer ............... Mike Royster
Purchasing Agent ....................... Melissa Rollins
School Supt......................... Dr. Marion Wilkins
Senior Citizen Coord............ Gewndolyn Brown
Social Services Dir.............. Linda E. Lewis
Soil & Water District .................. Keith Seward
Zoning Chmn. ......................... Gabriella Clark

SUSSEX

Population: 12,504 County Seat: Sussex Land Area: 490.73 sq. mi.
Mailing Address: Post Office Box 1397, Sussex 23884-0397
County Administrative Offices: Tel. 434-246-5511 Fax 434-246-6013
Incorporated Towns Within County: Jarratt, Stony Creek, Wakefield and Waverly

Formed in 1754 from Surry County.

Form of Government: Traditional Form

Board of Supervisors meets: Third Thursday of each month at 7:30 p.m.

BOARD OF SUPERVISORS

William J. Collins, Jr., Chairman
Alice W. Jones, Vice-Chairman
Rufus E. Tyler, Sr.

Charlie E. Caple, Jr.
Wayne M. Harrell
C. Eric Fly

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court........... Gary M. Williams
Comm. of the Revenue........... Ellen G. Boone
Commonwealth’s Atty. .... Lydia Person Ramsey
Registrar......................... William R. Jenkins
Sheriff............................. E. S. Kitchen, Jr.
Treasurer........................ Onnie L. Woodruff

SCHOOL BOARD

Waverly L. Burrow, Chairman
James A. Thorpe, Jr.
Jarvis A. Stringfield

J. Lafayette Edmond
Rosa Davis Overby
Rose Marie Rivers

COUNTY OFFICERS

Administrator ............... Mary E. Jones
Attorney ...................... Henry A. Thompson
Building Insp./Off .......... Robert Hodder
Civil Defense Coord ......... Eddie Vick
Clerk, Gen. District and Juvenile & Domestic Relations Courts......... Frances Fountain
Comm. of Accounts .............. E. Carter Nettles, Jr
Electoral Board, Sec.......... Roy Key
Ext. Agent, Agriculture...... Kelvin Wells
Finance Dir..................... Jerry Whitaker
Human Services Dir........ Chequila H. Fields
Inspections Dir............... Michael McHale
Librarian ....................... Pat Ward
Personnel Dir ............... Mary E. Jones
Planning Chmn .................. Steve White
Planning Dir..................... Andre H. Greene
Probation Off., Juvenile .......... Jean Cobb
Public Health Officer......... Dr. Michael Royster
Purchasing Agent ............ Mary E. Jones
Real Estate Assessor .......... Ellen G. Boone
School Supt..................... Charles H. Harris, Ill
Zoning Admin.................. Andre H. Greene
Zoning Chmn ................... William Savedge

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TAZEWELL


Mailing Address: 106 E. Main Street, Tazewell, VA 24651

Internet: www.tazewellcounty.org

E-mail: tzadmin@netscape.net

County Administrative Offices: Tel. 276-988-1200  Fax 276-988-4246

Incorporated Towns Within County: Bluefield, Cedar Bluff, Pocahontas, Richlands and Tazewell

Formed in 1800 from Russell and Wythe Counties.

Form of Government: Traditional Form

Board of Supervisors meets: First Tuesday of each month at 7 p.m. in the Tazewell County Courthouse, 3rd Floor, General District Courtroom, Tazewell, Virginia.

BOARD OF SUPERVISORS

Danny C. Bowling  David R. Anderson
Donnie L. Lowe  Earl W. Griffith
William B. “Bill” Rasnick

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court...James E. “Buddy” Blevins Registrar.................................Betty McCall
Comm. of the Revenue...............Emma Hagy Sheriff........................................H. S. Caudill
Commonwealth’s Atty.........Dennis H. Lee Treasurer...............................Norman L. Cook

SCHOOL BOARD

Steven Ralph Davis  Michael L. Dennis
Robert “Spot” Steele  Estelle “Cookie” Johnson

COUNTY OFFICERS

Administrator ........James H. “Jim” Spencer  Librarian ....................Laurie Surface Roberts
Assistant Administrator ........Patricia Green  Parks & Recreation Dir........Dwight Newberry
Attorney .................................Roger Mullins  Personnel Dir....................Patricia Green
Accounting & Budget Dir........Arlene Matney  Planning Chmn....................Monte Rife
Building Insp./Off. ........Dean Johnson  Planning/Engineer................Henry Murray
Clerk, Gen. District Court ....Connie Conner  Probation Off., Adult ........Chris Short
Clerk, Juvenile & Domestic Relations Court ..................Connie Roberts  Probation Off., Juvenile ......Ron Belay
Comm. of Accounts ........Roger Mullins  Public Health Officer.....Dr. John Dreyzehner
Economic Development Coor...Margie Bandy  Public Util. Dir................James H. “Jim” Spencer
Electoral Board, Sec. ........Bryan Martin  Purchasing Agent..............James H. “Jim” Spencer
Ext. Agent, Agriculture......Mike Harris  Real Estate Assessor............Anita Love
Human Services Dir...........Rex Tester  School Supt..................Dr. Brenda Lawson

WARREN

Population: 31,584  County Seat: Front Royal  Land Area: 213.7 sq. mi.

Mailing Address: 220 N. Commerce Ave, Suite 100, Front Royal, VA 22630

Internet: www.warrencountyva.net

E-mail: admin@warrencountyva.net
COUNTIES

County Administrative Offices: Tel. 540-636-4600  Fax 540-636-6066

Incorporated Towns Within County: Front Royal

*Formed in 1836 from Frederick and Shenandoah Counties.*

Form of Government: Traditional Form

Board of Supervisors meets: First and third Tuesday of each month.

**BOARD OF SUPERVISORS**

Ron L. Llewellyn
Richard H. Traczyk
Tony F. Carter
Archie A. Fox
J. Scott Weinberg
Roy K. Boyles

**CONSTITUTIONAL OFFICERS**

Clerk, Circuit Court...................Jennifer R. Sims
Comm. of the Revenue......John H. Smedley, Sr.
Commonwealth’s Atty. ...........Brian M. Madden
Registrar........................................... Carol Tobin
Sheriff ................................Daniel T. McEathron
Treasurer.................................. Wanda F. Bryant

**SCHOOL BOARD**

Kim Athey, Chairman
James S. Wells
Robert D. Kellam
Joanne F. Cherefko

**COUNTY OFFICERS**

Administrator .......................Douglas P. Stanley
Attorney ................................. Douglas W. Napier
Building Insp./Off........................Ira Neff
Civil Defense Coord................... Richard Mabie
Clerk, Gen. District Court ..........Deborah Bull
Clerk, Juvenile & Domestic Relations Court
.................................................. Linda Beatty
Comm. of Accounts .............. Edward F. Greco
Electoral Board, Sec..............Helen N. Brinkman
Ext. Agent, 4-H.................... Cambell Barrett
Finance Dir............................Carolyn W. Stimmel
Fire Chief..............................Richard E. Mabie
Human Services Dir............... Ronald King
Parks & Recreation Dir.............Dan Lenz
Planning Chmn ..................... Mark Bower
Planning Dir....................... Douglas P. Stanley
Police Chief ...................... Ronald Ricucci
Probation Off., Chief............. Marshal Gardner
Public Health Officer ............ Bryan Chrisman
Purchasing Agent............... Caroly W. Stimmel
Real Estate Assessor ............ Roy Boyles
School Supt ....................... Pam McInnis
Zoning Admin ...................... John Kulnis
Zoning Chmn ......................... Vacant

**WASHINGTON**


Mailing Address: 205 Academy Drive, Abingdon 24210

Internet: www.washecova.com

County Administrative Offices: Tel.276-676-6202  Fax 276-676-6201

Incorporated Towns Within County: Abingdon, Damascus, Glade Spring and Saltville

*Formed in 1777 from Fincastle County.*

Form of Government: Traditional Form

Board of Supervisors meets: Second and fourth Tuesday of each month.
### BOARD OF SUPERVISORS

Kenneth O. Reynolds  
Bobby D. Ingle  
Phillip B. McCall  
Dulcie M. Mumpower  
John B. Roberts, Sr.  
Anthony S. Rector  
Odell Owens

### CONSTITUTIONAL OFFICERS

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Clerk, Circuit Court</td>
<td>Kathy Crane</td>
</tr>
<tr>
<td>Comm. of the Revenue</td>
<td>G. Melvin Ritchie</td>
</tr>
<tr>
<td>Commonwealth’s Atty.</td>
<td>Dennis L. Godfrey</td>
</tr>
<tr>
<td>Registrar</td>
<td>Mary Ann Compton</td>
</tr>
<tr>
<td>Sheriff</td>
<td>Fred P. Newman</td>
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<tr>
<td>Treasurer</td>
<td>Fred W. Parker</td>
</tr>
<tr>
<td>Clerk, JDR Court</td>
<td>Sue Flannagan</td>
</tr>
<tr>
<td>Comm. of Accounts</td>
<td>Dorothy Boucher</td>
</tr>
<tr>
<td>Electoral Board, Sec.</td>
<td>Billy R. Monsey</td>
</tr>
<tr>
<td>Ext. Agent, Agriculture</td>
<td>Philip Blevins</td>
</tr>
<tr>
<td>Parks &amp; Recreation Dir.</td>
<td>Keith Owens</td>
</tr>
<tr>
<td>Personnel Dir.</td>
<td>Vacant</td>
</tr>
<tr>
<td>Planning Chmn</td>
<td>Mickey Tyler</td>
</tr>
<tr>
<td>Planning Dir</td>
<td>Wally Horton</td>
</tr>
<tr>
<td>Public Health Officer</td>
<td>Craig Smith, M.D.</td>
</tr>
<tr>
<td>Purchasing Agent</td>
<td>Linda Jackson</td>
</tr>
<tr>
<td>Real Estate Assessor</td>
<td>Melvin Ritchie</td>
</tr>
<tr>
<td>School Supt.</td>
<td>Alan Lee, Ph.D.</td>
</tr>
<tr>
<td>Sewer Supt.</td>
<td>County Service Authority</td>
</tr>
<tr>
<td>Water Supt.</td>
<td>County Service Authority</td>
</tr>
<tr>
<td>Zoning Admin.</td>
<td>Mark K. Reeter</td>
</tr>
<tr>
<td>Zoning Chmn.</td>
<td>Duffy Carmack</td>
</tr>
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</table>

### WESTMORELAND

- **Population:** 16,718  
- **County Seat:** Montross  
- **Land Area:** 229.18 sq. mi.

- **Mailing Address:** Post Office Box 1000, Montross 22520-1000  
- **Internet:** www.westmoreland-county.org  
- **E-mail:** info@westmoreland-county.org  
- **County Administrative Offices:** Tel. 804-493-0130  
- **Fax:** 804-493-0134  
- **Incorporated Towns Within County:** Colonial Beach and Montross

*Formed in 1653 from Northumberland County.*

*Form of Government: Traditional Form*  
*Board of Supervisors meets: Second Monday of each month at 9:30 a.m.*

### BOARD OF SUPERVISORS

Robert J. Wittman, *Chairman*  
Darryl E. Fisher  
W. W. Hynson, *Vice-Chairman*  
Felix B. Redmond  
John B. Maquire

### CONSTITUTIONAL OFFICERS

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Clerk, Circuit Court</td>
<td>Gwynne J. Chatham</td>
</tr>
<tr>
<td>Comm. of the Revenue</td>
<td>Carol B. Gawen</td>
</tr>
<tr>
<td>Commonwealth’s Atty.</td>
<td>Dean J. Atkins</td>
</tr>
<tr>
<td>Registrar</td>
<td>Kris Hicks</td>
</tr>
<tr>
<td>Sheriff</td>
<td>Charles W. Jackson</td>
</tr>
<tr>
<td>Treasurer</td>
<td>Elizabeth M. Nash</td>
</tr>
</tbody>
</table>
COUNTIES

SCHOOL BOARD

Gerald B. Roane, Chairman
Edith Hutt, Vice-Chairman
Daniel F. Wallace

G. Bryan Oliff
Frances R. Jenkins

COUNTY OFFICERS

Administrator ..................................Norm Risavi
Attorney ..................... Thomas O. Bondurant, Jr.
Building Insp./Off. ....................... Paul Brunkow
Clerk, Gen. District Court ..........Jane Sisson
Clerk, Juvenile & Domestic Relations Court ..................................................Lynn Coates
Comm. of Accounts ...............J. Clifford Hutt
Electoral Board, Sec.............Relda Schick
Ext. Agent, Agriculture............. Sam Johnson
Finance Dir..........................Vicki Nash
Librarian...................................Barbara Maines
Museum Dir..............................Vacant
Parks & Recreation Dir....................Vacant
Planning Chmn. .................Bert Rohrer
Planning Dir............................Vacant
Purchasing Agent....................Norm Risavi
Real Estate Assessor ..............Carol Gawen
School Supt.....................Dr. Elaine Fogliani
Social Services Dir..........Helen B. Wilkins
Zoning Admin........................Vacant
Zoning Chmn................James McConkie

WISE


Mailing Address:  Post Office Box 570, Wise 24293

Internet: www.wisecounty.org

E-mail: countyadministrator@wisecounty.org

County Administrative Offices: Tel. 276-328-2321 Fax 276-328-9780

Incorporated Towns Within County: Appalachia, Big Stone Gap, Coeburn, Pound, St. Paul and Wise

Formed in 1856 from Lee, Russell and Scott Counties.

Form of Government: Traditional Form

Board of Supervisors meets: First and Second Thursday of each month at 6:00 p.m. in the Board Meeting Room, 1st floor of the Wise County Courthouse.

BOARD OF SUPERVISORS

Steve E. Bates
W. Leland Branham
Robert Adkins
R.E. “Robbie” Robbins, Jr.
Virginia Meador
Fred A. Lunsford, Jr.
Ronnie L. Short
John W. Peace, Ill

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court...........J. Jack Kennedy, Jr. Registrar............................Tommy Chester
Comm. of the Revenue.......Douglas Mullins, Jr. Sheriff.....................R. D. “Ronnie” Oakes
Commonwealth’s Atty. ..............C.S. Dotson Treasurer.............................Rita T. Holbrook

SCHOOL BOARD

Milas Franks, Chairman
Mark A. Hutchinson
Ann Y. Gregory
Margaret Hayfield Craft
Cecilia Robinette
Wendell Caldwell
Robert M. Mullins
H. Kyle Fletcher, Sr.
REPORT OF THE SECRETARY OF THE COMMONWEALTH

COUNTY OFFICERS

Administrator ................................. Glen Skinner
Administrator, Asst. ....................... Shannon C. Scott
Attorney ....................................... Karen Mullins
Building Insp./Off. ................. Robert M. Mullins
Civil Defense Coord. ................ Alex Knox
Clerk, Gen. District Court .......... Jean Sparks
Clerk, Juvenile & Domestic Relations Court ................................................... Jane Dorton
Electoral Board, Sec.................... John Markham
Ext. Agent, Agriculture ............... Susan Herndon
Finance Dir. ................................. Shannon C. Scott
Human Services Dir. ......................... Tom Stanley
Inspections Dir. .......................... Robert M. Mullins
Librarian ................................ Amy Bond
Personnel Dir. ............................ Glen Skinner
Planning Chmn. ............................. Randy Rigg
Probation Off., Chief................. Vacant
Public Health Officer .......... Dr. Eleanor Cantrell
Public Util./Works Dir. ............. Jackie Darter
Purchasing Agent..................... Glen Skinner
School Supt. ......................... Nolan Kilgore
Zoning Admin. .................... Robert M. Mullins

WYTHE

Mailing Address: 345 South Fourth Street, Suite A, Wytheville 24382-2598
Internet: www.wytheco.org
E-mail: plmills@wytheco.org
County Administrative Offices: Tel. 276-223-6020 Fax 276-223-6030
Incorporated Towns Within County: Rural Retreat and Wytheville
Formed in 1790 from Montgomery County.
Form of Government: Traditional Form
Board of Supervisors meets: Second and fourth Tuesday of each month, 9 a.m. and 7 p.m

BOARD OF SUPERVISORS

Wythe B. Sharitz, Chairman
James E. Hagee, Vice-Chairman
Charles Dix
Susan L. Crigger
Lisa R. Eaton
Danny McDaniel
Anne B. Crockett-Stark

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court................. Hayden Horney
Comm. of the Revenue............. Mary S. Cassell
Commonwealth’s Atty. .... M. Keith Blankenship
Registrar............................. Elizabeth Cook
Sheriff................................. Kermit L. Osborne
Treasurer.............................. Walter S. Crockett

SCHOOL BOARD

Walter Clinton White, Chairman
Gary Laing, Vice Chairman
Dan Cross
Chalmer L. Frye
Sam C. Crigger
Coy McRoberts
Alan C. Wilder

COUNTY OFFICERS

Administrator ................................. R. Celcell Dalton
Asst. Administrator ....................... Steve D. Bear
Attorney ....................................... Scot Farthing
Building Insp./Off. .................. Kenneth P. Hurst
Clerk, Gen. District Court .......... Carol Hamer
Clerk, Juvenile & Domestic Relations Court ......
Comm. of Accounts ...................... Frank Slavin, Jr.
Electoral Board, Sec. ................. Marjorie Blair
Engineer ................................... Kenneth P. Hurst
Ext. Agent, Agriculture .......... Kathy Miller
Finance Dir. ............................... Walter S. Crockett

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## COUNTRIES

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fire Chief</td>
<td>Mike Hale</td>
</tr>
<tr>
<td>General Services Dir.</td>
<td>R. Cellell Dalton</td>
</tr>
<tr>
<td>Human Services Dir.</td>
<td>R. Cellell Dalton</td>
</tr>
<tr>
<td>Librarian</td>
<td>Michael Gilley</td>
</tr>
<tr>
<td>Parks &amp; Recreation Specialist</td>
<td>Ray Kohl</td>
</tr>
<tr>
<td>Personnel Dir.</td>
<td>Patti L. Mills</td>
</tr>
<tr>
<td>Planning Chmn.</td>
<td>James Huffard</td>
</tr>
<tr>
<td>Probation Off., Chief</td>
<td>A. Michael Collins</td>
</tr>
<tr>
<td>Public Health Officer</td>
<td>Craig Smith</td>
</tr>
<tr>
<td>Public Util./Works Dir.</td>
<td>Don Crisp</td>
</tr>
<tr>
<td>Purchasing Agent</td>
<td>Patti L. Mills</td>
</tr>
<tr>
<td>Real Estate Assessor</td>
<td>Mary S. Cassell</td>
</tr>
<tr>
<td>School Supt.</td>
<td>Albert Armentrout</td>
</tr>
<tr>
<td>Wastewater Dir.</td>
<td>Don Crisp</td>
</tr>
<tr>
<td>Water Supt.</td>
<td>Don Crisp</td>
</tr>
<tr>
<td>Zoning Admin</td>
<td>R. Cellell Dalton</td>
</tr>
<tr>
<td>Zoning Chmn.</td>
<td>Danny McDaniel</td>
</tr>
</tbody>
</table>

### YORK

<table>
<thead>
<tr>
<th>Population</th>
<th>County Seat</th>
<th>Land Area</th>
</tr>
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<tbody>
<tr>
<td>61,500</td>
<td>Yorktown</td>
<td>105.65 sq. mi.</td>
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</table>

Mailing Address: Post Office Box 532, Yorktown 23690

Internet: [www.yorkcounty.gov](http://www.yorkcounty.gov)

E-mail: ctyadm@yorkcounty.gov

County Administrative Offices: Tel. 757-890-3320 Fax 757-890-4000

Incorporated Towns Within County: None

*Formed in 1634 as Charles River County and changed in 1642 to York County.*

Form of Government: Traditional Form

Board of Supervisors meets: First and third Tuesday of each month with the exception of July and November when the Board meets only on the third Tuesday.

#### BOARD OF SUPERVISORS

<table>
<thead>
<tr>
<th>Name</th>
<th>Position</th>
</tr>
</thead>
<tbody>
<tr>
<td>James S. Burgett</td>
<td>Chairman</td>
</tr>
<tr>
<td>Walter C. Zaremba</td>
<td>Vice-Chairman</td>
</tr>
<tr>
<td>Thomas G. Shepperd, Jr.</td>
<td></td>
</tr>
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#### CONSTITUTIONAL OFFICERS

<table>
<thead>
<tr>
<th>Name</th>
<th>Position</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lynn S. Jenkins</td>
<td>Clerk, Circuit Court</td>
</tr>
<tr>
<td>Ann H. Thomas</td>
<td>Comm. of the Revenue</td>
</tr>
<tr>
<td>Eileen M. Addison</td>
<td>Commonwealth’s Atty.</td>
</tr>
<tr>
<td>Pamela G. White</td>
<td>Registrar</td>
</tr>
<tr>
<td>J. D. “Danny” Diggs</td>
<td>Sheriff</td>
</tr>
<tr>
<td>Deborah B. Robinson</td>
<td>Treasurer</td>
</tr>
</tbody>
</table>

#### SCHOOL BOARD

<table>
<thead>
<tr>
<th>Name</th>
<th>Position</th>
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</thead>
<tbody>
<tr>
<td>Barbara Smith Haywood</td>
<td>Chairman</td>
</tr>
<tr>
<td>Mark A. Medford</td>
<td>Vice-Chairman</td>
</tr>
<tr>
<td>Linda S. Meadows</td>
<td></td>
</tr>
<tr>
<td>Barrent M. Henry</td>
<td></td>
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</tbody>
</table>

#### COUNTY OFFICERS

<table>
<thead>
<tr>
<th>Name</th>
<th>Position</th>
</tr>
</thead>
<tbody>
<tr>
<td>James O. McReynolds</td>
<td>Administrator</td>
</tr>
<tr>
<td>J. Mark Carter</td>
<td>Asst. Administrator</td>
</tr>
<tr>
<td>James E. Barnett, Jr.</td>
<td>Attorney</td>
</tr>
<tr>
<td>Marianne G. Harris</td>
<td>Building Insp./Off.</td>
</tr>
<tr>
<td>Barbara Studebaker</td>
<td>Clerk, Gen. Dist. Court</td>
</tr>
<tr>
<td>Barbara Studebaker</td>
<td>Clerk, Juvenile &amp; Domestic Relations Court</td>
</tr>
<tr>
<td>Edna E. DeChristopher</td>
<td></td>
</tr>
<tr>
<td>D. Wayne Moore</td>
<td>Comm. of Accounts</td>
</tr>
<tr>
<td>Josephine Hargis</td>
<td>Electoral Board, Sec.</td>
</tr>
<tr>
<td>John Hadgins</td>
<td>Ext. Agent, Agriculture</td>
</tr>
<tr>
<td>James M. Orband</td>
<td>Finance Dir.</td>
</tr>
<tr>
<td>Stephen P. Kopczynski</td>
<td>Fire Chief</td>
</tr>
<tr>
<td>Robert L. Peters</td>
<td>General Services Dir.</td>
</tr>
<tr>
<td>Anne B. Smith</td>
<td>Community Services Dir.</td>
</tr>
<tr>
<td>Lucinda Munger</td>
<td>Librarian</td>
</tr>
<tr>
<td>Cheryl A. Sonderman</td>
<td>Parks &amp; Recreation Dir.</td>
</tr>
<tr>
<td>Laurie Blanton</td>
<td>Personnel Dir.</td>
</tr>
<tr>
<td>J. Mark Carter</td>
<td>Planning Mgr.</td>
</tr>
<tr>
<td>Elaine S. Perry, M.D.</td>
<td>Public Health Officer</td>
</tr>
<tr>
<td>Thomas W. Sawyer</td>
<td>Purchasing Agent</td>
</tr>
<tr>
<td>Greg Thacker</td>
<td>Real Estate Assessor</td>
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<tr>
<td>Dr. Steven R. Staples</td>
<td>School Supt.</td>
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<tr>
<td>J. Mark Carter</td>
<td>Zoning Admin.</td>
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# Forms of County Government

<table>
<thead>
<tr>
<th>Title</th>
<th>Code of Virginia</th>
<th>Current Use</th>
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<tbody>
<tr>
<td><strong>I. Traditional Form and General Provisions</strong></td>
<td>§ 15.2-1400 et seq.</td>
<td>All counties except those noted below</td>
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<tr>
<td></td>
<td>§ 15.2-1200 et seq.</td>
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<tr>
<td><strong>II. Optional Forms</strong></td>
<td></td>
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<tr>
<td>County Board Form</td>
<td>§ 15.2-400 et seq.</td>
<td>Scott, Carroll and Russell</td>
</tr>
<tr>
<td>County Executive Form</td>
<td>§ 15.2-500 et seq.</td>
<td>Albemarle and Prince William</td>
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<tr>
<td>County Manager Form</td>
<td>§ 15.2-600 et seq.</td>
<td>Henrico</td>
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<tr>
<td>County Manager Plan</td>
<td>§ 15.2-700 et seq.</td>
<td>Arlington</td>
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<tr>
<td>Urban County Executive Form</td>
<td>§ 15.2-800 et seq.</td>
<td>Fairfax</td>
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<tr>
<td><strong>III. Charter Counties</strong></td>
<td>§ 15.2-200 et seq.</td>
<td>Chesterfield, Roanoke and James City County</td>
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</table>

## Abbreviations Utilized

- Accts. ............................................. Accounts
- Admin. ................................... Administration
- Asst. ................................................Assistant
- Atty. ................................................ Attorney
- Auth. ............................................... Authority
- Bd. ................................................... Board
- Bldg. ................................................. Building
- Chmn. ............................................. Chairman
- Comm. .................................. Commissioner
- Coop. .......................................... Cooperative
- Coord. .......................................... Coordinator
- Dept. .................................. Department
- Devel. .................................. Development(al)
- Dir. ................................................... Director(s)
- Dist. ........................................... District
- Emer. ............................................ Emergency
- Envir. ........................................... Environment(al)
- Exec. ............................................... Executive
- Ext. .................................................. Extension
- Gen. .................................................. General
- Gov. ........................................... Government
- Indus. ............................................. Industrial
- Info. ............................................ Information
- Insp. ................................................ Inspector
- Mgt. ............................................... Management
- Mgr. ................................................. Manager
- Off. .................................................... Official
- Pub. .................................................... Public
- Res. .................................................... Resource(s)
- Rev. .................................................... Revenue
- Sec. ............................................. Secretary
- Serv. ............................................... Service(s)
- Supt. ............................................. Superintendent
- Telecom. ..................... Telecommunications
- Util. ................................................... Utilities
- Va. ................................................... Virginia
COUNTIES
Cities
ALEXANDRIA City of First Class

Population: 135,000 Land Area: 15.75 sq. mi.

Mailing Address: Post Office Box 178, Alexandria 22313

Internet: www.alexandria.gov

E-mail: citymail@alexandria.gov

City Hall: Tel. 703-838-4300 Fax 703-838-6343


Form of Government: Council-Manager

City Council meets: Legislative meetings the second and fourth Tuesday of each month at 7:00 p.m. (September through June), public meetings are on the Saturday following the first legislative meeting at 9:30 a.m. in Council Chambers, 301 King Street.

COUNCIL MEMBERS

William D. Euille, Mayor
Redella S. Pepper, Vice-Mayor
K. Rob Krupicka
Ludwig P. Gaines

Andrew H. McDonald
Paul C. Smedberg
Joyce Woodson

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court................Edward Semonian
Commonwealth’s Atty. ..........S. Randolph Sengel
Registrar.................................Tom Parkins
Sheriff.................................James H. Dunning

SCHOOL BOARD

Mark R. Eaton
Kenneth L. Foran
Sally Ann Baynard
Mary M. “Mollie” Danforth
Melissa W. Luby

Gwen Lewis
Arthur E. Schmalz
Charles S. Wilson
Mark O. Wilkoff

CITY OFFICERS

Manager...............................James Hartmann
Manager, Asst. .......................Michele Evans
Manager, Asst. .........................Vacant
Manager, Asst. .........................Mark B. Jinks
Asst. to City Manager..............Nancy Coats
Attorney.................................Ignacio B. Pessoa
Budget & Mgt. Dir...................Bruce Johnson
Building Insp./Off....................Arthur Dahlberg
Citizens Assistance Dir............Rose Boyd
Civil Defense Coord...............Charles McRorie
Clerk, City & Council .............Jackie Henderson
Clerk, Gen. District Court .........Margaret French
Clerk, Juvenile & Domestic Relations Court
..............................................C. Eric Barr
Comm. of Accounts...............Gordon P. Peyton
Electoral Board Sec...............Mary T. Lamois
Engineer...............................Emily Baker

Finance Dir.........................Daniel A. Neckel
Fire Chief............................Gary A. Mesaris
General Services Dir..............Edward Mandley
Historic Alexandria Dir..........Jean Taylor Federico
Housing Dir............................Mildrilyn S. Davis
Human Services Dir................Debra R. Collins
Information Technology Services Dir.
............................................Michael Herway (Acting)
Inspections Dir.....................Arthur Dahlberg
Legislative Liaison Dir............Bernard J. Caton
Librarian..............................Patrick O'Brien
Mental Health Dir................L. Michael Gilmore
Office of Women Dir...............Lisa Oviatt
Parks & Recreation Dir............Kirk Kincannon
Personnel Dir.......................Henry Howard
Planning Chmn.......................Eric Wagner
Planning Dir........................Eileen Fogarty
CITIES

Police Chief...............................Charles Samarra
Probation Off., Chief.........................Jane Reedy
Public Health Off. Dr. Charles Konigsberg
Public Information Off. Vacant
Public Util./Works Dir. Richard Baier
Purchasing Agent Jack T. Pitzer
Real Estate Assessor Cindy Smith-Page
Revenue Division Chief Debbie Kidd
School Supt. Rebecca L. Perry
Sewer Supt. Ronald Royston
Street Supt. Brett Sweeney
Treasury Division Chief David Clark
Wastewater Dir. Jim Canaday
.................(Alexandria Sanitation Authority)
Zoning Admin. Eileen Fogarty
Zoning Chmn. Mary Lyman

BEDFORD City of Second Class

Population: 6,300
Mailing Address: Post Office Box 807, Bedford 24523-0807
Internet: www.bedfordva.gov
E-mail: admin@bedfordva.gov
City Hall: Tel. 540-587-6001 Fax 540-586-7134
Form of Government: Council-Manager
City Council meets: Second and fourth Tuesday of each month at 7:30 p.m.

COUNCIL MEMBERS

E. Thomas Messier, Mayor
W. D. Tharp, Vice-Mayor
C.G. Stanley
Mary L. Flood

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court............. Carol W. Black
Comm. of the Revenue......... Brenda A. Daniel
Commonwealth’s Atty. ........ Randy C. Krantz
Registrar......................... Randi Herrick
Sheriff............................................. Mike Brown
Treasurer......................... Joanne M. Caldwell

SCHOOL BOARD

Paul Sherman, Chairman
Debora Spinner, Vice-Chair
William Ross

CITY OFFICERS

Manager ......................... F. Craig Meadows
Attorney .......................... William W. Berry, IV
Building Insp./Off. .............. Jimmy A. English
Clerk, Gen. District Court .... Carla Smith
Clerk, Juvenile & Domestic Relations Court ..... Stacey T. Arrington
Comm. of Accounts ............... Macon Putney
Electoral Board Sec............. D. Keith Cook
Electric Utility Director........ Eugene Ratzlaff
Engineer ............................... Wayne Hale
Finance Dir. ........................ Rosemarie Jordan
Fire Chief............................. Todd Stone
Human Services Dir. ............... Barbara C. Parker
Librarian .............................. Peggy Bias
Main Street Director............... Scott Smith
Parks & Recreation Dir. .......... Randy Nixon
Planning Chmn. ........................ Charlene D. McFall
Planning Dir. .......................... Barrett F. Warner
Police Chief .......................... Milton H. Graham
Probation Off., Chief.......... Adrienne Gilliam
Public Health Off. ............. Dr. Katherine Nichols
Public Util./Works Dir. ........ Clarke W. Gibson
Purchasing Agent ............... Virginia Williams
Real Estate Assessor .......... Brenda A. Daniel
School Supt. ........................ Dr. James G. Blevins
Sewer Supt. ........................ Everette Wood

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REPORT OF THE SECRETARY OF THE COMMONWEALTH

Street Supt................................. John Tomlin
Tourism Director............................. Nanci Drake
Water Supt. ................................... Dennis Wood
Zoning Admin................................. Barrett F. Warner
Zoning Chmn. .......................... Winston Burks, III

BRISTOL

City of First Class

Population: 17,367
Land Area: 12.9 sq. mi.

Mailing Address: 497 Cumberland Street, Bristol 24201

Internet: www.bristolva.org

E-mail: bvamgr@bristolva.org

City Hall: Tel. 276-645-7333 Fax 276-645-7345


Form of Government: Council-Manager

City Council meets: Second and fourth Tuesday of each month.

COUNCIL MEMBERS

Paul W. Hurley, Mayor
Harold C. Leonard, Vice-Mayor
Vicie Dotson

C. Farnham Jarrard
Dr. Douglas R. Weberling

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court ....................... Terry G. Rohr
Comm. of the Revenue ..................... Terry Frye
Commonwealth’s Atty. ..................... Larry Kirksey
Registrar .................................. Pejie Maine
Sheriff .................................... Jack Weisenburger
Treasurer .................................. Wilma H. Gill

SCHOOL BOARD

Ronald Cameron
Arthur “Butch” Tolley
Jaymie Derden

Randall White
Virginia Goodson

CITY OFFICERS

Manager .................................... Paul D. Spangler
Attorney ................................. G. Walter Bressler
Building Off. ............................. Scott Bowen
Civil Defense Coord. ................. William H. Price
Clerk, Gen. District Court .......... Judith Osborne
Clerk, Juvenile & Domestic Relations Court
........................................ Sue Flannagan
Comm. of Accounts ................. Robert E. Wick, Jr.
Electoral Board Sec. ............... Maynard Cumbow
Engineer .................................. Jack Hurlbert
Finance Dir. .............................. Steve Allen
Fire Chief ............................... Walter Ford
Human Services Dir. ................. Bob Gose
Librarian ................................. Jud Barry
Parks & Recreation Dir. ............. Robert Childress
Personnel Dir. .......................... Marilyn Carmody
Planning Chmn. ........................ Sam Shuttle
Planning Dir. ............................. Shari Brown
Police Chief ............................ William H. Price
Probation Off. ......................... Richard A. Mason
Public Health Off. ..................... Dr. Craig Smith
Public Works Dir. ..................... William A. Dennison, Jr.
Purchasing Agent ..................... Don Quesenberry
Real Estate Assessor ............... David Hickey
School Supt. ............................ Dr. Frank Finan
Sewer Supt. ............................. John Bowling
Street Supt. ............................ Michael Maine
Wastewater Manager ............... Wes Rosenbalm
Water Supt. ............................. John Bowling
Zoning Admin. ..................... Shari Brown
Zoning Chmn. ....................... Faith Esposito

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BUENA VISTA

City of First Class


Mailing Address: 2039 Sycamore Avenue, Buena Vista 24416

City Hall: Tel. 540-261-8600  Fax 540-261-2142


Form of Government: Council-Manager

City Council meets: First Thursday of each month at 6:00 p.m. for work session. Second Thursday of each month at 7:00 p.m. for regular meeting.

COUNCIL MEMBERS

Harold F. Kidd, Mayor
James T. Jones, Vice-Mayor
Thomas E. Keiser, Jr.
James P. Hall

Michael E. Gibson
Sam L. Mays
Vann E. Staton

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court.... Christopher W. Coleman
Comm. of the Revenue......... Mar Vita Flint
Commonwealth’s Atty. ... Christopher B. Russell
Registrar........................ Mary G. Shewey
 Sheriff.......................... Randy Hamilton
 Treasurer......................... Yolanda Boatwright

SCHOOL BOARD

David C. Dickinson, Chairman
James Hudson, Vice-Chairman
John M. Armstrong
Penny Fauber-Moore

Leroy M. Wheeler
Valorie P. MacInnis
Laura Lee Hostetter

CITY OFFICERS

Manager ......................... F. Scott Dadson
Attorney ....................... Brian J. Kearney
Building Insp./Off. ............ Fred H. Fix, Jr.
Civil Defense Coord.......... F. Scott Dadson
Clerk, Gen. District and Juvenile & Domestic Relations Courts............. Juanita M. Rice
Comm. of Accounts .......... Michael A. Groot
Electoral Board Sec.......... Carolyn S. Gay
Finance Dir....................... Timothy L. Dudley
Fire Chief......................... Thomas L. Keiser, Jr.
Human Services Dir.......... Pamela H. Staats
Inspections Dir............... Fred J. Fix, Jr.
Librarian......................... Anne R. Johnson
Parks & Recreation Dir....... Ronnie Coffey
Personnel Dir................... Pamela H. Staats
Planning Chmn................. Timothy Petrie
Police Chief..................... Lewis Plogger
Probation Off., Adult ......... Walt Obenchain
Probation Off., Juvenile....... Charles Watts
Public Health Off............... Dr. Douglas Larson
Public Util./Works Dir....... Harmonson H. Floyd
Purchasing Agent............... Pamela Hall
School Supt...................... Dr. Joseph King
Sewer Supt..................... Richard Richard
Street Supt..................... Harmonson H. Floyd
Wastewater Dir................ Richard Richard
Water Supt..................... Harmonson H. Floyd
Zoning Admin................... Tracy Shiflett
Zoning Chmn (Acting)......... Marolyn S. Cash
REPORT OF THE SECRETARY OF THE COMMONWEALTH

CHARLOTTESVILLE
City of First Class


Mailing Address: Post Office Box 911, Charlottesville 22902

Internet: www.charlottesville.org

E-mail: cityman@charlottesville.org

City Hall: Tel. 434-970-3101 Fax 434-970-3890


Form of Government: Council-Manager

City Council meets: First and third Monday of each month.

COUNCIL MEMBERS

Kevin Lynch
Blake Caravati
Rob Schilling

David Brown
Kendra Hamilton

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court..................... Paul C. Garrett
Comm. of the Revenue..... Raymond L. Richards
Commonwealth’s Atty. .......... W. Dave Chapman
Registrar................................. Sheri Iachetta
Sheriff.................................... Cornelia Johnson
Treasurer................................. Jennifer Brown

SCHOOL BOARD

Dierdre Smith, Chairman
Byron Brown
Julie L. Gronlund
Bill Igbani
Ned Michie
Muriel Wiggins
Peggy Van Yahres

CITY OFFICERS

Manager ................................. Gary B. O'Connell
Manager, Asst. .................. Linda Peacock
Manager, Asst. .................. Rochelle Small-Toney
Attorney................................. Craig Brown
Building Official.................... Tom Elliott
Civil Defense Coord............... Kaye Hardin
Clerk, City Council............... Jeanne Cox
Clerk, Gen. District Court..... Shirley Mayor
Clerk, Juvenile & Domestic Relations Court ........................................... Alice P. Waddy
Communications Dir............... Maurice Jones
Economic Development Dir........ Aubrey Watts
Electoral Board Sec............. Joan Schatzman
Engineer.............................. Tony Edwards
Ext. Agent, Agriculture......... Peter Warren
Finance Dir.......................... Vacant
Fire Chief............................ Julian Taliaferro
General Services Dir............. Mike Mollica
Housing Authority Dir.......... Vacant
Social Services Dir.............. Robert Cox
Information Technology Dir.......... Rick Fore
Librarian............................... John Halliday
Parks & Recreation Dir.......... Mike Svetz
Personnel Dir........................ Galloway Beck
Planning Chmn..................... Cheri Lewis
Planning Dir........................ Jim Tolbert
Police Chief....................... Tim Longo
Probation Off., Chief............ Vacant
Public Util./Works Dir.......... Judith Mueller
Public Util. Dir...................... Jim Palmberg
Purchasing Agent.................. Al Elias
Real Estate Assessor.......... Roosevelt Barbour
School Supt......................... Robert Thompson
Sewer Supt....................... Jim Palmberg
Street Supt........................ Steve Lawson
Wastewater Manager............. Jim Palmberg
Water Manager..................... Jim Palmberg
Zoning Admin.................... Ron Higgins
Zoning Chmn..................... Kevin O’Halloran
**CHESAPEAKE**

<table>
<thead>
<tr>
<th>City of First Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address: 306 Cedar Road, Chesapeake 23322</td>
</tr>
<tr>
<td>Internet: <a href="http://www.cityofchesapeake.net">www.cityofchesapeake.net</a></td>
</tr>
<tr>
<td>E-mail: <a href="mailto:pubcomm@city.chesapeake.va.us">pubcomm@city.chesapeake.va.us</a></td>
</tr>
<tr>
<td>City Hall: Tel. 757-382-6166 Fax 757-382-6507</td>
</tr>
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**Form of Government:** Council-Manager

City Council meets: Second, third and fourth Tuesday of each month at 6:30 p.m.

**COUNCIL MEMBERS**

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Vice-Mayor</th>
<th>Assistant Mayor</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dalton S. Edge</td>
<td>John M. de Triquet</td>
<td>Alan P. Krasnoff</td>
</tr>
<tr>
<td>Dwight M. Parker</td>
<td>S. Z. “Debbie” Ritter</td>
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**CONSTITUTIONAL OFFICERS**

<table>
<thead>
<tr>
<th>Clerk, Circuit Court</th>
<th>Registrar</th>
<th>Sheriff</th>
</tr>
</thead>
<tbody>
<tr>
<td>Faye W. Mitchell</td>
<td>Virginia W. Garrett</td>
<td>John R. Newhart</td>
</tr>
<tr>
<td>Comm. of the Revenue</td>
<td>Sheriff</td>
<td>Sheriff</td>
</tr>
<tr>
<td>Ray A. Conner</td>
<td>Sheriff</td>
<td>Sheriff</td>
</tr>
<tr>
<td>Commonwealth’s Atty.</td>
<td>Nancy G. Parr</td>
<td>Barbara O. Carraway</td>
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**SCHOOL BOARD**

<table>
<thead>
<tr>
<th>Chairman</th>
<th>Vice-Chairman</th>
<th>Member</th>
</tr>
</thead>
<tbody>
<tr>
<td>Thomas L. Mercer</td>
<td>Dr. Sheila G. Hill</td>
<td>Barbara B. Head</td>
</tr>
<tr>
<td>Dr. Ella Ward</td>
<td>Ann R. Wiggins</td>
<td>Michael J. Woods</td>
</tr>
</tbody>
</table>

**CITY OFFICERS**

Manager: Clarence V. Cuffee
Deputy Manager: Amar Dwarkanath
Deputy Manager, Division of Finance: Ronald S. Hallman
Agricultural Director: Watson Lawrence
Audit Services Director: Jay Poole
Budget Director: Betty Meyer
City Clerk: Dolores A. Moore
Clerk, Gen. District Court: Phyllis Hamric
Clerk, Juvenile & Domestic Relations Court: Lorraine M. Strohecker
Comm. of Accounts: John Garrett & James A. Roy
Community Services Bd Dir: Candace Waller
Electoral Board Chairperson: William A. Spradlin
Engineer: Eric Martin
Facilities Manager: Tim Winslow
Finance Director: Nancy C. Tracy
Fire Chief: R. Stephen Best, Sr.
General Services Director: William M. Broome
Human Resources Director: Mary J. Bullock
Human Services Director: Doris “Cookie” Palacios
Information Technology Director: Dania M. Karloff
Intergovernmental Affairs: Robert L. Copeland
Librarian: Margaret Stillman
Neighborhood Services Director: Patrick Hughes
Parks & Recreation Director: Robert A. Clifton
Planning Chmn: Wesley Peoples
Planning Director: Brent R. Nielsen
Police Chief: Col. Richard A. Justice
Probation Officer: Maury Brickhouse
Public Communications Director: Mark S. Cox
Public Health Officer: Dr. Nancy M. Welch
Public Utilities Director: James W. Walski
Public Works Director: Patricia Biegler
Purchasing Agent: Victor Westbrook
Real Estate Assessor: William L. Rice
School Superintendent: Dr. W. Randolph Nichols
Sewer Superintendent: Frank Moore
Street Superintendent: Tommy Foreman
Wastewater Director: Mark Gemender
Water Superintendent: Craig Maples
COLONIAL HEIGHTS
City of First Class

Population: 17,000

Land Area: 8.15 sq. mi.

Mailing Address: Post Office Box 3401, Colonial Heights 23834-9001

Internet: www.colonial-heights.com

E-mail: rollinsonk@colonial-heights.com

City Hall: Tel. 804-520-9265 Fax 804-520-9207


Form of Government: Council-Manager

City Council meets: Second Tuesday of each month at 7:00 p.m. in the Council Chambers of City Hall, 201 James Avenue.

COUNCIL MEMBERS

J. Chris Kollman, III, Mayor
Patricia L. Cox, Vice-Mayor
T. Gregory Kochuba
John T. Wood

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court..............Stacy L. Stafford
Comm. of the Revenue...........Catherine Parker
Commonwealth’s Atty............Michael Lee
Registrar............................Jane Ogletree
Sheriff..............................W. Tench, III
Treasurer.............................Rebecca Wilson

SCHOOL BOARD

Leslie P. Fryar, Chairman
William C. Reade, Vice Chairman
F.P. Coleman

CITY OFFICERS

Manager..................Richard A. Anzolut, Jr.
Attorney..................Michael Lee, (Acting)
Building Insp./Off................Bernie Murrell
Clerk, Gen. District and Juvenile & Domestic
Relations Courts................Donna Slade
Comm. of Accounts...............Thomas Cheeley
Election Board Sec...............Elvira Shaw
Engineer.......................Michael Nannery
Finance Dir..................William Johnson
Fire Chief......................Allan Moore, Jr.
Human Resources Dir...........Jennifer N. Carpenter
Librarian.......................Bruce Hansen
Parks & Recreation Dir.........Sean Gleason
Planning Chmn...................Harry B. Hargis, Jr.
Planning Dir...................George Schanzenbacher
Police Chief....................Richard Schurman
Probation Off., Chief...........James Nankervis
Public Health Off.............Dr. William Nelson
Public Util./Works Dir.........Charles E. Loving, Sr.
Purchasing Agent...............Larry Melvin
Real Estate Assessor.........Kenneth Strickler
School Supt.....................Dr. Joseph O. Cox, Jr.
Street Supt......................Lennie Smith
Youth & Human Serv Dir........Eileen M. Brown
Zoning Admin....................George Schanzenbacher
Zoning Chmn....................William Kollman
## CITIES

### COVINGTON

**City of Second Class**

<table>
<thead>
<tr>
<th>Population</th>
<th>Land Area</th>
</tr>
</thead>
<tbody>
<tr>
<td>6,303</td>
<td>5.67 sq. mi.</td>
</tr>
</tbody>
</table>

Mailing Address: 333 West Locust Street, Covington 24426

Internet: [www.covington.va.us](http://www.covington.va.us)

E-mail: covington@covington.va.us

City Hall: Tel. 540-965-6300 Fax 540-965-6303

**Charter Information:**


Form of Government: Council-Manager

City Council meets: First and second Tuesday of each month at 6:30 p.m.

**COUNCIL MEMBERS**

<table>
<thead>
<tr>
<th>William B. Zimmerman, Jr.</th>
<th>Robert K. Bennett, II</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kathryn A. Simpson</td>
<td>Stephanie R. Clark</td>
</tr>
<tr>
<td>W. Harrison Scott</td>
<td></td>
</tr>
</tbody>
</table>

**CONSTITUTIONAL OFFICERS**

<table>
<thead>
<tr>
<th>Comm. of the Revenue</th>
<th>Margaret P. Phillips</th>
</tr>
</thead>
<tbody>
<tr>
<td>Treasurer</td>
<td>Eunice D. Wright</td>
</tr>
<tr>
<td>Registrar</td>
<td>Lola L. Holbert-Angell</td>
</tr>
</tbody>
</table>

**SCHOOL BOARD**

<table>
<thead>
<tr>
<th>Howard Wood, Jr., Chairman</th>
<th>Flora Rose</th>
</tr>
</thead>
<tbody>
<tr>
<td>James Garcia</td>
<td>Jerry Woodson, Jr.</td>
</tr>
<tr>
<td>Joyce Persinger</td>
<td></td>
</tr>
</tbody>
</table>

**CITY OFFICERS**

<table>
<thead>
<tr>
<th>Manager</th>
<th>John M. Holpe</th>
</tr>
</thead>
<tbody>
<tr>
<td>Attorney</td>
<td>Elizabeth Dillon</td>
</tr>
<tr>
<td>Building Insp./Off.</td>
<td>H. Michael Dolan</td>
</tr>
<tr>
<td>Civil Defense Coord.</td>
<td>John G. Hudson</td>
</tr>
<tr>
<td>Electoral Board Sec.</td>
<td>Lewis D. Kemper</td>
</tr>
<tr>
<td>Engineer</td>
<td>Steve Carroll</td>
</tr>
<tr>
<td>Ext. Agent, Agriculture</td>
<td>Jennifer Frye Unroe</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Wesley B. Walker</td>
</tr>
<tr>
<td>Inspections Dir.</td>
<td>H. Michael Dolan</td>
</tr>
<tr>
<td>Librarian</td>
<td>Lisa Hicks</td>
</tr>
<tr>
<td>Parks &amp; Recreation Dir.</td>
<td>Allen Dressler</td>
</tr>
<tr>
<td>Personnel Dir.</td>
<td>John M. Holpe</td>
</tr>
<tr>
<td>Planning Chmn.</td>
<td>H. W. Robertson, IV</td>
</tr>
<tr>
<td>Planning Dir.</td>
<td>H. Michael Dolan</td>
</tr>
<tr>
<td>Police Chief</td>
<td>J.B. Broughtman</td>
</tr>
<tr>
<td>Public Health Off.</td>
<td>Duncan Hughes</td>
</tr>
<tr>
<td>Public Util./Works Dir.</td>
<td>Jack Munsey, Jr.</td>
</tr>
<tr>
<td>Purchasing Agent</td>
<td>John M. Holpe</td>
</tr>
<tr>
<td>School Supt.</td>
<td>W. Edward Graham</td>
</tr>
<tr>
<td>Sewer Supt.</td>
<td>George Jamison</td>
</tr>
<tr>
<td>Street Supt.</td>
<td>Jack Munsey, Jr.</td>
</tr>
<tr>
<td>Wastewater Dir.</td>
<td>George Jamison</td>
</tr>
<tr>
<td>Water Supt.</td>
<td>John Fox</td>
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<tr>
<td>Zoning Admin.</td>
<td>H. Michael Dolan</td>
</tr>
<tr>
<td>Zoning Chmn.</td>
<td>H. W. Robertson, IV</td>
</tr>
</tbody>
</table>

### DANVILLE

**City of First Class**

<table>
<thead>
<tr>
<th>Population</th>
<th>Land Area</th>
</tr>
</thead>
<tbody>
<tr>
<td>48,411</td>
<td>43.06 sq. mi.</td>
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</tbody>
</table>

Mailing Address: Post Office Box 3300, Danville 24543

Internet: [www.danville-va.gov](http://www.danville-va.gov)

E-mail: cmo@ci.danville.va.us

City Hall: Tel. 434-799-5100 Fax 434-799-6549
REPORT OF THE SECRETARY OF THE COMMONWEALTH


Form of Government: Council-Manager

City Council meets: First and third Tuesday of each month.

COUNCIL MEMBERS

John C. Hamlin, Mayor
R. Wayne Williams, Vice-Mayor
E. Stokes Daniels, Jr.
Peter A. Castiglione, Jr.
T. Wayne Oakes

T. David Luther
Sherman M. Saunders
Ruby B. Archie
C. Phillip Smith

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court............... Gerald A. Gibson
Comm. of the Revenue............... James Gillie
Commonwealth’s Atty. ....... William H. Fuller, III
Registrar............................... Peggy Petty
Sheriff.................................. James E. Dooley
Treasurer.............................. Linda McDowell

SCHOOL BOARD

Reverend George Wilson, Chairman
Alonzo L. Jones
Rebecca Bolton
R. Helm Dobbins
Malcolm W. Huckabee
Edward C. Polhamus, Jr.

CITY OFFICERS

Manager ......................... Jerry L. Gwaltney
Attorney ......................... W. Clarke Whitfield
Building Insp./Off. ............... Jerry K. Rigney
Civil Defense Coord............. Douglas R. Young
Clerk, Gen. District Court ......... Jody Hess
Clerk, Juvenile & Domestic Relations
 Court.............................. Lee Anne Fuller
Comm. of Accounts ............. Randy W. Sinclair
Electoral Board Sec............. Sylvester Jennings
Engineer ......................... A. Kent Shelton
Ext. Agent, Agriculture ......... Stuart Sutphin
Finance Dir....................... Barbara Dameron
Fire Chief........................ B. G. Lewis, III
Human Services Dir............. Gwen Edwards
Inspections Dir.................. Gerald H. Fischer
Librarian.................................. Vacant
Parks & Recreation Dir.......... John Gilstrap
Personnel Dir..................... Andrea Witt
Planning Chmn. ................... Fred Shanks
Planning Dir.................... Kenneth C. Gillie, Jr.
Police Chief ...................... Philip Broadfoot
Probation Off., Chief.......... Douglas Morrison
Public Health Off. ............. Dr. Jeffrey Smith
Public Util. Dir.................. Joe King
Public Works Dir. .............. Richard Drazenovich
Purchasing Agent .............. Gary Via
Real Estate Assessor .......... Chris Lovell
School Supt. ...................... Sue B. Davis
Sewer Supt........................ Tom Spicer
Street Supt....................... Steven Bohannon
Tourism Director .............. Rosalee Maxwell
Wastewater Dir................ Barry Dunkley
Water Supt....................... Barry Dunkley
Zoning Admin..................... Kenny Gillie
Zoning Chmn. .................... Dave Macpherson

EMPORIA

City of Second Class

Population: 5,665
Mailing Address: Post Office Box 511, Emporia 23847
Internet: www.ci.emporia.va.us
E-mail: andreahines.cityclerk@ci.emporia.va.us
City Hall: Tel. 434-634-3332 Fax 434-634-0003

Land Area: 6.89 sq. mi.
CITIES


Form of Government: Council-Manager

City Council meets: First and third Tuesday of each month at 7:30 p.m. in the Council Chambers of the Municipal Building, 201 South Main Street, Emporia.

COUNCIL MEMBERS

Samuel W. Adams, III, Mayor
F. Woodrow Harris, Vice-Mayor
Julia L. Jones
Nancy B. Squire

Ronnie L. White
John R. White
Alton F. Owen, Jr.
Mary L. Person

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court..................Robert C. Wrenn
Comm. of the Revenue................Joyce E. Prince
Commonwealth’s Atty. ..............Patricia Watson

Sheriff............................................. W. Lee
Treasurer....................................W. S. Harris, Jr.

SCHOOL BOARD

Janey Bush, Chair
W. Allen Sharrett

CITY OFFICERS

Manager .......................Nathan George (Interim)
Attorney .............................C. Butler Barrett
Building Insp./Off. ...............Stanley Skinner
Clerk, Gen. District and Juvenile & Domestic Relations Courts.......... Nancy E. Roach
Electoral Board Sec. .......... Marsha Headley
Emergency Serv. Coord. ..........Kenneth Ryals
Finance Dir. ..............................Sheila Cutrell
Fire Chief ..............................Christopher Rawlings
Human Services Dir. ............ Bessie I. Reed
Librarian ...............................Mary W. Geist
Parks & Recreation Dir. ..........Ralph R. Anderson
Personnel Dir. ..........................Bessie I. Reed
Planning Chmn. ............... A. H. Krievenbaum, Jr.
Planning Dir. ..............................Vacant
Police Chief ............................D. Keith Carr
Public Util./Works Dir. .........Ralph R. Anderson
Purchasing Agent ..............George E. Morrison, III
Registrar ...............................Lucille Dunlow
School Supt. ............................Phillip Worrell
Sewer Supt. ..............................Larry Epps
Street Supt. .............................Ralph Anderson
Wastewater Dir. .................Linwood Pope
Water Supt. .............................Tom Delbridge
Zoning Admin. ......................Vacant
Zoning Chmn. ...................... R. T. Tucker, Jr.

FAIRFAX

City of Second Class


Mailing Address: 10455 Armstrong Street, Fairfax 22030

Internet: www.fairfaxva.gov

City Hall: Tel. 703-385-7800 Fax 703-385-7811


Form of Government: Council-Manager

City Council meets: Second and fourth Tuesday of each month.
REPORT OF THE SECRETARY OF THE COMMONWEALTH

COUNCIL MEMBERS

Robert F. Lederer, Mayor
Joan W. Cross
Jeffrey C. Greenfield
Gail C. Lyon
Patrice M. Winter
Gary Rasmussen
R. Scott Silverthorne

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court.........................John T. Frey
Comm. of the Revenue........ W. Page Johnson, Il
Commonwealth’s Atty. ...... Robert F. Horan, Jr.
Sheriff........................................... Stan G. Barry
Treasurer................................. Stephen Moloney

SCHOOL BOARD

Janice Miller, Chairman
Courtney Robinson, Vice-Chairman
Julie Knight

CITY OFFICERS

Manager .........................Robert L. Sisson
Attorney ............................. Wm. F. Roeder, Jr.
Building Insp./Off. .....................Andrew Wilson
Clerk, Gen. District Court .......... Nancy Lake
Clerk, Juvenile & Domestic Relations Court
........................................... Barbara Daymude
Electoral Board Sec............. T.Q. Hutchinson
Engineer ....................................David Summers
Finance Dir. ......................... David Hodgkins
Fire Chief .............................. Thomas Owens
Human Services Dir. ............ Louise Armitage
Librarian............................ Tina Cunningham
Parks & Rec. Dir. .................... Michael B. Cadwallader
Personnel Dir. ....................... Larry Brock
Planning Chmn..................... Paul Cunningham
Planning Dir....................... David B. Hudson
Police Chief .................Colonel Richard Rappoport
Public Util. Dir............ John Boryschuk
Public Works Dir........... John Veneziano
Purchasing Agent .......... Jeannette Bendinelli
Real Estate Assessor ........ Dorothy Bennett
Registrar............................ John Harold
School Supt............................ George Stepp
Sewer Supt...................... Earnest Hawkins
Street Supt ...................... Willis Shafer
Transportation Dir........... Alex Verzosa
Water Supt............................ James Maddox
Zoning Admin.................... Vacant
Zoning Chmn....................... Ellen Brouwer

FALLS CHURCH City of Second Class

Mailing Address: 300 Park Avenue, Falls Church 22046
Internet: www.ci.falls-church.va.us
City Hall: Tel. 703-248-5004 Fax 703-248-5146


Form of Government: Council-Manager
City Council meets: Second and fourth Monday of each month.

COUNCIL MEMBERS

Daniel E. Gardner, Mayor
Marty Meserve, Vice-Mayor
David C. Chavern
Robin Gardner
Lindy Hockenberry
Sam Mabry
David Snyder
CITIES

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court.......................David A. Bell  
Comm. of the Revenue..............Thomas Clinton  
Commonwealth’s Atty. ........Richard E. Trodden  
Sheriff........................................S. Stephen Bittle  
Treasurer....................................H. Robert Morrison

SCHOOL BOARD

Kathryn Chandler, Chairman  
Jay Grusin, Vice-Chairman  
Jerome Barrett  
Ruth Brock  
Craig Cheney  
Kieran Sharpe  
Joan Wodiska

CITY OFFICERS

Manager .............................Daniel E. McKeever  
Executive Sec. to Manager........Elaine C. Riegel  
Attorney .................................Roy B. Thorpe, Jr.  
Building Insp./Off. .................Jatinder Khokkhar  
Civil Defense Coord...........Robert Murray  
Clerk, Gen. District and Juvenile & Domestic Relations Courts...........Kathi Hall  
Economic Development Auth. ....James Gahres  
Electoral Board Sec.............Ann Mutry  
Engineer.....................................Moe Wadda  
Finance Dir..............................Shirley Hughes  
Fire Chief..................................Pat Evinger  
Human Services Dir.............Raymond Spicer  
Inspections Dir.....................Moe Wadda  
Librarian.......................................Mary McMahon  
Parks & Recreation Dir.........Howard Herman  
Personnel Dir...........................Richard Parker  
Planning Chmn. ......................Christine Saunders  
Planning Dir..........................Elizabeth Friel  
Police Chief .......................Robert T. Murray  
Probation Off., Chief........Earl Conklin  
Public Health Off..................Fairfax County  
Public Util. Dir.......................Son Nguyen  
Public Works Dir......Robert Goff  
Purchasing Agent.......................Linda Rodecap  
Real Estate Assessor...........William De Lanoy  
Registrar....................................Deborah Taylor  
Sewer Supt..........................Son Nguyen  
Street Supt.........................Robert Goff  
Wastewater Dir......................Son Nguyen  
Water Supt..........................Son Nguyen  
Zoning Admin.........................David Rock  
Zoning Chmn. .......................Al Krachman

FRANKLIN  
City of Second Class

Population: 8,346  
Land Area: 8.35 sq. mi.

Mailing Address: Post Office Box 179, Franklin 23851

Internet: www.franklinva.com

E-mail: rtaylor@ci.franklin.va.us

City Hall: Tel. 757-562-8508 Fax 757-562-7982


Form of Government: Council-Manager

City Council meets: Second and fourth Monday of each month at 7:00 p.m.

COUNCIL MEMBERS

James P. Councill, III, Mayor  
Elliott K. Pope, Vice-Mayor  
Charles A. Wrenn  
Joseph J. Scislowicz  
Rayistine D. Johnson  
Mary E. Hiliard  
Mark S. Fetherolf

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court..............Wayne M. Cosby  
Comm. of the Revenue........Brenda B. Rickman  
Commonwealth’s Atty. ........E. A. Cooke  
Sheriff............................Vernie W. Francis, Jr.  
Treasurer.........................John R. Cornwall, III

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### REPORT OF THE SECRETARY OF THE COMMONWEALTH

#### SCHOOL BOARD

<table>
<thead>
<tr>
<th>Chair</th>
<th>Shauna Moses</th>
</tr>
</thead>
<tbody>
<tr>
<td>John C. Loving</td>
<td>Mona Murphy</td>
</tr>
<tr>
<td>Don Scarboro</td>
<td>Jennifer Stephenson</td>
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<tr>
<td>David Benton</td>
<td></td>
</tr>
<tr>
<td>Eleanor Ashburn</td>
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</table>

#### CITY OFFICERS

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Manager</td>
<td>Rowland L. Taylor</td>
</tr>
<tr>
<td>Attorney</td>
<td>F. Bruce Stewart</td>
</tr>
<tr>
<td>Building Insp./Off.</td>
<td>Donald E. Goodwin</td>
</tr>
<tr>
<td>Clerk, Gen. District and Juvenile &amp; Domestic Relations Courts</td>
<td>Brenda J. Nance</td>
</tr>
<tr>
<td>Downtown Development Dir.</td>
<td>Anne Williams</td>
</tr>
<tr>
<td>Electric, Dir.</td>
<td>David Howe</td>
</tr>
<tr>
<td>Engineer</td>
<td>Vacant</td>
</tr>
<tr>
<td>Finance Dir.</td>
<td>Andrew L. Rose</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Vincent P. Holt</td>
</tr>
<tr>
<td>Social Services Dir.</td>
<td>Lawrence Owens</td>
</tr>
<tr>
<td>Information Sys.</td>
<td>Brad Jarratt</td>
</tr>
<tr>
<td>Librarian</td>
<td>Susan Rowsey</td>
</tr>
<tr>
<td>Management Service</td>
<td>Vacant</td>
</tr>
<tr>
<td>Parks &amp; Recreation Dir.</td>
<td>Frank A. Davis</td>
</tr>
<tr>
<td>Personnel Analyst</td>
<td>Carolyn S. Joyner</td>
</tr>
<tr>
<td>Planning Chmn.</td>
<td>Daniel K. Peake, Jr.</td>
</tr>
<tr>
<td>Planning Dir.</td>
<td>Donald E. Goodwin</td>
</tr>
<tr>
<td>Police Chief</td>
<td>Phillip Hardison</td>
</tr>
<tr>
<td>Public Health Off.</td>
<td>Lawrence Gernon, M.D.</td>
</tr>
<tr>
<td>Public Works/Util. Dir.</td>
<td>Russell Pace</td>
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<tr>
<td>Purchasing Agent</td>
<td>Andrew L. Rose</td>
</tr>
<tr>
<td>Redevelop.&amp;Housing</td>
<td>Joseph R. N. de Prez</td>
</tr>
<tr>
<td>Registrar</td>
<td>Sandra B. Holloman</td>
</tr>
<tr>
<td>School Supt.</td>
<td>Alline Farmer</td>
</tr>
<tr>
<td>Tourism and Busns</td>
<td>Erika Kennett</td>
</tr>
<tr>
<td>Zoning Admin.</td>
<td>Donald E. Goodwin</td>
</tr>
<tr>
<td>Zoning Chmn.</td>
<td>Walter Hobbs</td>
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<tr>
<th>Position</th>
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<tr>
<td>Clerk, Circuit Court</td>
<td>Sharron S. Mitchell</td>
</tr>
<tr>
<td>Comm. of the Revenue</td>
<td>Lois B. Jacob</td>
</tr>
<tr>
<td>Commonwealth’s Atty.</td>
<td>Charles S. Sharp</td>
</tr>
<tr>
<td>Sheriff</td>
<td>Paul W. Higgs</td>
</tr>
<tr>
<td>Treasurer</td>
<td>G. M. Haney</td>
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<td>Charles S. Sharp</td>
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<tr>
<td>Sheriff</td>
<td>Paul W. Higgs</td>
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<tr>
<td>Treasurer</td>
<td>G. M. Haney</td>
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### FREDERICKSBURG

<table>
<thead>
<tr>
<th>Field</th>
<th>Details</th>
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<tbody>
<tr>
<td>Population</td>
<td>19,952</td>
</tr>
<tr>
<td>Land Area</td>
<td>10.52 sq. mi.</td>
</tr>
<tr>
<td>Mailing Address</td>
<td>Post Office Box 7447, Fredericksburg 22404-7447</td>
</tr>
<tr>
<td>Internet</td>
<td><a href="http://www.fredericksburgva.gov">www.fredericksburgva.gov</a></td>
</tr>
<tr>
<td>City Hall</td>
<td>Tel. 540-372-1010  Fax 540-372-1201</td>
</tr>
</tbody>
</table>


Form of Government: Council-Manager

City Council meets: Second and fourth Tuesday of each month at 7:30 p.m.

<table>
<thead>
<tr>
<th>COUNCIL MEMBERS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Thomas Tomzak, Mayor</td>
</tr>
<tr>
<td>Kerry P. Devine</td>
</tr>
<tr>
<td>Thomas P. Fortune</td>
</tr>
<tr>
<td>William C. Withers</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CONSTITUTIONAL OFFICERS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Clerk, Circuit Court</td>
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<tr>
<td>Comm. of the Revenue</td>
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<td>Commonwealth’s Atty.</td>
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<tr>
<td>Sheriff</td>
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<tr>
<td>Treasurer</td>
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<table>
<thead>
<tr>
<th>SCHOOL BOARD</th>
</tr>
</thead>
<tbody>
<tr>
<td>Barbara A. Miller-Richards, Chairman</td>
</tr>
<tr>
<td>Anthony L. Bennett, Sr.</td>
</tr>
<tr>
<td>Patricia B. Green</td>
</tr>
<tr>
<td>Malvina R. Kay</td>
</tr>
<tr>
<td>Michael Gillenwater</td>
</tr>
<tr>
<td>Janice R. Walsh</td>
</tr>
</tbody>
</table>
CITY OFFICERS

Manager ........................................ Phillip L. Rodenberg
Attorney ........................................... Kathleen Dooley
Building Insp./Off. ..................... T. Michael Naggs
Clerk, City Council .................... Deborah H. Naggs
Clerk, Gen. District Court ....... Royal P. Schmidt
Clerk, Juvenile & Domestic Relations Court 
.................................................. Joan M. Millward
Comm. of Accounts ..................... John C. Cowan
Economic Devel. Dir. ............... David C. Holder
Electoral Board Sec. ............... Cathie Braman
Engineer ....................................... David Vogelsong
Finance Dir. ..................... Clarence A. Robinson
Fire Chief ..................................... Edwin Allen
Human Services Dir. ............... Janine Sewell
Inspections Dir. ..................... T. Michael Naggs
Librarian ........................................ Donna Cote

Parks & Recreation Dir.......... Robert K. Antozzi
Personnel Dir. .................. Beverly R. Cameron
Planning Chmn. ................... Joseph Henderson
Planning Dir. ..................... Ray P. Ocel, Jr.
Police Chief ....................... David W. Nye
Probation Off., Chief.......... R. Fielding Lewis
Public Health Off. .............. Dr. Donald Stern
Public Util./Works Dir. ......... Doug Fawcett
Real Estate Assessor ........... Nancy Dawson
Registrar ............................... Juanita D. Pitchford
School Supt. .............................. Dale Sander
Sewer Supt. .............................. Jack Roberts
Street Supt. .................... Robert N. Crosen, Jr.
Transit Dir. ............................... Kathy Beck
Wastewater Dir. ................. Wilbur E. Brown
Zoning Admin. ....................... Ray P. Ocel, Jr.

GALAX

City of Second Class

Population: 6,837
Mailing Address: 111 E. Grayson Street, Galax 24333
Internet: www.galaxcity.org
City Hall: Tel. 276-236-5773 Fax 276-236-2889


Form of Government: Council-Manager

City Council meets: Second and fourth Monday of each month in the winter and the second Monday of each month in the summer.

COUNCIL MEMBERS

C. M. Mitchell, Mayor
Willie Greene, Vice-Mayor
Robert Kirby
Robert Lazo

Helen Kyle
George Valdez
Sharon Plichta

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court............. Charles T. Sturgill
Comm. of the Revenue........... David Hankley
Commonwealth’s Atty. .......... J. D. Bolt
Sheriff ............................... Jerry Wilson
Treasurer ............................ Margaret Hensley

SCHOOL BOARD

Raymond Kohl, Chairman
Doris Garland, Vice-Chairman
Jim Adams

Andy Messner
Theresa Lazo

CITY OFFICERS

Manager ............................... Daniel J. Campbell
Attorney ................................. James Cornwell
Building Insp./Off. ............... Keith Barker
Clerk, Gen. District and Juvenile & Domestic Relations Courts .......... Evidene Milgrim
Electoral Board Sec. ............ Barbara Merriman
Engineer .............................. Edwin Ward
Finance Dir. .......................... Nikki Shank
Fire Chief ............................. David Hankley
Human Services Dir. ............... Susan Clark
REPORT OF THE SECRETARY OF THE COMMONWEALTH

Librarian......................................... Laura Bryant
Parks & Recreation Dir. ...................... Dave Nelson
Personnel Dir. .............................. Daniel J. Campbell
Planning Chmn............................ Daniel J. Campbell
Planning Dir. .............................. Zack Kyle
Police Chief..................Rick Clark
Probation Off., Chief...........Dick Raimey
Public Health Off. .................. Dwight Carter
Public Util./Works Dir. .......... Red Dalton
Purchasing Agent...............Daniel J. Campbell
Real Estate Assessor................. David Hankley
Registrar...............................Stacey Reavis
School Supt. ...................... Samuel Cook
Sewer Supt.................................G. W. Shaw
Street Supt..............................Anthony Choate
Wastewater Dir. ................ G. W. Shaw
Water Supt.............................. Greg Talley
Zoning Admin...................... Keith Barker

HAMPTON

City of First Class

Population: 146,437
Land Area: 52.94 sq. mi.

Mailing Address: 22 Lincoln Street, Hampton 23669

Internet: www.hampton.gov

City Hall: Tel. 757-727-6392 Fax 757-728-3037


Form of Government: Council-Manager

City Council meets: Second and fourth Wednesday of each month at 7:30 p.m.

COUNCIL MEMBERS

Ross A. Kearney, II, Mayor
Joseph H. Spencer, II, Vice Mayor
Randall A. Gilliland
Angela Lee Leary

Charles N. Sapp
Turner M. Spencer
R. E. Tignor

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court........ Linda Batchelor Smith
Comm. of the Revenue......... Ross Mugler
Commonwealth’s Atty. ........ Linda Curtis
Sherrif................................. B. J. Roberts
Treasurer....................Molly Joseph Ward

SCHOOL BOARD

Lennie F. Routten, Chairman
Henry Godfrey, Vice-Chairman
Fred A. Brewer, Jr.
Phyllis T. Henry

Linwood Harper
Andy W. Clary, Jr.
RuthAnn N. Kellum

CITY OFFICERS

Manager............................... Jessee Wallace
Manager, Asst. ....................... Mary Bunting
Manager, Asst. ....................... James Peterson
Arts Dir. .............................. Michael Curry
Attorney............................... A. Paul Burton
Budget & Analysis Dir.......... Christine Snead
Building Insp./Off. .............. Steve Shapiro
Civil Defense Coord............... Peter Sommer
Clerk, City Council........... Katherine K. Glass
Clerk, Gen. District Court...... Pamela Meadows
Clerk, Juvenile & Domestic Relations Court......... Judy Reed

Coliseum Dir........................... Joe Tsao
Comm. of Accounts.......Lawrence G. Cumming
Convention & Tourism Dir. Acting ................. Sallye Grant-Divenuti
Economic Devel. Dir............. James L. Eaton
Electoral Board Sec............... Solon Paul
Engineer............................. Fred Whitley
Ext. Agent, Agriculture........ James Williams
Finance Dir............................ Karl Daughters
Fire Chief......................... James Gray
General Services Dir............... Ted Henifin
Human Services Dir............... Walt Credle
HARRISONBURG

Population: 40,468  Land Area: 17.56 sq. mi.

Mailing Address: 345 South Main Street, Harrisonburg 22801

Internet: www.ci.harrisonburg.va.us

City Hall: Tel. 540-432-7701  Fax 540-432-7778


Form of Government: Council-Manager

City Council meets: Second and fourth Tuesday of each month.

COUNCIL MEMBERS

Larry M. Rogers, Mayor
Rodney Engle, Vice-Mayor
Geo Pace

Charles Chennult
Hugh J. Lantz

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court..........................L. Wayne Harper
Comm. of the Revenue........June W. Hosaflook
Commonwealth’s Atty. Marsha Garst

Sheriff.................................................Don Farley
Treasurer.............................................Rebecca B. Neal

SCHOOL BOARD

Tim J. Lacy, Chairperson
Cathy Slusher, Vice-Chairperson
Greg L. Coffman

Michael Walsh
Kerri Wilson
Tom Mendez

CITY OFFICERS

Manager .............................................. Roger D. Baker
Manager, Asst.................................. Kurt Hodgen
Attorney ............................................ Earl Thumma, Jr.
Building Insp./Off................ Edwin Baldwin
Clerk, City................................. Yvonne Bonnie Ryan
Clerk, Gen. District Court ......Bonnie Simmons
Clerk, JDR Court............................ Judy Ritchie
Economic Development Dir......... Brian Shull
Electoral Board Sec.................Deborah B. Logan
Emergency Services Coord........ Kurt Hodgen
Engineer ........................................... Dan Rublee
Ext. Agent, Agriculture.............Peter Martens

Finance Dir. ...................................... Lester Seal
Fire Chief ......................................... Larry Shifflett
Librarian ........................................... Phillip Hearne
Parks & Recreation Dir. ............. Lee Foerster
Personnel Dir. ......................... Jennifer Whistleman
Planner, City................................. Earl Anderson
Planning Chmn. ............................. James Huffman
Planning Dir. ......................... Stacy Turner
Police Chief .............................. Donald Harper
Public Health Off. ...................... Dr. Doug Larsen
Public Util. Dir. ....................... Mike Collins

Zoning Admin............................... Steve Shapiro
Zoning Chmn. ............................ Thomas Savage
REPORT OF THE SECRETARY OF THE COMMONWEALTH

Public Works Dir. ..................Jim Baker  Social Services Dir.................. Don Driver
Purchasing Agent .................. Pat Hilliard  Transportation Dir..................Reggie Smith
Real Estate Assessor .............. Lisa Neunlist  Water Supt. .......................... Marvin Armstrong
Registrar .......................... Emily Long  Zoning Chmn. ......................Carl Wassum
School Supt. .................. Donald J. Ford, Ed.D.

HOPEWELL

Population:  22,354  City of First Class
Land Area:  10.24 sq. mi.

Mailing Address:  300 North Main Street, Hopewell 23860

Internet:  www.ci.hopewell.va.us

City Hall:  Tel. 804-541-2249  Fax 804-541-2248

known as Charles City Point and City Point.

Form of Government:  Council-Manager

City Council meets:  Second and fourth Tuesday of each month except for July, August and December
when Council only meets on the second Tuesday of the month.

COUNCIL MEMBERS

Vanessa C. Justice  Steven R. Taylor
Reverend Curtis W. Harris  Robert C. Smith
Randy Sealy  Milton C. Martin
Brenda Pelham

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court............Kay H. Rackley  Sheriff............................Paula N. Wyatt
Comm. of the Revenue............Debra Reason  Treasurer..........................Teresa Batton
Commonwealth’s Atty. .....Anthony N. Sylvester

SCHOOL BOARD

Ronald L. Caricofe, Chairman  Avon L. Miles
L. Juanita Chamber, Vice-Chairman  Ann Williams
Dr. William Henry

CITY OFFICERS

Manager ..........................Alan K. Archer  Finance Dir. ......................Elesteen Hager
Manager, Asst. .........Vacant  Fire Chief ......................John E. Tuntall, Jr.
Manager, Administrative Asst...Debbie Pershing  Housing Authority Dir. ....Martin C. Blaney
Attorney ..................Edwin N. Wilmot  Human Services Dir. ..........Alan K. Archer
Building Insp./Off. ...............Mike Casella  Information Systems Dir. ..Terry C. Byrd
Civil Defense Coordinator ........Kim Johnson  Juvenile Court Services Dir. .....John Weigel
City Clerk..................Ann Romano  Librarian ..........................Charles Kountnik
City Clerk, Asst.................Julie Sharp  Parks & Recreation Dir. .......Jo Turek
Clerk, Gen. District and Juvenile & Domestic Relations Courts.........Edith P. Winters  Personnel Dir. ...............James “Jim” Gregory
Comprehensive Services Act Dir. ......Tim Reid  Planning Dir. ....................Margaret Innocent
Coroner ..........................Dr. Lee Weathington  Police Chief ........................Rex Marks
Development Dir..............John Altman, Jr.  Probation Off., Chief........Joseph T. Langley, Jr.
Electoral Board Sec..........Gerald S. Stokes  Public Health Off......Dr. Grayson B. Miller, Jr.
Engineer ..........................Mark Petersohn  Public Affairs Coordinator ....Herbert Bragg
Public Util./Works Dir. ..........Phillip Elliott

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LEXINGTON  
City of Second Class

Population: 6,867  
Land Area: 2.49 sq. mi.

Mailing Address: 300 East Washington Street, 2nd Floor, Lexington 24450

Internet: www.ci.lexington.va.us

City Hall: Tel. 540-462-3700  Fax 540-463-5310


Form of Government: Council-Manager

City Council meets: First and third Thursday of each month at 8:00 p.m.

COUNCIL MEMBERS

John W. Knapp, Mayor
Dianne W. Herrick, Vice-Mayor
Jane D. Ellington
James Gianniny

Timothy Golden
Mimi Elrod
Lawrence Broomall

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court........... D. Bruce Patterson
Registrar.......................... Carol C. Rendleman
Comm. of the Revenue.........Karen T. Roundy
Sheriff............................ Robert N. Joyce, Jr.
Commonwealth’s Atty. ........Robert N. Joyce, Jr.
Treasurer.......................... Patricia S. DeLaney

SCHOOL BOARD

Jack Page, Chairman
Marylin Alexander
Frank Friedman

Natalie Garvis
James Gire

CITY OFFICERS

Manager ....................... T. Jon Ellestad
Attorney ....................... Laurence A. Mann
Building Insp./Off. ............... William A. Blatter
Civil Defense Coord............ Lt. Steven Crowder
Clerk, Gen. District Court & Juvenile & Domestic Courts ........... Martha L. Campbell
Electoral Board Sec............... Dick Minnix
Ext. Agent, Agriculture.......... John Repair
Finance Dir..................... C. F. “Monty” Higgins, Jr.
Fire Chief ....................... Robert Foresman
Information Technology Coord....... Gigi Vita
Personnel Dir ................... T. Jon Ellestad
Personnel Dir ................... T. Jon Ellestad
Planning Chmn.................. Carol Wheeler
Planning & Devel. Dir.......... William A. Blatter
Police Chief .................... Bruce Beard
Probation Off., Chief........... Rodney Hubbard
Public Health Off............... Dr. Doug Larsen
Public Util./Works Dir.......... David A. Woody

Purchasing Agent........ Curtis F. Higgins, Jr.
Real Estate Assessor........ Blue Ridge Appraisers
School Supt.................... Dr. Dan Lyons
Sewer Supt..................... David Tyree
Street Supt..................... David A. Woody
Water/Wastewater Dir........ Richard L. Allen

Purchasing Agent............... Curtis F. Higgins, Jr.
Real Estate Assessor........ Blue Ridge Appraisers
School Supt.................... Dr. Dan Lyons
Sewer Supt..................... David Tyree
Street Supt..................... David A. Woody
Water/Wastewater Dir........ Richard L. Allen

Personnel Dir ................... T. Jon Ellestad
Planning Chmn.................. Carol Wheeler
Planning & Devel. Dir .......... William A. Blatter
Police Chief .................... Bruce Beard
Probation Off., Chief........... Rodney Hubbard
Public Health Off............... Dr. Doug Larsen
Public Util./Works Dir.......... David A. Woody

Purchasing Agent............... Curtis F. Higgins, Jr.
Real Estate Assessor........ Blue Ridge Appraisers
School Supt.................... Dr. Dan Lyons
Sewer Supt..................... David Tyree
Street Supt..................... David A. Woody
Water/Wastewater Dir........ Richard L. Allen

Personnel Dir ................... T. Jon Ellestad
Planning Chmn.................. Carol Wheeler
Planning & Devel. Dir .......... William A. Blatter
Police Chief .................... Bruce Beard
Probation Off., Chief........... Rodney Hubbard
Public Health Off............... Dr. Doug Larsen
Public Util./Works Dir.......... David A. Woody


REPORT OF THE SECRETARY OF THE COMMONWEALTH

LYNCHBURG  
City of First Class

Population: 64,108  
Land Area: 49.39 sq. mi.

Mailing Address: 900 Church Street, Lynchburg 24504

Internet: www.lynchburgva.gov

City Hall: Tel. 434-455-3990  Fax 434-847-1536


Form of Government: Council-Manager

City Council meets: Second and fourth Tuesday of each month.

COUNCIL MEMBERS

Carl B. Hutherson, Jr., Mayor  
Joan Foster, Vice Mayor  
Bert Dodson, Jr.  
Michael A. Gillette  

Ceasar T. Johnson  
Jeff S. Helgeson  
Joseph M. Seiffert

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court................... Larry B. Palmer  
Comm. of the Revenue...............Mitch Nuckles  
Commonwealth’s Atty...............William G. Petty  
Registrar.................................Patricia Bower  
Sheriff.................................Ronald Gillispie  
Treasurer...............................David Thurman

SCHOOL BOARD

Julie P. Doyle, Chairman  
Ellis M. Frankfort, Vice-Chairman  
Albert Billingsly  
Harry Smith, Jr.  
Leslie J. Faircloth  

Thomas Webb  
Charles C. Hooks  
Jean Smith-Turner  
Sterling A. Wilder

CITY OFFICERS

Manager .........................L. Kimball Payne, III  
Deputy Manager....................Bonnie Svreck  
Attorney .........................Walter Erwin  
Assistant Manager ..................Bob Drane  
Civil Defense Coord...............Chuck Bennett  
Clerk, Gen. District Court ..........Janet T. Stinnett  
Clerk, Juvenile & Domestic Relations Court  
........................................Heather Cooper  
Comm.of Accts .........Eric Peters/Leighton Houck  
Comm & Marketing Dir...............JoAnn Martin  
Economic Development Dir.........Mary Jane Russell  
Electoral Board Sec..............John Cobbs  
Electric Division Mgr............Eugene Richardson  
Engineer ............................Lee Newland  
Ext. Agent, Agriculture........Donald Davis  
Finance Dir.........................Mike Hill  
Fire Chief...........................Buddy Martinette  
Human Resources Dir ..............Margaret Schmitt  
Human Services Dir....................Diana Trent  
Info Tech Dir.........................Mike Goetz  
Inspections Dir....................Bob Drane  
Librarian ..............................Lynn Dodge  
Planning Chmn ....................Wayne Dahlgren  
Police Chief ......................Charles Bennett  
Probation Off., Chief........Mary Basten  
Public Health Off..............Dr. Katherine V. Nichols  
Public Works Dir....................Vacant  
Purchasing Agent ....................Vacant  
Real Estate Assessor..............Greg Daniels  
Risk Manager....................Blake Isley  
School Supt.......................Dr. Paul McKendrick  
Utilities Dir ......................Tim Mitchell  
Zoning Admin ......................Robert Fowler  
Zoning Chmn .....................Eugene Rumney

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CITYS

MANASSAS

City of Second Class

Population: 37,000

Land Area: 10 sq. mi.

Mailing Address: 9027 Center Street, Manassas 20110

Internet: www.manassascity.org

City Hall: Tel. 703-257-8200 Fax 703-335-0042


Form of Government: Council-Manager

City Council meets: Second and fourth Monday of each month at 5:30 p.m. in City Hall, 9027 Center Street.

COUNCIL MEMBERS

Douglas S. Waldron, Mayor
Harry J. Parrish, II, Vice-Mayor
Judith S. Hays
Robert Oliver

C. Steven Randolph

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court..................David C. Mabie
Comm. of the Revenue...............John P. Grzejka
Commonwealth’s Atty...................Paul B. Ebert
Registrar..................................Linda A. Womack
Sheriff.....................................Glendell Hill

CONSTITUTIONAL OFFICERS

Registrar..................................Linda A. Womack
Sheriff.....................................Glendell Hill

SCHOOL BOARD

Arthur P. Bushnell, Chairman
Mary E. Andersen, Vice-Chairman
Scott Albrecht
Ed Pratt

Sheryl Bass
Patrick Linehan
Curtis W. Wunderly

SCHOOL BOARD

Sheryl Bass
Patrick Linehan
Curtis W. Wunderly

CITY OFFICERS

Manager .............................Lawrence D. Hughes
Attorney ...............................Robert Bendall
Airport Dir. ...........................Juan Rivera
Building Insp./Off. .................Brian Smith
Civil Defense Coord...............Lawrence D. Hughes
Clerk, Gen. District Court .........Tawny Hays
Clerk, Juvenile & Domestic Relations Court ...... Frances H. Hedrick
Electoral Board Sec................Patricia E. Fields
Engineer ...............................Michael C. Moon
Finance Dir. ............................Patricia A. Weiler
Fire Chief .............................Don Holman
Fire Marshal ...........................Richard Boyd
General Services Dir...............Michael C. Moon
Human Services Dir..................James Oliver
Inspections Dir. .......................Brian Smith
Librarian ...............................Richard Murphy
Museum System Dir...................Melinda Herzog

Parks & Recreation Dir.............Jo Ann Higgs
Personnel Dir. .........................Jeri Huggins
Planning Chmn. .......................Jonathan L. Way
Planning Dir. .........................Elizabeth S. Via
Police Chief ..........................Col. John J. Skinner
Probation Off., Chief...............William Redmiles
Public Util. Dir. ......................John D. Hewa
Public Works Dir. ....................Michael C. Moon
Purchasing Mgr. ......................James Falls
Real Estate Assessor...............John P. Grzejka
Rescue Squad Chief................David Burns
School Supt. ..........................Dr. Sidney Zullinger
Sewer Supt. ............................James Johnston
Street Supt. ...........................Russell Graham
Wastewater Dir. ......................Michael C. Moon
Water Supt. ............................James Johnston
Zoning Admin. ........................Lorene W. Payne
Zoning Chmn. ........................Gary A. Howard

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REPORT OF THE SECRETARY OF THE COMMONWEALTH

MANASSAS PARK

Population: 10,400
Mailing Address: One Park Center Court, Manassas Park 20111
Internet: www.cityofmanassaspark.us
E-mail: lconner@cityofmanassaspark.us
City Hall: Tel. 703-335-8800  Fax 703-335-0053


Form of Government: Council-Manager
City Council meets:  First and third Tuesday of each month.

COUNCIL MEMBERS

Francis C. Jones, Jr., Mayor
Kevin P. Brendel, Vice-Mayor
Michael Bunner
Bryan Polk
Cynde Gardner
Noreen Slater
Vonna L. Privett

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court....................David C. Mabie
Comm. of the Revenue..................Debbie Wood
Commonwealth’s Atty. ...................... Paul Ebert
Registrar.....................................Patricia Brendel
Sheriff............................................ Glendell Hill
Treasurer.................................................. Vacant

SCHOOL BOARD

Vicki Augustine
George Chichester

CITY OFFICERS

Manager ................................. Mercury T. Daytn
Attorney ................................. Dean Crowhurst
Animal Control .......... Dorothy Wadel
Building Insp./Off. ............... William Armstrong
City Clerk................................. Lana Conner
Clerk, Gen. District Courts.......Tawny Hays
Clerk, Juvenile and District Relations Court ........
............................................ Frances H. Hedrick
Electoral Board Sec............... Laura Hampton
Emerg Serv. Coord.....................John O’Neal
Engineer ................................. Barnes & Johnson
Fiscal Svs. Dir. ......................... Stephen J. Krisa
Fire Chief .............................. John O’Neal
Human Services Dir. ...............Glen Radcliffe
Inspections .......................... William Armstrong
Parks & Recreation Dir. ...... Catherine Morretta
Planning Chmn. ....................... Larry Ledbetter
Planning Dir. ......................... William Armstrong
Police Chief .......................... John Evans
Probation Off., Chief............ Prince William Co.
Public Health Off. ............... Prince William Co.
Public Util./Works Dir. .... Catherine Gammell
Purchasing Agent..................... Cyd Ball
Real Estate Assessor ........ James Fitzgerald
School Supt. ......................... Dr. Thomas DeBolt
Zoning Admin........................ William Armstrong
Zoning Chmn. ..................... Wayne Houston

MARTINSVILLE

Population: 15,416
Mailing Address: Post Office Box 1112, Martinsville 24114
Internet: www.ci.martinsville.va.us
E-mail: info@ci.martinsville.va.us
City Hall: Tel. 276-403-5000  Fax 276-403-5280
CITIES


Form of Government: Council-Manager

City Council meets: Second and fourth Tuesday of each month at 1:00 p.m. Fourth Tuesday of each month at 7:30.

COUNCIL MEMBERS

Joseph R. Cobbe, Mayor
Kimble Reynolds, Jr., Vice-Mayor
James W. Clark

Terry L. Roop
J. Ronald Ferrill

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court........Ashby R. Pritchett Registrar...............................Ercell Cowan
Comm. of the Revenue.........Ruth Easley Sheriff.......................................Steve Draper
Commonwealth’s Atty. ........Joan Ziglar Treasurer.................................Pat Conrad

SCHOOL BOARD

James H. Johnson, Jr., Chairman
Cynthia W. Ingram, Vice Chairman
Bernie F. Gray, Jr.

Bill R. Manning

CITY OFFICERS

Manager ................ Robert R. Collins
Attorney ................. Eric H. Monday
Building Insp./Off. .......Fred Gordon
Mgr. ......................... Tony Rinaldi
Clerk, Gen. District Court ....Opal Hall
Clerk, Juvenile & Domestic Relations Court
............................ Teresa Renz
Comm. of Accounts ..........James H. Ford
Customer Services Coord. ...Brenda Prillaman
Electoral Board Sec..........Jean S. Adams
Electric Chf of Oper. ........Paul Roop
Engineer.....................Chris Morris
Ext. Agent, Agriculture .....Melanie Barrow
Finance Dir..................Wade Bartlett
Fire Chief...................Jerry Brock
Human Resources Manager.....Iris Read
Librarian....................Hal Hubener

Leisure Services & Facilities Adminstr.
MIS Mgr. .....................Esther Adams-Artis
Planning Chmn................Barbara Cousins
Planning Dir................ Wayne D. P. Knox
Purchasing Agent...........Karen Mays
Real Estate Assessor.........Jody Duncan
Safety Off....................Bobby Phillips
School Supt..................Scott Kizner
Water Resources Dir.........John Dyches
Zoning Admin................Wayne D. P. Knox
Zoning Chmn................Allan McClain

NEWPORT NEWS City of First Class

Population: 181,647
Land Area: 68.29 sq. mi.

Mailing Address: 2400 Washington Avenue, Newport News 23607

Internet: www.nngov.com

E-mail: intergov@nngov.com

City Hall: Tel. 757-926-8411 Fax 757-926-3503


Form of Government: Council-Manager

City Council meets: Second and fourth Tuesday of each month.
REPORT OF THE SECRETARY OF THE COMMONWEALTH

COUNCIL MEMBERS

Joe S. Frank, Mayor
Charles C. Allen, Vice-Mayor
Herbert H. Bateman, Jr.
William F. Haskins, Jr.

Sharon P. Scott
Madeline McMillan
Joseph C. Whitaker

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court........................Rex A. Davis
Comm. of the Revenue.. Charles D. Crowson, Jr.
Commonwealth’s Atty. ....... Howard E. Gwynn
Registrar.................................Vicki V. Lewis
Sheriff....................................Charles Moore
Treasurer............................... Marty Eubank

SCHOOL BOARD

Debbie “Dec” Johnston, Chairman
Richard B. Donaldson, Jr., Vice-Chairman
Dr. Patricia “Pat” Woodberry
William J. Collins, III

Effie C. Ashe

CITY OFFICERS

Manager .................................Edgar E. Maroney
Attorney .................................Stuart E. Katz
Codes.....................................Harold L. Roach
Budget....................................John Hartman
Clerk of City Council............Mable Washington
Clerk, Gen. Dist. Ct.-Civil.........Denise Hain
Clerk, Gen. Dist. Ct.-Criminal ......Rita Payne
Clerk, Gen. Dist. Ct.-Traffic ......Phyllis Williams
Clerk, Juvenile & Domestic Relations Court
........................................Patsy Ewell
Development Director............Florence Kingston
Emergency Management...........Jack Williamson
Engineer .................................Mostafa A. Sabbab
Finance Dir............................LaVerne Lovett
Fire Chief ...............................Kenneth Jones
Human Services Dir...............S. E. Culppepper
Information Tech ..................Andy Stein
Internal Auditor....................Cathy S. Matthews
Juvenile Services...............Larry Robinson
Librarian ..............................Izabela M. Cieszniski
Management Services .......K. M. Blanks, Jr.
Parks & Recreation Dir.........Michael Poplawski
Personnel Dir .....................Caroline Hurt
Planning Dir.........................Al Riutort
Police Chief ..........................James D. Fox
Public Health Off..................Elaine Perry, M.D.
Public Works Dir .........H. Reed Fowler, Jr.
Public Util. Dir....................B.L. Ramaley
Purchasing Agent................Sheri L. Chapman
Real Estate Assessor ..........Joseph C. Street
School Supt..........................Dr. Marcus J. Newsome
Vehicle & Equipment Services ......Gregg Jones
Youth Development ..........Rosanne Walters
Adult Corrections..............John W. Roberts
Zoning Admin..................Christine Mignogna

NORFOLK  City of First Class

Population:  241,000
Mailing Address:  810 Union Street, Norfolk 23510
Internet:  www.city.norfolk.va.us
City Hall:  Tel. 757-664-4242 Fax 757-664-4239


Form of Government: Council-Manager

City Council meets:  Every Tuesday at 2:30 p.m., except the 4th Tuesday when it meets at 7:30 p.m.
CITIES

COUNCIL MEMBERS

Paul D. Fraim, Mayor
Daun S. Hester, Vice Mayor
Anthony L. Burfoot
Donald L. Williams

Paul R. Riddick
Barclay C. Winn
W. Randy Wright

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court.............. George E. Schaefer
Comm. of the Revenue........... Sharon McDonald
Commonwealth’s Atty. .............. John Doyle
Registrar.................................Elisa Long
Sheriff.....................................Robert J. McCabe
Treasurer...............................Thomas Moss

SCHOOL BOARD

Dr. Theresa Whibley, Chairman
Barry Bishop
Dr. Anna Dodson
Wilson B. Dodson, III

Alveta Green
Marlies Landry

CITY OFFICERS

Manager ......................... Regina V. K. Williams
Manager, Asst. ................. Nancy Johnson
Manager, Asst. ...................... Stanley Stein
Manager, Asst. ...................... Jeff Muzzy
Attorney ......................... Bernard A. Pishko
Building Off. ...................... Lynn Underwood
Clerk, City Coun. ...... R. Breckenridge Daughtrey
Clerk, Gen. District Court ...... Thomas Baldwin
Clerk, Juvenile & Domestic Relations Court
................................................ Debra Hill
Electoral Board Sec.............. W. Donald Brown
Facility & Enterprise Mgt. ..... Stanley Stein
Finance Dir.......................... Steve DeMik
Fire Chief............................. Loy Senter
Human Services Dir. .............. N. Clark Earl
Librarian(Acting)...................... Norman Maas
Neighborhood & Leisure Services Dir. .............. Nancy Johnson (Acting)
Personnel Dir ...................... Nancy N. Olivo
Planning Commission Chmn....... Barbara Zoby
Planning Dir........................... Tim Polk
Deputy Chief of Police............... Bruce Marquis
Public Health Off. .............. Valerie Stallings, M.D.
Purchasing Agent................. James A. Waller, Jr.
Real Estate Assessor .......... Wayne N. Trout
School Supt. ....................... Dr. Stephen C. Jones
Street Supt.......................... James Checkovich
Wastewater Supt. ................. Kenneth Taylor
Wastewater Supt., Asst. ............ Rod Talley

NORTON  City of Second Class

Population: 3,904
Mailing Address: Post Office Box 618, Norton 24273-0618
Internet: www.nortonva.org
E-mail: cityofnorton@naxs.com
City Hall: Tel. 276-679-1160 Fax 276-679-3510


Form of Government: Council-Manager
City Council meets: First and third Tuesday of each month.

COUNCIL MEMBERS

B. Robert Raines, Mayor
William J. Mays, Vice-Mayor
Jack D. Wallace

Joseph E. Fawbush
Joseph Hunnicutt

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REPORT OF THE SECRETARY OF THE COMMONWEALTH

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court............. J. Jack Kennedy, Jr.
Comm. of the Revenue..............Judy K. Miller
Commonwealth’s Atty. ............. C.S. Dotson
Registrar............................ M. Marie Muir
Sheriff................................R.D. Oakes
Treasurer............................ Barbara Muir

SCHOOL BOARD

Ron D. McCall, Chairman
Billie Anne Harris, Vice-Chairman
Steve McElroy

CITY OFFICERS

Manager .................. E. W. Ward
Manager, Asst. .......... Fred L. Ramey, Jr.
Attorney ..................... William Bradshaw
Building Insp./Off. ........ Richard K. Hurt
Civil Defense Coord........ William L. Stokes
Clerk, Gen. District Court .... Jean Sparks
Clerk, Juvenile & Domestic Relations Court ..... Jane Dorton
Comm. of Accounts ........ Joe Roberts
Electoral Board Sec......... Ruth Woods
Finance Dir.................. Jeffrey Shupe
Fire Chief..................... D. C. Mullins
Human Services Dir.......... William L. Stokes
Inspections Dir............... Richard K. Hurt
Parks & Recreation Dir......... Michele M. Knox
Personnel Dir.................. E. W. Ward
Planning Chmn................ Jon Rockett
Planning Dir.................... Fred L. Ramey, Jr.
Police Chief................... Kenneth Jackson
Probation Off., Chief.......... Vacant
Public Util./Works Dir........ Richard K. Hurt
Purchasing Agent.............. E. W. Ward
School Supt.................... Dr. John Sessoms
Sewer Supt.................... Lonzo Williams
Street Supt..................... Richard K. Hurt
Wastewater Dir............... Mark Hollyfield
Water Supt........................ Richard K. Hurt
Zoning Admin.................. Richard K. Hurt
Zoning Chmn................... William Bledsoe

PETERSBURG

City of First Class


Mailing Address: City Hall, 135 North Union Street, Petersburg 23803
Internet: www.petersburg-va.org
E-mail: ctymgr@techcom.net
City Hall: Tel. 804-733-2301 Fax 804-732-9212


Form of Government: Council-Manager
City Council meets: First and third Tuesday of each month, excluding August.

COUNCIL MEMBERS

Joan K. Carter
Brian A. Moore
Horace P. Webb
Annie M. Mickens

Dama E. Rice
Kenneth Pritchett
Carl M. Ross

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court.........Benjamin O. Scott
Comm. of the Revenue......... Mary Massey
Commonwealth’s Atty. ....... Cassandra S. Burns
Registrar...................... Dawn E. Williams
Sheriff.......................... George M. Epps
Treasurer........................ Carole S. Matthews
CITIES

SCHOOL BOARD

Bernard J. Lundy
Zelda Tucker-Dugger
Arthur Hamilton
Fred B. Wilson
Yvette G. Robinson
Vanessa Crawford

CITY OFFICERS

Manager ...................................B. David Canada
Attorney .................................Michael R. Packer
Building Insp./Off. ................ James R. Patterson
Civil Defense Coord................. Gary S. Peterson
Clerk, Gen. District Court ........... Joyce A. Street
Clerk, Juvenile & Domestic Relations Court ..... 
.....................................Beneatha B. Simmons
Comm. of Accounts .................... Richard L. Jones
 ..................................and Charles T. Baskerville
Electoral Board Sec.............. Charlotte D. Marks
Engineer ............................ Michael D. Briddell
Ext. Agent, Agriculture ............Louetta M. Jones
Finance Dir. ...................... T. Robertson Blount, Jr.
Fire Chief (Interim)................ Gary S. Peterson
Librarian ............................ Wayne M. Crocker
Parks & Recreation Dir. ............ Tami C. Yerby
Personnel Dir. ..................Claristine J. Moore
Planning Chmn. .........Hermanze E. Fauntleroy, Jr.
Planning Dir. .....................Leonard A. Muse
Police Chief.........................Morris Jones
Probation Off., Chief.............Malcolm Taylor
Public Util./Works Dir.
 ................................Michael D. Briddell (Acting)
Purchasing Agent..............L. A. Rosenstock, III
Real Estate Assessor ..........James D. Hester
School Supt. ...................... Lloyd A. Hamlin
Street Supt. ......................Michael D. Briddell
Water/Wastewater Dir..........Fred R. Burkhart
Zoning Admin.....................Joseph E. Hatch
Zoning Chmn. .....................Donnie L. Pride

POQUOSON

City of Second Class

Population: 11,566 Land Area: 15.52 sq. mi.
Mailing Address: 500 City Hall Avenue, Poquoson 23662-1996
Internet: www.ci.poquoson.va.us
City Hall: Tel. 757-868-3000 Fax 757-868-3101


Form of Government: Council-Manager

City Council meets: Second and fourth Monday of each month at 7:00 p.m.

COUNCIL MEMBERS

Gordon C. Helsel, Jr., Mayor
Arthur V. Holloway, Jr., Vice-Mayor
W. Eugene Hunt, Jr.
Carey L. Freeman
Frank A. Krieger
Herbert R. Green, Jr.
Debra Bunting

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court..............Lynn S. Jenkins
Comm. of the Revenue.............Graham Wilson
Commonwealth’s Atty. ..........Eileen M. Addison
Registrar .....................Virginia Evans
Sheriff .......................J. D. “Danny” Diggs
Treasurer .....................Donald Joyner

SCHOOL BOARD

D. Scott Bunting, Chairman
Regina Wightman, Vice-Chairman
John Costulis
Connie Sledd
Clifford Bowen
Larry Marks
Deborah Banton

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REPORT OF THE SECRETARY OF THE COMMONWEALTH

CITY OFFICERS

Manager ................................................. Charles W. Burgess, Jr.
Attorney .................................................. D. Wayne Moore
Building Insp./Off. ............................... Ronnel F. Moore
Clerk, Gen. District Ct. ................. Barbara Studebaker
Clerk, Juvenile & Domestic Relations Court
......................................................... Edna DeChristopher
Electoral Board Sec. ......................... Coretta Forrest
Engineer .................................................. Jeffrey J. Bliemel
Finance Dir. ............................................. Pamela A. Moon
Fire Chief ............................................... C. E. Ward
Librarian ................................................... Elizabeth Tai

Parks & Recreation Dir. ....................... John Gill
Planning Chmn. ................................. Walter W. Hill
Planning Dir. ................................. Joseph W. Hollingsworth
Police Chief ........................................ John T. White
Public Works Dir. ....................... Jonathan L. Montgomery
Real Estate Assessor ....................... Bill Ingram
School Supt. ........................................... Jonathan Lewis
Sewer Supt. ............................................. Robert Speechley
Zoning Admin. ................................. Charles W. Burgess, Jr.
Zoning Chmn. ...................................... Richard J. Beland

PORTSMOUTH
City of First Class

Population: 99,349
Land Area: 33.16 sq. mi.

Mailing Address: Post Office Box 820, Portsmouth 23705-0820
Internet: www.portsmouth.va.us
E-mail: manager@portsmouth.va.gov

City Hall: Tel. 757-393-8641 Fax 757-393-5241

Form of Government: Council-Manager

City Council meets: Second and fourth Tuesday of each month at 7:00 p.m. in the Council Chamber of the City Hall Building.

COUNCIL MEMBERS

James W. Holley, III, D.D.S., Mayor
William E. Moody, Jr., Vice-Mayor
Stephen E. Heretick
Elizabeth M. Psimas

Marlene W. Randall
Ray A. Smith, Sr.
Charles B. Whitehurst, Sr.

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court .............. Cynthia P. Morrison
Comm. of the Revenue ............ A. James Fillion
Commonwealth’s Atty. ............ Earle C. Mobley
Registrar ......................... Deloris Overton
Sheriff ............................ Gary W. Waters
Treasurer .......................... James W. Williams

SCHOOL BOARD

Elizabeth “Betty” N. Hudgins
Sherri H. Bailey
James E. Bridgeford
Dr. Elizabeth Daniels
Byron P. Kloeppel

B. Keith Nance, Sr.
Linda D. Ridenour
Jean H. Shackleford
Dr. Mark M. Whitaker

CITY OFFICERS

City Manager, Interim ................. James Oliver
Deputy Manager ......................... John Rowe, Jr.
Deputy Manager ......................... Dr. Lydia P. Patton
Attorney ................................. G. Timothy Oksman
Building Insp./Off. ................... Lamar S. Brown

Civil Defense Coord. ................. Capt. Brian Spicer
City Clerk ................................. Debra White
Clerk, Gen. District Court ........ Thomas E. Neary
Clerk, Juvenile & Domestic Relations Court

........................................ Sue Canady

528
CITIES

Electoral Board Sec..................... Joe B. Fleming
Engineer.................................... Richard Hartman
Chief Finance Officer..................... Lance Wolff
Fire Chief.................................. Newell Whitehead
General Serv.Dir.y William B. McGlaughon,Jr.
Social Services Dir........Reynold W. Jordan, Jr.
Inspections Mgr.....................Robert Scholes
Librarian........................................... Susan H. Burton
Recreation Dir.............................. Michael Morris
Personnel Dir. .....................Toni Smaw-Bembry
Planning Chmn.....Paige Cherry
Planning Dir.....................Robert A. Baldwin
Police Chief, Interim............... Frank Kitzerow
Probation Off., Chief...............Rufus Bell
Public Health Off.".....Dr. Demetria H. Lindsay
Public Util./Public Wks Dir...James R. Spacek
Purchasing Agent..................John Grook
Real Estate Assessor ........Deloris Overton
School Supt..................David Stuckwisch
Sewer Supt......................Roland Baltimore
Supt of Public Works........Will Henderson
Water Supt.....................Fred Riddick
Zoning Admin..............Patsy Southard
Zoning Chmn...............William Hargroves, III

RADFORD

City of First Class

Population: 15,859  Land Area: 9.82 sq. mi.

Mailing Address: 619 Second Street, Radford 24141

Internet: www.radford.va.us

City Hall: Tel. 540-731-3603 Fax 540-731-3699


Form of Government: Council-Manager

City Council meets: Second and fourth Monday of each month.

COUNCIL MEMBERS

Thomas L. Starnes, Mayor
Bruce Brown, Vice-Mayor
S. Oliver Lewis, III

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court...............Zelda S. Vaughn
Comm. of the Revenue........Cathy P. Flinchum
Commonwealth’s Atty. ..........Christian E. Rehak
Registrar.................................... Tracy Howard
Sheriff........................................... Mark Armentrout
Treasurer....................................... Janet Jones

SCHOOL BOARD

George Lynn Burris
Vanessa Duncan
Karen Gerlach

CITY OFFICERS

Manager..........................Anthony Cox
Attorney...........................Jim Guyan, Jr.
Building Insp./Off................Tim Nester
Clerk, Gen. District and Juvenile & Domestic Relations Court..........Debra Bostic
Comm. of Accounts........Max Jenkins
Electoral Board Sec............Joe Mannon
Electric Utility Dir..............William Willis
Engineer..........................James H. Hurt, Jr.
Finance Dir.....................Diane Newby (Acting)
Fire Chief......................Robert L. Simpkins
Inspections Dir..................Tim Nester
Librarian..........................Ann Fisher

Parks & Recreation Dir........Ken Goodyear
Personnel Dir..................Zack Kyle
Planning Chmn........James Graham
Planning Dir..................David C. Ridpath
Police Chief...............Gary Harmon (Acting)
Public Health Off..J. Henry Hershey, M.D.
Purchasing Agent........Anthony Cox
School Supt................W.R. Wright (Acting)
Sewer Supt..................David Wilke
Street Supt....................Jimmy Dean
Zoning Admin...............David C. Ridpath
Zoning Chmn...............Max Jenkins

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REPORT OF THE SECRETARY OF THE COMMONWEALTH

RICHMOND  
City of First Class

Population: 197,790  
Land Area: 62.5 sq. mi.

Mailing Address: 900 East Broad Street, Richmond 23219

Internet: www.ci.richmond.va.us

E-mail: rotheran@ci.richmond.va.us

City Hall: Tel. 804-646-7970  Fax 804-646-7987


Form of Government: Council-Mayor

City Council meets: Second and fourth Monday of the month.

COUNCIL MEMBERS

G. Manoli Loupassi, Vice Mayor
J. M. "Jackie" Jackson, Assistant Vice-Mayor
Delores L. McQuinn
Kathy C. Graziano
Chris A. Hilbert

E. Martin Jewell
Eugene A. Mason, Jr.
William J. Pantele
Ellen F. Robertson

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court................. Bevill M. Dean
Commonwealth’s Atty. .............. David M. Hicks
Registrar............................ J. Kirk Showalter
Sheriff............................... Michelle B. Mitchell
Treasurer............................. Eunice Wilder

SCHOOL BOARD

Steve Johnson, Chairman
Gail Townes, Vice Chairman
George Braxton
David Ballard
Lisa Dawson

R. M. “Reggie” Malone, Sr.
Evette Wilson
Joan Mimms

CITY OFFICERS

Mayor…………………………… L. Douglas Wilder
Chief Administrative Officer ..... William Harrell
Attorney ............................. Norman Sales (Acting)
Building Insp./Off. .............. Claude Cooper
Clerk, General District Courts
Civil Division............... Sandra C. Blount
Criminal Division ......... Richard A. Bowling
Manchester Division .......... David Hicks
Traffic Division ............ Irving C. Wright
Clerk, Juvenile & Domestic Relations Court
……………………………… Deborah K. Daughtrey
Comm. of Accounts .............. Richard Manson & Kimberly Pinchbeck
Electoral Board Sec. .......... Dorothy Dockery
Finance Dir.................... Andrew Rountree
Fire Chief ..................... Robert Creecy (Acting)
Human Resources Dir. .......... Elliott Wheelan
Human Services Dir. .......... Glen Butler
Librarian .......................... Ronald Kozlowski
Parks & Recreation Dir. ........ Marie Coone
Planning Chmn................. William Russell Jones
Community Development...... S. Mark Strickler
Police Chief ........................ Rodney Monroe
Probation Off., Chief .......... Mike Wright
Public Health Off............. Janice Carson (Acting)
Public Util. Dir................. Donita Harper (Acting)
Public Works Dir. ............. Jeffrey Powell
Real Estate Assessor .......... Richie McKeithen
School Supt..................... Dr. Deborah Jewell-Sherman
Sewer Supt....................... Louis Smith
Street Spt....................... William Henley
Wastewater Dir. ............... Robert Steidel
Water Spt. ....................... Robert Steidel
Zoning Admin............... William Davidson
Zoning Chmn.................... Jean Williams

530
## CITIES

### ROANOKE

<table>
<thead>
<tr>
<th>City of First Class</th>
</tr>
</thead>
</table>

Mailing Address: 215 Church Street, Room 364, Roanoke 24011

Internet: www.roanokegov.com

E-mail: info@roanokegov.com

City Hall: Tel. 540-853-2333 Fax 540-853-1138


Form of Government: Council-Manager

City Council meets: First Monday of each month at 9:00 a.m. and 2:00 p.m.; third Monday of each month at 2:00 p.m. and 7:00 p.m.

### COUNCIL MEMBERS

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Vice-Mayor</th>
<th>Manager</th>
</tr>
</thead>
<tbody>
<tr>
<td>C. Nelson Harris,</td>
<td>Beverly T. Fitzpatrick, Jr.</td>
<td>Darlene L. Burcham</td>
</tr>
<tr>
<td>Alfred T. Dow, Jr.</td>
<td>Brian Wishneff</td>
<td>Rolanda B. Russell</td>
</tr>
<tr>
<td>Sherman Lea</td>
<td></td>
<td>George C. Snead</td>
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### CONSTITUTIONAL OFFICERS

<table>
<thead>
<tr>
<th>Clerk, Circuit Court</th>
<th>Registrar</th>
<th>Office of the Clerk</th>
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</thead>
<tbody>
<tr>
<td>Brenda S. Hamilton</td>
<td>Beryl Y. Brooks</td>
<td>Mary C. Parker</td>
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<tr>
<td>Comm. of the Revenue</td>
<td>Sheriff</td>
<td>Cookie</td>
</tr>
<tr>
<td>Sherman A. Holland</td>
<td>George M. McMillan</td>
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<tr>
<td>Commonwealth’s Atty.</td>
<td>Treasurer</td>
<td></td>
</tr>
<tr>
<td>Donald C. Caldwell</td>
<td>Evelyn C. Powers</td>
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### SCHOOL BOARD

<table>
<thead>
<tr>
<th>Chairman</th>
<th>Vice-Chairman</th>
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<tbody>
<tr>
<td>Gloria P. Manns</td>
<td>Alvin L. Nash</td>
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<tr>
<td>Ruth C. Willson</td>
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<td>Robert J. Sparrow</td>
<td>William H. Lindsey</td>
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<td>Kathy Stockburger</td>
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### CITY OFFICERS

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<td>Assistant Manager</td>
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<td>Drew Harmon</td>
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<td>Clerk, Gen. District Court</td>
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<td>Clerk, Juvenile &amp; Domestic Relations</td>
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<td>Comm. of Accounts</td>
<td>Stanford Fellers, Jr.</td>
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<td>T. L. Plunkett, Jr., and J. Albert Ellett</td>
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<td>Communications Director</td>
<td>Larry W. Brown</td>
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<td>Economic Devel. Dir.</td>
<td>Elizabeth Neu</td>
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<td>Electoral Board Sec.</td>
<td>Carl T. Tinsley, Sr.</td>
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REPORT OF THE SECRETARY OF THE COMMONWEALTH

Planning & Devlp Dir. .......... R. Brian Townsend
Police Chief..................... A.L. “Joe” Gaskins
Probation Off., Chief............ Paul Keiser
Public Works Dir. ............. Robert K. Bengston
Purchasing Agent.............. Sharon Twine-Gentry
Real Estate Valuation Dir. ........ Susan Lower
Risk Mgmt Mgr.................... Glenn Asher
School Supt. .................. E. Wayne Harris, Ed.D.
Social Services Mgr. .......... Jane Conlin
Solid Waste Mgr. ............. Frank “Skip” Decker
Technology Dir..................... Roy Mentkow
Transportation Mgr............. Kenneth King
Utilities Dir..................... Michael McEvoy
Utility Line Services Supt. ...... Ed Trent
Wastewater Mgr.................. S. Scott Shirley
Water Mgr.......................... Vacant
Webmaster.......................... Vacant
Supt for Youth Service. Marion Vaughn-Howard
Zoning Admin.................... Evelyn D. Dorsey
Zoning Chmn...................... Kermit E. Hale

SALEM

City of First Class


Mailing Address: Post Office Box 869, Salem 24153-0869

Internet: http://www.ci.salem.va.us/

City Hall: Tel. 540-375-3000 Fax 540-375-3003


Form of Government: Council-Manager

City Council meets: Second and fourth Monday of each month.

COUNCIL MEMBERS

Carl E. Tarpley, Jr., Mayor
Howard V. Packett, Vice-Mayor
John Christopher Clemens

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court........... G. Chance Crawford
Comm. of the Revenue............. Linda Carroll
Commonwealth’s Atty. ....... Charlene Day (Interim)
Registrar.......................... Dana Oliver
Sheriff.............................. Roger L. Surber
Treasurer......................... Bonnie McCormick (Interim)

SCHOOL BOARD

Sally Southard, Chairman
William Sinkler, Vice-Chairman
C. Wayne Adkins

CITY OFFICERS

Manager.............................. Forest G. Jones
Attorney............................. Stephen M. Yost
Building Insp./Off. .......... Charles B. Aldridge, Sr.
Clerk, Gen. District and Juvenile & Domestic Relations Courts........ Carolyn W. Robbins
Comm. of Accounts .......... Furman Whitescarver
Electoral Board Sec............ Charles B. Philips
Engineer............................ Melvin B. Doughty
Finance Dir....................... Frank P. Turk
Fire Chief......................... Chester G. Counts
Librarian............................. Janis Augustine
Parks & Rec. Dir............. Charles M. Hammersley
Personnel Dir..................... Carolyn H. Barrett
Planning Chmn.................... Gardner W. Smith
Planning Dir....................... Joseph E. Yates, Jr.
Police Chief...................... James R. Bryant
Purchasing Agent............... Frank P. Turk
Real Estate Assessor............ Wendel Ingram, Jr.
School Supt....................... Dr. N. Wayne Tripp
Zoning Admin..................... Charles B. Aldridge, Sr.
### CITIES

#### STAUNTON

<table>
<thead>
<tr>
<th></th>
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<tbody>
<tr>
<td>Mailing Address:</td>
<td>Post Office Box 58, Staunton 24402-0058</td>
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<tr>
<td>Internet:</td>
<td><a href="http://www.staunton.va.us">www.staunton.va.us</a></td>
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<tr>
<td>City Hall:</td>
<td>Tel. 540-332-3800   Fax 540-851-4000</td>
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<tr>
<td>Form of Government:</td>
<td>Council-Manager</td>
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<tr>
<td>City Council meets:</td>
<td>Second and fourth Thursday of each month at 7:30 p.m.</td>
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**COUNCIL MEMBERS**

- G. John Avoli, Mayor
- Lacy B. King, Jr., Vice-Mayor
- Ronald R. Robinson
- Rita S. Wilson
- Richard P. Bell
- Jean M. Donovan, Ph.D.
- David R. Metz

**CONSTITUTIONAL OFFICERS**

- Clerk, Circuit Court: Thomas E. Roberts
- Comm. of the Revenue: G. Ray Ergenbright
- Commonwealth’s Atty.: Raymond C. Robertson
- Registrar: Amanda Homes
- Sheriff: Alexander L. Caldwell, Jr.
- Treasurer: Elnora M. Hazlett

**SCHOOL BOARD**

- Gregory C. Cook, Chairman
- Shelly P. Bryant
- Dr. James Harrington
- Angie Whitesell
- Andrea W. Oakes
- Walter J. Obenschain
- Ophie Kier

**CITY OFFICERS**

- Manager: C. Robert Stripling
- Attorney: Douglas L. Guynn
- Building Insp./Off.: John W. Glover
- Clerk of Council: Deborah L. Sutton
- Clerk, Gen. District Court: Nancy Long
- Clerk, Juvenile & Domestic Relations Court: Donna Bosserman
- Clerk, Circuit Court: Thomas E. Roberts
- Comm. of Accounts: Henry Dickerson
- Electoral Board Sec.: Stanley Cline
- Engineer: James D. Davis
- Finance Dir.: Jeanne R. Colvin
- Fire Chief: Michael Myers
- Human Resources Dir.: Nancy Bowman
- Librarian: Ruth S. Arnold
- Parks & Recreation Dir.: Christopher J. Tuttle
- Planning Chmn.: Lynn P. Sisson
- Planning Dir.: Sharon E. Angle
- Police Chief: Jim E. Williams
- Probation Off., Chief: Robert “Bob” Boyle
- Public Health Off.: Dr. Douglas Larsen
- Public Util./Works Dir.: Thomas C. Slivowski
- Purchasing Agent: Cindy Steed
- Real Estate Assessor: James Gallaher
- School Supt.: Harry Lunsford
- Sewer Supt.: E. L. Davis, III
- Street Supt.: Don Kirby
- Water Supt.: E. L. Davis, III
- Zoning Admin.: John W. Glover
- Zoning Chmn.: Olivia G. Welsh

### SUFFOLK

<table>
<thead>
<tr>
<th>City of First Class</th>
<th>Population: 72,700</th>
<th>Land Area: 430 sq. mi.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address:</td>
<td>Post Office Box 1858, Suffolk 23439</td>
<td></td>
</tr>
<tr>
<td>Internet:</td>
<td><a href="http://www.suffolk.va.us">www.suffolk.va.us</a></td>
<td></td>
</tr>
<tr>
<td>E-mail:</td>
<td><a href="mailto:info@city.suffolk.va.us">info@city.suffolk.va.us</a></td>
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</table>
City Hall: Tel. 757-923-2000 Fax 757-923-2091


Form of Government: Council-Manager

City Council meets: First and third Wednesday of each month.

COUNCIL MEMBERS

Bobby L. Ralph, Mayor
Leroy Bennett, Vice-Mayor
Joseph E. Ballow
Charles F. Brown

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court................. W. R. Carter, Jr.
Comm. of the Revenue... Thomas A. Hazelwood
Commonwealth’s Atty. ...... C. Phillips Ferguson

Registrar................................. Patsy A. Parker
Sheriff................................. Raleigh H. Isaacs, Sr.
Treasurer................................. Ronald H. William

SCHOOL BOARD

Lorraine B. Skeeter, Chairman
James E. Perkinson, Vice-Chairman
Frances L. Alwood
Sharon R. Harris

CITY OFFICERS

Manager ...................... Robert S. Herbert
Manager, Asst. .................. Cynthia D. Rohlf
Manager, Asst. .................. James G. Vacalis
Manager, Asst. .............. Selent Cuffee-Glenn
Attorney ..................... C. Edward Roettger, Jr.
Building Off. .................. Wayne Whitehurst
Capital Program Mgt. ........... Gerry L. Jones
Clerk, Gen. District Court ...... Brenda C. Brown
Clerk, Juvenile & Domestic Relations Court ......................... Brenda McWilliams
Comm. of Accounts ...... J. Samuel Glasscock & .................................. Whitney G. Saunders
Community Services Bd. .... Demetrios Peratsakis
Data Processing Dir........ Delbert T. Patrick, Jr.
Economic Devel. Dir........ Thomas A. O’Grady
Electoral Board Sec.......... Charles F. Jordan
Emergency Serv. Coord. ... James T. Judkins, Jr.
Engineer ......................................................... Vacant
Ext. Agent, Agriculture .. Rexford E. Cotton
Finance Dir..................... M. Christine Ledford
Fire Chief ......................... Mark R. Outlaw

Fleet Mgt. Dir. .............. Cecil R. Hawkins
Housing Off. .................. Donald Bennett
Housing Authority Dir. .... Clarissa E. McAdoo
Human Resources Dir. ...... Yvonne M. Manning
Human Services Dir. .......... Leonard Horton
Librarian ......................... Elliot A. Drew
Neighborhood Devel. Serv... David S. Freeman
Parks & Recreation Dir. .......... Lakita Frazier
Planning Chmn. ............ Howard Benton
Police Chief .................. William A. Freeman
Probation Off., Adult ......... Grant Knight
Probation Off., Juvenile .... William D. Harrell
Public Health Off. .......... Mark Dembert, M.D.
Public Information Coord. .... Dana B. Woodson
Public Works Dir. .......... Eric T. Nielsen, Jr.
Real Estate Assessor ....... Maria R. Kattmann
Public Util. Dir.................. Albert S. Moor, II
Public Works Dir. .......... Tom Werner
School Supt. ............... Dr. Milton R. Liverman
Sewer Supt. .................... Tom Werner
Street Supt. .................... Wesley King
Water Supt. ...................... Craig Ziesmer
VIRGINIA BEACH

City of First Class

Population: 425,257

Land Area: 248.29 sq. mi.

Mailing Address: Municipal Center - Building 1, 2401 Courthouse Drive,
Virginia Beach 23456-9005

Internet: www.vbgov.com

E-mail: rhsmith@vbgov.com

City Manager: Tel. 757-427-4242 Fax 757-427-4135


Form of Government: Council-Manager

City Council meets: First, second, and the fourth Tuesday of each month at 6:00 p.m.

COUNCIL MEMBERS

Meyera E. Oberndorf, Mayor
Louis R. Jones, Vice-Mayor
Richard A. Maddox
Robert M. Dyer
James L. Wood
J. M. Reeve

Peter W. Schmidt
Harry Diezel
Reba S. McClaran
Ron A. Villanueva
Rosemary Wilson

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court.................. Tina E. Sinnen
Comm. of the Revenue.............. Philip J. Kellam
Commonwealth’s Atty. .... Harvey L. Bryant, III

Registrar............................... Dr. Marlene Hagar
Sheriff................................. Paul J. Lanteigne
Treasurer............................. John T. Atkinson

SCHOOL BOARD

Daniel D. Edwards
Rita Sweet Bellito
Carolyn D. Weems
Jane S. Brooks
Emma L. Davis
Dan R. Lowe

Lois S. Williams
Sandra Smith-Jones
Michael W. Stewart
Edward F. Fissinger
Arthur T. Tate

CITY OFFICERS

Manager ......................... James K. Spore
Attorney ..................... Leslie L. Lilley
Clerk, General District Court .... Adrian K. Glatt
Clerk, Juvenile & Domestic Relations Court
............................................. Carolyn K. Williams
Comm. of Accounts ........... John Richardson
Electoral Board Sec........... Shirley Mulderrig
Engineer ....................... John Herzke
Ext. Agent, Agriculture ...... Calvin Schiemann
Finance Dir..................... Patricia A. Phillips
Fire Chief....................... Gregory Cade
Inspections Dir................ Cheri Hainer
Librarian....................... Martha J. Simms
Parks & Recreation Dir......... Cindy Curtis
Personnel Dir................... Fagan Stackhouse
Planning Chmn.................. Ron Ripley
Planning Dir.................. Robert J. Scott
Police Chief................... A. M. Jacocks
Probation Off., Chief.......... Carol Buck
Public Health Off. ...... Dr. Venita Newby-Owens
Public Util. Dir................ Clarence Warmstaff
Public Works Dir................ E. Dean Block
Purchasing Agent............. Bill S. Davis
Real Estate Assessor .......... J. D. Banagan
School Supt. ................. Dr. Magula (Interim)
Sewer Supt. .................... Philip L. Hubbard, P.E.
Street and Waterways Manager...... Roger Lane
Stormwater Manager........... John C. Barnes
Water Resources Manager ........ Thomas Leahy
Zoning Admin.................. Karen Lasley
Zoning Chmn.................... James A. Wood
**WAYNESBORO**  
City of First Class

Population: 19,520  
Land Area: 15.07 sq. mi.

Mailing Address: Post Office Box 1028, Waynesboro 22980-0748

Internet: www.waynesborova-online.com

City Hall: Tel. 540-942-6600  Fax 540-942-6671

**Charter Information:**  

**Form of Government:** Council-Manager

City Council meets: Second and fourth Monday of each month.

**COUNCIL MEMBERS**

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Vice-Mayor</th>
<th>Council Members</th>
</tr>
</thead>
<tbody>
<tr>
<td>Thomas W. Reynolds</td>
<td>Nancy M. Dowdy</td>
<td>Tim Williams</td>
</tr>
<tr>
<td>Frank S. Lucente</td>
<td>R. B. “Reo” Hatfield</td>
<td></td>
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**CONSTITUTIONAL OFFICERS**

<table>
<thead>
<tr>
<th>Office</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Clerk, Circuit Court</td>
<td>A. Nicole Armentrout</td>
</tr>
<tr>
<td>Comm. of the Revenue</td>
<td>Donald Coffey</td>
</tr>
<tr>
<td>Commonwealth’s Atty.</td>
<td>Charles P. Ajemian</td>
</tr>
<tr>
<td>Registrar</td>
<td>Mary Alice Downs</td>
</tr>
<tr>
<td>Sheriff</td>
<td>Joe Harris</td>
</tr>
<tr>
<td>Treasurer</td>
<td>Nancy C. Beverage</td>
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**SCHOOL BOARD**

<table>
<thead>
<tr>
<th>Member</th>
</tr>
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<tbody>
<tr>
<td>Lori B. Heyward</td>
</tr>
<tr>
<td>Lorie M. Smith</td>
</tr>
<tr>
<td>Dr. Jonathan W. Lovelady</td>
</tr>
<tr>
<td>Doug Norcross</td>
</tr>
<tr>
<td>Brian Edwards</td>
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**CITY OFFICERS**

<table>
<thead>
<tr>
<th>Office</th>
<th>Name</th>
</tr>
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<tbody>
<tr>
<td>Manager</td>
<td>Douglas C. Walker</td>
</tr>
<tr>
<td>Attorney</td>
<td>Joseph B. Yount, III</td>
</tr>
<tr>
<td>Building Insp./Off.</td>
<td>Joseph B. Honbarrier</td>
</tr>
<tr>
<td>Clerk, Gen. District Court</td>
<td>Jackie Balderson</td>
</tr>
<tr>
<td>Clerk, Juvenile &amp; Domestic Relations</td>
<td>Phyllis R. Plyler</td>
</tr>
<tr>
<td>Court</td>
<td>R. Toms Dalton, Jr.</td>
</tr>
<tr>
<td>Economic Development Dir.</td>
<td>Brent D. Frank</td>
</tr>
<tr>
<td>Electoral Board Sec.</td>
<td>Marsha F. Howard</td>
</tr>
<tr>
<td>Engineer</td>
<td>James H. Powers, Jr.</td>
</tr>
<tr>
<td>Finance Dir.</td>
<td>Sarah E. Hash-Rodgers</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Charles F. Scott</td>
</tr>
<tr>
<td>Human Services Dir.</td>
<td>James Fitzgerald</td>
</tr>
<tr>
<td>Librarian</td>
<td>Zahir Mahmoud</td>
</tr>
<tr>
<td>Parks &amp; Recreation Dir.</td>
<td>David T. Van Covern</td>
</tr>
<tr>
<td>Personnel Dir.</td>
<td>James Fitzgerald</td>
</tr>
<tr>
<td>Planning Chmn.</td>
<td>Bill Moulton</td>
</tr>
<tr>
<td>Planning Dir.</td>
<td>Jim Shaw</td>
</tr>
<tr>
<td>Police Chief</td>
<td>Douglas L. Davis</td>
</tr>
<tr>
<td>Probation Off. Chief</td>
<td>Robert D. Boyle</td>
</tr>
<tr>
<td>Public Health Off.</td>
<td>G. Douglas Larsen, M.D.</td>
</tr>
<tr>
<td>Public Util./Works Dir.</td>
<td>Brian McReynolds</td>
</tr>
<tr>
<td>Purchasing Agent</td>
<td>Michael G. Hamp, II</td>
</tr>
<tr>
<td>Real Estate Assessor</td>
<td>John Kiger</td>
</tr>
<tr>
<td>School Supt.</td>
<td>Dr. T. Lowell Lemons</td>
</tr>
<tr>
<td>Sewer Supt.</td>
<td>Gene Hayden</td>
</tr>
<tr>
<td>Social Services Dir.</td>
<td>Carol Bruntz</td>
</tr>
<tr>
<td>Street Supt.</td>
<td>Pete Fitzgerald</td>
</tr>
<tr>
<td>Water Supt.</td>
<td>Vernon Hoke</td>
</tr>
<tr>
<td>Zoning Chmn.</td>
<td>John C. Cabell</td>
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</table>
### WILLIAMSBURG

#### City of Second Class

<table>
<thead>
<tr>
<th>Population: 11,998</th>
<th>Land Area: 9.16 sq. mi.</th>
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<tbody>
<tr>
<td>Mailing Address: 401 Lafayette Street, Williamsburg 23185-3617</td>
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<tr>
<td>Internet: <a href="http://www.ci.williamsburg.va.us">www.ci.williamsburg.va.us</a></td>
<td></td>
</tr>
<tr>
<td>E-mail: <a href="mailto:citymgr@ci.williamsburg.va.us">citymgr@ci.williamsburg.va.us</a></td>
<td></td>
</tr>
<tr>
<td>City Hall: Tel. 757-220-6100 Fax 757-220-6107</td>
<td></td>
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</table>

**Charter Information:**

Form of Government: Council-Manager

City Council meets: Second Thursday of each month at 2:00 p.m.

#### COUNCIL MEMBERS

- Jeanne Zeidler, *Mayor*
- Clyde A. Haulman, *Vice-Mayor*
- Billy Scruggs
- Paul Freiling
- Mickey Chohany

#### CONSTITUTIONAL OFFICERS

- Clerk, Circuit Court: Betsy B. Woolridge
- Common Wealth’s Atty.: Michael E. McGinty
- Comm. of the Revenue: Judy N. Fugua
- Commonwealth’s Atty.: Michael E. McGinty
- Registrar: David R. Andrews
- Sheriff: R.J. Deeds
- Treasurer: M. Ann Davis
- Clerk, Gen. District Court: Brenda Sumner
- Clerk, Juvenile & Domestic Relations Court: Betty B. Miller
- Clerk, Gen. District Court: Brenda Sumner
- Clerk, Juvenile & Domestic Relations Court: Betty B. Miller
- Probation Off. Chief: Lester Wingrove
- Police Chief: Terrill K. Weiler
- Planning Dir.: Reed Nester
- Probation Off. Chief: Lester Wingrove
- Police Chief: Terrill K. Weiler
- Clerk, Gen. District Court: Brenda Sumner
- Clerk, Juvenile & Domestic Relations Court: Betty B. Miller

#### SCHOOL BOARD

- Dr. John Alewnyse
- Elise Emanuel

#### CITY OFFICERS

- Manager: Jackson C. Tuttle, II
- Attorney: Joseph F. Phillips
- Building Insp./Off.: John Catlett
- Civil Defense Coord.: Terrill K. Weiler
- Clerk, Gen. District Court: Brenda Sumner
- Clerk, Juvenile & Domestic Relations Court: Betty B. Miller
- Comm. of Accounts: Alvin P. Anderson
- Electoral Board Sec.: Marilyn R. McGinty
- Engineer: Stephen Martin
- Ext. Agent, Agriculture: Ed Overton
- Finance Dir.: Philip F. Serra
- Fire Chief: Terrill K. Weiler
- Social Services Dir.: Peter Walentisch
- Librarian: John Moorman
- Parks & Recreation Dir.: R. Paul Hudson
- Planning Dir.: Reed Nester
- Probation Off. Chief: Lester Wingrove
- Police Chief: Terrill K. Weiler
- Public Health Off.: Elaine Staneck Perry
- Public Util./Works Dir.: Daniel G. Clayton
- Purchasing Agent: Stuart Smith
- Real Estate Assessor: John Mattson
- Sewer Supt.: Bob Iversen
- Street Supt.: Jon Roma
- Water Supt.: Bob Iversen
- Zoning Admin.: Carolyn Murphy
REPORT OF THE SECRETARY OF THE COMMONWEALTH

WINCHESTER

City of First Class

Population: 23,585

Land Area: 9.33 sq. mi.

Mailing Address: Rouss City Hall, 15 North Cameron Street, Winchester 22601

Internet: www.ci.winchester.va.us

E-mail: tlloyd@ci.winchester.va.us

City Hall: Tel. 540-667-1815  Fax 540-722-3618


Form of Government: Council-Manager

City Council meets: Second Tuesday of each month at 7:30 p.m.

COUNCIL MEMBERS

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Philip G. Pate</th>
<th>Thodora L. Rezba</th>
</tr>
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<tbody>
<tr>
<td>J. Stephen Bauserman</td>
<td>Charles T. Gaynor</td>
<td>Rick Nelson</td>
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<tr>
<td>Jeffrey B. Buettner</td>
<td>Carolyn T. Griffin</td>
<td>Richard Helm</td>
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<tr>
<td>Glen P. Burke</td>
<td>Michael L. Butler</td>
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<tr>
<td>Timothy B. Coyne</td>
<td>Stewart Masters</td>
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CONSTITUTIONAL OFFICERS

<table>
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<tr>
<th>Clerk, Circuit Court</th>
<th>Terry H. Whittle</th>
<th>Registrar</th>
<th>Joyce Braithwaite</th>
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<tr>
<td>Comm. of the Revenue</td>
<td>John Russell</td>
<td>Sheriff</td>
<td>Lenny Millholland</td>
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<td>Commonwealth’s Atty.</td>
<td>Alexander R. Iden</td>
<td>Treasurer</td>
<td>Mark Garber</td>
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SCHOOL BOARD

<table>
<thead>
<tr>
<th>Velma Whitmire</th>
<th>Lorenzo Hill</th>
<th>Ronald Mislowsky</th>
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<tr>
<td>Jeff Webber</td>
<td>Dr. Thomas Keenan</td>
<td>Karen Schultz</td>
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<tr>
<td>Dr. Peter Checkovick</td>
<td>Dennis McLoughlin</td>
<td>Barry S. Deuel</td>
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CITY OFFICERS

<table>
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<tr>
<th>Manager</th>
<th>Ed Daley</th>
<th>Parks &amp; Recreation Dir</th>
<th>Tom Hoy</th>
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<tr>
<td>Attorney</td>
<td>Elizabeth Muldowney</td>
<td>Planning Comm. Chmn</td>
<td>Susan Masters</td>
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<tr>
<td>Director of Admin</td>
<td>Sharen Gromling</td>
<td>Planning Dir</td>
<td>Tim Youmans</td>
</tr>
<tr>
<td>Civil Defense Coord</td>
<td>Lynn Miller</td>
<td>Police Chief</td>
<td>Eric Varnau</td>
</tr>
<tr>
<td>Clerk, Gen. District Court</td>
<td>Brenda Vance</td>
<td>Probation Off, Chief</td>
<td>Mike Spory</td>
</tr>
<tr>
<td>Clerk, J&amp;DR Court</td>
<td>Anne Lloyd</td>
<td>Public Util. Dir</td>
<td>Frank Sanders</td>
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<tr>
<td>Comm. of Accounts</td>
<td>Robert T. Mitchell, Jr</td>
<td>Public Works Dir</td>
<td>Gary Lofton</td>
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<tr>
<td>Economic Redevelopment Dir</td>
<td>Jim Deskins</td>
<td>Purchasing Agent</td>
<td>Steve Corbit</td>
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<tr>
<td>Electoral Board Sec</td>
<td>Suzanne J. Fleming</td>
<td>Real Estate Assessor</td>
<td>Robert Mongold</td>
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<tr>
<td>Engineer</td>
<td>Del Lehning</td>
<td>Risk Mgr</td>
<td>Steve Corbit</td>
</tr>
<tr>
<td>Ext. Agent, Agriculture</td>
<td>Gary DeOms</td>
<td>School Supt</td>
<td>Dennis Kellison</td>
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<tr>
<td>Finance Dir</td>
<td>Mary Blowe</td>
<td>Social Services Dir</td>
<td>Carla Taylor</td>
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<td>Fire Chief</td>
<td>Lynn Miller</td>
<td>Street Supt</td>
<td>Dave Hough</td>
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<tr>
<td>Information Technology Dir</td>
<td>Tom Lloyd</td>
<td>Utility Facility Supervisor</td>
<td>Mitch Thomas</td>
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<tr>
<td>Inspections Dir</td>
<td>Richard Nelson</td>
<td>OWRR Facility Mgr</td>
<td>Dave Tyrell</td>
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<tr>
<td>Librarian</td>
<td>Trish Ridgeway</td>
<td>Water Treatment Plant Facility Mgr</td>
<td></td>
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<tr>
<td>Old Town Devel. Bd</td>
<td>Karen Helm</td>
<td>Zoning Admin</td>
<td>David Beniamine</td>
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<tr>
<td>Parking Auth. Dir</td>
<td>Gary Longerbeam</td>
<td></td>
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538
### Abbreviations Utilized

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<thead>
<tr>
<th>Abbreviation</th>
<th>Meaning</th>
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<td>Accts.</td>
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<td>Admin.</td>
<td>Administration</td>
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<td>Admin.</td>
<td>Administrator</td>
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<td>Asst.</td>
<td>Assistant</td>
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<td>Atty.</td>
<td>Attorney</td>
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<td>Auth.</td>
<td>Authority</td>
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<td>Bd.</td>
<td>Board</td>
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<td>Bldg.</td>
<td>Building</td>
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<tr>
<td>Chmn.</td>
<td>Chairman</td>
</tr>
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<td>Comm.</td>
<td>Commissioner</td>
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<td>Comnwlth.</td>
<td>Commonwealth</td>
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<td>Coop.</td>
<td>Cooperative</td>
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<td>Coun.</td>
<td>Council</td>
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<tr>
<td>Coord.</td>
<td>Coordinator</td>
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<td>Dept.</td>
<td>Department</td>
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<td>Devel.</td>
<td>Development(al)</td>
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<tr>
<td>Dir.</td>
<td>Director(s)</td>
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<tr>
<td>Dist.</td>
<td>District</td>
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<tr>
<td>Emer.</td>
<td>Emergency</td>
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<tr>
<td>Envir.</td>
<td>Environment(al)</td>
</tr>
</tbody>
</table>
Cities
ALEXANDRIA

City of First Class

Population: 135,000
Land Area: 15.75 sq. mi.

Mailing Address: Post Office Box 178, Alexandria 22313

Internet: www.alexandria.gov

E-mail: citymail@alexandria.gov

City Hall: Tel. 703-838-4300 Fax 703-838-6343


Form of Government: Council-Manager

City Council meets: Legislative meetings the second and fourth Tuesday of each month at 7:00 p.m. (September through June), public meetings are on the Saturday following the first legislative meeting at 9:30 a.m. in Council Chambers, 301 King Street.

COUNCIL MEMBERS

William D. Euille, Mayor
Redella S. Pepper, Vice-Mayor
K. Rob Krupicka
Ludwig P. Gaines

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court...............Edward Semonian
Commonwealth’s Atty. ..............S. Randolph Sengel
Registrar..............................Tom Parkins
Sheriff.................................James H. Dunning

SCHOOL BOARD

Mark R. Eaton
Kenneth L. Foran
Sally Ann Baynard
Mary M. “Mollie” Danforth
Melissa W. Luby

CITY OFFICERS

Manager .........................James Hartmann
Manager, Asst. ..................Michele Evans
Manager, Asst. .....................Vacant
Manager, Asst. .....................Mark B. Jinks
Asst. to City Manager .............Nancy Coats
Attorney ............................Igacio B. Pessoa
Budget & Mgt. Dir. ................Bruce Johnson
Building Insp./Off. ...............Arthur Dahlberg
Citizens Assistance Dir. ............Rose Boyd
Civil Defense Coord...............Charles McRorie
Clerk, City & Council ..........Jackie Henderson
Clerk, Gen. District Court ......Margaret French
Clerk, Juvenile & Domestic Relations Court
..........................................C. Eric Barr
Comm. of Accounts ................Gordon P. Peyton
Electoral Board Sec.............Mary T. Lamois
Engineer ............................Emily Baker
Finance Dir. .......................Daniel A. Neckel
Fire Chief ..........................Gary A. Mesaris
General Services Dir. ............Edward Mandley
Historic Alexandria Dir. ......Jean Taylor Federico
Housing Dir. .........................Mildrilyn S. Davis
Human Services Dir. ..............Debra R. Collins
Information Technology Services Dir.
........................................Michael Herway (Acting)
Inspections Dir. .................Arthur Dahlberg
Legislative Liaison Dir. .........Bernard J. Caton
Librarian ............................Patrick O'Brien
Mental Health Dir. ..............L. Michael Gilmore
Office of Women Dir. .............Lisa Oviatt
Parks & Recreation Dir. ........Kirk Kincannon
Personnel Dir. .................Henry Howard
Planning Chmn. ....................Eric Wagner
Planning Dir. ......................Eileen Fogarty
### CITIES

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Police Chief</td>
<td>Charles Samarra</td>
</tr>
<tr>
<td>Probation Off., Chief</td>
<td>Jane Reedy</td>
</tr>
<tr>
<td>Public Health Off.</td>
<td>Dr. Charles Konigsberg</td>
</tr>
<tr>
<td>Public Information Off.</td>
<td>Vacant</td>
</tr>
<tr>
<td>Public Util./Works Dir.</td>
<td>Richard Baier</td>
</tr>
<tr>
<td>Purchasing Agent</td>
<td>Jack T. Pitzer</td>
</tr>
<tr>
<td>Real Estate Assessor</td>
<td>Cindy Smith-Page</td>
</tr>
<tr>
<td>Revenue Division Chief</td>
<td>Debbie Kidd</td>
</tr>
<tr>
<td>School Supt.</td>
<td>Rebecca L. Perry</td>
</tr>
<tr>
<td>Sewer Supt.</td>
<td>Ronald Royston</td>
</tr>
<tr>
<td>Street Supt.</td>
<td>Brett Sweeney</td>
</tr>
<tr>
<td>Treasury Division Chief</td>
<td>David Clark</td>
</tr>
<tr>
<td>Wastewater Dir.</td>
<td>Jim Canaday (Alexandria Sanitation Authority)</td>
</tr>
<tr>
<td>Zoning Admin.</td>
<td>Eileen Fogarty</td>
</tr>
<tr>
<td>Zoning Chmn.</td>
<td>Mary Lyman</td>
</tr>
</tbody>
</table>

### BEDFORD

**City of Second Class**

- **Population:** 6,300  
- **Land Area:** 6.81 sq. mi.

**Mailing Address:** Post Office Box 807, Bedford 24523-0807

**Internet:** www.bedfordva.gov

**E-mail:** admin@bedfordva.gov

**City Hall:** Tel. 540-587-6001  Fax 540-586-7134


**Form of Government:** Council-Manager

**City Council meets:** Second and fourth Tuesday of each month at 7:30 p.m.

### COUNCIL MEMBERS

- **E. Thomas Messier,** Mayor
- **W. D. Tharp,** Vice-Mayor
- **C.G. Stanley**
- **Mary L. Flood**
- **Thomas M. Padgett**
- **Jeffrey B. Hubbard**
- **Robert T. Wandrei**

### CONSTITUTIONAL OFFICERS

- **Clerk, Circuit Court:** Carol W. Black
- **Comm. of the Revenue:** Brenda A. Daniel
- **Commonwealth’s Atty.:** Randy C. Krantz
- **Registrar:** Randi Herrick
- **Sheriff:** Mike Brown
- **Treasurer:** Joanne M. Caldwell

### SCHOOL BOARD

- **Paul Sherman,** Chairman
- **Debora Spinner,** Vice-Chair
- **William Ross**
- **Debra Bond**
- **Mickey VanDerwerker**
- **Steve Rush**

### CITY OFFICERS

- **Manager:** F. Craig Meadows
- **Attorney:** William W. Berry, IV
- **Building Insp./Off.:** Jimmy A. English
- **Clerk, Gen. District Court:** Carla Smith
- **Clerk, Juvenile & Domestic Relations Court:** Stacey T. Arrington
- **Comm. of Accounts:** Macon Putney
- **Electoral Board Sec.:** D. Keith Cook
- **Electric Utility Director:** Eugene Ratzlaff
- **Engineer:** Wayne Hale
- **Finance Dir.:** Rosemarie Jordan
- **Fire Chief:** Todd Stone
- **Human Services Dir.:** Barbara C. Parker
- **Librarian:** Peggy Bias
- **Main Street Director:** Scott Smith
- **Parks & Recreation Dir.:** Randy Nixon
- **Planning Chmn.:** Charlene D. McFall
- **Planning Dir.:** Barrett F. Warner
- **Police Chief:** Milton H. Graham
- **Probation Off., Chief:** Adrienne Gilliam
- **Public Health Off.:** Dr. Katherine Nichols
- **Public Util./Works Dir.:** Clarke W. Gibson
- **Purchasing Agent:** Virginia Williams
- **Real Estate Assessor:** Brenda A. Daniel
- **School Supt.:** Dr. James G. Blevins
- **Sewer Supt.:** Everett Wood
<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Street Supt.</td>
<td>John Tomlin</td>
</tr>
<tr>
<td>Tourism Director</td>
<td>Nanci Drake</td>
</tr>
<tr>
<td>Water Supt.</td>
<td>Dennis Wood</td>
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<tr>
<td>Zoning Admin.</td>
<td>Barrett F. Warner</td>
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<td>Zoning Chmn.</td>
<td>Winston Burks, III</td>
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<table>
<thead>
<tr>
<th>BRISTOL</th>
<th>City of First Class</th>
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<tbody>
<tr>
<td>Population:</td>
<td>17,367</td>
</tr>
<tr>
<td>Land Area:</td>
<td>12.9 sq. mi.</td>
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<tr>
<td>Mailing Address:</td>
<td>497 Cumberland Street, Bristol 24201</td>
</tr>
<tr>
<td>Internet:</td>
<td><a href="http://www.bristolva.org">www.bristolva.org</a></td>
</tr>
<tr>
<td>E-mail:</td>
<td><a href="mailto:bvamgr@bristolva.org">bvamgr@bristolva.org</a></td>
</tr>
<tr>
<td>City Hall:</td>
<td>Tel. 276-645-7333 Fax 276-645-7345</td>
</tr>
</tbody>
</table>


Form of Government: Council-Manager

City Council meets: Second and fourth Tuesday of each month.

<table>
<thead>
<tr>
<th>COUNCIL MEMBERS</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Paul W. Hurley, Mayor</td>
<td>Harold C. Leonard, Vice-Mayor</td>
</tr>
<tr>
<td></td>
<td>Vicie Dotson</td>
</tr>
<tr>
<td></td>
<td>C. Farnham Jarrard</td>
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<td></td>
<td>Dr. Douglas R. Weberling</td>
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</table>

<table>
<thead>
<tr>
<th>CONSTITUTIONAL OFFICERS</th>
<th></th>
</tr>
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<tbody>
<tr>
<td>Clerk, Circuit Court</td>
<td>Terry G. Rohr</td>
</tr>
<tr>
<td>Comm. of the Revenue</td>
<td>Terry Fry</td>
</tr>
<tr>
<td>Commonwealth's Atty.</td>
<td>Larry Kirksey</td>
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<tr>
<td>Registrar</td>
<td>Pejie Maine</td>
</tr>
<tr>
<td>Sheriff</td>
<td>Jack Weisenburger</td>
</tr>
<tr>
<td>Treasurer</td>
<td>Wilma H. Gill</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>SCHOOL BOARD</th>
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</tr>
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<tbody>
<tr>
<td>Ronald Cameron</td>
<td>Randall White</td>
</tr>
<tr>
<td>Arthur &quot;Butch&quot; Tolley</td>
<td>Virginia Goodson</td>
</tr>
<tr>
<td>Jaymie Derden</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>CITY OFFICERS</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Manager</td>
<td>Paul D. Spangler</td>
</tr>
<tr>
<td>Attorney</td>
<td>G. Walter Bressler</td>
</tr>
<tr>
<td>Building Off.</td>
<td>Scott Bowen</td>
</tr>
<tr>
<td>Civil Defense Coord.</td>
<td>William H. Price</td>
</tr>
<tr>
<td>Clerk, Gen. Dist Court</td>
<td>Judith Osborne</td>
</tr>
<tr>
<td>Clerk, Juvenile &amp; Domestic Relations Court</td>
<td>Sue Flannagan</td>
</tr>
<tr>
<td>Comm. of Accounts</td>
<td>Robert E. Wick, Jr.</td>
</tr>
<tr>
<td>Electoral Board Sec</td>
<td>Maynard Cumbow</td>
</tr>
<tr>
<td>Engineer</td>
<td>Jack Hurlbert</td>
</tr>
<tr>
<td>Finance Dir.</td>
<td>Steve Allen</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Walter Ford</td>
</tr>
<tr>
<td>Human Services Dir.</td>
<td>Bob Gose</td>
</tr>
<tr>
<td>Librarian</td>
<td>Jud Barry</td>
</tr>
<tr>
<td>Parks &amp; Recreation Dir.</td>
<td>Robert Childress</td>
</tr>
<tr>
<td>Personnel Dir.</td>
<td>Marilyn Carmody</td>
</tr>
<tr>
<td>Planning Chmn.</td>
<td>Sam Shuttle</td>
</tr>
<tr>
<td>Planning Dir.</td>
<td>Shari Brown</td>
</tr>
<tr>
<td>Police Chief</td>
<td>William H. Price</td>
</tr>
<tr>
<td>Probation Off.</td>
<td>Richard A. Mason</td>
</tr>
<tr>
<td>Public Health Off.</td>
<td>Dr. Craig Smith</td>
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<tr>
<td>Public Works Dir.</td>
<td>William A. Dennison, Jr.</td>
</tr>
<tr>
<td>Purchasing Agent</td>
<td>Don Quesenberry</td>
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<tr>
<td>Real Estate Assessor</td>
<td>David Hickey</td>
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<tr>
<td>School Supt.</td>
<td>Dr. Frank Finan</td>
</tr>
<tr>
<td>Sewer Supt.</td>
<td>John Bowling</td>
</tr>
<tr>
<td>Street Supt.</td>
<td>Michael Maine</td>
</tr>
<tr>
<td>Wastewater Manager</td>
<td>Wes Rosenbalin</td>
</tr>
<tr>
<td>Water Supt.</td>
<td>John Bowling</td>
</tr>
<tr>
<td>Zoning Admin.</td>
<td>Shari Brown</td>
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<tr>
<td>Zoning Chmn.</td>
<td>Faith Esposito</td>
</tr>
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</table>
BUENA VISTA

City of First Class

Population: 6,349

Land Area: 6.83 sq. mi.

Mailing Address: 2039 Sycamore Avenue, Buena Vista 24416

City Hall: Tel. 540-261-8600 Fax 540-261-2142


Form of Government: Council-Manager

City Council meets: First Thursday of each month at 6:00 p.m. for work session. Second Thursday of each month at 7:00 p.m. for regular meeting.

COUNCIL MEMBERS

Harold F. Kidd, Mayor
James T. Jones, Vice-Mayor
Thomas E. Keiser, Jr.
James P. Hall

Michael E. Gibson
Sam L. Mays
Vann E. Staton

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court... Christopher W. Coleman
Comm. of the Revenue........ Mar Vita Flint
Commonwealth’s Atty. ... Christopher B. Russell

Registrar........................ Mary G. Shewey
Sheriff............................. Randy Hamilton
Treasurer.......................... Yolanda Boatwright

SCHOOL BOARD

David C. Dickinson, Chairman
James Hudson, Vice-Chairman
John M. Armstrong
Penny Fauber-Moore

Leroy M. Wheeler
Valorie P. MacInnis
Laura Lee Hostetter

CITY OFFICERS

Manager ......................... F. Scott Dadson
Attorney ....................... Brian J. Kearney
Building Insp./Off. ............ Fred H. Fix, Jr.
Civil Defense Coord........... F. Scott Dadson
Clerk, Gen. District and Juvenile & Domestic Relations Courts ............... Juanita M. Rice
Comm. of Accounts ........... Michael A. Groot
Electoral Board Sec........... Carolyn S. Gay
Finance Dir..................... Timothy L. Dudley
Fire Chief..................... Thomas L. Keiser, Jr.
Human Services Dir........... Pamela H. Staats
Inspections Dir............... Fred J. Fix, Jr.
Librarian ..................... Anne Johnson
Parks & Recreation Dir .......... Ronnie Coffey
Personnel Dir................. Pamela H. Staats

Planning Chmn. ............... Timothy Petrie
Police Chief .................... Lewis Plogger
Probation Off., Adult ....... Walt Obenchain
Probation Off., Juvenile ...... Charles Watts
Public Health Off............... Dr. Douglas Larson
Public Util./Works Dir. ...... Harmonson H. Floyd
Purchasing Agent............... Pam Hall
School Supt ..................... Dr. Joseph King
Sewer Supt ..................... Richard Richard
Street Supt ..................... Harmonson H. Floyd
Wastewater Dir................ Richard Richard
Water Supt ..................... Harmonson H. Floyd
Zoning Admin .................. Tracy Shiflett
Zoning Chmn (Acting) ......... Marolyn S. Cash
REPORT OF THE SECRETARY OF THE COMMONWEALTH

CHARLOTTESVILLE City of First Class


Mailing Address: Post Office Box 911, Charlottesville 22902

Internet: www.charlottesville.org

E-mail: cityman@charlottesville.org

City Hall: Tel. 434-970-3101 Fax 434-970-3890


Form of Government: Council-Manager

City Council meets: First and third Monday of each month.

COUNCIL MEMBERS

Kevin Lynch
Blake Caravati
Rob Schilling

David Brown
Kendra Hamilton

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court .................. Paul C. Garrett Registrar.............................. Sheri Iachetta
Comm. of the Revenue .. Raymond L. Richards Sheriff ............................... Cornelia Johnson
Commonwealth’s Atty. .............. W. Dave Chapman Treasurer.............................. Jennifer Brown

SCHOOL BOARD

Dierdre Smith, Chairman
Byron Brown
Julie L. Gronlund
Bill Igbani

Ned Michie
Muriel Wiggins
Peggy Van Yahres

CITY OFFICERS

Manager ......................... Gary B. O’Connell Information Technology Dir. ........ Rick Fore
Manager, Asst. .................. Linda Peacock Librarian ............................... John Halliday
Manager, Asst. .............. Rochelle Small-Toney Parks & Recreation Dir. .......... Mike Svetz
Attorney ............................ Craig Brown Personnel Dir. ...................... Galloway Beck
Building Official ................... Tom Elliott Planning Chmn. ..................... Cheri Lewis
Civil Defense Coord ............. Kaye Hardin Planning Dir. .......................... Jim Tolbert
Clerk, City Council ................. Jeanne Cox Police Chief ....................... Tim Longo
Clerk, Gen. District Court ...... Shirley Mayor Probation Off., Chief ................. Vacant
Clerk, Juvenile & Domestic Relations Court Public Util./Works Dir. .............. Judith Mueller
................................................. Alice P. Waddy Public Util. Dir. .................... Jim Palmberg
Communications Dir. ............. Maurice Jones Purchasing Agent .................... Al Elias
Economic Development Dir. .... Aubrey Watts Real Estate Assessor ........ Roosevelt Barbour
Electoral Board Sec ............. Joan Schatzman School Supt. ....................... Robert Thompson
Engineer ............................ Tony Edwards Sewer Supt. ....................... Jim Palmberg
Ext. Agent, Agriculture ......... Peter Warren Street Supt. ....................... Steve Lawson
Finance Dir. .......................... Vacant Wastewater Manager .................. Jim Palmberg
Fire Chief ............................. Julian Taliaferro Water Manager ................... Jim Palmberg
General Services Dir. .......... Mike Mollica Zoning Admin. ..................... Ron Higgins
Housing Authority Dir. ......... Vacant Zoning Chmn. ......................... Kevin O’Halloran
Social Services Dir. .......... Robert Cox

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CITIES

CHESAPEAKE

City of First Class

Population: 214,759
Land Area: 340.72 sq. mi.

Mailing Address: 306 Cedar Road, Chesapeake 23322

Internet: www.cityofchesapeake.net

E-mail: pubcomm@city.chesapeake.va.us

City Hall: Tel. 757-382-6166  Fax 757-382-6507


Form of Government: Council-Manager

City Council meets: Second, third and fourth Tuesday of each month at 6:30 p.m.

COUNCIL MEMBERS

Dalton S. Edge, Mayor
John M. de Triquet, Vice-Mayor
Alan P. Krasnoff
Dwight M. Parker
S. Z. “Debbie” Ritter

Clifton E. Hayes, Jr.
Walton P. Burkheimer, Jr.
Patricia Pritchard Willis
W. Joe Newman

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court............... Faye W. Mitchell
Comm. of the Revenue............. Ray A. Conner
Commonwealth’s Atty............. Nancy G. Parr
Registrar............................ Virginia W. Garrett
Sheriff............................ John R. Newhart
Treasurer........................ Barbara O. Carraway

SCHOOL BOARD

Thomas L. Mercer, Sr., Chairman
Dr. Sheila G. Hill, Vice-Chairman
Barbara B. Head
Jay A. Leftwich, Jr
Harry A. Murphy

Brenda Joyce Johnson
Dr. Ella Ward
Ann R. Wiggins
Michael J. Woods

CITY OFFICERS

Manager ......................... Clarence V. Cuffee
Manager, Deputy.............. Amar Dwarkanath
Manager, Deputy.............. Anne F. Odell
Attorney ......................... Ronald S. Hallman
Agricultural Dir.................. Watson Lawrence
Audit Services Dir............. Jay Poole
Budget Dir........................ Betty Meyer
City Clerk....................... Dolores A. Moore
Clerk, Gen. District Court..... Phyllis Hamric
Clerk, Juvenile & Domestic Relations Court....
......................................... Lorraine M. Strecker
Comm. of Accounts
......................................... John Garrett & James A. Roy
Community Services Bd Dir.... Candace Waller
Electoral Board Chair........... William A. Spradlin
Engineer ......................... Eric Martin
Facilities Manager............... Tim Winslow
Finance Dir..................... Nancy C. Tracy
Fire Chief....................... R. Stephen Best, Sr.
General Services Dir.......... William M. Broome
Human Resources Dir........... Mary J. Bullock

Human Services Dir........ Doris “Cookie” Palacios
Information Technology Dir... Dania M. Karloff
Intergovernmental Affairs.... Robert L. Copeland
Librarian ......................... Margaret Stillman
Neighborhood Services Dir..... Patrick Hughes
Parks & Recreation Dir........ Robert A. Clifton
Planning Chmn. ................ Wesley Peoples
Planning Dir..................... Brent R. Nielson
Police Chief..................... Col. Richard A. Justice
Probation Off. Chief.......... Maury Brickhouse
Public Communications Dir..... Mark S. Cox
Public Health Off............. Dr. Nancy M. Welch
Public Util. Dir............... James W. Walski
Public Works Dir.............. Patricia Biegler
Purchasing Agent............... Victor Westbrook
Real Estate Assessor .......... William L. Rice
School Supt..................... Dr. W. Randolph Nichols
Sewer Supt...................... Frank Moore
Street Supt..................... Tommy Foreman
Wastewater Dir.............. Mark Gemender
Water Supt...................... Craig Maples
**REPORT OF THE SECRETARY OF THE COMMONWEALTH**

**COLONIAL HEIGHTS**

**City of First Class**

- Population: 17,000
- Land Area: 8.15 sq. mi.

Mailing Address: Post Office Box 3401, Colonial Heights 23834-9001

Internet: www.colonial-heights.com

E-mail: rollinsonk@colonial-heights.com

City Hall: Tel. 804-520-9265  Fax 804-520-9207


Form of Government: Council-Manager

City Council meets: Second Tuesday of each month at 7:00 p.m. in the Council Chambers of City Hall, 201 James Avenue.

**COUNCIL MEMBERS**

- J. Chris Kollman, III, Mayor
- Patricia L. Cox, Vice-Mayor
- T. Gregory Kochuba
- John T. Wood
- Elizabeth G. Luck
- David A. Salot
- Milton E. Freeland, Jr.

**CONSTITUTIONAL OFFICERS**

- Clerk, Circuit Court..............Stacy L. Stafford
- Comm. of the Revenue............Catherine Parker
- Commonwealth’s Atty. ...............Michael Lee
- Registrar..........................Jane Ogletree
- Sheriff..............................Wave Tench, III
- Treasurer............................Rebecca Wilson

**SCHOOL BOARD**

- Leslie P. Fryar, Chairman
- William C. Reade, Vice Chairman
- F.P. Coleman
- Wilford J. Green, Jr.
- James M. Barker, Jr.

**CITY OFFICERS**

- Manager ......................... Richard A. Anzolut, Jr.
- Attorney ...........................Michael Lee, (Acting)
- Building Insp./Off. ...............Bernie Murrell
- Clerk, Gen. District and Juvenile & Domestic Relations Courts...............Donna Slade
- Comm. of Accounts ................Thomas Cheeley
- Electoral Board Sec...............Elvira Shaw
- Engineer ..........................Michael Nannya
- Finance Dir. .......................William Johnson
- Fire Chief..........................Allan Moore, Jr.
- Human Resources Dir. ............Jennifer N. Carpenter
- Librarian ..........................Bruce Hansen
- Parks & Recreation Dir. .........Sean Gleason
- Planning Chmn. ....................Harry B. Hargis, Jr.
- Planning Dir. ......................George Schanzenbacher
- Police Chief ......................Richard Schurman
- Probation Off., Chief.............James Nankervis
- Public Health Off. ...............Dr. William Nelson
- Public Util./Works Dir. .......Charles E. Loving, Sr.
- Purchasing Agent...............Larry Melvin
- Real Estate Assessor ............Kenneth Strickler
- School Supt. ......................Dr. Joseph O. Cox, Jr.
- Street Supt........................Lennie Smith
- Youth & Human Serv Dir. ..........Eileen M. Brown
- Zoning Admin......................George Schanzenbacher
- Zoning Chmn......................William Kollman

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CITIES

COVINGTON  City of Second Class

Population: 6,303  Land Area: 5.67 sq. mi.

Mailing Address: 333 West Locust Street, Covington 24426

Internet: www.covington.va.us

E-mail: covington@covington.va.us

City Hall: Tel. 540-965-6300  Fax 540-965-6303


Form of Government: Council-Manager

City Council meets: First and second Tuesday of each month at 6:30 p.m.

COUNCIL MEMBERS

William B. Zimmerman, Jr.  Robert K. Bennett, II
Kathryn A. Simpson  Stephanie R. Clark
W. Harrison Scott

CONSTITUTIONAL OFFICERS

Comm. of the Revenue........ Margaret P. Phillips  Treasurer ......................... Eunice D. Wright
Registrar........................... Lola L. Holbert-Angell

SCHOOL BOARD

Howard Wood, Jr., Chairman  Flora Rose
James Garcia  Jerry Woodson, Jr.
Joyce Persinger

CITY OFFICERS

Manager ......................... John M. Holpe  Planning Dir. ....................... H. Michael Dolan
Attorney ........................ Elizabeth Dillon  Police Chief ..................... J.B. Broughman
Building Insp./Off. ............ H. Michael Dolan  Public Health Off. ............. Duncan Hughes
Electoral Board Sec......... Lewis D. Kemper  Purchasing Agent................. John M. Holpe
Engineer .......................... Steve Carroll  School Supt. ...................... W. Edward Graham
Ext. Agent, Agriculture ...... Jennifer Frye Unroe  Sewer Supt. ....................... George Jamison
Fire Chief ......................... Wesley B. Walker  Street Supt. ..................... Jack Munsey, Jr.
Inspections Dir. ............... H. Michael Dolan  Wastewater Dir. ................. George Jamison
Librarian ............................ Lisa Hicks  Water Supt. ....................... John Fox
Parks & Recreation Dir........ Allen Dressler  Zoning Admin..................... H. Michael Dolan
Personnel Dir. ..................... John M. Holpe  Zoning Chmn. .................... H. W. Robertson, IV
Planning Chmn.................. H. W. Robertson, IV

DANVILLE  City of First Class

Population: 48,411  Land Area: 43.06 sq. mi.

Mailing Address: Post Office Box 3300, Danville 24543

Internet: www.danville-va.gov

E-mail: cmo@ci.danville.va.us

City Hall: Tel. 434-799-5100  Fax 434-799-6549

Form of Government: Council-Manager

City Council meets: First and third Tuesday of each month.

COUNCIL MEMBERS

John C. Hamlin, Mayor
R. Wayne Williams, Vice-Mayor
E. Stokes Daniels, Jr.
Peter A. Castiglione, Jr.
T. Wayne Oakes

T. David Luther
Sherman M. Saunders
Ruby B. Archie
C. Phillip Smith

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court................. Gerald A. Gibson
Comm. of the Revenue.................... James Gillie
Commonwealth’s Atty. .... William H. Fuller, III
Registrar................................. Peggy Petty
Sheriff..................................... James E. Dooley
Treasurer................................. Linda McDowell

SCHOOL BOARD

Reverend George Wilson, Chairman
Alonzo L. Jones
Rebecca Bolton
R. Helm Dobbins
Malcolm W. Huckabee
Edward C. Polhamus, Jr.

CITY OFFICERS

Manager ................................. Jerry L. Gwaltney
Attorney .............................. W. Clarke Whitfield
Building Insp./Off. ..................... Jerry K. Rigney
Civil Defense Coord................. Douglas R. Young
Clerk, Gen. District Court .......... Jody Hess
Clerk, Juvenile & Domestic Relations
Court ................................. Lee Anne Fuller
Comm. of Accounts .................. Randy W. Sinclair
Electoral Board Sec................. Sylvesta Jennings
Engineer .............................. A. Kent Shelton
Ext. Agent, Agriculture .......... Stuart Sutphin
Finance Dir. ......................... Barbara Dameron
Fire Chief ............................ B. G. Lewis, III
Human Services Dir. ............... Gwen Edwards
Inspections Dir. .................... Gerald H. Fischer
Librarian ............................... Vacant
Parks & Recreation Dir. .......... John Gilstrap
Personnel Dir. ........................ Andrea Witt
Planning Chmn. ........................ Fred Shanks
Planning Dir. ........................ Kenneth C. Gillie, Jr.
Police Chief ............................. Phillip Broadfoot
Probation Off., Chief............. Douglas Morrison
Public Health Off. ................. Dr. Jeffrey Smith
Public Util. Dir. ...................... Joe King
Public Works Dir. ............... Richard Drazenovich
Purchasing Agent ...................... Gary Via
Real Estate Assessor ............... Chris Lovell
School Supt. ......................... Sue B. Davis
Sewer Supt. ............................ Tom Spicer
Street Supt. ........................... Steven Bohannon
Tourism Director ..................... Rosalee Maxwell
Wastewater Dir. ...................... Barry Dunkley
Water Supt. ............................. Barry Dunkley
Zoning Admin. ....................... Kenny Gillie
Zoning Chmn. ......................... Dave Macpherson

EMPORIA

City of Second Class

Population: 5,665
Mailing Address: Post Office Box 511, Emporia 23847
Internet: www.ci.emporia.va.us
E-mail: andreahines.cityclerk@ci.emporia.va.us
City Hall: Tel. 434-634-3332 Fax 434-634-0003

Land Area: 6.89 sq. mi.
CITIES


Form of Government: Council-Manager

City Council meets: First and third Tuesday of each month at 7:30 p.m. in the Council Chambers of the Municipal Building, 201 South Main Street, Emporia.

COUNCIL MEMBERS

Samuel W. Adams, III, Mayor
F. Woodrow Harris, Vice-Mayor
Julia L. Jones
Nancy B. Squire
Ronnie L. White
John R. White
Alton F. Owen, Jr.
Mary L. Person

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court..................Robert C. Wren
Comm. of the Revenue................Joyce E. Prince
Commonwealth’s Atty. ..............Patricia Watson
Sheriff............................................... W. Lee
Treasurer....................................W. S. Harris, Jr.

SCHOOL BOARD

Janey Bush, Chair
W. Allen Sharrett

CITY OFFICERS

Manager .......................Nathan George (Interim)
Attorney .............................C. Butler Barrett
Building Insp./Off. ..............Stanley Skinner
Clerk, Gen. District and Juvenile & Domestic Relations Courts.............. Nancy E. Roach
Electoral Board Sec..........Marsha Headley
Emergency Serv. Coord. .......Kenneth Ryals
Finance Dir. ..........................Sheila Cutrell
Fire Chief ..........................Christopher Rawlings
Human Services Dir. ..........Bessie I. Reed
Librarian ...........................Mary W. Geist
Parks & Recreation Dir. .....Ralph R. Anderson
Personnel Dir. ........................Bessie I. Reed
Planning Chmn. .............A. H. Kreienbaum, Jr.
Planning Dir. .............................Vacant
Police Chief ..........................D. Keith Carr
Public Util./Works Dir. ......Ralph R. Anderson
Registrar.............................Lucille Dunlow
School Supt. ..........................Phillip Worrell
Sewer Supt. ............................Larry Epps
Street Supt. ............................Ralph Anderson
Wastewater Dir. ...............Linwood Pope
Water Supt. .............................Tom Delbridge
Zoning Admin............................Vacant
Zoning Chmn.....................R. T. Tucker, Jr.

FAIRFAX

Population: 22,407
Mailing Address: 10455 Armstrong Street, Fairfax 22030
Internet: www.fairfaxva.gov
City Hall: Tel. 703-385-7800 Fax 703-385-7811

Form of Government: Council-Manager

City Council meets: Second and fourth Tuesday of each month.
REPORT OF THE SECRETARY OF THE COMMONWEALTH

COUNCIL MEMBERS

Robert F. Lederer, Mayor
Joan W. Cross
Jeffrey C. Greenfield
Gail C. Lyon
Patrice M. Winter
Gary Rasmussen
R. Scott Silverthorne

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court.........................John T. Frey
Comm. of the Revenue........ W. Page Johnson, Il
Commonwealth’s Atty. ...... Robert F. Horan, Jr.
Sheriff........................................ Stan G. Barry
Treasurer ......................... Stephen Moloney

SCHOOL BOARD

Janice Miller, Chairman
Courtney Robinson, Vice-Chairman
Julie Knight
Allen C. Griffith
Penny Rood

CITY OFFICERS

Manager ......................... Robert L. Sisson
Attorney .............................. Wm. F. Roeder, Jr.
Building Insp./Off. ..................... Andrew Wilson
Clerk, Gen. District Court .......... Nancy Lake
Clerk, Juvenile & Domestic Relations Court
........................................ Barbala Daymude
Electoral Board Sec............. T.Q. Hutchinson
Engineer .................................. David Summers
Finance Dir......................... David Hodgkins
Fire Chief ............................. Thomas Owens
Human Services Dir. .......... Louise Armitage
Librarian .............................. Tina Cunningham
Parks & Rec. Dir. ................. Michael B. Cadwallader
Personnel Dir. ..................... Larry Brock
Planning Chmn. .................... Paul Cunningham
Planning Dir..................... David B. Hudson
Police Chief ................. Colonel Richard Rappoport
Public Util. Dir................ John Boryschuk
Public Works Dir ................. John Veneziano
Purchasing Agent ............ Jeannette Bendinelli
Real Estate Assessor .......... Dorothy Bennett
Registrar ............................. John Harold
School Supt. ........................ George Stepp
Sewer Supt........................ Earnest Hawkins
Street Supt.......................... Willis Shafer
Transportation Dir ............ Alex Verzosa
Water Supt........................... James Maddox
Zoning Admin ..................... Vacant
Zoning Chmn ...................... Ellen Brouwer

FALLS CHURCH

City of Second Class

Mailing Address:  300 Park Avenue, Falls Church 22046
Internet:  www.ci.falls-church.va.us
City Hall:  Tel. 703-248-5004  Fax 703-248-5146

Form of Government:  Council-Manager
City Council meets:  Second and fourth Monday of each month.

COUNCIL MEMBERS

Daniel E. Gardner, Mayor
Marty Meserve, Vice-Mayor
David C. Chavern
Robin Gardner
Lindy Hockenberry
Sam Mabry
David Snyder

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CITIES

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court..............................David A. Bell
Comm. of the Revenue.........................Thomas Clinton
Commonwealth’s Atty. .......................Richard E. Trodden
Sheriff........................................S. Stephen Bittle
Treasurer.................................H. Robert Morrison

SCHOOL BOARD

Kathryn Chandler, Chairman
Jay Grusin, Vice-Chairman
Jerome Barrett
Ruth Brock
Craig Cheney
Kieran Sharpe
Joan Wodiska

CITY OFFICERS

Manager ..................................Daniel E. McKeever
Executive Sec. to Manager........Elaine C. Riegel
Attorney ..................................Roy B. Thorpe, Jr.
Building Insp./Off. ............Jatinder Khokkhar
Civil Defense Coord............Robert Murray
Clerk, Gen. District and Juvenile & Domestic
Relations Courts...............Kathi Hall
Economic Development Auth........James Gahres
Electoral Board Sec. ..........Ann Murty
Engineer ................................Moe Wadda
Finance Dir.....................Shirley Hughes
Fire Chief......................Pat Evinger
Human Services Dir .........Raymond Spicer
Inspections Dir ............Moe Wadda
Librarian.....................Mary McMahon
Parks & Recreation Dir.......Howard Herman
Personnel Dir.............Richard Parker
Planning Chmn...............Christine Saunders
Planning Dir.....................Elizabeth Friel
Police Chief....................Robert T. Murray
Probation Off., Chief.........Earl Conklin
Public Health Off..............Fairfax County
Public Util. Dir................Son Nguyen
Public Works Dir...............Robert Goff
Purchasing Agent .........Linda Rodecap
Real Estate Assessor........William De Lanoy
Registrar.....................Deborah Taylor
School Supt.....................Lois Berlin
Sewer Supt......................Son Nguyen
Street Supt............................Robert Goff
Wastewater Dir..............Son Nguyen
Water Supt........................Son Nguyen
Zoning Admin..................David Rock
Zoning Chmn..................Al Krachman

FRANKLIN

City of Second Class

Population: 8,346
Land Area: 8.35 sq. mi.

Mailing Address: Post Office Box 179, Franklin 23851

Internet: www.franklinva.com

E-mail: rtaylor@ci.franklin.va.us

City Hall: Tel. 757-562-8508 Fax 757-562-7982

Charter Information: Incorporation and charter as town 1875-86; repealed 1962. City of Second
Class by Court Order, December 22, 1961. City charter February 28, 1962 amended 1974,

Form of Government: Council-Manager

City Council meets: Second and fourth Monday of each month at 7:00 p.m.

COUNCIL MEMBERS

James P. Councill, III, Mayor
Elliott K. Pope, Vice-Mayor
Charles A. Wrenn
Joseph J. Scislowicz
Raystine D. Johnson
Mary E. Hilliard
Mark S. Fetherolf

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court..............Wayne M. Cosby
Comm. of the Revenue ..........Brenda B. Rickman
Commonwealth’s Atty............E. A. Cooke
Sheriff...........................Vernie W. Francis, Jr.
Treasurer...............John R. Cornwell, III
REPORT OF THE SECRETARY OF THE COMMONWEALTH

SCHOOL BOARD
John C. Loving, Chairman  Shauna Moses
Don Scarboro  Mona Murphy
David Benton  Jennifer Stephenson
Eleanor Ashburn

CITY OFFICERS
Manager ................................Rowland L. Taylor
Attorney .................................. F. Bruce Stewart
Building Insp./Off. .............. Donald E. Goodwin
Clerk, Gen. District and Juvenile & Domestic
Relations Courts................. Brenda J. Nance
Downtown Development Dir. ..... Anne Williams
Electric, Dir.......................... David Howe
Engineer .................................. Vacant
Finance Dir.......................... Andrew L. Rose
Fire Chief............................. Vincent P. Holt
Social Services Dir.............. Lawrence Owes
Information Sys.................. Bradfor Jarratt
Inspections Dir. ............... Donald E. Goodwin
Librarian............................ Susan Rowsey
Management Service............... Vacant

Parks & Recreation Dir......... Frank A. Davis
Personnel Analyst ............. Carolyn S. Joyner
Planning Chmn. .................. Daniel K. Peake, Jr.
Planning Dir. ..................... Donald E. Goodwin
Police Chief ..................... Phillip Hardison
Public Health Off. ........... Lawrence Gernon, M.D.
Public Works/Util. Dir......... Russell Pace
Purchasing Agent ............. Andrew L. Rose
Redevelop.&Housing .......... Joseph R.N. de Prez
Registrar ......................... Sandra B. Holloman
School Supt....................... Alline Farmer
Tourism and Busns ............ Erika Kennett
Zoning Admin................... Donald E. Goodwin
Zoning Chmn. ..................... Walter Hobbs

FREDERICKSBURG  City of First Class

Population: 19,952  Land Area: 10.52 sq. mi.
Mailing Address: Post Office Box 7447, Fredericksburg 22404-7447
Internet: www.fredericksburgva.gov
City Hall: Tel. 540-372-1010  Fax 540-372-1201


Form of Government: Council-Manager
City Council meets: Second and fourth Tuesday of each month at 7:30 p.m.

COUNCIL MEMBERS
Thomas Tomzak, Mayor
Kerry P. Devine
Thomas P. Fortune
William C. Withers
Matthew J. Kelly
Hashmel C. Turner
Debbie Girvan

CONSTITUTIONAL OFFICERS
Clerk, Circuit Court.......... Sharron S. Mitchell
Comm. of the Revenue......... Lois B. Jacob
Commonwealth’s Atty........... Charles S. Sharp
Sheriff............................... Paul W. Higgs
Treasurer........................... G. M. Haney

SCHOOL BOARD
Barbara A. Miller-Richards, Chairman  Malvina R. Kay
Anthony L. Bennett, Sr.  Michael Gillenwater
Patricia B. Green  Janice R. Walsh
CITIES

CITY OFFICERS

Manager .................... Phillip L. Rodenberg
Attorney .......................... Kathleen Dooley
Building Insp./Off. .............. T. Michael Naggs
Clerk, City Council ............ Deborah H. Naggs
Clerk, Gen. District Court ....... Royal P. Schmidt
Clerk, Juvenile & Domestic Relations Court 
.....................................Joan M. Millward
Comm. of Accounts .............. John C. Cowan
Economic Devel. Dir.............. David C. Holder
Electoral Board Sec............. Cathie Braman
Engineer .................................. David Vogelsong
Finance Dir......................... Clarence A. Robinson
Fire Chief ............................ Edwin Allen
Human Services Dir. ............. Janine Sewell
Inspections Dir. ..................... T. Michael Naggs
Librarian.............................. Donna Cote

Parks & Recreation Dir......... Robert K. Antozzi
Personnel Dir. ...................... Beverly R. Cameron
Planning Chmn. ................. Joseph Henderson
Planning Dir. ...................... Ray P. Ocel, Jr.
Police Chief ........................ David W. Nye
Probation Off., Chief............. R. Fielding Lewis
Public Health Off. .............. Dr. Donald Stern
Public Util./Works Dir........... Doug Fawcett
Real Estate Assessor ............. Nancy Dawson
Registrar............................ Juanita D. Pitchford
School Supt.......................... Dale Sander
Sewer Supt............................ Jack Roberts
Street Supt. ............................ Robert N. Crosen, Jr.
Transit Dir.......................... Kathy Beck
Wastewater Dir. ................. Wilbur E. Brown
Zoning Admin........................ Ray P. Ocel, Jr.

GALAX

City of Second Class

Population: 6,837 
Mailing Address: 111 E. Grayson Street, Galax 24333
Internet: www.galaxcity.org
City Hall: Tel. 276-236-5773 Fax 276-236-2889


Form of Government: Council-Manager

City Council meets: Second and fourth Monday of each month in the winter and the second Monday 
of each month in the summer.

COUNCIL MEMBERS

C. M. Mitchell, Mayor 
Willie Greene, Vice-Mayor
Robert Kirby
Robert Lazo

Helen Kyle
George Valdez
Sharon Plichta

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court............. Charles T. Sturgill
Comm. of the Revenue........... David Hankley
Commonwealth’s Atty. ............ J. D. Bolt
Sheriff .................................... Jerry Wilson
Treasurer ......................... Margaret Hensley

SCHOOL BOARD

Raymond Kohl, Chairman
Doris Garland, Vice-Chairman
Jim Adams

André Messner
Theresa Lazo

CITY OFFICERS

Manager ..................... Daniel J. Campbell
Attorney .......................... James Cornwell
Building Insp./Off. .............. Keith Barker
Clerk, Gen. District and Juvenile & Domestic Relations Courts 
..................................... Evidene Milgrim
Electoral Board Sec............ Barbara Merriman
Engineer .............................. Edwin Ward
Finance Dir. ......................... Nikki Shank
Fire Chief ............................ David Hankley
Human Services Dir............. Susan Clark
REPORT OF THE SECRETARY OF THE COMMONWEALTH

HAMPTON

Population: 146,437
Mailing Address: 22 Lincoln Street, Hampton 23669
Internet: www.hampton.gov
City Hall: Tel. 757-727-6392 Fax 757-728-3037


Form of Government: Council-Manager

City Council meets: Second and fourth Wednesday of each month at 7:30 p.m.

COUNCIL MEMBERS

Ross A. Kearney, II, Mayor
Joseph H. Spencer, II, Vice Mayor
Randall A. Gilliland
Angela Lee Leary
Charles N. Sapp
Turner M. Spencer
R. E. Tignor

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court........... Linda Batchelor Smith
Comm. of the Revenue.......... Ross Mugler
Commonwealth’s Atty. ........ Linda Curtis
Sheriff.............................. B. J. Roberts
Treasurer......................... Molly Joseph Ward

SCHOOL BOARD

Lennie F. Routten, Chairman
Henry Godfrey, Vice-Chairman
Fred A. Brewer, Jr.
Phyllis T. Henry
Linwood Harper
Andy W. Clary, Jr.
RuthAnn N. Kellum

CITY OFFICERS

Manager............................. Jessee Wallace
Manager, Asst...................... Mary Bunting
Manager, Asst...................... James Peterson
Arts Dir............................ Michael Curry
Attorney......................... A. Paul Burton
Budget & Analysis Dir.......... Christine Snead
Building Insp./Off.............. Steve Shapiro
Civil Defense Coord............. Peter Sommer
Clerk, City Council............. Katherine K. Glass
Clerk, Gen. District Court.... Pamela Meadows
Clerk, Juvenile & Domestic Relations
Court.............................. Judy Reed

Coliseum Dir..................... Joe Tsao
Comm. of Accounts............. Lawrence G. Cumming
Convention & Tourism Dir. Acting
.................................. Sallye Grant-Divenuti
Economic Devel. Dir............. James L. Eaton
Electoral Board Sec............ Solon Paul
Engineer.......................... Fred Whitley
Ext. Agent, Agriculture....... James Williams
Finance Dir...................... Karl Daughtery
Fire Chief....................... James Gray
General Services Dir.......... Ted Henifin
Human Services Dir............ Walt Credle
### CITIES

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
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<tbody>
<tr>
<td>Information Serv. Dir.</td>
<td>John Eagle</td>
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<tr>
<td>Inspections Dir.</td>
<td>Steve Shapiro</td>
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<tr>
<td>Librarian</td>
<td>Douglas Perry</td>
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<td>Neighborhood Office Dir.</td>
<td>Joan Kennedy</td>
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<td>Parks &amp; Recreation Dir.</td>
<td>Laurine Press</td>
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<tr>
<td>Personnel Dir.</td>
<td>Dianne Foster</td>
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<td>Planning Chmn.</td>
<td>Timothy B. Smith</td>
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<td>Planning Dir.</td>
<td>Terry O'Neill</td>
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<td>Police Chief</td>
<td>Charles Jordan</td>
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<td>Probation Off., Chief.</td>
<td>Kelly Ashley</td>
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<tr>
<td>Public Health Off.</td>
<td>Dr. William Berg</td>
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<td>Public Util./Works Dir.</td>
<td>Ted Henifin</td>
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<td>Public Information Officer</td>
<td>Ed Novi</td>
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<td>Purchasing Agent</td>
<td>Bill Mingee</td>
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<tr>
<td>Real Estate Assessor</td>
<td>Ron Agnor</td>
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<tr>
<td>Registrar</td>
<td>Theresa Kyle</td>
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<tr>
<td>School Supt.</td>
<td>Dr. Patrick Russo</td>
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<td>Sewer Supt.</td>
<td>Ted Henifin</td>
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<tr>
<td>Street Supt.</td>
<td>Ted Henifin</td>
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<td>Wastewater Dir.</td>
<td>Ted Henifin</td>
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<td>Water Supt.</td>
<td>Ted Henifin</td>
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<tr>
<td>Zoning Admin.</td>
<td>Steve Shapiro</td>
</tr>
<tr>
<td>Zoning Chmn.</td>
<td>Thomas Savage</td>
</tr>
</tbody>
</table>

### HARRISONBURG

Population: 40,468

Land Area: 17.56 sq. mi.

Mailing Address: 345 South Main Street, Harrisonburg 22801

Internet: [www.ci.harrisonburg.va.us](http://www.ci.harrisonburg.va.us)

City Hall: Tel. 540-432-7701 Fax 540-432-7778


Form of Government: Council-Manager

City Council meets: Second and fourth Tuesday of each month.

#### COUNCIL MEMBERS

- Larry M. Rogers, Mayor
- Rodney Engle, Vice-Mayor
- Geo Pace
- Charles Chennult
- Hugh J. Lantz

#### CONSTITUTIONAL OFFICERS

- Clerk, Circuit Court: L. Wayne Harper
- Comm. of the Revenue: June W. Hosaflook
- Commonwealth’s Atty.: Marsha Garst
- Sheriff: Don Farley
- Treasurer: Rebecca B. Neal

#### SCHOOL BOARD

- Tim J. Lacy, Chairperson
- Cathy Slusher, Vice-Chairperson
- Greg L. Coffman
- Michael Walsh
- Kerri Wilson
- Tom Mendez

#### CITY OFFICERS

- Manager: Roger D. Baker
- Manager, Asst.: Earl Thumma, Jr.
- Attorney: Phillip Hearne
- Building Insp./Off.: Edwin Baldwin
- Clerk, City: Yvonne Bonnie Ryan
- Clerk, Gen. District Court: Bonnie Simmons
- Clerk, JDR Court: Judy Ritchie
- Economic Development Dir.: Brian Shull
- Electoral Board Sec.: Deborah B. Logan
- Emergency Services Coord.: Kurt Hodgen
- Engineer: Dan Rublee
- Ext. Agent, Agriculture: Peter Martens
- Finance Dir.: Lester Seal
- Fire Chief: Larry Shifflett
- Librarian: Phillip Hearne
- Parks & Recreation Dir.: Lee Foerster
- Personnel Dir.: Jennifer Whistleman
- Planner, City: Earl Anderson
- Planning Chmn.: James Huffman
- Planning Dir.: Stacy Turner
- Police Chief: Donald Harper
- Public Health Off.: Dr. Doug Larsen
- Public Util. Dir.: Mike Collins
REPORT OF THE SECRETARY OF THE COMMONWEALTH

Public Works Dir. .........................Jim Baker
Purchasing Agent ..........................Pat Hiliard
Real Estate Assessor .................Lisa Neunlist
Registrar ......................................Emily Long
School Supt. ..............................Donald J. Ford, Ed.D.
Social Services Dir. ......................Don Driver
Transportation Dir. ........................Reggie Smith
Water Supt. ..............................Marvin Armstrong
Zoning Chmn. ............................Carl Wassum

HOPEWELL

City of First Class

Population: 22,354
Mailing Address: 300 North Main Street, Hopewell 23860
Internet: www.ci.hopewell.va.us
City Hall: Tel. 804-541-2249 Fax 804-541-2248


Form of Government: Council-Manager

City Council meets: Second and fourth Tuesday of each month except for July, August and December when Council only meets on the second Tuesday of the month.

COUNCIL MEMBERS

Vanessa C. Justice
Reverend Curtis W. Harris
Randy Sealy
Brenda Pelham
Steven R. Taylor
Robert C. Smith
Milton C. Martin

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court...............Kay H. Rackley
Comm. of the Revenue..........Debra Reason
Commonwealth’s Atty. ....Anthony N. Sylvester
Sheriff ................................Paula N. Wyatt
Treasurer ...............................Teresa Batton

SCHOOL BOARD

Ronald L. Caricofe, Chairman
L. Juanita Chamber, Vice-Chairman
Dr. William Henry
Avon L. Miles
Ann Williams

CITY OFFICERS

Manager .................................Alan K. Archer
Manager, Asst. ........................Vacant
Manager, Administrative Asst..Debbie Pershing
Attorney .................................Edwin N. Wilmot
Building Insp./Off. .................Mike Casella
Civil Defense Coordinator ......Kim Johnson
City Clerk .................................Ann Romano
City Clerk, Asst. ........................Julie Sharp
Clerk, Gen. District and Juvenile & Domestic Relations Courts........Edith P. Winters
Comm. of Accounts ..........W. Douglas Stokes
Comprehensive Services Act Dir. ....Tim Reid
Coroner .................................Dr. Lee Weathington
Development Dir. ......................John Altman, Jr.
Electoral Board Sec..............Gerald S. Stokes
Engineer .................................Mark Petersohn
Finance Dir. .............................Elesteen Hager
Fire Chief ..............................John E. Tuntall, Jr.
Housing Authority Dir. ..........Martin C. Blaney
Human Services Dir. .................Alan K. Archer
Information Systems Dir. ........Terry C. Byrd
Juvenile Court Services Dir. ...John Weigel
Librarian .................................Charles Kountik
Parks & Recreation Dir. .........Jo Turek
Personnel Dir. ........................James “Jim” Gregory
Planning Comm. Chmn............Fred C. Morene
Planning Dir. ..........................Margaret Innocent
Police Chief ..........................Rex Marks
Probation Off., Chief........Joseph T. Langley, Jr.
Public Health Off. ..........Dr. Grayson B. Miller, Jr.
Public Affairs Coordinator.....Herbert Bragg
Public Util./Works Dir. ..........Phillip Elliott

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CITIES

LEXINGTON
City of Second Class

Population: 6,867
Land Area: 2.49 sq. mi.

Mailing Address: 300 East Washington Street, 2nd Floor, Lexington 24450

Internet: www.ci.lexington.va.us

City Hall: Tel. 540-462-3700 Fax 540-463-5310


Form of Government: Council-Manager

City Council meets: First and third Thursday of each month at 8:00 p.m.

COUNCIL MEMBERS

John W. Knapp, Mayor
Dianne W. Herrick, Vice-Mayor
Jane D. Ellington
James Gianniny

Timothy Golden
Mimi Elrod
Lawrence Broomall

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court............. D. Bruce Patterson
Comm. of the Revenue............Karen T. Roundy
Commonwealth’s Atty. ..........Robert N. Joyce, Jr.
Registrar..........................Carol C. Rendleman
Sheriff..................................Robert W. Day
Treasurer............................Patricia S. DeLaney

SCHOOL BOARD

Jack Page, Chairman
Marylin Alexander
Frank Friedman

Natalie Garvis
James Gire

CITY OFFICERS

Manager ......................... T. Jon Ellestad
Attorney ......................... Laurence A. Mann
Building Insp./Off. ..........William A. Blatter
Civil Defense Coord.......... Lt. Steven Crowder
Clerk, Gen. District Court & Juvenile & Domestic Courts ............Martha L. Campbell
Electoral Board Sec.......... Dick Minnix
Ext. Agent, Agriculture .......John Repair
Finance Dir..................... C. F. “Monty” Higgins, Jr.
Fire Chief .......................Robert Foresman
Information Technology Coord.....Gigi Vita
Inspections Dir.............. William A. Blatter
Librarian ....................... Linda Krantz
Office on Youth Dir.......... Tammy Dunn
Parks & Recreation Dir.......David A. Woody
Personnel Dir .................. T. Jon Ellestad
Planning Chmn ..................Carol Wheeler
Planning & Devel. Dir .......William A. Blatter
Police Chief .................... Bruce Beard
Probation Off., Chief...........Rodney Hubbard
Public Health Off .............Dr. Doug Larsen
Public Util./Works Dir.......David A. Woody

Purchasing Agent........... Curtis F. Higgins, Jr.
Real Estate Assessor ......... Blue Ridge Appraisers
School Supt.....................Dr. Dan Lyons
Sewer Supt........................ David Tyree
Street Supt..................... David A. Woody
Water/Wastewater Dir ........Richard L. Allen
Zoning Admin..................William A. Blatter
Zoning Chmn...................Karol Ulrich
LYNCHBURG
City of First Class

Population: 64,108
Mailing Address: 900 Church Street, Lynchburg 24504

Land Area: 49.39 sq. mi.
Internet: www.lynchburgva.gov
City Hall: Tel. 434-455-3990 Fax 434-847-1536


Form of Government: Council-Manager
City Council meets: Second and fourth Tuesday of each month.

COUNCIL MEMBERS
Carl B. Hutherson, Jr., Mayor
Joan Foster, Vice Mayor
Bert Dodson, Jr.
Michael A. Gillette
Ceasor T. Johnson
Jeff S. Helgeson
Joseph M. Seiffert

CONSTITUTIONAL OFFICERS
Clerk, Circuit Court.............. Larry B. Palmer
Comm. of the Revenue.............. Mitch Nuckles
Commonwealth’s Atty............. William G. Petty
Registrar............................................. Patricia Bower
Sheriff.............................................. Ronald Gillispie
Treasurer......................................... David Thurman

SCHOOL BOARD
Julie P. Doyle, Chairman
Ellis M. Frankfort, Vice-Chairman
Albert Billingsly
Harry Smith, Jr.
Leslie J. Faircloth

CITY OFFICERS
Manager ............................ L. Kimball Payne, III
Deputy Manager....................... Bonnie Svrcceck
Attorney .............................. Walter Erwin
Building Insp./Off. ......................... Bob Drane
Civil Defense Coord. ................. Chuck Bennett
Clerk, Gen. District Court ............ Janet T. Stinnett
Clerk, Juvenile & Domestic Relations Court
.............................................. Heather Cooper
Comm.of Accts ............... Eric Peters/Leighton Houck
Comm & Marketing Dir............. JoAnn Martin
Economic Development Dir...Mary Jane Russell
Electoral Board Sec. ................. John Cobbs
Electric Division Mgr.............. Eugene Richardson
Engineer ................................. Lee Newland
Ext. Agent, Agriculture............. Donald Davis
Finance Dir............................. Mike Hill
Fire Chief......................... Buddy Martinette
Human Resources Dir ................. Margaret Schmitt
Human Services Dir..................... Diana Trent
Info Tech Dir. ......................... Mike Goetz
Inspections Dir. ....................... Bob Drane
Librarian ....................................... Lynn Dodge
Planning Chmn. ........................ Wayne Dahlgren
Police Chief ............................. Charles Bennett
Probation Off., Chief................. Mary Basten
Public Health Off. ...... Dr. Katherine V. Nichols
Public Works Dir. ..................... Vacant
Purchasing Agent ..................... Vacant
Real Estate Assessor ................. Greg Daniels
Risk Manager...................... Blake Isley
School Supt. .......................... Dr. Paul McKendrick
Utilities Dir ......................... Tim Mitchell
Zoning Admin.......................... Robert Fowler
Zoning Chmn. ......................... Eugene Rumney
**CITIES**

<table>
<thead>
<tr>
<th>MANASSAS</th>
<th>City of Second Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>Population: 37,000</td>
<td>Land Area: 10 sq. mi.</td>
</tr>
<tr>
<td>Mailing Address: 9027 Center Street, Manassas 20110</td>
<td></td>
</tr>
<tr>
<td>Internet: <a href="http://www.manassascity.org">www.manassascity.org</a></td>
<td></td>
</tr>
<tr>
<td>City Hall: Tel. 703-257-8200 Fax 703-335-0042</td>
<td></td>
</tr>
</tbody>
</table>


Form of Government: Council-Manager

City Council meets: Second and fourth Monday of each month at 5:30 p.m. in City Hall, 9027 Center Street.

**COUNCIL MEMBERS**

Douglas S. Waldron, *Mayor*  
Harry J. Parrish, II, *Vice-Mayor*  
Judith S. Hays  
Robert Oliver  

Jackson H. Miller  
J. Steven Randolph  
Steven S. Smith

**CONSTITUTIONAL OFFICERS**

Clerk, Circuit Court: David C. Mabie  
Comm. of the Revenue: John P. Grzejka  
Commonwealth’s Atty: Paul B. Ebert  
Registrar: Linda A. Womack  
Sheriff: Glendell Hill  
Treasurer: Robin Perkins

**SCHOOL BOARD**

Arthur P. Bushnell, *Chairman*  
Mary E. Andersen, *Vice-Chairman*  
Scott Albrecht  
Ed Pratt  

Sheryl Bass  
Patrick Linehan  
Curtis W. Wunderly

**CITY OFFICERS**

Manager: Lawrence D. Hughes  
Attorney: Robert Bendall  
Airport Dir.: Juan Rivera  
Building Insp./Off.: Brian Smith  
Civil Defense Coord.: Lawrence D. Hughes  
Clerk, Gen. District Court: Tawny Hays  
Clerk, Juvenile & Domestic Relations Court: Frances H. Hedrick  
Electoral Board Sec.: Patricia E. Fields  
Engineer: Michael C. Moon  
Finance Dir.: Patricia A. Weiler  
Fire Chief: Don Holman  
Fire Marshal: Richard Boyd  
General Services Dir.: Michael C. Moon  
Human Services Dir.: James Oliver  
Inspections Dir.: Brian Smith  
Librarian: Richard Murphy  
Museum System Dir.: Melinda Herzog  
Parks & Recreation Dir.: Jo Ann Higgs  
Personnel Dir.: Jeri Huggins  
Planning Chmn.: Jonathan L. Way  
Planning Dir.: Elizabeth S. Via  
Police Chief: Col. John J. Skinner  
Probation Off., Chief: William Redmiles  
Public Util. Dir.: John D. Hewa  
Public Works Dir.: Michael C. Moon  
Purchasing Mgr.: James Falls  
Real Estate Assessor: John P. Grzejka  
Rescue Squad Chief: David Burns  
School Supt.: Dr. Sidney Zullinger  
Sewer Supt.: James Johnston  
Street Supt.: Russell Graham  
Wastewater Dir.: Michael C. Moon  
Water Supt.: James Johnston  
Zoning Admin.: Lorene W. Payne  
Zoning Chmn.: Gary A. Howard
### MANASSAS PARK

**Population:** 10,400

**Mailing Address:** One Park Center Court, Manassas Park 20111

**Internet:** www.cityofmanassaspark.us

**E-mail:** lconner@cityofmanassaspark.us

**City Hall:** Tel. 703-335-8800 Fax 703-335-0053


**Form of Government:** Council-Manager

City Council meets: First and third Tuesday of each month.

**COUNCIL MEMBERS**

- Francis C. Jones, Jr., Mayor
- Kevin P. Brendel, Vice-Mayor
- Michael Bunner
- Bryan Polk
- Cynde Gardner
- Noreen Slater
- Vonna L. Privett

**CONSTITUTIONAL OFFICERS**

- Clerk, Circuit Court: David C. Mabie
- Comm. of the Revenue: Debbie Wood
- Commonwealth’s Atty.: Paul Ebert
- Registrar: Patricia Brendel
- Sheriff: Glendell Hill
- Treasurer: Vaction

**SCHOOL BOARD**

- Vicki Augustine
- George Chichester
- Donna West

**CITY OFFICERS**

- Manager: Mercury T. Daytn
- Attorney: Dean Crowhurst
- Animal Control: Dorothy Wadel
- Building Insp./Off.: William Armstrong
- City Clerk: Lana Conner
- Clerk, Gen. District Courts: Tawny Hays
- Clerk, Juvenile and District Relations Court: Frances H. Hedrick
- Inspections: William Armstrong
- Parks & Recreation Dir.: Catherine Morretta
- Planning Chmn.: Larry Ledbetter
- Planning Dir.: William Armstrong
- Police Chief: John Evans
- Probation Off., Chief: Prince William Co.
- Public Health Off.: Prince William Co.
- Public Util./Works Dir.: Catherine Gammell
- Purchasing Agent: Cyd Ball
- Real Estate Assessor: James Fitzgerald
- School Supt.: Dr. Thomas DeBolt
- Zoning Admin.: William Armstrong
- Zoning Chmn.: Wayne Houston

### MARTINSVILLE

**Population:** 15,416

**Mailing Address:** Post Office Box 1112, Martinsville 24114

**Internet:** www.ci.martinsville.va.us

**E-mail:** info@ci.martinsville.va.us

**City Hall:** Tel. 276-403-5000 Fax 276-403-5280
**CITIES**


Form of Government: Council-Manager

City Council meets: Second and fourth Tuesday of each month at 1:00 p.m. Fourth Tuesday of each month at 7:30.

**COUNCIL MEMBERS**

<table>
<thead>
<tr>
<th>Name</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Joseph R. Cobbe</td>
<td>Mayor</td>
</tr>
<tr>
<td>Kimble Reynolds, Jr.</td>
<td>Vice-Mayor</td>
</tr>
<tr>
<td>James W. Clark</td>
<td></td>
</tr>
<tr>
<td>Terry L. Roop</td>
<td></td>
</tr>
<tr>
<td>J. Ronald Ferrill</td>
<td></td>
</tr>
</tbody>
</table>

**CONSTITUTIONAL OFFICERS**

<table>
<thead>
<tr>
<th>Name</th>
<th>Position</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ashby R. Pritchett</td>
<td>Clerk, Circuit Court</td>
</tr>
<tr>
<td>Ruth Easley</td>
<td>Comm. of the Revenue</td>
</tr>
<tr>
<td>Joan Ziglar</td>
<td>Commonwealth's Atty.</td>
</tr>
<tr>
<td>Ercell Cowan</td>
<td>Registrar</td>
</tr>
<tr>
<td>Steve Draper</td>
<td>Sheriff</td>
</tr>
<tr>
<td>Pat Conrad</td>
<td>Treasurer</td>
</tr>
</tbody>
</table>

**SCHOOL BOARD**

<table>
<thead>
<tr>
<th>Name</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>James H. Johnson, Jr.</td>
<td>Chairman</td>
</tr>
<tr>
<td>Cynthia W. Ingram</td>
<td>Vice Chairman</td>
</tr>
<tr>
<td>Bernie F. Gray, Jr.</td>
<td></td>
</tr>
<tr>
<td>Nancy L. Baker</td>
<td>Bill R. Manning</td>
</tr>
</tbody>
</table>

**CITY OFFICERS**

<table>
<thead>
<tr>
<th>Name</th>
<th>Position</th>
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<tbody>
<tr>
<td>Robert R. Collins</td>
<td>Manager</td>
</tr>
<tr>
<td>Eric H. Monday</td>
<td>Attorney</td>
</tr>
<tr>
<td>Fred Gordon</td>
<td>Building Insp./Off.</td>
</tr>
<tr>
<td>Opal Hall</td>
<td>Clerk, Gen. District Court</td>
</tr>
<tr>
<td>Teresa Renz</td>
<td>Clerk, Juvenile &amp; Domestic Relations Court</td>
</tr>
<tr>
<td>James H. Ford</td>
<td>Comm. of Accounts</td>
</tr>
<tr>
<td>Brenda Prillaman</td>
<td>Customer Services Coord.</td>
</tr>
<tr>
<td>Jean S. Adams</td>
<td>Electoral Board Sec.</td>
</tr>
<tr>
<td>Paul Roop</td>
<td>Electric Chf of Oper.</td>
</tr>
<tr>
<td>Chris Morris</td>
<td>Engineer</td>
</tr>
<tr>
<td>Melanie Barrow</td>
<td>Ext. Agent, Agriculture</td>
</tr>
<tr>
<td>Wade Bartlett</td>
<td>Finance Dir.</td>
</tr>
<tr>
<td>Jerry Brock</td>
<td>Fire Chief</td>
</tr>
<tr>
<td>Iris Read</td>
<td>Human Resources Manager</td>
</tr>
<tr>
<td>Hal Hubener</td>
<td>Librarian</td>
</tr>
<tr>
<td>Tony Rinaldi</td>
<td>Leisure Services &amp; Facilities Adminstr.</td>
</tr>
<tr>
<td>Esther Adams-Aris</td>
<td>MIS Mgr.</td>
</tr>
<tr>
<td>Barbara Cousins</td>
<td>Planning Chmn.</td>
</tr>
<tr>
<td>Wayne D. P. Knox</td>
<td>Planning Dir.</td>
</tr>
<tr>
<td>Mike Rogers</td>
<td>Police Chief</td>
</tr>
<tr>
<td>Edward L. Van Oeveren</td>
<td>Public Health Off.</td>
</tr>
<tr>
<td>Matthew Hankins</td>
<td>Public Information Off.</td>
</tr>
<tr>
<td>Leon Towarnicki</td>
<td>Public Works Dir.</td>
</tr>
<tr>
<td>Karen Mays</td>
<td>Purchasing Agent</td>
</tr>
<tr>
<td>Jody Duncan</td>
<td>Real Estate Assessor</td>
</tr>
<tr>
<td>Bobby Phillips</td>
<td>Safety Off.</td>
</tr>
<tr>
<td>Scott Kizner</td>
<td>School Supt.</td>
</tr>
<tr>
<td>John Dyches</td>
<td>Water Resources Dir.</td>
</tr>
<tr>
<td>Wayne D. P. Knox</td>
<td>Zoning Admin.</td>
</tr>
<tr>
<td>Allan McClain</td>
<td>Zoning Chmn.</td>
</tr>
</tbody>
</table>

**NEWPORT NEWS**

City of First Class

<table>
<thead>
<tr>
<th>Population</th>
<th>Land Area</th>
</tr>
</thead>
<tbody>
<tr>
<td>181,647</td>
<td>68.29 sq. mi.</td>
</tr>
</tbody>
</table>

Mailing Address: 2400 Washington Avenue, Newport News 23607

Internet: www.nngov.com

E-mail: intergov@nngov.com

City Hall: Tel. 757-926-8411 Fax 757-926-3503


Form of Government: Council-Manager

City Council meets: Second and fourth Tuesday of each month.
REPORT OF THE SECRETARY OF THE COMMONWEALTH

COUNCIL MEMBERS

Joe S. Frank, Mayor
Charles C. Allen, Vice-Mayor
Herbert H. Bateman, Jr.
William F. Haskins, Jr.

Sharon P. Scott
Madeline McMillan
Joseph C. Whitaker

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court........................Rex A. Davis
Comm. of the Revenue.. Charles D. Crowson, Jr.
Commonwealth’s Atty. ........ Howard E. Gwynn
Registrar...............................Vicki V. Lewis
Sheriff.................................Charles Moore
Treasurer.............................. Marty Eubank

SCHOOL BOARD

Debbie “Dee” Johnston, Chairman
Richard B. Donaldson, Jr., Vice-Chairman
Dr. Patricia “Pat” Woodberry
William J. Collins, III

Effie C. Ashe

CITY OFFICERS

Manager .................................Edgar E. Maroney
Attorney .................................Stuart E. Katz
Codes ..................................Harold L. Roach
Budget ..................................John Hartman
Clerk of City Council............Mable Washington
Clerk, Gen. Dist. Ct.-Civil............Denise Hain
Clerk, Gen. Dist. Ct.-Criminal ....Rita Payne
Clerk, Juvenile & Domestic Relations Court
.................................. Patsy Ewell
Clerk, Juvenile Services..............Larry Robinson
Librarian ............................... Izabela M. Cieszynski
Management Services.............. K. M. Blanks, Jr.
Parks & Recreation Dir............Michael Poplawski
Personnel Dir. ............................Caroline Hurt
Planning Dir. .............................Al Riutort
Police Chief .............................James D. Fox
Public Health Off.................... Elaine Perry, M.D.
Public Works Dir. .............. H. Reed Fowler, Jr.
Public Util. Dir. .................. B.L. Ramaley
Purchasing Agent.................... Sheri L. Chapman
Real Estate Assessor ............Joseph C. Street
School Supt. .............................Dr. Marcus J. Newsome
Vehicle & Equipment Services ....Gregg Jones
Youth Development............... Rosanne Walters
Adult Corrections............... John W. Roberts
Zoning Admin........................Christine Mignogna

NORFOLK .................. City of First Class

Population: 241,000 Land Area: 53.73 sq. mi.

Mailing Address: 810 Union Street, Norfolk 23510

Internet: www.city.norfolk.va.us

City Hall: Tel. 757-664-4242 Fax 757-664-4239


Form of Government: Council-Manager

City Council meets: Every Tuesday at 2:30 p.m., except the 4th Tuesday when it meets at 7:30 p.m.
CITIES

COUNCIL MEMBERS

Paul D. Fraim, Mayor
Daun S. Hester, Vice Mayor
Anthony L. Burfoot
Donald L. Williams

Paul R. Riddick
Barclay C. Winn
W. Randy Wright

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court.............. George E. Schaefer
Comm. of the Revenue........... Sharon McDonald
Commonwealth’s Atty. ............. John Doyle
Registrar.......................................................... Elisa Long
Sheriff.......................................................... Robert J. McCabe
Treasurer....................................................... Thomas Moss

SCHOOL BOARD

Dr. Theresa Whibley, Chairman
Barry Bishop
Dr. Anna Dodson
Wilson B. Dodson, III

Alveta Green
Marlies Landry

CITY OFFICERS

Manager ..................... Regina V. K. Williams
Manager, Asst. .................. Nancy Johnson
Manager, Asst. .................. Stanley Stein
Manager, Asst. .................. Jeff Muzzy
Attorney ......................... Bernard A. Pishko
Building Off. ................... Lynn Underwood
Clerk, City Coun............. R. Breckenridge Daughtrey
Clerk, Gen. District Court...... Thomas Baldwin
Clerk, Juvenile & Domestic Relations Court... Debra Hill
Electoral Board Sec........... W. Donald Brown
Facility & Enterprise Mgt..... Stanley Stein
Finance Dir...................... Steve DeMik
Fire Chief ....................... Loy Senter
Human Services Dir............. N. Clark Earl
Librarian(Acting)............... Norman Maas
Neighborhood & Leisure Services Dir .......... Nancy Johnson (Acting)
Planning Commission Chmn...... Barbara Zoby
Planning Dir..................... Tim Polk
Deputy Chief of Police.......... Bruce Marquis
Public Health Off. ............ Valerie Stallings, M.D.
Purchasing Agent.............. James A. Waller, Jr.
Real Estate Assessor .......... Wayne N. Trout
School Supt..................... Dr. Stephen C. Jones
Street Supt..................... James Checkovich
Wastewater Supt.............. Kenneth Taylor
Wastewater Supt., Asst......... Rod Talley

NORTON City of Second Class

Population: 3,904 Land Area: 7.53 sq. mi.

Mailing Address: Post Office Box 618, Norton 24273-0618

Internet: www.nortonva.org

E-mail: cityofnorton@naxs.com

City Hall: Tel. 276-679-1160 Fax 276-679-3510


Form of Government: Council-Manager

City Council meets: First and third Tuesday of each month.

COUNCIL MEMBERS

B. Robert Raines, Mayor
William J. Mays, Vice-Mayor
Jack D. Wallace
Joseph E. Fawbush
Joseph Hunnicutt
REPORT OF THE SECRETARY OF THE COMMONWEALTH

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court.............. J. Jack Kennedy, Jr.
Comm. of the Revenue............... Judy K. Miller
Commonwealth’s Atty. ............... C.S. Dotson
Registrar................................ M. Marie Muir
Sherrif.................................... R.D. Oakes
Treasurer......................... Barbara Muir

SCHOOL BOARD

Ron D. McCall, Chairman
Billie Anne Harris, Vice-Chairman
Steve McElroy

CITY OFFICERS

Manager ........................................... E. W. Ward
Manager, Asst. ...................... Fred L. Ramey, Jr.
Attorney ................................. William Bradshaw
Building Insp./Off. ............... Richard K. Hurt
Civil Defense Coord............. William L. Stokes
Clerk, Gen. District Court ......... Jean Sparks
Clerk, Juvenile & Domestic Relations Court ..... Jane Dorton
Comm. of Accounts ................. Joe Roberts
Electoral Board Sec........... Ruth Woods
Finance Dir......................... Jeffrey Shupe
Fire Chief............................... D. C. Mullins
Human Services Dir............... William L. Stokes
Inspections Dir.................... Richard K. Hurt
Parks & Recreation Dir.......... Michele M. Knox
Personnel Dir. ......................... E. W. Ward
Planning Chmn. ..................... Jon Rockett
Planning Dir. ......................... Fred L. Ramey, Jr.
Police Chief ......................... Kenneth Jackson
Probation Off., Chief................ Vacant
Public Util./Works Dir. .......... Richard K. Hurt
Purchasing Agent.................... E. W. Ward
School Supt. ....................... Dr. John Sessoms
Sewer Supt. ......................... Lonzo Williams
Street Supt......................... Richard K. Hurt
Water Supt. ......................... Richard K. Hurt
Wastewater Dir.................. Mark Hollyfield
Zoning Admin....................... Richard K. Hurt
Zoning Chmn. ...................... William Bledsoe

PETERSBURG

City of First Class

Population: 33,740
Land Area: 22.88 sq. mi.

Mailing Address: City Hall, 135 North Union Street, Petersburg 23803
Internet: www.petersburg-va.org
E-mail: ctymgr@techcom.net
City Hall: Tel. 804-733-2301 Fax 804-732-9212


Form of Government: Council-Manager
City Council meets: First and third Tuesday of each month, excluding August.

COUNCIL MEMBERS

Joan K. Carter
Brian A. Moore
Horace P. Webb
Annie M. Mickens

Dama E. Rice
Kenneth Pritchett
Carl M. Ross

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court.............. Benjamin O. Scott
Comm. of the Revenue............... Mary Massey
Commonwealth’s Atty. ............... Cassandra S. Burns
Registrar................................ Dawn E. Williams
Sherrif.................................... George M. Epps
Treasurer......................... Carole S. Matthews

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CITIES

SCHOOL BOARD

Bernard J. Lundy
Zelda Tucker-Dugger
Arthur Hamilton
Fred B. Wilson
Yvette G. Robinson
Vanessa Crawford

CITY OFFICERS

Manager ..............................B. David Canada
Attorney ..............................Michael R. Packer
Building Insp./Off. ...................James R. Patterson
Civil Defense Coord..................Gary S. Peterson
Clerk, Gen. District Court ..........Joyce A. Street
Clerk, Juvenile & Domestic Relations Court ......
.......................................Beneatha B. Simmons
Comm. of Accounts .................Richard L. Jones
.......................................and Charles T. Baskervill
Electoral Board Sec...............Charlotte D. Marks
Engineer ..............................Michael D. Briddell
Ext. Agent, Agriculture ..........Louetta M. Jones
Finance Dir. .........................T. Robertson Blount, Jr.
Fire Chief (Interim) ...............Gary S. Peterson
Librarian ..............................Wayne M. Crocker
Parks & Recreation Dir. ..........Tami C. Yerby
Personnel Dir. .......................Claristine J. Moore
Planning Chmn. ...............Hermanze E. Fauntleroy, Jr.
Planning Dir. .......................Leonard A. Muse
Police Chief ........................Morris Jones
Probation Off., Chief ...........Malcolm Taylor
Public Util./Works Dir.
.......................................Michael D. Briddell (Acting)
Purchasing Agent .................L. A. Rosenstock, III
Real Estate Assessor ..........James D. Hester
School Supt. .......................Lloyd A. Hamlin
Street Supt. .......................Michael D. Briddell
Water/Wastewater Dir .........Fred R. Burkhart
Zoning Admin. .....................Joseph E. Hatch
Zoning Chmn. .................Donnie L. Pride

POQUOSON

City of Second Class

Population: 11,566
Mailing Address: 500 City Hall Avenue, Poquoson 23662-1996
Internet: www.ci.poquoson.va.us
City Hall: Tel. 757-868-3000 Fax 757-868-3101

Charter Information: Incorporation and charter as town 1952; repealed 1976. City of second class

Form of Government: Council-Manager

City Council meets: Second and fourth Monday of each month at 7:00 p.m.

COUNCIL MEMBERS

Gordon C. Helsel, Jr., Mayor
Arthur V. Holloway, Jr., Vice-Mayor
W. Eugene Hunt, Jr.
Carey L. Freeman
Frank A. Krieger
Herbert R. Green, Jr.
Debra Bunting

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court...............Lynn S. Jenkins
Comm. of the Revenue..........Graham Wilson
Commonwealth’s Atty. .........Eileen M. Addison
Registrar ..............................Virginia Evans
Sheriff ..............................J. D. “Danny” Diggs
Treasurer .............................Donald Joyner

SCHOOL BOARD

D. Scott Bunting, Chairman
Regina Wightman, Vice-Chairman
John Costulis
Connie Sledd
Clifford Bowen
Larry Marks
Deborah Banton

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REPORT OF THE SECRETARY OF THE COMMONWEALTH

CITY OFFICERS

Manager .........................Charles W. Burgess, Jr.
Attorney ..................................D. Wayne Moore
Building Insp./Off. ...................Ronnel F. Moore
Clerk, Gen. District Ct. ........Barbara Studebaker
Clerk, Juvenile & Domestic Relations Court ..........Edna DeChristopher
Electoral Board Sec.....................Coretta Forrest
Engineer .................................. Jeffrey J. Bliemel
Finance Dir...............................Pamela A. Moon
Fire Chief .......................................... C. E. Ward
Librarian.........................................Elizabeth Tai
Parks & Recreation Dir.....................John Gill
Planning Chmn. .......................... Walter W. Hill
Planning Dir. ..........................Joseph W. Hollingsworth
Police Chief .........................John T. White
Public Works Dir. ......Jonathan L. Montgomery
Real Estate Assessor ..................Bill Ingram
School Supt. ............................Jonathan Lewis
Sewer Supt. .........................Robert Speechley
Zoning Chmn. ...............Charles W. Burgess, Jr.

PORTSMOUTH

City of First Class

Population: 99,349
Mailing Address: Post Office Box 820, Portsmouth 23705-0820
Internet: www.portsmouth.va.us
E-mail: manager@portsmouth.va.gov
City Hall: Tel. 757-393-8641 Fax 757-393-5241

Form of Government: Council-Manager
City Council meets: Second and fourth Tuesday of each month at 7:00 p.m. in the Council Chamber of the City Hall Building.

COUNCIL MEMBERS

James W. Holley, III, D.D.S., Mayor
William E. Moody, Jr., Vice-Mayor
Stephen E. Heretick
Elizabeth M. Psimas
Marlene W. Randall
Ray A. Smith, Sr.
Charles B. Whitehurst, Sr.

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court.................Cynthia P. Morrison
Comm. of the Revenue..............A. James Fillion
Commonwealth’s Atty. .............Earle C. Mobley
Registrar.........................Deloris Overton
Sheriff.........................Gary W. Waters
Treasurer.....................James W. Williams

SCHOOL BOARD

Elizabeth “Betty” N. Hudgins
Sherri H. Bailey
James E. Bridgeford
Dr. Elizabeth Daniels
Byron P. Kloeppel
B. Keith Nance, Sr.
Linda D. Ridenour
Jean H. Shackleford
Dr. Mark M. Whitaker

CITY OFFICERS

City Manager, Interim.....................James Oliver
Deputy Manager..........................John Rowe, Jr.
Deputy Manager.........................Dr. Lydia P. Patton
Attorney ............................G. Timothy Oksman
Building Insp./Off. ..................Lamar S. Brown
Civil Defense Coord.................Capt. Brian Spicer
City Clerk.........................Debra White
Clerk, Gen. District Court .........Thomas E. Neary
Clerk, Juvenile & Domestic Relations Court

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CITIES

Electoral Board Sec.................. Joe B. Fleming
Engineer............................... Richard Hartman
Chief Finance Officer............... Lance Wolff
Fire Chief............................. Newell Whitehead
General Serv.Dir..................... William B. McGlaughon, Jr.
Social Services Dir.................. Reynold W. Jordan, Jr.
Inspections Mgr....................... Robert Scholes
Librarian.............................. Susan H. Burton
Recreation Dir........................ Michael Morris
Personnel Dir......................... Toni Smaw-Bembry
Planning Chmn....................... Paige Cherry
Planning Dir......................... Robert A. Baldwin

Police Chief, Interim............. Frank Kitzerow
Probation Off., Chief................. Rufus Bell
Public Health Off............... Dr. Demetria H. Lindsay
Public Util./Public Wks Dir...... James R. Spacek
Purchasing Agent................... John Grook
Real Estate Assessor............... Deloris Overton
School Supt......................... David Stuckwisch
Sewer Supt.......................... Roland Baltimore
Supt of Public Works.............. Will Henderson
Water Supt............................ Fred Riddick
Zoning Admin....................... Patsy Southard
Zoning Chmn.......................... William Hargroves, III

RADFORD

City of First Class

Population: 15,859
Land Area: 9.82 sq. mi.

Mailing Address: 619 Second Street, Radford 24141

Internet: www.radford.va.us

City Hall: Tel. 540-731-3603 Fax 540-731-3699


Form of Government: Council-Manager

City Council meets: Second and fourth Monday of each month.

COUNCIL MEMBERS

Thomas L. Starnes, Mayor
Bruce Brown, Vice-Mayor
S. Oliver Lewis, III
Richard F. Harshberger
Laurie A. Buchwald

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court........... Zelda S. Vaughn
Comm. of the Revenue........... Cathy P. Flinchum
Commonwealth’s Atty............ Christian E. Rehak
Registrar............................ Tracy Howard
Sheriff............................... Mark Armentrout
Treasurer.......................... Janet Jones

SCHOOL BOARD

George Lynn Burris
Vanessa Duncan
Karen Gerlach
Alvin R. Alexander
Diana L. Dobbins

CITY OFFICERS

Manager.............................. Anthony Cox
Attorney............................... Jim Guy, Jr.
Building Insp./Off................ Tim Nester
Clerk, Gen. District and Juvenile & Domestic
Relations Court....................... Debra Bostic
Comm. of Accounts................ Max Jenkins
Electoral Board Sec............... Joe Mannon
Electric Utility Dir............... William Willis
Engineer............................... James H. Hurt, Jr.
Finance Dir.......................... Dane Newby (Acting)
Fire Chief......................... Robert L. Simpkins
Inspections Dir..................... Tim Nester
Librarian.............................. Ann Fisher
Parks & Recreation Dir........... Ken Goodyear
Personnel Dir........................ Zack Kyle
Planning Chmn...................... James Graham
Planning Dir........................ David C. Ridpath
Police Chief........................ Gary Harmon (Acting)
Public Health Off................... J. Henry Hershey, M.D.
Purchasing Agent................... Anthony Cox
School Supt......................... W.R. Wright (Acting)
Sewer Supt.......................... David Wile
Street Supt.......................... Jimmy Dean
Zoning Admin...................... David C. Ridpath
Zoning Chmn....................... Max Jenkins

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REPORT OF THE SECRETARY OF THE COMMONWEALTH

RICHMOND

City of First Class

Population: 197,790

Mailing Address: 900 East Broad Street, Richmond 23219

Internet: www.ci.richmond.va.us

E-mail: rotheran@ci.richmond.va.us

City Hall: Tel. 804-646-7970  Fax 804-646-7987


Form of Government: Council-Mayor

City Council meets: Second and fourth Monday of the month.

COUNCIL MEMBERS

G. Manoli Loupassi, Vice Mayor
J. M. “Jackie” Jackson, Assistant Vice-Mayor
Delores L. McQuinn
Kathy C. Graziano
Chris A. Hilbert

E. Martin Jewell
Eugene A. Mason, Jr.
William J. Pantele
Ellen F. Robertson

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court.............................. Bevill M. Dean
Commonwealth’s Atty. .................. David M. Hicks
Registrar............................................. J. Kirk Showalter
Sheriff........................................... Michelle B. Mitchell
Treasurer........................................ Eunice Wilder

SCHOOL BOARD

Steve Johnson, Chairman
Gail Townes, Vice Chairman
George Braxton
David Ballard
Lisa Dawson

Carol Wolf
R. M. “Reggie” Malone, Sr.
Evette Wilson
Joan Mimms

CITY OFFICERS

Mayor ....................................... L. Douglas Wilder
Chief Administrative Officer .... William Harrell
Attorney ............................... Norman Sales (Acting)
Building Insp./Off. ............... Claude Cooper
Clerk, General District Courts
Civil Division......................... Sandra C. Blount
Criminal Division .......... Richard A. Bowling
Manchester Division.............. David Hicks
Traffic Division............... Irving C. Wright
Clerk, Juvenile & Domestic Relations Court
.............................. Deborah K. Daughtrey
Comm. of Accounts ....................... Deborah M. Mansion & Kimberly Pinchbeck
Electoral Board Sec............ Dorothy Dockery
Finance Dir....................... Andrew Rountree
Fire Chief.......................... Robert Creecy (Acting)
Human Resources Dir ........... Elliott Wheeler
Human Services Dir............... Glen Butler

Librarian ................................. Ronald Kozlowski
Parks & Recreation Dir ........... Marie Coone
Planning Chmn. ..................... William Russell Jones
Community Development ...... S. Mark Strickler
Police Chief............................. Rodney Monroe
Probation Off., Chief.............. Mike Wright
Public Health Off. ............ Janice Carson (Acting)
Public Util. Dir............... Donata Harper (Acting)
Public Works Dir............ Jeffrey Powell
Real Estate Assessor .......... Rich McKeithen
School Supt........ Dr. Deborah Jewell-Sherman
Sewer Supt...................... Louis Smith
Street Supt.......................... William Henley
Wastewater Dir .................. Robert Steidel
Water Supt...................... Robert Steidel
Zoning Admin.................. William Davidson
Zoning Chmn........................ Jean Williams

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CITIES

ROANOKE City of First Class

Population: 92,853
Land Area: 43.016 sq. mi.

Mailing Address: 215 Church Street, Room 364, Roanoke 24011

Internet: www.roanokegov.com
E-mail: info@roanokegov.com

City Hall: Tel. 540-853-2333 Fax 540-853-1138


Form of Government: Council-Manager

City Council meets: First Monday of each month at 9:00 a.m. and 2:00 p.m.; third Monday of each month at 2:00 p.m. and 7:00 p.m.

COUNCIL MEMBERS

C. Nelson Harris, Mayor
Beverly T. Fitzpatrick, Jr., Vice-Mayor
M. Rupert Cutler
Brian Wishneff
Alfred T. Dowe, Jr.
Sherman Lea

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court...............Brenda S. Hamilton Registrar............................Beryl Y. Brooks
Comm. of the Revenue............Sherman A. Holland Sheriff.........................George M. McMillan
Commonwealth’s Atty. ........Donald C. Caldwell Treasurer.....................Evelyn C. Powers

SCHOOL BOARD

Gloria P. Manns, Chairman
Ruth C. Willson, Vice-Chairman
Robert J. Sparrow
Kathy Stockburger

CITY OFFICERS

Manager .......................Darlene L. Burcham Emergency Mgmt Coord. ....Paul J. Truntich, Jr.
Manager, Asst. .............Rolanda B. Russell Engineer, City ....................Philip Schirmer
Auditor ..........................Drew Harmon Facilities Mgmt Supt. ..........Thomas Shaver
Billings & Collections, Chief......Dana Long Finance Dir. ......................Jesse A. Hall
Building Insp./Off. ................Ronald L. Smith Fire/ EMS Chief....................James Grigsby
Civic Facilities Dir............Wilhemina Boyd Fleet Mgmt Mgr..................Robert Fraiser
Clerk, City ....................Mary C. Parker General Services Dir...........Jeffrey H Powell
Clerk, Gen. District Court.....Ronald S. Albright Health Director...............Molly L. O’Dell, M.D.
Clerk, Juvenile & Domestic Relations Human Services Dir..............Jane Conlin
Court..................................David Wells Human Resources Dir.........Kenneth S. Cronin
.........T. L. Plunkett, Jr., and J. Albert Ellett Libraries Dir.......................Vacant
Communications Director ....Larry W. Brown Management & Budget Dir.....Sherman Stovall
Economic Devel. Dir..............Elizabeth Neu Parks & Recreation Dir........Steven C. Buschor
Electoral Board Sec............Carl T. Tinsley, Sr. Planning Comm. Chmn.............Robert Manetta
SALEM
City of First Class

Population: 24,747
Land Area: 14.59 sq. mi.

Mailing Address: Post Office Box 869, Salem 24153-0869

Internet: http://www.ci.salem.va.us/

City Hall: Tel. 540-375-3000 Fax 540-375-3003


Form of Government: Council-Manager

City Council meets: Second and fourth Monday of each month.

COUNCIL MEMBERS

Carl E. Tarpley, Jr., Mayor
Howard V. Packett, Vice-Mayor
John Christopher Clemens

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court........ G. Chance Crawford
Comm. of the Revenue........ Lindy Carroll
Commonwealth’s Atty. ...Charlene Day (Interim)
Registrar......................................... Dana Oliver
Sheriff........................................... Roger L. Surber
Treasurer.......................... Bonnie McCormick (Interim)

SCHOOL BOARD

Sally Southard, Chairman
William Sinkler, Vice-Chairman
C. Wayne Adkins

CITY OFFICERS

Manager ......................................Forest G. Jones
Attorney ..................................... Stephen M. Yost
Building Insp./Off. ........ Charles B. Aldridge, Sr.
Clerk, Gen. District and Juvenile & Domestic Relations Courts........ Carolyn W. Robbins
Comm. of Accounts .......... Furman Whitescarver
Electoral Board Sec........ Charles B. Philips
Engineer ....................................... Melvin B. Doughty
Finance Dir.......................... Frank P. Turk
Fire Chief.................................. Chester G. Counts
Librarian ..................................... Janis Augustine
Parks & Rec. Dir........... Charles M. Hammersley
Personnel Dir.................. Carolyn H. Barrett
Planning Chmn. ............... Gardner W. Smith
Planning Dir.................. Joseph E. Yates, Jr.
Police Chief .............. James R. Bryant
Purchasing Agent .......... Frank P. Turk
Real Estate Assessor ....... Wendell Ingram, Jr.
School Supt.............. Dr. N. Wayne Tripp
Zoning Admin.................. Charles B. Aldridge, Sr.

Zoning Admin............... Kermit E. Hale

Webmaster ............................................... Vacant

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CITIES

STAUNTON City of First Class


Mailing Address: Post Office Box 58, Staunton 24402-0058

Internet: www.staunton.va.us

City Hall: Tel. 540-332-3800  Fax 540-851-4000


Form of Government: Council-Manager

City Council meets: Second and fourth Thursday of each month at 7:30 p.m.

COUNCIL MEMBERS

G. John Avoli, Mayor  Richard P. Bell
G. Ray Ergenbright  Jean M. Donovan, Ph.D.
Lacy B. King, Jr., Vice-Mayor  David R. Metz
Ronald R. Robinson
Rita S. Wilson

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court.............Thomas E. Roberts  Registrar..............................Amanda Homes
Commonwealth’s Atty. .........Raymond C. Robertson  Treasurer..............................Elnora M. Hazlett

SCHOOL BOARD

Gregory C. Cook, Chairman  Andrea W. Oakes
Shelly P. Bryant  Walter J. Obenschain
Dr. James Harrington  Ophie Kier
Angie Whitesell

CITY OFFICERS

Manager .........................C. Robert Stripling  Planning Chmn. ......................Lynn P. Sisson
Attorney ............................Douglas L. Guynn  Planning Dir. ........................Sharon E. Angle
Building Insp./Off. ............John W. Glover  Police Chief ......................Jim E. Williams
Clerk of Council...............Deborah L. Sutton  Probation Off., Chief..........Robert “Bob” Boyle
Clerk, Gen. District Court .....Nancy Long  Public Health Off. .............Dr. Douglas Larsen
Clerk, Juvenile & Domestic Relations Court  Public Util./Works Dir. .....Thomas C. Sliwoski
....................................Donna Bosserman  Purchasing Agent......................Cindy Steed
Comm. of Accounts .............Henry Dickerson  Real Estate Assessor ..............James Gallaher
Electoral Board Sec............Stanley Cline  School Supt. .........................Harry Lunsford
Engineer ...........................James D. Davis  Sewer Supt. ..........................E. L. Davis, III
Finance Dir.......................Jeanne R. Colvin  Street Supt. ........................Don Kirby
Fire Chief .........................Michael Myers  Water Supt. ..........................E. L. Davis, III
Human Resources Dir. .........Nancy Bowman  Zoning Admin. .....................John W. Glover
Librarian ...........................Ruth S. Arnold  Zoning Chmn. ......................Olivia G. Welsh
Parks & Recreation Dir. .....Christopher J. Tuttle

SUFFOLK City of First Class

Population: 72,700  Land Area: 430 sq. mi.

Mailing Address: Post Office Box 1858, Suffolk 23439

Internet: www.suffolk.va.us

E-mail: info@city.suffolk.va.us
City Hall: Tel. 757-923-2000  Fax 757-923-2091


Form of Government: Council-Manager

City Council meets:  First and third Wednesday of each month.

COUNCIL MEMBERS

Bobby L. Ralph, Mayor
Leroy Bennett, Vice-Mayor
Joseph E. Ballow
Charles F. Brown

CONSTITUTIONAL OFFICERS

Registrar................................. Patsy A. Parker
Sheriff................................. Raleigh H. Isaacs, Sr.

SCHOOL BOARD

Lorraine B. Skeeter, Chairman
James E. Perkinson, Vice-Chairman
Frances L. Alwood
Sharon R. Harris

CITY OFFICERS

Manager .................................. Robert S. Herbert
Manager, Asst. .......................... Cynthia D. Rohlf
Manager, Asst. .......................... James G. Vacalis
Manager, Asst. ....................... C. Edward Roettger, Jr.
Building Off. ........................... Wayne Whitehurst
Capital Program Mgt. ............... Gerry L. Jones
Clerk, Gen. District Court ....... Brenda C. Brown
Clerk, Juvenile & Domestic Relations Court ............................................... Brenda McWilliams
Comm. of Accounts ............. J. Samuel Glasscock & Whitney G. Saunders

Fleet Mgt. Dir. ............................ Cecil R. Hawkins
Housing Off. ............................. Donald Bennett
Housing Authority Dir. ........ Clarissa E. McAdoo
Human Resources Dir. ........ Yvonne M. Manning
Human Services Dir. ............. Leonard Horton
Librarian ................................. Elliot A. Drew
Librarian ................................. Howard Benton
Parks & Recreation Dir. .......... Lakita Frazier
Planning Chmn. ......................... William A. Freeman
Police Chief ............................. William A. Freeman
Probation Off., Adult .......... Grant Knight
Probation Off., Juvenile ...... William D. Harrell
Public Health Off. ............... Mark Dembert, M.D.
Public Information Coord. ..... Dana B. Woodson
Public Works Dir. ................. Eric T. Nielsen, Jr.
Real Estate Assessor ......... Maria R. Kattmann
Sewer Supt. .............................. Tom Werner
School Supt. ........................... Dr. Milton R. Liverman
Street Supt. ............................ Wesley King
Water Supt. ............................. Craig Ziesmer
CITIES

VIRGINIA BEACH

City of First Class

Population: 425,257
Land Area: 248.29 sq. mi.

Mailing Address: Municipal Center - Building 1, 2401 Courthouse Drive, Virginia Beach 23456-9005

Internet: www.vbgov.com

E-mail: rhsmith@vbgov.com

City Manager: Tel. 757-427-4242 Fax 757-427-4135


Form of Government: Council-Manager

City Council meets: First, second, and the fourth Tuesday of each month at 6:00 p.m.

COUNCIL MEMBERS

Meyera E. Oberndorf, Mayor
Louis R. Jones, Vice-Mayor
Richard A. Maddox
Robert M. Dyer
James L. Wood
J. M. Reeve

Peter W. Schmidt
Harry Diezel
Reba S. McClanam
Ron A. Villanueva
Rosemary Wilson

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court.................. Tina E. Sinnen
Comm. of the Revenue.............. Philip J. Kellam
Commonwealth’s Atty. .... Harvey L. Bryant, III
Registrar...................... Dr. Marlene Hagar
Sheriff............................... Paul J. Lanteigne
Treasurer......................... John T. Atkinson

SCHOOL BOARD

Daniel D. Edwards
Rita Sweet Bellito
Carolyn D. Weems
Jane S. Brooks
Emma L. Davis
Dan R. Lowe

Lois S. Williams
Sandra Smith-Jones
Michael W. Stewart
Edward F. Fissinger
Arthur T. Tate

CITY OFFICERS

Manager........................James K. Spore
Attorney.............................Leslie L. Lilley
Clerk, Gen. District Court .... Adrian K. Glatt
Clerk, Juvenile & Domestic Relations Court
..................................Carolyn K. Williams
Comm. of Accounts ...............John Richardson
Electoral Board Sec........ Shirley Mulderrig
Engineer.............................. John Herzke
Ext. Agent, Agriculture ..... Calvin Schiemann
Finance Dir....................... Patricia A. Phillips
Fire Chief......................... Gregory Cade
Inspections Dir................ Cheri Hainer
Librarian................................ Martha J. Simms
Parks & Recreation Dir ..........Cindy Curtis
Personnel Dir ...................... Fagan Stackhouse
Planning Chmn................... Ron Ripley

Planning Dir..................... Robert J. Scott
Police Chief...................... A. M. Jacocks
Probation Off., Chief........... Carol Buck
Public Health Off. ...... Dr. Venita Newby-Owens
Public Util. Dir................. Clarence Warnstaff
Public Works Dir............... E. Dean Block
Purchasing Agent............... Bill S. Davis
Real Estate Assessor........ J. D. Banagan
School Supt...................... Dr. Magula (Interim)
Sewer Supt....................... Phillip L. Hubbard, P.E.
Street and Waterways Manager.......Roger Lane
Stormwater Manager......... John C. Barnes
Water Resources Manager....... Thomas Leahy
Zoning Admin................... Karen Lasley
Zoning Chmn.................. James A. Wood
**REPORT OF THE SECRETARY OF THE COMMONWEALTH**

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<th>WAYNESBORO</th>
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<tr>
<td>Population: 19,520</td>
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<td>City Hall: Tel. 540-942-6600 Fax 540-942-6671</td>
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Form of Government: Council-Manager

City Council meets: Second and fourth Monday of each month.

**COUNCIL MEMBERS**

| Thomas W. Reynolds, Mayor | Frank S. Lucente |
| Nancy M. Dowdy, Vice-Mayor | R. B. "Reo" Hatfield |
| Tim Williams | |

**CONSTITUTIONAL OFFICERS**

| Clerk, Circuit Court.......... A. Nicole Armentrout | Registrar..................Mary Alice Downs |
| Comm. of the Revenue...............Donald Coffey | Sheriff..........................Joe Harris |
| Commonwealth’s Atty. .........Charles P. Ajemian | Treasurer.....................Nancy C. Beverage |

**SCHOOL BOARD**

| Lori B. Heyward | Doug Norcross |
| Lorie M. Smith | Brian Edwards |
| Dr. Jonathan W. Lovelady | |

**CITY OFFICERS**

| Manager ....................... Douglas C. Walker | Personnel Dir. ......................... James Fitzgerald |
| Attorney ...................... Joseph B. Yount, III | Planning Chmn. ...................... Bill Moulton, III |
| Building Insp./Off. ............ Joseph B. Honbarrier | Planning Dir. ......................... Jim Shaw |
| Clerk, Gen. District Court ...... Jackie Balderson | Police Chief ......................... Douglas L. Davis |
| Clerk, Juvenile & Domestic Relations | Probation Off, Chief ....... Robert D. Boyle |
| Court.......................... Phyllis R. Plyler | Public Health Off. .......... G. Douglas Larsen, M.D. |
| Comm. of Accounts .............. R. Toms Dalton, Jr. | Public Util./Works Dir. ....... Brian McReynolds |
| Economic Development Dir. ...... Brent D. Frank | Purchasing Agent ............... Michael G. Hamp, II |
| Electoral Board Sec............. Marsha F. Howard | Real Estate Assessor .......... John Kiger |
| Engineer ...................... James H. Powers, Jr. | School Supt. ...................... Dr. T. Lowell Lemons |
| Finance Dir. ................... Sarah E. Hash-Rodgers | Sewer Supt. ....................... Gene Hayden |
| Fire Chief ...................... Charles F. Scott | Social Services Dir. .......... Carol Brunty |
| Human Services Dir. .......... James Fitzgerald | Street Supt. ...................... Pete Fitzgerald |
| Librarian ...................... Zahir Mahmoud | Water Supt. ....................... Vernon Hoke |
| Parks & Recreation Dir. ....... David T. Van Covern | Zoning Chmn. .................... John C. Cabell |
## WILLIAMSBURG

**City of Second Class**

- **Population:** 11,998
- **Land Area:** 9.16 sq. mi.
- **Mailing Address:** 401 Lafayette Street, Williamsburg 23185-3617
- **Internet:** www.ci.williamsburg.va.us
- **E-mail:** citymgr@ci.williamsburg.va.us
- **City Hall:** Tel. 757-220-6100  Fax 757-220-6107


**Form of Government:** Council-Manager

**City Council meets:** Second Thursday of each month at 2:00 p.m.

### COUNCIL MEMBERS

- **Jeanne Zeidler,** Mayor
- **Clyde A. Haulman,** Vice-Mayor
- **Billy Scruggs**
- **Paul Freiling**
- **Mickey Chohany**

### CONSTITUTIONAL OFFICERS

- **Clerk, Circuit Court:** Betsy B. Woolridge
- **Comm. of the Revenue:** Judy N. Fugua
- **Commonwealth’s Atty.:** Michael E. McGinty
- **Registrar:** David R. Andrews
- **Sheriff:** R.J. Deeds
- **Treasurer:** M. Ann Davis

### SCHOOL BOARD

- **Dr. John Alewynse**
- **Elise Emanuel**

### CITY OFFICERS

- **Manager:** Jackson C. Tuttle, II
- **Attorney:** Joseph F. Phillips
- **Building Insp./Off.:** John Catlett
- **Civil Defense Coord.:** Terrill K. Weiler
- **Clerk, Gen. District Court:** Brenda Sumner
- **Clerk, Juvenile & Domestic Relations Court:** Betty B. Miller
- **Comm. of Accounts:** Alvin P. Anderson
- **Electoral Board Sec.:** Marilyn R. McGinty
- **Engineer:** Stephen Martin
- **Ext. Agent, Agriculture:** Ed Overton
- **Finance Dir.:** Philip F. Serra
- **Fire Chief:** Terrill K. Weiler
- **Social Services Dir.:** Peter Walentisch
- **Librarian:** John Moorman
- **Parks & Recreation Dir.:** R. Paul Hudson
- **Planning Dir.:** Reed Nester
- **Police Chief:** James M. Yost
- **Probation Off. Chief:** Lester Wingrove
- **Public Health Off.:** Elaine Stanek Perry
- **Public Util./Works Dir.:** Daniel G. Clayton
- **Purchasing Agent:** Stuart Smith
- **Real Estate Assessor:** John Mattson
- **Sewer Supt.:** Bob Iversen
- **Street Supt.:** Jon Roma
- **Water Supt.:** Bob Iversen
- **Zoning Admin.:** Carolyn Murphy
REPORT OF THE SECRETARY OF THE COMMONWEALTH

WINCHESTER

City of First Class

Population: 23,585
Land Area: 9.33 sq. mi.

Mailing Address: Rouss City Hall, 15 North Cameron Street, Winchester 22601

Internet: www.ci.winchester.va.us

City Hall: Tel. 540-667-1815 Fax 540-722-3618

Form of Government: Council-Manager

City Council meets: Second Tuesday of each month at 7:30 p.m.

COUNCIL MEMBERS

Elizabeth Minor, Mayor
J. Stephen Bauserman
Jeffrey B. Buettner
Glen P. Burke
Timothy B. Coyne

Philip G. Pate
Charles T. Gaynor
Carolyn T. Griffin
Michael L Butler
Stewart Masters

Thodora L. Rezba
Rick Nelson
Richard Helm

CONSTITUTIONAL OFFICERS

Clerk, Circuit Court...............Terry H. Whittle
Comm. of the Revenue...............John Russell
Commonwealth’s Atty. ...............Alexander R. Iden
Registrar.............................Joyce Braithwaite
Sheriff...............................Lenny Millholland
Treasurer.............................Mark Garber

SCHOOL BOARD

Velma Whitmire
Jeff Webber
Dr. Peter Checkovick

Lorenzo Hill
Dr. Thomas Keenan
Dennis McLoughlin

Ronald Mislowsky
Karen Schultz
Barry S. Deuel

CITY OFFICERS

Manager...............................Ed Daley
Attorney..............................Elizabeth Muldowney
Director of Admin....................Sharren Gromling
Civil Defense Coord..................Lynn Miller
Clerk, Gen. District Court..........Brenda Vance
Clerk, J&DR Court...................Anne Lloyd
Comm. of Accounts...............Robert T. Mitchell, Jr.
Economic Redevelopment Dir..........Jim Deskins
Electoral Board Sec...............Suzanne J. Fleming
Engineer.............................Del Lehnig
Ext. Agent, Agriculture..............Gary DeOms
Finance Dir..........................Mary Blowe
Fire Chief.........................Lynn Miller
Information Technology Dir..........Tom Lloyd
Inspections Dir......................Richard Nelson
Librarian.............................Trish Ridgeway
Old Town Devel. Bd...............Karen Helm
Parking Auth. Dir...................Gary Longerbeam
Parks & Recreation Dir.............Tom Hoy
Planning Comm. Chmn.............Susan Masters
Planning Dir........................Tim Youmans
Police Chief........................Eric Varnau
Purchasing Agent....................Steve Corbit
Real Estate Assessor...............Robert Mongold
Risk Mgr.............................Steve Corbit
School Supt........................Dennis Kellison
Street Supt........................Dave Hough
Utility Facility Supervisor.........Mitch Thomas
OWRR Facility Mgr................Dave Tyrell
Water Treatment Plant Facility Mgr........
Zoning Admin......................William Ashburn

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### Abbreviations Utilized

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<td>Accts.</td>
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Towns
REPORT OF THE SECRETARY OF THE COMMONWEALTH

ABINGDON

Located in the County of Washington

Population: 7,780
Land Area: 8.17 sq. mi.

Mailing Address: Post Office Box 789, Abingdon 24212-0789

Internet: www.abingdon.com

E-mail: gmn@abingdon.com

Town Administrative Offices: Tel. 276-628-3167 Fax 276-628-9986


Council Meets: First Monday of each month at 7:30 p.m.

COUNCIL

Lois H. Humphreys, Mayor
Dr. F. H. Moore, Jr., Vice-Mayor
Edward B. Morgan

OFFICERS

Manager ..................................... G. M. Newman
Attorney .................................... Gregory W. Kelly
Building Insp./Off. ........................ Marion Watts
Clerk, Town ................................. Linda F. Wilson
Deputy Treasurer .......................... Mark W. Godbey
Engineer ...................................... Jim Smith
Finance Dir. ................................. Mark W. Godbey
Fire Chief .................................... Joey Burke
Human Resources Dir. ..................... Jim Hicks
Info. Technology Serv. ........................ Mathew M. Matt
Parks & Recreation Dir. ..................... Chris Johnson
Planning Dir. .............................. Albert C. Bradley
Planning Chmn ............................. Doris Shuman
Police Chief ............................... Tony Sullivan
Public Util./Works Dir. ........................ C. M. Vernon, Jr.
Sewer Supt. ................................ Glenn Foster
Street Supt. .................................. Larry Johnson
Tourism Dir. .............................. Steve Galyean
Treasurer ................................. G. M. Newman
Wastewater Dir. ............................. Mike Maiden
Zoning Admin. ............................. Albert C. Bradley
Zoning Chmn .............................. Gerald Henninger

ACCOMAC

Located in the County of Accomack

Population: 547
Land Area: 0.41 sq. mi.

Mailing Address: Post Office Box 21, Accomac 23301-0021

Town Administrative Offices: Tel. 757-787-2623 Fax 757-789-5171

Town Charter: Incorporated by order of the Circuit Court of Accomack County, June 13, 1944.

Council Meets: Fourth Wednesday of each month at 7:30 p.m.

COUNCIL

Brooks E. Allen, Mayor
Kathryn M. Colonna
Charles C. Crooper
J. Lance Eller

Teresa Godsey Hartman
Lori Freitas
Amy Waller Hartman

OFFICERS

Attorney ................................. Leslie G. Matthews
Clerk, Town ................................. Andrea J. Derby
Planning Chmn ............................. Joyce Lewis
Tax Collector ............................. Barbara Nock
Treasurer ................................. Andrea J. Derby
Zoning Admin ............................. Andy Mason
TOWNS

ALBERTA
Located in the County of Brunswick


Mailing Address: Post Office Box 157, Alberta 23821-0157

E-mail: alberta@meckcom.net

Town Administrative Offices: Tel. 434-949-7443 Fax 434-949-0643


Council Meets: Second Monday of each month at 7:30 p.m.

COUNCIL

Melissa B. Parrish, Mayor
F. Thomas Johnson, Vice-Mayor
Jeffrey Billmyer
Keith Green

OFFICERS

Attorney .................. Joseph E. Whitby, Jr. Sewer & Water Supt. ............. Jeffrey Swenson
Clerk, Town .................... Linda Helm Treasurer ......................... Linda Helm
Fire Chief ..................... F. Thomas Johnson Zoning Admin .................. Linda Helm
Planning Chmn .................. Peggy Thomas Zoning Chmn .................. Peggy Thomas
Police Chief .................... R. D. Hill

ALTAVISTA
Located in the County of Campbell

Population: 3,425 Land Area: 4.89 sq. mi.

Mailing Address: Post Office Box 420, Altavista 24517

Internet: www.ci.altavista.va.us

Town Administrative Offices: Tel. 434-369-5001 Fax 434-369-4369


Council Meets: Second Tuesday of each month.

COUNCIL

Rudolph James Burgess, Mayor
Ronald P. Coleman, Vice-Mayor
Beverley Dalton
Charles E. Eubanks

OFFICERS

Manager ................... Waverly Coggsdale, III Public Util./Works Dir. ........ Clarence Dawson, Sr.
Assistant Manager ................. Daniel Witt Sewer Supt ....................... Clarence Dawson
Attorney ........................ J. Johnson Eller, Jr. Street Supt .................... Harold Pickeral
Engineer ....................... Robert Jacobs Treasurer ....................... W. Morgan Allen, Jr.
Finance Dir .................... W. Morgan Allen, Jr. Wastewater Dir ................ Phillip M. Bennett
Fire Chief ..................... John Tucker Water Supt ....................... Barry M. Davis
Parks & Recreation Dir .......... Clarence Dawson Zoning Admin ................ Daniel Witt
Police Chief .................... Thomas L. Neal, Sr.

543
AMHERST
Located in the County of Amherst

Population: 2,251
Mailing Address: Post Office Box 280, Amherst 24521
Town Administrative Offices: Tel. 434-946-7885 Fax 434-946-2087


Council Meets: Second Wednesday of each month.

COUNCIL
Jacob P. Bailey, Mayor
Richard Wydner
Michael E. Stinnett

OFFICERS
Manager ........................................................................ Jack Hobbs
Attorney ............................................................. W. Thomas Berry
Clerk, Town ......................................................... Jack Hobbs
Engineer .............................................................. Herb White
Fire Chief ............................................................... Walter Turner
Planning Chmn ..................................................... June Driskill

APPALACHIA
Located in the County of Wise

Population: 1,839
Mailing Address: Post Office Box 112, Appalachia 24216
Town Administrative Offices: Tel. 276-565-3900 Fax 276-565-3908


Council Meets: Third Tuesday of each month at 7:30 p.m. in the Civic Center

COUNCIL
Ben E. Cooper, Mayor
Eddie R. Gollaway, Vice Mayor
John Brooks

OFFICERS
Manager .............................................................. Ben Cooper
Attorney ............................................................. Mike Abbott
Building Insp./Off ......................................... Robert Mullins
Clerk, Town ......................................................... Joclyn “Josie” Ellis
Fire Chief ............................................................. Robert A. Anderson, Sr.

Parks & Rec. Supervisor .......... Owen Sharrett
Planning Chmn ................................................... Vacant
Public Works Dir .............................................. Roy L. Thacker
Zoning Admin ................................................... Vacant
## APPOMATTOX

Located in the County of Appomattox

<table>
<thead>
<tr>
<th>Population: 1,761</th>
<th>Land Area: 2.18 sq. mi.</th>
</tr>
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<tbody>
<tr>
<td>Mailing Address: Post Office Box 705, Appomattox 24522</td>
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<tr>
<td>Internet: <a href="http://www.appomattox.com">www.appomattox.com</a></td>
<td></td>
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<tr>
<td>E-mail: <a href="mailto:townappo@gte.net">townappo@gte.net</a></td>
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<tr>
<td>Town Administrative Offices: Tel. 434-352-8268  Fax 434-352-2126</td>
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<tr>
<td>Council Meets: Second Monday of each month at 7:30 p.m. in the Municipal Building.</td>
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</tbody>
</table>

### COUNCIL

- **Mayor**: Ronald C. Spiggle
- **Vice-Mayor**: Marvin H. Mitchell
- **Council Members**: Joyce B. Bennett, John Wilson

### OFFICERS

- **Manager**: David T. Garrett, Jr.
- **Attorney**: Overby, Hawkins, Seltz & Wright
- **Building Insp./Off.**: Lonny Hamlett
- **Clerk, Town**: Roxanne Paulette
- **Fire Chief**: Timothy Garrett
- **Parks & Recreation Dir.**: Anne Dixon

## ASHLAND

Located in the County of Hanover

<table>
<thead>
<tr>
<th>Population: 6,850</th>
<th>Land Area: 7.18 sq. mi.</th>
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<tbody>
<tr>
<td>Mailing Address: Post Office Box 1600, Ashland 23005</td>
<td></td>
</tr>
<tr>
<td>Internet: <a href="http://www.town.ashland.va.us">www.town.ashland.va.us</a></td>
<td></td>
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<tr>
<td>E-mail: <a href="mailto:csc@town.ashland.va.us">csc@town.ashland.va.us</a></td>
<td></td>
</tr>
<tr>
<td>Town Administrative Offices: Tel. 804-798-9219  Fax 804-798-4892</td>
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<tr>
<td>Council Meets: Second and fourth Tuesday of each month.</td>
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</tbody>
</table>

### COUNCIL

- **Mayor**: Faye O. Prichard
- **Vice-Mayor**: Angela L. LaCombe
- **Council Members**: Anthony E. Keitt

### OFFICERS

- **Manager**: Charles W. Hartgrove
- **Attorney**: Andrea G. Erard
- **Clerk, Town**: Carolyn J. Barnett
- **Engineer**: Vacant
- **Planning Dir.**: Neil Holthouser
- **Planning Chmn.**: Richard A. Comess
- **Police Chief**: Frederic Pleasants, Jr.
- **Public Works Dir.**: Michael Davis
- **Purchasing Agent**: Wanda Cornwell
- **Street Supt.**: R. Steve Trainham
- **Treasurer**: Harold Mitchell
- **Zoning Admin.**: Neil Holthouser
BELLE HAVEN  Located in the County of Accomack

Population: 480  Land Area: 1.51 sq. mi.

Mailing Address: Post Office Box 238, Belle Haven 23306-0238

Town Administrative Offices: Tel. 757-442-6187  Fax 757-442-4149


Council Meets: First Tuesday of each month.

COUNCIL

H. Allen Floyd, III, Mayor  Herb A. Thom, Jr.
Brenda B. Fogle  Peggy T. Robinson
Edwin R. Long  Robert E. Baldwin

OFFICERS

Attorney ......................... Bundick & Rowan  Treasurer ......................... Gayle B. Ashby
Clerk, Town ...................... Gayle B. Ashby  Zoning Admin ....................... Herb Thom

BERRYVILLE  Located in the County of Clarke

Population: 2,963  Land Area: 1.8 sq. mi.

E-mail: bvplan@shentel.net

Town Administrative Offices: Tel. 540-955-1099 Fax 540-955-4524


Council Meets: Second Tuesday of each month at 7:30 p.m.

COUNCIL

Richard G. Sponseller, Mayor  F. Barry Nicholson
Allan W. McWilliams, Vice-Mayor  H. Allen Kitselman, III
Wilson Kirby  Lawrence Russell, III

OFFICERS

Manager ......................... Keith R. Dalton  Planning Dir ......................... Christy Dunkle
Manager, Asst .................. Desiree A. Moreland  Police Chief ....................... D. Elden Nesselrodt, Jr.
Attorney ......................... Michelle Jones  Recorder ......................... Allan W. McWilliams
Architectural Review Board .... James Barb  Sewer Supt ......................... Richard Boor
Clerk, Town ...................... Dianne L. MacMillan  Treasurer ......................... Desiree A. Moreland
Finance Dir ..................... Desiree Ellmore  Water Supt ......................... Richard Rau
Fire Chief ....................... Travis Sumption  Zoning Admin ....................... Christy Dunkle
Planning Chmn .................. Harold Rohde  Zoning Chmn ....................... Margaret Barthel
TOWNS

BIG STONE GAP

Located in the County of Wise

Population: 4,856
Land Area: 4.88 sq. mi.

Mailing Address: 505 East Fifth Street South, Big Stone Gap 24219

Internet: www.bigstonegap.org

E-mail: joycep@mounet.com

Town Administrative Offices: Tel. 276-523-0115 Ext. 101 Fax 276-523-5625


Council Meets: Second Tuesday of each month at 7:30 p.m. in the Council Chambers at the Municipal Building.

COUNCIL

Bill Cole, Mayor
Michael Mason, Vice-Mayor
Edward Giles
Barbara Orndoff

OFFICERS

Manager ......................... George R. Polly  Planning Chmn ..................... Gary Bumgarner
Attorney .......................... William E. Bradshaw  Police Chief ......................... L. R. Mohn
Building Insp./Off. ........... Charles E. Miller  Public Works Dir .................. George R. Polly
Clerk, Town ....................... Joyce M. Page  Street Supt ............................. Julius Lane
Engineer ............................. Bobby Lane  Treasurer ............................. Joyce M. Page
Finance Dir ....................... Joyce M. Page  Utilities Dir ............................ Mark Hollyfield
Fire Chief ......................... Billy Chandler  Water/Sewer Supt ................... Danny Head
Parks & Recreation Dir ....... Donna Mahan  Zoning Admin ...................... Charles E. Miller
Planning Dir ...................... Charles E. Miller

BLACKSBURG

Located in the County of Montgomery

Population: 40,066
Land Area: 19.50 sq. mi.

Mailing Address: Post Office Box 90003, Blacksburg 24062-9003

Internet: www.blacksburg.gov

E-mail: tobinfo@blacksburg.gov

Town Administrative Offices: Tel. 540-961-1130 Fax 540-961-1822


Council Meets: Second and fourth Tuesday of each month.

COUNCIL

Roger E. Hedgepeth, Mayor  Joyce K. Lewis
Ron Rordam, Vice-Mayor  Don Langrher
Paul Lancaster  Thomas M. Sherman
A. T. Leighton, Jr.
OFFICERS
Manager .........................Marc Vernie (Acting)  Planning Dir. ......................... Adle P. Schirmer
Asst. Manager ...................Marc Verniel  Planning Comm. Chmn. ................ J.B. Jones
Attorney ..........................Larry Spencer  Police Chief ......................... William H. Brown
Building Off. .................Cathy Cook  Public Util./Works Dir. ............ Kelly Mattingly
Clerk, Town ....................Donna Boone-Caldwell  Street Supt. ....................... Bill Woolwine
Community Relations Mgr. ...Heather Browning  Transit Mgr. ....................... Rebecca Martin
Engineer ............................Randy Formica  Water/Wastewater Dir. .......... Johnny Beane
Finance Dir. ..............Connie Richardson (Acting)  Zoning Inspector ..........Lisa Browning
Fire Chief ..................Keith Bolte  Zoning Chmn. ..................... Don Garst
Parks & Recreation Dir. ........Dean Crane

BLACKSTONE Located in the County of Nottoway
Population: 3,675  Land Area: 4.53 sq. mi.
Mailing Address: 100 West Elm Street, Blackstone 23824
E-mail: blackstoneva@hovac.com

Town Administrative Offices:  Tel. 434-292-7251  Fax 434-292-6560


Council Meets: Third Monday of each month at 7:00 p.m.

COUNCIL
James S. Harris, M.D., Mayor  Alfred V. Tucker
J. A. Wilson, Jr., Vice-Mayor  C. Duncan Quicke
James D. Coleburn  Barbara Thompson
John W. Hill, Jr.  Constance T. Wynn

OFFICERS
Manager .........................J. Larry Palmore  Planning Dir. ......................... J. Larry Palmore
Attorney ..........................Kennon C. Walden, Jr.  Planning Chmn. ................ Denis J. McCarthy
Building Insp./Off. ............Al Ellington  Police Chief ......................... Nicholas C. Kuzmiak
Clerk, Town ....................Joan R. Palmore  Public Util./Works Dir. ............. Vacant
Electric Dept. Sup. ..............Dan Martin  Sewer Supt. ......................... S. F. Sanger, Jr.
Engineer ............................B & B Consultants  Street Supt. ....................David E. Ostrander
Finance Dir. .......................Charles C. Wells  Treasurer ......................... J. Larry Palmore
Fire Chief ..............................Walter MacOsborne  Wastewater & Water Dir. ........ Ron Silverman
Parks & Recreation Dir. ........J. Larry Palmore  Zoning Admin. .................... J. Larry Palmore

BLOXOM Located in the County of Accomack
Population: 395  Land Area: 0.32 sq. mi.
Mailing Address: Post Office Box 217, Bloxom 23308-0217

Town Administrative Offices: Tel. 757-665-4315

Town Charter: Incorporated by order of the Circuit Court of Accomack County April 20, 1953.

Council Meets: Fourth Thursday of each month at 7:30 p.m. in the Town Hall.

COUNCIL
Ronald Williams  Samuel Norton Nock
Wayne Fincen  Elmer J. Pruitt
A. Randy Barfield  John E. Somers, Jr.
Mark Layne
TOWNS

OFFICERS

BLUEFIELD

Located in the County of Tazewell

Population:  5,078
Land Area:  7.58 sq. mi.

Mailing Address:  Post Office Box 1026, Bluefield 24605-4026

Internet:  www.bluefieldonline.net

E-mail:  shrader@4seasonswireless.net

Town Administrative Offices:  Tel. 276-322-4626   Fax 276-326-1204


Council Meets:  Second and fourth Monday of each month.

COUNCIL

Don Harris, Mayor
Brent Chamber
James Jones

OFFICERS

Manager ................................. Todd Day
Attorney ................................. Stephen E. Arey
Building Inspt ........................... Homer McCoy
Clerk, Town .............................. Shelia Shrader
Engineer ................................. Todd Day
Fire Chief ............................... Jim Hardy
Planning Dir. ............................ Jason Artrip

Planning Chmn. ......................... Frank Britton
Police Chief ............................ Harry Cundiff
Public Util./Works Dir. ............... Todd Day
Street & Water Supt. .................... Pete Sleeman
Treasurer ............................... James E. Hampton
Zoning Admin. ............................ Jason Artrip

BOONES MILL

Located in the County of Franklin

Population:  285
Land Area:  0.74 sq. mi.

Mailing Address:  Post Office Box 66, Boones Mill 24065

Town Administrative Offices:  Tel. 540-334-5404   Fax 540-334-7077


Council Meets:  Second Tuesday of each month at 7:30 p.m.

COUNCIL

Patricia M. Hogan, Mayor
Earl B. Flora, Jr., Vice-Mayor
Tracy Averill
Robert E. Hogan

Douglas O. Parsons
Sarah S. Eames
Peggy B. Steele

549
OFFICERS

Bowling Green: Located in the County of Caroline

- Population: 936
- Land Area: 1.59 sq. mi.

- Mailing Address: Post Office Box 468, Bowling Green 22427-0468
- Internet: [www.town.bowling-green.va.us](http://www.town.bowling-green.va.us)
- E-mail: townmgr@bealenet.com

- Town Administrative Offices: Tel. 804-633-6212  Fax 804-633-5523


- Council Meets: First Thursday of each month.

COUNCIL

- Kimberly R. Paeke, Mayor
- M. Spencer Allen, Vice-Mayor
- Scott Haley
- Robert J. Kettermann, Sr.

OFFICERS

- Manager: Glenn Wood
- Clerk, Town: Virginia L. Brooks
- Planning Chmn: Armando Flores
- Police Chief: Steve Haskins
- Public Util./Works Dir: Daniel S. Curran
- Treasurer: Kathryn C. McVay
- Zoning Admin: Glenn Wood

Boyce: Located in the County of Clarke

- Population: 426
- Land Area: 0.36 sq. mi.

- Mailing Address: Post Office Box 209, Boyce 22620
- Town Administrative Offices: Tel. 540-837-2901


- Council Meets: First Tuesday of each month.

COUNCIL

- Steve Hott, Mayor
- Arthur Clarke
- Linnea Godwin
- Melvina L. Hott
- Elizabeth Smith

OFFICERS

- Attorney: Randall Hamilton
- Clerk, Town: Arthur Clarke
- Planning Chmn: Reid Everly
- Treasurer: Arthur Clarke
- Zoning Admin: Charles Johnston
## BOYDTON

Located in the County of Mecklenburg

<table>
<thead>
<tr>
<th>Population: 477</th>
<th>Land Area: 0.82 sq. mi.</th>
</tr>
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</table>

Mailing Address: Post Office Box 62, Boydton 23917

E-mail: boydton@boydton.org

Town Administrative Offices: Tel. 434-738-6344 Fax 434-738-0200


Council Meets: Second Tuesday of each month at 7:30 p.m.

<table>
<thead>
<tr>
<th>COUNCIL</th>
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<tbody>
<tr>
<td>Charles P. Reamy, Mayor</td>
</tr>
<tr>
<td>Thomas G. Gill, Vice-Mayor</td>
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<tr>
<td>William H. Coleman</td>
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<tr>
<td>John M. Kirkland</td>
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<tr>
<th>OFFICERS</th>
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<tbody>
<tr>
<td>Attorney ....................... James A. Butts, III</td>
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<tr>
<td>Clerk, Town .................... Shirley S. Bowen</td>
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<tr>
<td>Fire Chief ................... Vacant</td>
</tr>
<tr>
<td>Planning Comm. Chmn. ........ R.H. Park, III</td>
</tr>
<tr>
<td>Police Chief .................. Harvey A. Hoyle, Jr.</td>
</tr>
<tr>
<td>Sewer &amp; Street Supt....... Floyd Williams, Jr.</td>
</tr>
<tr>
<td>Treasurer ....................... Shirley S. Bowen</td>
</tr>
<tr>
<td>Wastewater Dir. .............. Alvin R. Smith</td>
</tr>
<tr>
<td>Water Supt. .................... Floyd Williams, Jr.</td>
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<tr>
<td>Zoning Admin. ................. Charles P. Reamy</td>
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</table>

## BOYKINS

Located in the County of Southampton

<table>
<thead>
<tr>
<th>Population: 620</th>
<th>Land Area: 0.68 sq. mi.</th>
</tr>
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</table>

Mailing Address: Post Office Box 363, Boykins 23827

Town Administrative Offices: Tel. 757-654-6361 Fax 757-654-9261

**Town Charter:** Incorporation and charter 1884 amended 1895-96, 1901, 1901-02, 1910, 1920 and 1924.

Council Meets: Second Tuesday of each month at 7:30 p.m.

<table>
<thead>
<tr>
<th>COUNCIL</th>
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</thead>
<tbody>
<tr>
<td>R. Spier Edwards, Jr., Mayor</td>
</tr>
<tr>
<td>Gary Baugham</td>
</tr>
<tr>
<td>Lewis Kent Clark</td>
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</table>

<table>
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<tr>
<th>OFFICERS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Attorney ....................... Butler Barrett</td>
</tr>
<tr>
<td>Clerk, Town .................... Pat Draper</td>
</tr>
<tr>
<td>Fire Chief ................... Danny Bolton</td>
</tr>
<tr>
<td>Planning Chmn. ............... T. R. Griffin</td>
</tr>
<tr>
<td>Police Chief .................. Randall Brickey</td>
</tr>
<tr>
<td>Treasurer ....................... Earline V. Vick</td>
</tr>
</tbody>
</table>

Michael T. Gadsby

Mary E. Washington-Tosto

Earline V. Vick
REPORT OF THE SECRETARY OF THE COMMONWEALTH

BRANCHVILLE
Located in the County of Southampton

Population: 123
Land Area: 0.44 sq. mi.

Mailing Address: Post Office Box 129, Branchville 23828-0129

Town Administrative Offices: Tel. 757-654-9420 Fax 757-654-6661

Town Charter: Incorporation and charter 1908 amended 1912 and 1927.

Council Meets: Second Monday of each month at 10:00 a.m. in the Town Office.

COUNCIL

Arthur B. Harris, Jr., Mayor
Nancy P. Barrett
Iris M. Darden
H. Preston Futrell, Jr.

OFFICERS

Clerk, Town ..................Gail V. Hinson (Acting)

BRIDGEWATER
Located in the County of Rockingham

Population: 5,203
Land Area: 2.4 sq. mi.

Mailing Address: Post Office Box 72, Bridgewater 22812

Internet: www.town.bridgewater.va.us
E-mail: bridgewater@rica.net

Town Administrative Offices: Tel. 540-828-3390 Fax 540-828-2488


Council Meets: Second Tuesday of each month at 7:30 p.m.

COUNCIL

Hallie D. Dinkel, Mayor
Rosetta W. Harris, Vice-Mayor
Roscoe E. Burgess, Sr.
WM D. Miracle

OFFICERS

Superintendent ....................... Bob F. Holton
Attorney ......................... Donald D. & J. Jay Litten
Buildings Insp./Off. ..................Vacant
Clerk, Town .................. Carleen A. Loveless
Finance Dir. ......................Theodore W. Flory
Parks & Recreation Dir. .......... Charles May
Planning Chmn. .................. Myron Rummel
Police Chief ...................... Robert C. Hill
Public Util. Dir. ................ Ronald E. Shirkey
Public Works Dir. ............. Jeff Ridleberger
Treasurer ....................... Cherie N. Bowen
Water Supt. .................... Charles L. Smith
Zoning Admin. ................ David Nichols
Zoning Chmn. ................. Nelson Huffman

BROADWAY
Located in the County of Rockingham

Population: 2,192
Land Area: 1.82 sq. mi.

Mailing Address: Post Office Box 156, Broadway 22815

Internet: www.town.broadway.va.us
E-mail: kdobrien@town.broadway.va.us
TOWNS

Town Administrative Offices: Tel. 540-896-5152 Fax 540-896-6460


Council Meets: First Tuesday of each month at 7:00 p.m.

COUNCIL

John F. Long, Jr., Mayor
George T. Dowrey, III
Leslie E. Fulk
Rick N. Layman

OFFICERS

Manager .................................... Kyle D. O'Brien
Attorney .................................... Donald Showalter
Clerk, Town ............................... Marla W. Kline
Fire Chief ............................................. Jeff Lohr
Maintenance Supt..........................Pam Sherman
Parks & Recreation Dir. ........Richard Claybrook

Planning Chmn. .........................Linda Nachtigall
Police Chief ............................... Jay Lantz
Treasurer ............................... Marla W. Kline
Water Supt. .................................... Ross Clem
Zoning Admin....................... Kyle D. O'Brien
Zoning Chmn. .........................Brian Gillispie

BRODNAX

Located in the Counties of Brunswick and Mecklenburg

Population: 317 Land Area: 0.70 sq. mi.

Mailing Address: Post Office Box K, Brodnax 23920

E-mail: brodnax@buggs.net

Town Administrative Offices: Tel. 434-729-3191 Fax 434-729-3192


Council Meets: First Wednesday of each month at 7:30 p.m.

COUNCIL

Garland W. Baird, Mayor
Lawrence P. Dugger, Vice-Mayor
Don E. Dugger
Mattie Lee Pearce

OFFICERS

Manager ...........................Milton Wayne Tanner
Attorney ...........................Russell O. Slayton, Jr.
Clerk, Town .........................J. Woodrow Kidd
Finance Dir..............................J. Woodrow Kidd
Fire Chief ...............................Todd L. Jackson
Planning Com. Chmn..........Charles J. Piluso

Planning Dir. .............................Joyce French
Police Chief ...............................Danny R. Fox
Public Util./Works Dir. ......... M. Wayne Tanner
Treasurer ............................... J. Woodrow Kidd
Zoning Administrator.........J. Woodrow Kidd
Zoning Appeals................James M. Jones, Jr.

BROOKNEAL

Located in the County of Campbell

Population: 1,259 Land Area: 3.50 sq. mi.

Mailing Address: Post Office Box 450, Brookneal 24528

Internet: www.townofbrookneal.com

Town Administrative Offices: Tel. 434-376-3124 Fax 434-376-5698
REPORT OF THE SECRETARY OF THE COMMONWEALTH


Council Meets: Second Tuesday of each month at 7:00 p.m.

COUNCIL

Phyllis Campbell, Mayor
Champ Nowlin, Vice-Mayor
Tracy Meisenback
Kenneth Jennings

Margaret “Meg” Tibbs
Stacey Hayley

OFFICERS

Manager .........................................Bill Gillespie
Attorney ...................................... Kristen Wright
Clerk, Town ................................. Laurie Francis
Police Chief ................................. Ricky Cousins
Public Util./Works Dir. ........... Mike Crews
Treasurer...................................... Laurie Francis

BUCHANAN
Located in the County of Botetourt

Population: 1,233 Land Area: 2.42 sq. mi.

Mailing Address: Post Office Box 205, Buchanan 24066

Town Administrative Offices: Tel. 540-254-1212  Fax 540-254-2609


Council Meets: Second Monday of each month at 7:30 p.m.

COUNCIL

Rex S. Kelly, Mayor
Thomas N. Middlecamp, Vice-Mayor
Brian Brown
C. D. Barger, Jr.

Lottie Burks
Larry Hiner
Ardelia Smith

OFFICERS

Attorney ............................................Steve Wills
Clerk, Town ...................... Wanda Smith
Fire Chief .....................................John Manspile
Planning Chmn..............................Walter Barger
Program Mgr...............Harry Gleason
Public Util./Works Dir. ..........Wesley E. Taylor
Revitalization Mgr. .......Harry Gleason
Treasurer.................................Wanda G. Smith

BURKEVILLE
Located in the County of Nottoway

Population: 489 Land Area: 1.01 sq. mi.

Mailing Address: Post Office Box 277, Burkeville 23922

E-mail: burkeville@earthlink.net

Town Administrative Offices: Tel. 434-767-2652  Fax 434-767-2652


Council Meets: Second Tuesday of each month at 7:30 p.m.
CAPE CHARLES

Located in the County of Northampton

Population: 1,134
Mailing Address: 2 Plum Street, Cape Charles 23310
Internet: www.capecharles.org
E-mail: celaburge@aol.com

Town Administrative Offices: Tel. 757-331-3259 Fax 757-331-4820


Council Meets: Second Tuesday of each month at 7:30 p.m.

COUNCIL

F.A. “Frank” Lewis, Mayor
Charles F. Brown
L. A. “Larry” Veber
Theodora K. Sullivan

OFFICERS

Manager ....................................... Tim Krawczel
Attorney ....................................... Bundick & Rowan PC
Building Insp./Off. ........................... Doug Smith
Clerk, Town ............................. Sandra C. Myers
Fire Chief .............................. Paul O. Bennett
Police Chief .............................. Richard T. Andrews
Planning Chmn.............................. Leon Parham
Zoning Admin.............................. Tim Krawczel

PUBLIC UTILITIES AND WORKS DIRECTOR

Harold Wagstaff

Treasurer................................... Sandra C. Myers
Zoning Admin.............................. Sandra C. Myers

CAPRON

Located in the County of Southampton

Population: 167
Mailing Address: Post Office Box 248, Capron 23829
Town Administrative Offices: Tel. 434-658-4275

Town Charter: Acts of Assembly 1914, Chapter 188, refers to Capron as a village. Incorporated by order of the Circuit Court of Southampton County, December 15, 1926.

Council Meets: First Monday evening of each month.
REPORT OF THE SECRETARY OF THE COMMONWEALTH

COUNCIL

Ira H. Barham, Mayor
Walter J. Francis
William Jarratt
Erma W. Joyner
Reginald T. Vaughan, Sr.
Wayne Ausbon
Kevin Ferguson

OFFICERS

Clerk, Town ......................... Miriam M. Francis
Fire Chief .............................. E. C. Vaughan

CEDAR BLUFF
Located in the County of Tazewell

Population: 1,085
Land Area: 2.29 sq. mi.

Mailing Address: Post Office Box 807, Cedar Bluff 24609

Town Administrative Offices: Tel. 276-964-2045  Fax 276-964-2045


Council Meets: Tuesday following the second Monday of each month at 7:30 p.m.

COUNCIL

Richard H. Lee, Sr., Mayor
John Chambers
Mary Anne Huffman
Donald J. Keene, Jr.
George W. McCall, Jr.
Charlotte McVey
Timothy Trent

OFFICERS

Manager ......................... James K. McGlothlin
Attorney .............................. James Carmody
Clerk, Town ......................... James K. McGlothlin
Police Chief ............................ Michael Mosley
Planning Chmn. ....................... Terry L. Morris
Public Util./Works Dir ............ Robert H. Shamblin
Treasurer ......................... James K. McGlothlin
Water Supt. ......................... Robert H. Shamblin

CHARLOTTE COURT HOUSE
Located in the County of Charlotte

Population: 463
Land Area: 3.96 sq. mi.

Mailing Address: Post Office Box 246, Charlotte Court House 23923

E-mail: clerk@towncch.com

Town Administrative Offices: Tel. 434-542-5781  Fax 434-542-4561


Council Meets: Third Monday of each month at 7:30 p.m. except on holidays when Council meets on the third Tuesday at 7:30 p.m.; there is not a December meeting.

COUNCIL

Stephen D. Walker, Mayor
Samantha G. Dunn-Miller, Vice-Mayor
Alex Brown, Jr.
J. Wayland Dunn
Charlotte N. Moseley-Harris
Lorraine D. Johnson
Stephen D. Walker
David C. Watkins, Jr.
### TOWNS

#### OFFICERS

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Attorney</td>
<td>Tyler Williams</td>
</tr>
<tr>
<td>Clerk, Town</td>
<td>Karen Price</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>James E. Stanley</td>
</tr>
<tr>
<td>Planning Chmn</td>
<td>Bobby Howard</td>
</tr>
<tr>
<td>Treasurer</td>
<td>Karen Price</td>
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<tr>
<td>Water Supt.</td>
<td>James C. Andrews</td>
</tr>
<tr>
<td>Zoning Admin.</td>
<td>Karen Price</td>
</tr>
</tbody>
</table>

#### CHASE CITY

Located in the County of Mecklenburg

Population: 2,457  
Land Area: 2.19 sq. mi.

Mailing Address: 319 North Main Street, Chase City 23924

Internet: [www.chasecity.org](http://www.chasecity.org)

E-mail: chasecity@chasecity.org

Town Administrative Offices: Tel. 434-372-5136  Fax 434-372-2587


Council Meets: Second Monday of each month at 7:30 p.m.

#### COUNCIL

- A. Duke Reid, Mayor
- James C. Wright, Vice-Mayor
- Joseph E. Keeton
- W. Shane Johnson

#### OFFICERS

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
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</thead>
<tbody>
<tr>
<td>Manager</td>
<td>Rickey G. Reese</td>
</tr>
<tr>
<td>Attorney</td>
<td>Russell Slayton</td>
</tr>
<tr>
<td>Clerk, Town</td>
<td>Cynthia G. Gordon</td>
</tr>
<tr>
<td>Engineer</td>
<td>B &amp; B Consultants</td>
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<tr>
<td>Fire Chief</td>
<td>Marty Lewis</td>
</tr>
<tr>
<td>Planning Dir.</td>
<td>Rickey G. Reese</td>
</tr>
<tr>
<td>Police Chief</td>
<td>J. A. Jordan</td>
</tr>
<tr>
<td>Public Util./Works Dir.</td>
<td>Gary B. Thompson</td>
</tr>
<tr>
<td>Treasurer</td>
<td>Christopher R. Early</td>
</tr>
<tr>
<td>Zoning Admin.</td>
<td>Rickey G. Reese</td>
</tr>
</tbody>
</table>

#### CHATHAM

Located in the County of Pittsylvania

Population: 1,338  
Land Area: 2.04 sq. mi.

Mailing Address: Post Office Box 370, Chatham 24531-0370

E-mail: chathamva@gamewood.net

Town Administrative Offices: Tel. 434-432-9515  Fax 434-432-4817


Council Meets: Second Monday of each month at 7:30 p.m. in the Council Room of Town Hall, except in October, then second Tuesday.

#### COUNCIL

- George Haley, Mayor
- Fred L. Turner
- Roy P. Byrd, Jr.
- Alvin Crider
- Calvin Younger
- C.B. Cundiff
- Robert B. Thompson
OFFICERS

Attorney .......................... Rudolph Shupik  Public Util./Works Dir. ........ Robert Hanson
Clerk, Town ...................... David Cothran   Sewer Supt......................... Tony Roark
Fire Chief .......................... Landon Worsham  Treasurer ....................... David Cothran
Planning Chmn .................... John Borley  Water Supt. .................... Harold Davis
Police Chief .......................... Sgt. Floyd Poindexter  Zoning Chmn. .................. Elizabeth Whitehead

CHERITON

Located in the County of Northampton

Population: 499  Land Area: 1.03 sq. mi.

Mailing Address: Post Office Box 188, Cheriton 23316

Town Administrative Offices: Tel. 757-331-1723

Town Charter: Incorporated by order of the Circuit Court of Northampton County, April 3, 1951.

Council Meets: Third Thursday of each month.

COUNCIL

Robert K. Lewis, Sr., Mayor
J. Douglas Rippon
B. B. Downing, Jr.
F. A. Biesinger

Clerk, Town ...................... Linda D. Jones

CHILHOWIE

Located in the County of Smyth

Population: 1,827  Land Area: 2.59 sq. mi.

Mailing Address: Post Office Box 5012, Chilhowie 24319

Internet: www.chilhowie.org

E-mail: chilhowie.henderson@netva.com

Town Administrative Offices: Tel. 276-646-3232  Fax 276-646-3012


Council Meets: Second Thursday of each month at 7:00 p.m.

COUNCIL

Gary L. Heninger, Mayor
William C. Boswell, Vice-Mayor
Lewis W. Shortt, Jr.
Bobby J. McCormick

Manager .......................... William T. Rush, III
Attorney .......................... Alan J. Stratton
Clerk, Town ...................... Marlene L. Henderson
Fire Chief .......................... H. Eugene Groseclose
IDA Chair .......................... H. Eugene Groseclose
Parks & Recreation Dir. ... Samuel D. McKinney
Planning Chmn .................... Catherine J. Tuell

Police Chief .......................... Harold G. Mills
Sewer/Street/Water Supt. ........ Jeffrey B. Brooks
Street Supt. ....................... Jeffrey B. Brooks
Treasurer .......................... Marlene L. Henderson
Zoning Admin ..................... William T. Rush, III
Zoning Chmn. ..................... Catherine J. Tuell

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TOWNS

CHINCOTEAGUE  Located in the County of Accomack


Mailing Address: 6150 Community Drive, Chincoteague 23336

Internet: www.chincoteaguechamber.com
E-mail: chinco@shore.intercom.net

Town Administrative Offices: Tel. 757-336-6519  Fax 757-336-1965


Council Meets: First Monday of each month at 7:30 p.m.

COUNCIL

John H. Tarr, Mayor
Nancy B. Conklin
Ronald A. Mason
Terry Howard

E. David Ross
Ellen W. Richardson
Glenn B. Wolfe

OFFICERS

Manager ...................................... James M. West
Attorney ...................................... Jon C. Poulson
Clerk, Town .............................. James M. West
Planning Chmn. ....................... Michael Tolbert
Police Chief ......................... Edward W. Lewis, Jr.

Public Util./Works Dir. .......... J. Wesley Jeffries
Street Supt. ............................ Ronald Lewis
Water Supt. .............................. A. J. Bowden
Zoning Admin. ....................... Kenneth L. Lewis

CHRISTIANSBURG  Located in the County of Montgomery


Mailing Address: 100 East Main Street, Christiansburg 24073-3029
E-mail: tmanager@christiansburg.org

Town Administrative Offices: Tel. 540-382-6128  Fax 540-382-7338


Council Meets: First and third Tuesday of each month at 7:30 p.m.

COUNCIL

Harold G. Linkous, Mayor
D. Michael Barber, Vice-Mayor
Richard G. Ballengee
Ernie Wache

Ann H. Carter
Dale F. Ashworth
Steve Huppert

OFFICERS

Manager .......................... R. Lance Terpenny
Manager, Asst. ....................... Barry D. Helms
Attorney ............................. Gaynn, Memmer, Pillon
Building Insp./Off. ............. James R. Bowman, Jr.
Clerk, Town ......................... Michele M. Stipes
Engineer ............................ R. Lance Terpenny
Finance Dir. ....................... R. Lance Terpenny
Fire Chief ......................... James W. Epperly
Parks & Recreation Dir. ...... Arthur G. Price, Jr.

Planning Dir. .................. Randall S. Wingfield
Planning Chmn. ................. Dan Canada
Police Chief ..................... Gary L. Brumfield
Public Util./Works Dir. ........ Wayne O. Nelson
Sewer Supt. ......................... Denny Fisher
Street Supt. ...................... W. Michael Phillips
Treasurer ........................... Marie Howard
Zoning Admin. ................. R. Lance Terpenny
Zoning Chmn. ................... James C. Stewart

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## CLAREMONT

Located in the County of Surry

<table>
<thead>
<tr>
<th>Population: 343</th>
<th>Land Area: 2.54 sq. mi.</th>
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Mailing Address: Post Office Box 310, Claremont 23899

Town Administrative Offices: Tel. 757-866-8427

**Town Charter:**
- Incorporation and charter January 16, 1886
- Amended 1894
- Repealed 1948
- Charter 1948; repealed 1977 except § 2

Council Meets: First Wednesday of each month at 7:30 p.m.

### COUNCIL

| Mayor | Robert Winfree
|-------|------------------|
| Sue Gilbert | David Root
| George Edwards | George Edwards |

### OFFICERS

<table>
<thead>
<tr>
<th>Manager</th>
<th>Vacant</th>
</tr>
</thead>
<tbody>
<tr>
<td>Attorney</td>
<td>C. B. Faison &amp; Michael Clower</td>
</tr>
<tr>
<td>Clerk, Town</td>
<td>Heather Hunnicutt</td>
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<tr>
<td>Finance Dir</td>
<td>Sheila Fields</td>
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<tr>
<td>Fire Chief</td>
<td>Mike Reeson</td>
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<tr>
<td>Librarian</td>
<td>Jan Schaale</td>
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<td>Parks and Recreation Dir</td>
<td>George Edwards</td>
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<td>Planning Chmn</td>
<td>Gregory Schaale</td>
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<tr>
<td>Pub. Safety/Emergency Mgmt</td>
<td>Robert Winfree</td>
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<tr>
<td>Street Supt</td>
<td>Sue Gilbert</td>
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<tr>
<td>Treasurer</td>
<td>Heather Hunnicutt</td>
</tr>
<tr>
<td>Water Commissioner</td>
<td>Col. Robert Alhouse</td>
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<tr>
<td>Zoning Admin</td>
<td>Daniel Gerding</td>
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<td>Zoning Appeals Board</td>
<td>Don Smith</td>
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## CLARKSVILLE

Located in the County of Mecklenburg

<table>
<thead>
<tr>
<th>Population: 1,400</th>
<th>Land Area: 1.98 sq. mi.</th>
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</table>

Mailing Address: Post Office Box 1147, Clarksville 23927

E-mail: clarksville@meckcom.net

Town Administrative Offices: Tel. 434-374-8177, Fax 434-374-9556

**Town Charter:**
- Established 1818
- Incorporated and charter 1821
- Charter 1834
- Charter 1841 amended 1852
- Charter 1898; repealed 1938

Council Meets: Third Tuesday of each month.

### COUNCIL

| Mayor | Robert Wilkerson |
| Vice-Mayor | William S. Nunn |
| Charles Jones | Kenneth Johnson |

### OFFICERS

| Manager | Melinda Moran |
| Attorney | Vacant |
| Clerk, Town | Wendy N. Feild |
| Building Inspector | David Hash |
| Clerk of Council | Tara Murphy |
| Fire Chief | Robert Wilkerson |
| Planning Chmn | Charles Jones |
| Police Chief | Ricky Wilkinson |
| Public Utility Dir | Richard Elliott |
| Public Works/Street Dir | Terry Hite |
| Sewer/Water/Wastewater Supt | Richard Elliott |
| Treasurer | Tara Murphy |
| Zoning Admin | Melinda Moran |
# TOWNS

### CLEVELAND

Located in the County of Russell

- **Population:** 148
- **Land Area:** 0.12 sq. mi.

Mailing Address: Post Office Box 9, Cleveland 24225

Town Administrative Offices: Tel. 276-889-4365

*Town Charter:* Incorporated by order of the Circuit Court of Russell County, July 1946.

Council Meets: Fourth Monday of each month at 6:30 p.m.

**COUNCIL**

William Trail, *Mayor*
Geraldine Dotson
J.E. Garrett

**OFFICERS**

- **Attorney:** A. Benton Chafin
- **Clerk, Town:** Rhonda Hobson
- **Fire Chief:** Raymond Warren
- **Treasurer:** Rhonda Hobson
- **Public Util./Works Dir.:** Johnny Hicks
- **Water/Wastewater/Street Dir.:** Johnny Hicks

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### CLIFTON

Located in the County of Fairfax

- **Population:** 275
- **Land Area:** 0.26 sq. mi.

Mailing Address: Post Office Box 309, Clifton 20124

Internet: [www.clifton-va.com](http://www.clifton-va.com)

Town Administrative Offices: Tel. 703-830-2129


Council Meets: First Tuesday of each month at 7:00 p.m.

**COUNCIL**

James C. Chesley, *Mayor*
William Arnold
Marguerite “Margo” Backley

**OFFICERS**

- **Attorney:** Gifford Hampshire
- **Architectural Review Board Chmn.:** Royce Jarrendt
- **Clerk, Town:** Fawn Freeman
- **Engineer:** Joseph McClellan
- **Finance Dir.:** William Arnold
- **Fire Chief:** James Beadle
- **Parks & Recreation Dir.:** Trisha Robertson
- **Planning Chmn.:** Michelle Stein
- **Public Util./Works Dir.:** Levon Buller
- **Treasurer:** Marilyn Barton
- **Zoning Admin.:** Steve Effros

---

### CLIFTON FORGE

Located in the County of Alleghany

- **Population:** 4,289
- **Land Area:** 3.09 sq. mi.

Mailing Address: Post Office Box 631, Clifton Forge 24422

E-mail: angelap@cliftonforge.org

Town Administrative Offices: Tel. 540-863-2500 Fax 540-863-2538

*Charter Information:* Originally known as Williamson’s Station. Established as town 1861. Town charter Ex Sess 1884. Charter 1900; repealed 1918. City incorporation by Court Order 1906.

Form of Government: Council-Manager

Town Council meets: Second and Fourth Tuesday of each month at 7:00 p.m.

COUNCIL MEMBERS

Jack Kimberlin  
W. Ed Mansfield  
Don Carter

Annette Anderson  
Carl Brinkley

TOWN OFFICERS

Manager ......................... Tom Harris  
Attorney ...................... David B. Davis  
Building Insp./Off. ........... Trina Mastran  
Clerk of Council ............ Thomas Harris  
Engineer ...................... Trina Mastran  
Finance Dir .................. LeeAnna D. Tyler  
Fire Chief ..................... Mark Nicely  
Librarian .................... Elizabeth Locker  
Parks & Recreation Dir... James W. Entsminger  
Personnel Dir .............. LeeAnna D. Tyler  
Planning Chmn .............. Norman W. Rice  
Police Chief ................. Barry G. Balser  
Public Util./Works Dir. ...... Trina Mastran  
Purchasing Agent .......... Tom Harris  
Recreation Dir ............. James Entsminger  
Wastewater Sup. ............ Brian White  
Water Utility Dir .......... Robert R. Irvine  
Zoning Inspector .......... Tom Harris

CLINCHCO Located in the County of Dickenson

Population: 424  
Land Area: 2.76 sq. mi.

Mailing Address: Post Office Box 357, Clinchco 24226

Town Administrative Offices: Tel. 276-835-1160  Fax 276-835-9420


Council Meets: Third Thursday of each month at 7:00 p.m.

COUNCIL

Randy L. Moore, Mayor  
Robert Carico  
Teresa Delaney  
Paul Holts

Mark Allen McCowan  
G. Bryan Moore  
Pamela Morse

OFFICERS

Attorney ......................... Gerald Gray  
Clerk, Town ................. Shelba Mullins  
Planning Chmn .......... Jeanette Sutherland  
Police Chief ................. Matthew Mullins  
Treasurer ..................... Shelba Mullins

CLINCHPORT Located in the County of Scott

Population: 77  
Land Area: 0.68 sq. mi.

Mailing Address: Post Office Box 327, Duffield 24244

Town Administrative Offices: Tel. 276-940-2142


Council Meets: Second Monday of each month at 7:00 p.m. in the Town Hall.

COUNCIL

Sylvia Bowen  
Cathy Dockery  
Larry Rhoton

Marnita Vaughn  
Ralph T. Qualls

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### CLINTWOOD

Located in the County of Dickenson

Population: 1,549  
Land Area: 1.91 sq. mi.

Mailing Address: Post Office Box 456, Clintwood 24228

Internet: [www.clintwood.virginia.com](http://www.clintwood.virginia.com)

E-mail: clintwodtown@naxs.com

Town Administrative Offices: Tel. 276-926-8383  Fax 276-926-9871


**Council Meets:** Second Tuesday of each month at 6:00 p.m. at the Clintwood Town Hall.

**COUNCIL**

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Ronald G. Kendrick</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vice-Mayor</td>
<td>Tammy L. Robinson</td>
</tr>
</tbody>
</table>

**OFFICERS**

<table>
<thead>
<tr>
<th>Manager</th>
<th>Donald Baker</th>
</tr>
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<tbody>
<tr>
<td>Attorney</td>
<td>Greg Kallen</td>
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<tr>
<td>Building Insp./Off.</td>
<td>Chris Rakes</td>
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<td>Clerk, Town</td>
<td>Judy Steele</td>
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<tr>
<td>Fire Chief</td>
<td>Kenneth Adkins</td>
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<table>
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<tr>
<th>Planning Chmn.</th>
<th>Ron Kendrick</th>
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<tr>
<td>Police Chief</td>
<td>David Phipps</td>
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<tr>
<td>Sewer/Water Supt.</td>
<td>Jeff Hammons</td>
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<td>Street Supt.</td>
<td>Robert Stallard</td>
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<tr>
<td>Zoning Admin.</td>
<td>Judy Steele</td>
</tr>
</tbody>
</table>

### COEBURN

Located in the County of Wise

Population: 1,996  
Land Area: 2.05 sq. mi.

Mailing Address: Post Office Box 370, Coeburn 24230

Internet: [www.coeburnva.org](http://www.coeburnva.org)

E-mail: coeburn@bellatlantic.net

Town Administrative Offices: Tel. 276-395-3323  Fax 276-395-3648


**Council Meets:** Second Monday of each month at 6:00 p.m.

**COUNCIL**

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Harold L. Ringley</th>
</tr>
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<tbody>
<tr>
<td>Carole L. Boone</td>
<td>Larry Salyer</td>
</tr>
<tr>
<td>Carlies Collins</td>
<td>G. Lynn Wells</td>
</tr>
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</table>

**OFFICERS**

<table>
<thead>
<tr>
<th>Manager</th>
<th>Terry L. Gibson</th>
</tr>
</thead>
<tbody>
<tr>
<td>Attorney</td>
<td>Leonard Rogers</td>
</tr>
<tr>
<td>Building Insp./Off.</td>
<td>Robert Mullins</td>
</tr>
<tr>
<td>Clerk, Town</td>
<td>Sherry B. Bise</td>
</tr>
<tr>
<td>Finance Dir.</td>
<td>Terry L. Gibson</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Cliff Hawkins</td>
</tr>
</tbody>
</table>
Parks & Recreation Dir. ................ Danny Jordan
Planning Dir. ...................... Terry L. Gibson
Planning Chmn. ....................... Wayne Perry
Police Chief ....................... Jerry Maine
Public Util./Works Dir. ............... Danny Jordan
Treasurer .......................... Sherry B. Bise
Wastewater/Water Dir. ............. Ronald Steffey
Zoning Admin ....................... Terry L. Gibson
Zoning Chmn. ........................ Charles McConnell

COLONIAL BEACH
Located in the County of Westmoreland
Population: 3,228
Land Area: 2.59 sq. mi.

Mailing Address: 18 North Irving Avenue, Colonial Beach 22443

Internet:  www.colonialbeachva.net

E-mail:  cbclerk@3n.net or cbmgr@3n.net

Town Administrative Offices:  Tel. 804-224-7181  Fax 804-224-7185


Council Meets:  Second Thursday of each month and quarterly Saturdays.

COUNCIL

George W. Bone, Jr., Mayor
Edward C. Gunderson
Linda Crandell
Julia M. Saulnier

OFFICERS

Manager ................................. Vacant
Attorney .................................. Andrea G. Erard
Building Insp./Off. .................. Chuck Bird
Clerk, Town .......................... Barbara A. Goff
Finance Dir. ......................... Mary Frances Bowen
Police Chief ....................... Courtlandt A. Turner
Public Util./Works Dir. .......... Robert Murphy
Treasurer .......................... Joan H. Grant.
Wastewater Dir. .................... William Coleman
Zoning Admin ....................... Chuck Bird

COLUMBIA
Located in the County of Fluvanna
Population: 49
Land Area: 0.20 sq. mi.

Mailing Address:  Post Office Box 779, Columbia 23038

Town Administrative Offices:  Tel. 434-842-2277


Council Meets:  Third Tuesday of each month at 7:00 p.m. in the Town Hall.

COUNCIL

James T. “Jay” Anderson, Mayor
Samuel Hancox
Jerry W. Kidd
Nash Kidd, Jr.

OFFICERS

Attorney ................................. Frederick Payne
Treasurer ................................. Vacant

Deborah Kidd
Donald Kidd
Heath Kidd
Irene Newton

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TOWNS

COURTLAND
Located in the County of Southampton

Population: 1,270 Land Area: 0.92 sq. mi.

Mailing Address: Post Office Box 39, Courtland 23837

E-mail: toc@fastrus.com

Town Administrative Offices: Tel. 757-653-2222


Council Meets: Second Tuesday of each month at 7:30 p.m.

COUNCIL

Lewis H. Davis, Sr., Mayor
James N. Brashaw
George Kitchen
Mary Hill

OFFICERS

Attorney ...................... C. Butler Barrett
Clerk, Town ...................... Debra J. Lambert
Police Chief .................. Sgt. Jeff C. Barnes
Zoning Admin .................... Lewis H. Davis, Sr.

CRAIGSVILLE
Located in the County of Augusta

Population: 979 Land Area: 1.98 sq. mi.

Mailing Address: Post Office Box 237, Craigsville 24430-0237

Town Administrative Offices: Tel. 540-997-5935 Fax 540-997-1120


Council Meets: First Thursday of each month at 7:00 p.m. in the Town Chambers.

COUNCIL

Richard L. Fox, Mayor
Herbert A. Campbell, Vice-Mayor
Joseph S. Colvin

OFFICERS

Attorney ...................... N. Douglas Noland
Clerk, Town ...................... Helen W. Cauley
Fire Chief ...................... W. Wayne Martin
Planning Chmn .................... Barbara Short
Public Utilities/Works Dir ....... John C. Temple
Treasurer ....................... Helen W. Cauley
Zoning Admin .................... Albert L. Sprouse

CREWE
Located in the County of Nottoway

Population: 2,378 Land Area: 2.03 sq. mi.

Mailing Address: 125 East Carolina Avenue, Crewe 23930

E-mail: crewe@meckom.com

Town Administrative Offices: Tel. 434-645-9453 Fax 434-645-1240


Council Meets: Second Monday of each month at 7:30 p.m.
REPORT OF THE SECRETARY OF THE COMMONWEALTH

COUNCIL

Henry Crittenden, Mayor
James E. "Eddie" Higgins, Vice-Mayor
Robert D. "Bob" Fuller
Robert W. Duffy
E.B. Fisher
C. Rhea Houchins
H.M. "Skip" Skipwith, Jr.
Sally Tab Wilkerson

OFFICERS

Manager ................................... W. Wade Walker
Attorney ................................. Shawn Copeland
Clerk, Town .............................. Doris W. Morris
Fire Chief ............................... Val Wilson
Police Chief ............................ Michael K. Hall
Public Util./Works Dir. .......... Ralph T. Shelton, Sr.
Treasurer ............................... W. Wade Walker

CULPEPER

Located in the County of Culpeper

Population: 10,442 Land Area: 6.73 sq. mi.
Mailing Address: 400 S. Main Street, Culpeper 22701
Internet: www.culpeper.to
E-mail: bgodfrey@culpeper.to
Town Administrative Offices: Tel. 540-829-8250 Fax 540-829-8254

Council Meets: Second Tuesday of each month at 7:00 p.m.

COUNCIL

Pranas A. Rimeikis, Mayor
Pamela S. Jenkins, Vice-Mayor
Thomas E. Huggard
Duke M. duFrane
Christopher H. Snider
Calvin L. "Chip" Coleman
Michael T. Olinger
Emma F. Richards
William M. Yowell

OFFICERS

Manager ................................. J. Brannon Godfrey, Jr.
Attorney ................................. Robert W. Bendall
Building Insp./Off. ........................ Bill Myers
Clerk, Town .............................. Donna B. Foster
Engineer ................................. Chuck Stephenson
Finance Dir. ............................. Neal Deane
Fire Chief ............................... Jack Griffin
Light/Power Dir. .......................... Mark Bly
Planning Dir. ............................. Chuck Stephenson
Police Chief ............................. Daniel V. Boring
Public Works Dir. ........................ Robert H. Thornhill, Jr.
Public Works Supt. ........................ Gary Wise
Info. Tech Administrator .......... Bill Huebner
Tourism Dir. .............................. Paula Stafford
Treasurer ................................. Roger W. Mitchell, Jr.
Wastewater Dir. .......................... Harry Hughes
Chief Water Plant Operator ........ Randy Lindsay
Chief Wastewater Plant Opr. ........ Jim Hust
Zoning Admin. ............................ Maxie Davis

DAMASCUS

Located in the County of Washington

Population: 981 Land Area: 0.85 sq. mi.
Mailing Address: Post Office Drawer 576, Damascus 24236
Internet: www.damascus.org
E-Mail: asizemore@mrpdc.org
Town Administrative Offices: Tel. 276-475-3831 Fax 276-475-3241

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TOWNS


Council Meets: First Monday of each month at 7:00 p.m.

COUNCIL

Creed Jones, Mayor
Lawrence Lewis, Vice-Mayor
Marianna Farmer
Maurice Parris

OFFICERS

Manager .................................... Aaron Sizemore
Attorney ........................................T homas Dene
Building Insp./Off. ........................... Toby Boian
Clerk, Town ................................. Tonya Triplett
Engineer .......... Appalachia Technical Services
Fire Chief ....................................... Bobby Smith
Parks & Recreation Dir. ...............Tommy Hayes
Planning Dir & Chmn. .................Tom Horsch

Police Chief ............................... Blake Eades
Public Util./Works Dir. ............... Maurice Parris
Sewer Supt. ............................... Joe Alexander
Treasurer ............................... Shirley Brand
Wastewater Dir. ........................... Lannis Greene
Zoning Admin. ............................... Vacant
Zoning Chmn. ............................... Aaron Sizemore

DAYTON

Located in the County of Rockingham

Population: 1,344
Mailing Address: Post Office Box 215, Dayton 22821-0215
Town Administrative Offices: Tel. 540-879-9538 Fax 540-879-2824


Council Meets: First Monday of each month at 7:00 p.m. in the Shenendeho Valley Folk Art & Heritage Center, 382 High Street.

COUNCIL

Lawrence J. Purcell, Mayor
Judy A. Way Vice-Mayor
Mitchell R. Griffith
O. Wade Hill

OFFICERS

Manager .................................Rick L. Chandler
Attorney ............................... J. Jay Litten
Clerk, Town ......................... Alison McElroy
Finance Dir. ......................... Judy Way
Planning Dir ..................... Rick L. Chandler
Planning Chmn. ..............David W. Culver

Police Chief ............................... William W. Farris, Jr.
Public Util./Works Dir. ............... Rick L. Chandler
Treasurer ............................... Wilma J. Dickenson
Water Supt. ............................... Conrad T. Eye
Zoning Admin. ...................... Rick L. Chandler

DENDRON

Located in the County of Surry

Population: 297
Mailing Address: Post Office Box 241, Dendron 23839
Town Administrative Offices: Tel. 757-267-2508 Fax 757-267-2248


Council Meets: First Monday of each month.
REPORT OF THE SECRETARY OF THE COMMONWEALTH

COUNCIL
Benny W. Muncy, Mayor
Yvonne Pierce, Vice-Mayor
Ruth Sheffield
Misti Furr
Juanita Mason
Willie Turner
Dorothy Hewitt

OFFICERS
Attorney ......................... Clinton B. Faison, Jr.
Clerk, Town ...................... Nancy Shope
Fire Chief ......................... Shelton Steward, Jr.
Planning Chmn. .................... Misti Furr
Public Util./Works Dir. .............. Ben Muncy
Treasurer .......................... Nancy Shope

DILLWYN
Located in the County of Buckingham

Population: 447
Land Area: 0.69 sq. mi.

Mailing Address: Post Office Box 249, Dillwyn 23936

Town Administrative Offices: Tel. 434-983-2076 Fax 434-983-1723

Town Charter: Incorporation and charter March 12, 1912 amended 1920 and 1952.

Council Meets: Second Tuesday of the month at 7:30 p.m.

COUNCIL
Samuel L. Ranson, Mayor
Roberta T. Foster
Ada T. Garrett
Ossie J. Harris
James G. O'Bryant
Linda V. Paige
J. Ervin Toney

OFFICERS
Attorney ........................... J. Robert Snoddy, III
Clerk, Town ....................... Peggy Johnson
Fire Chief ......................... Shelton Foster
Planning Chmn. .................... James G. O'Bryant
Treasurer .......................... Peggy Johnson
Zoning Chmn. ...................... James G. O'Bryant

DRAKES BRANCH
Located in the County of Charlotte

Population: 504
Land Area: 2 sq. mi.

Mailing Address: Post Office Box 191, Drakes Branch 23937

Town Administrative Offices: Tel. 434-568-3091 Fax 434-568-5020


Council Meets: First Monday of each month at 7:00 p.m.

COUNCIL
Denise L. Pridgen, Mayor
Deborah Kennedy, Vice-Mayor
Roscoe M. Eubanks, Sr.
Juanita Hamlett
W. Harold Pettus, Jr.
Lynwood Scruggs
Peery Wells, Sr.

OFFICERS
Attorney ............................ L. F. Tyler, III
Clerk, Town ....................... Mary Sands
Fire Chief .......................... Garland Hamlett, Jr.
Planning Chmn. .................... Roscoe M. Eubanks
Police Chief ....................... Tommy Galbreath
Sewer/Water Supt. .................. Dana Harmon
Treasurer .......................... Mary Sands
Zoning Admin. ..................... Lynwood Scruggs
TOWNS

DRAPER  Located in the County of Pulaski

Population:  Statistics not available
Town Administrative Offices:  Tel. Not available
Town Charter:  Incorporated by order of the Circuit Court of Pulaski County, November 20, 1924. The Town of Draper has no town officers. For information of the Town of Draper, contact the County of Pulaski at: (540) 980-7705.

DUBLIN  Located in the County of Pulaski

Population:  2,288  Land Area:  1.42 sq. mi.
Mailing Address:  Post Office Box 1066, Dublin 24084
Town Administrative Offices:  Tel. 540-674-4731  Fax 540-674-4803
Council Meets:  Third Thursday of each month at 7:00 p.m.

COUNCIL

Benny P. Skeens, Mayor
Peggy H. Hemmings, Vice-Mayor
Samuel F. Gregory, Jr.
Dallas L. Cox

OFFICERS

Manager ......................... William H. Parker  Planning Chmn. ......................... Patsy Akers
Attorney .............................. Thomas G. Baker, Jr.  Police Chief ................................. Jay C. Vest
Building Insp./Off. ............... William H. Parker  Pub Utilities/Works Dir. .... William M. Bugg, Jr.
Clerk, Town .......................... William H. Parker  Treasurer ................................. Rebecca L. Ratcliff
Engineer ............................. William H. Parker  Zoning Admin. ......................... Warren J. Bain
Fire Chief ............................ Robert D. Cecil

DUFFIELD  Located in the County of Scott

Population:  62  Land Area:  0.58 sq. mi.
Mailing Address:  Post Office Box 72, Duffield 24244
Town Administrative Offices:  Tel. 276-431-177
Council Meets:  First Wednesday of each month at 7:00 pm.

COUNCIL

R. Gerald Miller, Mayor
Buddy D. Chesser, Vice Mayor
Bethanie F. Dingus

OFFICERS

Attorney ............................. Roy Jessee  Wastewater Dir. ......................... Bruce Robinette
Clerk, Town .......................... Beth Dingus  Water Supt. ............................... Jack Bush
Fire Chief ............................ Roger Carter  Zoning Chmn. ......................... Gerald Miller
Treasurer ............................ Dana Cooper

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REPORT OF THE SECRETARY OF THE COMMONWEALTH

DUMFRIES
Located in the Counties of Prince William

Population: 4,937  Land Area: 1.6 sq. mi.

Mailing Address: Post Office Box 56, Dumfries 22026

Internet: www.dumfriesvirginia.org

Town Administrative Offices: Tel. 703-221-3400  Fax 703-221-3544


Council Meets: First Tuesday of each month at 7:00 p.m.

COUNCIL

Melvin Bray, Mayor
Stephanie Bradley
Nannie S. Cornell
Charles Brewer

Clyde N. Washington, Jr.
Rafael Lopez
Brenda L. Via

OFFICERS
Manager ...................................................Vacant
Attorney .....................................................Robert Bendall
Building Insp./Off. .................................Larry Wemyss
Clerk, Town ..............................................Donna Johnson
Clerk, Deputy Town .................................Retta Ladd
Dir. Community Services.......................Cathy Lame

Planning Chmn. .................................John Webb
Police Chief ...........................................Calvin L. Johnson
Public Works Dir. .................................Julius Scroggins
Treasurer .............................................Retta Ladd
Zoning Adm. ............................................Debra Ward

DUNGANNON
Located in the County of Scott

Population: 317  Land Area: 0.36 sq. mi.

Mailing Address: Post Office Box 278, Dungannon 24245

E-mail: dungannontownhall@yahoo.com

Town Administrative Offices: Tel. 276-467-2522  Fax 276-467-2522


Council Meets: First Monday of each month at 7:00 p.m. in the Dungannon Town Hall.

COUNCIL

Phillip G. Osborne, Mayor
Herbert H. Horne
Jeff Hunt

Nancy J. Osborne
Fred H. Nickels

OFFICERS
Attorney .....................................................George Maddux
Clerk, Town .............................................Carol Cozart

Fire Chief .............................................Freddie Dockery
Planning Dir. .........................................Vacant

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TOWNS

EASTVILLE
Located in the County of Northampton

Population: 203  Land Area: 0.22 sq. mi.

Mailing Address: Post Office Box 747, Eastville 23347

Town Administrative Offices: Tel. 757-678-7523


Council Meets: Second Monday of the second month of each quarter.

COUNCIL

Edgar S. Sturgis, III, Mayor
Gordon L. Ward, Sr.
Eleanor C. Gordon
Bobby W. Berry

Frederick W. Gray
Shannon W. Wescoat
James C. Sturgis

OFFICERS

Clerk, Town ....................Martha D. Nottingham

EDINBURG
Located in the County of Shenandoah

Population: 813  Land Area: 0.74 sq. mi.

Mailing Address: Post Office Box 85, Edinburg 22824

Internet: www.town.edinburg.va.us

Town Administrative Offices: Tel. 540-984-8521  Fax 540-984-4286


Council Meets: Second Tuesday of each month at 7:30 p.m.

COUNCIL

Daniel J. Harshman, Mayor
Steve Wood, Vice-Mayor
Clyde Beachy
Bradley Dellinger

Robert Williamson
Richard Wadkins
Fay Wymer

OFFICERS

Manager ......................Daniel J. Harshman
Attorney ......................Jay K. Wilk
Clerk, Town ....................Doris F. Stover
Engineer ......................Patton, Harris, Rust & Assocs.
Finance Dir ......................Clyde Beachy
Fire Chief ......................Leslie Hollar
Planning Chmn ..................Richard Ritter
Police Chief ....................Walter Thomas Myrtle
Public Util./Works Dir ........Ronald L. Ross
Sewer Supt ......................EEMA O&M Services Group
Street Supt ......................Clyde Beachy
Treasurer ......................Doris F. Stover
Zoning Admin ..................Ronald Hoffman

ELKTON
Located in the County of Rockingham

Population: 2,042  Land Area: 1.37 sq. mi.

Mailing Address: 173 West Spotswood Avenue, Elkton 22827

Town Administrative Offices: Tel. 540-298-9480  Fax 540-298-1270


Council Meets: Third Monday of each month.
REPORT OF THE SECRETARY OF THE COMMONWEALTH

COUNCIL

Wayne Printz, Mayor
Randall Snow, Vice Mayor
J. T. Dean
Theodore Pence

Clyde mcDaniel
Stephen Sigafouse
Phillip Workman

OFFICERS

Administrator ......................... Dennis Donachy
Attorney .................................... Miller & Earle
Clerk of Council ....................... Rick Carey
Fire Chief .............................. Jonathan Kibler
Planning Chmn ...................... Daniel Talbot
Police Chief ......................... Richard Pullen
Public Util./Works Dir. ............... Jared Shifflett
Recreation Coord ..................... Lynn Meadows
Treasurer ............................... Clairen Sipe
Zoning Admin ....................... Dennis Donachy

EXMORE

Located in the County of Northampton

Population: 1,136  Land Area: 0.81 sq. mi.
Mailing Address: Post Office Box 647, Exmore 23350
Town Administrative Offices: Tel. 757-442-3114  Fax 757-442-4038

Town Charter: Incorporation and charter April 7, 1950.
Council Meets: First Monday of each month.

COUNCIL

Jeter Guy Lawson, Mayor
J. Grayson Duer, Vice-Mayor
Douglas W. Greer, Sr.
Donald P. Kellam, Sr.

Charles D. Massey
David J. Scanlan
Charles G. Ward, Sr.

OFFICERS

Attorney .......................... Bundick & Rowan P.C.
Clerk, Town ..................... Katrina Hickman
Police Chief ...................... Stephen T. Elliott
Treasurer .......................... Roberta King

FARMVILLE

Located in the County of Prince Edward

Population: 6,845  Land Area: 7.2 sq. mi.
Mailing Address: Post Office Drawer 368, Farmville 23901
Internet: www.farmvilleva.com
E-mail: Lhricko@farmvilleva.com

Town Administrative Offices: Tel. 434-392-5686  Fax 434-392-3160

Council Meets: Second Wednesday of each month at 7:00 p.m.

COUNCIL

Sydnor C. Newman, Jr., Mayor
Carlton H. Lafoon, Vice Mayor
Harlan L. Horton
Otto S. Overton

Armstead D. Reid
Donald L. Hunter
Anne H. Nase
David E. Whitus
TOWNS

OFFICERS

Manager .................................... Gerald J. Spates
Attorney .................................... Donald C. Blessing
Building Insp...........................C. Larry Philbeck
Clerk of the Council....................Lisa M. Hricko
Fire Chief...................................Tim McKay
Planning Chmn............................. Brad Watson
Police Chief.............................. Stuart O. Dunnivant
Property Inspector...................... Kim Thompson
Public Works Dir......................... Robin C. Atkins
Town Planner............................. Cindy Morris
Treasurer ................................... Carol Anne Seal
Wastewater Dir. ......................... Bennett Meader
Water Supt. ................................ Kathy Gagen
Zoning Admin............................. Gerald J. Spates
Zoning Chmn............................. Richard P. Lash

FINCASTLE

Located in the County of Botetourt

Population: 359 Land Area: 0.24 sq. mi.

Mailing Address: Post Office Box 250, Fincastle 24090

Town Administrative Offices: Tel. 540-473-2200 Fax 540-473-3256


Council Meets: Second Tuesday of each month.

COUNCIL

Robert Gengo, Mayor
Mary Bess Smith
Edward D. Bordett
Phebe Cress
Malanie Parker Jones
Karen Willis
Mitch Bowman

OFFICERS

Attorney ................................. Stephen Wills
Clerk, Town ............................. Robert Gengo
Public Util./Works Dir. ............ Ed Bordett
Treasurer ................................. Karen Willis
Zoning Chmn. ............................ Robert Gengo

FLOYD

Located in the County of Floyd

Population: 432 Land Area: 0.46 sq. mi.

Mailing Address: 138 Wilson Street, Floyd 24091

E-mail: tofloyd@swva.net

Town Administrative Offices: Tel. 540-745-2565 Fax 540-745-6073


Council Meets: First Thursday of each month at 7:00 p.m.

COUNCIL

Worley S. Bishop, Jr., Mayor
Otis D. Howell, Vice-Mayor
Darin L. Brit
Michael S. Patton
Robert N. Shelor, Jr.

OFFICERS

Manager ................................. Richard E. Lewis, Jr.
Attorney ................................. James W. Shortt
Clerk, Town ............................. Karen Y. Hodges
Public Util./Works Dir. .......... Richard E. Lewis, Jr.
Treasurer ................................. Karen Y. Hodges
Zoning Admin. ........................ Richard E. Lewis, Jr.
REPORT OF THE SECRETARY OF THE COMMONWEALTH

FRIES
Located in the County of Grayson

Population: 614
Land Area: 0.65 sq. mi.

Mailing Address: Post Office Box 452, Fries 24330

Town Administrative Offices: Tel. 540-744-2231 Fax 540-744-3030


Council Meets: First Tuesday of each month in the Fries Recreational Center at 7:00 p.m.

COUNCIL
Carolyn J. Jones, Mayor
Kenneth R. Brooms, Vice-Mayor
William A. Davis
Frankie W. Fortner
Nancy P. Hawks
Lola M. Coleman
G. Phillip Cochran
Christine M. Vuurmans

OFFICERS
Manager .........................Jack L. Gardin
Public Util./Works Dir..........Harry L. Boyles
Attorney ............................Roger D. Brooks
Sewer Supt........................Eugene Graham
Clerk, Town .........................Jill R. Hill
Street Supt........................Larry B. Boyles
Fire Chief ............................Larry Waller
Treasurer .............................Jill R. Hill
Police Chief .........................Bobby E. Jones
Water Supt........................Fred L. Kirby
Public Health Off..............James S. Chappell, M.D.

FRONT ROYAL
Located in the County of Warren

Population: 14,160
Land Area: 9.28 sq. mi.

Mailing Address: Post Office Box 1560, Front Royal 22630-1560

E-mail: tpresley@ci.front-royal.va.us

Town Administrative Offices: Tel. 540-635-8007 Fax 540-636-7475


Council Meets: Second and fourth Monday of each month at 7:30 p.m.

COUNCIL
James M. Eastham, Mayor
J. Daniel Pond, Ill
Stanley W. Brooks, Jr.
Joseph T. McDaniel
Timothy W. Darr
M. Eileen Grady
Fred Phillip Foster

OFFICERS
Manager ..............................David W. Reynal
Planning Chmn .....................Joseph Duggan, Jr.
Attorney .............................Blair D. Mitchell
Police Chief ........................Ronald A. Ricucci
Clerk of Council ...............Tina L. Presley (Acting)
Public Works&Util Dir...B. Keith Will (Acting)
Electrical Services Dir........George A. Shadman
Purchasing Agent .............Cynthia A. Hartman
Finance Dir ......................Kim Gilkey-Breeden (Acting)
Treasurer ...........................David W. Reynal
Planning Dir .....................Brevetta Jordan
Zoning Admin ....................Andrea Lilley
TOWNS

GATE CITY
Located in the County of Scott

Population: 2,159 Land Area: 2.04 sq. mi.

Mailing Address: 176 East Jackson Street, Gate City 24251

Internet: www.gate-city.org

Town Administrative Offices: Tel. 276-386-3831 Fax 276-386-7789


Council Meets: Second Tuesday of each month at 6:00 p.m.

COUNCIL

Mark Jenkins, Mayor
Jack W. Anderson
Tommy Herrong

OFFICERS
Manager ......................... Jason Stewart
Attorney ......................... Michael Carrico
Clerk, Town ...................... Heather Lane
Fire Chief ....................... Roger Cassell
Planning Chmn.................. Robert Barker

Frances Perry
Rita D. Tipton
Steve F. Williams

POLICE CHIEF ......................... Jason Cox
Public Util./Works Dir. .......... Dwayne Rhoton
Treasurer ............................... Cindy Coates
Zoning Chmn. ........................ Vacant

GLADE SPRING
Located in the County of Washington

Population: 1,374 Land Area: 1.26 sq. mi.

Mailing Address: Post Office Box 98, Glade Spring 24340

Town Administrative Offices: Tel. 276-429-5134 Fax 276-429-2889


Council Meets: First Monday of each month at 7:30 p.m.

COUNCIL

Douglas K. Cline, Mayor
Jerry T. Coleman, Vice-Mayor
William P. Porter
Marie Brown

Jim Barker
Jerry T. Coleman
James Littor
Ricky R. Call

OFFICERS
Manager ......................... Toby L. Boian
Attorney ......................... David L. Scyphers
Clerk, Town ...................... Nellie L. Stumbo
Finance Dir. ..................... Jim Barker
Fire Chief ....................... Scott Gregory
Parks & Recreation Dir. ....... Ricky R. Call
Planning Dir. .................... D.K. Cline
Planning Chmn.................. John Sheffield
Police Chief .................... Tony Richardson

Public Health Off. .................. M. Brown
Public Util./Works Dir. .......... B. J. Gill, Jr.
Street Supt. ...................... Jerry Coleman
Stenographer ................... Eugena M. Elam
Treasurer ....................... Carter Ratliff
Volunteer Life Saving Crew .... Dwayne Stanley
Zoning Admin. ................... Toby L. Boian
Zoning Chmn. .................... Greg McMillan

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REPORT OF THE SECRETARY OF THE COMMONWEALTH

GLASGOW
Located in the County of Rockbridge

Population: 1,046 Land Area: 1.51 sq. mi.

Mailing Address: Post Office Box 326, Glasgow 24555

E-mail: dhavens@ntelos.net

Town Administrative Offices: Tel. 540-258-2246 Fax 540-258-1325


Council Meets: First Monday of each month at 7:00 p.m. in the Town Hall.

COUNCIL

Samuel H. Blackburn, Mayor
Roger L. Bradley
Ruby Ogden Clark
Roberta Blacke Lyle

OFFICERS

Manager .................................... Andrew Havens
Attorney .................................... Thomas Simons
Building Insp./Off. ................. R. Eric Schnetzler
Clerk, Town .............................. Andrew Havens
Finance Dir. ........................... Andrew Havens

Fire Chief.................................Richard Spangler
Police Chief ............................. Damon Propst
Wastewater Dir. ....................... Jeffrey Rankin
Zoning Admin......................... Andrew Havens

GLEN LYN
Located in the County of Giles

Population: 151 Land Area: 0.65 sq. mi.

Mailing Address: Post Office Box 88, Glen Lyn 24093

Town Administrative Offices: Tel. 540-726-7075 Fax 540-726-2188


Council Meets: First Monday of each month at 7:00 p.m.

COUNCIL

T. (Rick) Ould, Jr., Mayor
Rickey Crawford
Nila Spencer
Donetta Spangler

OFFICERS

Manager ................................. James H. Spencer
Attorney ................................. Mike Bedsaul
Clerk, Town ............................. Jas Spencer
Deputy Clerk............................ Norma Brown
Engineer ................................. Thompson Ed Litten
Fire Chief................................. Randy D. Jones

Parks & Recreation Dir. ........ James H. Spencer
Planning Dir. ......................... Thomas R. Ould, Jr.
Planning Chmn. ..................... Ricky Crawford
Police Chief ........................... Steve Buckland
Public Util./Works Dir. .......... David Robertson
Wastewater/Water Dir.......... Roger D. Jones
GORDONSVILLE
Located in the County of Orange

Population: 1,498
Mailing Address: Post Office Box 276, Gordonsville 22942
Internet: www.gordonsville.org
E-mail: gordonsville@ns.gemlink.com
Town Administrative Offices: Tel. 540-832-2233 Fax 540-832-2449


Council Meets: Third Monday of each month at 7:00 p.m.

COUNCIL

Ernest W. Duncan, Mayor
Emily M. Winkey, Vice-Mayor
Steven Irving

Robert Coiner
Marilyn Steinke
Peter Zahn

OFFICERS

Attorney ......................... Frank Terwilliger
Clerk, Town ..................... Ethel Hutchinson
Police Chief ..................... Terry Duty
Town Manager .................. Sabrina M. Martyn
Treasurer ....................... Ethel Hutchinson
Zoning Admin .................. Sabrina M. Martyn

GOSHEN
Located in the County of Rockbridge

Population: 406
Mailing Address: Post Office Box 8, Goshen 24439
E-mail: townofgoshen_va@yahoo.com
Town Administrative Offices: Tel. 540-997-5545 Fax 540-997-9495


Council Meets: First Tuesday of each month at 7:30 p.m. in Town Hall.

COUNCIL

Darell V. Sprouse, Mayor
Thelma W. McLain
P. Faye Fitzgerald

H.D. Carter, Jr.
John S. Rorer
Marvin D. Sensabaugh

OFFICERS

Attorney ......................... Eric L. Sisler
Clerk, Town ................. Bobbie J. Thornsbury
Fire Chief ....................... Mike Jolly
Planning Chmn ............... Fay S. Fitzgerald
Treasurer ...................... Bobbie J. Thornsbury
Water Operator ............. William R. White

GRETNA
Located in the County of Pittsylvania

Population: 1,257
Mailing Address: Post Office Box 602, Gretna 24557-0602
E-mail: togl@meckcom.net
Town Administrative Offices: Tel. 434-656-6572 Fax 434-656-6572

Council Meets: Second Monday of each month at 7:30 p.m. in Town Hall, 107 South Shelton Street.

COUNCIL

Glenna T. Lingafelt, Mayor
Michael L. Bond
Steven T. Gibson
Wayne Wood
James Gilbert
R. Keith Motley
Charlotte Scruggs

OFFICERS

Manager ....................................... David A. Lilly
Attorney .................................Michael G. Turner
Clerk, Town ............................... Wendy Scearce
Fire Chief ............................... Larry D. Roach
Police Chief .............................. W.C. Quarles
Public Util./Works Dir. ............ David A. Lilly
Sewer Supt. .............................. Gary W. Shields
Street Supt. .............................. Melvin T. Norcutt
Treasurer ............................... Wendy Scearce
Water/Wastewater Dir. ........... Gary W. Shields

GROTTOES

Located in the County of Rockingham

Population: 2,114
Land Area: 1.33 sq. mi.

Mailing Address: Post Office Box 146, Grottoes 24441
Internet: www.ci.grottoes.va.us
E-mail: tcrider@ci.grottoes.va.us

Town Administrative Offices: Tel. 540-249-5896 Fax 540-249-5726


Council Meets: Second Monday of each month in the Town Hall.

COUNCIL

Douglas Shifflett, Mayor
Edward Sterling, Jr.
Loretta Harris
John Funk
Jim Justis
David Raynes
Mark Sterling

OFFICERS

Manager ................................. Timothy E. Crider
Attorney ................................. Matthew Light
Clerk, Town ............................... Tara H. Morris
Finance Dir. ............................. Loretta Harris
Fire Chief ............................... Andrew Holloway
Planning Chmn. ............................ Gary Haston
Police Chief .............................. Tony Stoval
Public Util./Works Dir. ............ Charles Stickley
Sewer Supt. .............................. Bobby Smith
Treasurer ............................... Rhonda M. Danner
Zoning Chmn. ............................. Frank Swink

GRUNDY

Located in the County of Buchanan

Population: 1,175
Land Area: 5.04 sq. mi.

Mailing Address: Post Office Box 711, Grundy 24614

Town Administrative Offices: Tel. 276-935-2551


Council Meets: Second Tuesday of each month.

COUNCIL

Roger Powers, Mayor
Ed Bunn, Vice-Mayor
Chris Mitchell
Gary Prater
Diann Hagy

578
TOWNS

OFFICERS
Manager ..................................... Chuck Crabtree
Attorney ......................................... Tom Mullins
Building Insp./Off. .......................... Tom Adkins
Clerk, Town ............................... Chuck Crabtree
Finance Dir. ................................. Brenda Justus
Fire Chief ................................. Donnie Compton
Police Chief ................................. Barney Stiltner
Street Supt................................. Richard Collins

HALIFAX
Located in the County of Halifax
Population: 1,389
Land Area: 4.34 sq. mi.
Mailing Address: Post Office Box 627, Halifax 24558-0627
E-mail: halifaxva@adelphia.net
Town Administrative Offices: Tel. 804-476-2343 Fax 804-476-6344


Council Meets: Second Tuesday of each month at 7:30 p.m.

COUNCIL
R. Leon Plaster, Mayor
C. W. Daniel, Vice-Mayor
W. A. Stevens

OFFICERS
Manager ................................. Carl Espy
Clerk, Town ................................. Carl Espy
Finance Dir. ................................. Rocco Reynolds
Fire Chief ................................. Darryl Dawson
Planning Chmn. ............................ Carl Espy
Police Sgt ................................. Glenn Stanley
Secretary ................................. Devin Snead
Sewer Supt................................. Lisa Snead
Street Supt................................. Leon Leigh
Treasurer................................. Carl Espy
Wastewater Dir. ............................ Alvin Bates
Water Supt................................. Ned Strange
Zoning Admin............................. Carl Espy

HALLWOOD
Located in the County of Accomack
Population: 290
Land Area: 0.24 sq. mi.
Mailing Address: Post Office Box 205, Hallwood 23359
Town Administrative Offices: Tel. 757-824-5099

Town Charter: Incorporated by order of the Circuit Court of Accomack County, June 3, 1958.

Council Meets: First Monday of each month.

COUNCIL
Merle L. Allhouse, Mayor
Danny P. Shrieves
Alma L. Poulson
Winnie White

OFFICERS
Attorney ................................. Revell Lewis
Building Insp./Off. ........................ Mark Bowden
Clerk, Town ................................. Nancy Russell
Planning Chmn. ............................ Charles Russell, II
Treasurer ................................. Nancy Russell
Zoning Admin............................. Zeb Barfie
**HAMILTON**

Located in the County of Loudoun

Population: 700

Land Area: 0.21 sq. mi.

Mailing Address: 53 East Colonial Highway, Hamilton 20159-0130

Internet: [www.town.hamilton.va.us](http://www.town.hamilton.va.us)

Email: hamiltonva@adelphia.net

Town Administrative Offices: Tel. 540-338-2811 Fax 540-338-9263


Council Meets: Second Monday of each month.

**COUNCIL**

Keith Reasoner, *Mayor*

Greg Wilmoth, *Vice-Mayor*

Craig M. Green

H. Ray Whithy

**OFFICERS**

Attorney ......................... Maureen K. Gilmore

Clerk, Town ......................... Mary Tussing

Fire Chief .......................... William McCann

Planning Chmn. ...................... Bob McCann

Public Util./Works Dir. .......... Harold LeMarr

Recorder, Town Council ............. Mary Tussing

**HAYMARKET**

Located in the County of Prince William

Population: 879

Land Area: 0.51 sq. mi.

Mailing Address: Post Office Box 367, Haymarket 20168

Internet: www.townofhaymarket.com

E-mail: townofhaymarket@verizon.net

Town Administrative Offices: Tel. 703-754-4816 Fax 703-753-2800


Council Meets: First Monday of each month.

**COUNCIL**

David P. Taylor, *Mayor*

Robert Weir

Sheila L. Jarboe

Pamela Stutz

**OFFICERS**

Attorney ......................... John C. Bennett

Building Off ....................... James R. Lowery, Jr.

Clerk ............................. Jennifer Preila

Bryan Garcia

James Tobias

Natasha Sikorsky

Treasurer/Clerk .................... Thomas Kehoe

Police Chief ...................... James Roop

Zoning Admin .................... Pamela Stutz
## TOWNS

<table>
<thead>
<tr>
<th>TOWNS</th>
<th>Located in the County of Dickenson</th>
</tr>
</thead>
<tbody>
<tr>
<td>HAYSI</td>
<td></td>
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<tr>
<td>Population:</td>
<td>186</td>
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<tr>
<td>Land Area:</td>
<td>0.88 sq. mi.</td>
</tr>
<tr>
<td>Mailing Address:</td>
<td>Post Office Box 278, Haysi 24256</td>
</tr>
<tr>
<td>E-mail:</td>
<td><a href="mailto:townofhaysi@yahoo.com">townofhaysi@yahoo.com</a></td>
</tr>
<tr>
<td>Town Administrative Offices:</td>
<td>Tel. 276-865-5187   Fax 276-965-9808</td>
</tr>
<tr>
<td>Council Meets:</td>
<td>First Tuesday of each month.</td>
</tr>
<tr>
<td>COUNCIL</td>
<td></td>
</tr>
<tr>
<td>Norman R. Mullins, Mayor</td>
<td>J. Shane Hillman</td>
</tr>
<tr>
<td>Michael Harris, Vice-Mayor</td>
<td>Dennis E. Reedy</td>
</tr>
<tr>
<td>Paul Arrington</td>
<td>Joe Sperow</td>
</tr>
<tr>
<td>William H. Davis</td>
<td></td>
</tr>
<tr>
<td>OFFICERS</td>
<td></td>
</tr>
<tr>
<td>Attorney .....................................</td>
<td>Allison Mullins</td>
</tr>
<tr>
<td>Clerk, Town ................................</td>
<td>Barbara Owens</td>
</tr>
<tr>
<td>Fire Chief ....................................</td>
<td>Rocky Woods</td>
</tr>
<tr>
<td>Police Chief ..............................</td>
<td>George M. Wallace</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>HERNDON</th>
<th>Located in the County of Fairfax</th>
</tr>
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<tbody>
<tr>
<td>Population:</td>
<td>22,564</td>
</tr>
<tr>
<td>Land Area:</td>
<td>4.22 sq. mi.</td>
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<tr>
<td>Mailing Address:</td>
<td>Post Office Box 427, Herndon 20172-0427</td>
</tr>
<tr>
<td>Internet:</td>
<td><a href="http://herndon-va.gov">http://herndon-va.gov</a></td>
</tr>
<tr>
<td>E-mail:</td>
<td><a href="mailto:town.clerk@herndon-va.gov">town.clerk@herndon-va.gov</a></td>
</tr>
<tr>
<td>Town Administrative Offices:</td>
<td>Tel. 703-787-7368   Fax 703-787-7325</td>
</tr>
<tr>
<td>Council Meets:</td>
<td>Second and fourth Tuesday of each month except for June, July, August and December when the Council meets on the second Tuesday only.</td>
</tr>
<tr>
<td>COUNCIL</td>
<td></td>
</tr>
<tr>
<td>Michael L. O'Reilly, Mayor</td>
<td>Harlon Reece</td>
</tr>
<tr>
<td>Darryl C. Smith, Vice-Mayor</td>
<td>Steven D. Mitchell</td>
</tr>
<tr>
<td>Carol A. Bruce</td>
<td>Ann V. Null</td>
</tr>
<tr>
<td>Dennis D. Husch</td>
<td></td>
</tr>
<tr>
<td>OFFICERS</td>
<td></td>
</tr>
<tr>
<td>Manager .......................................</td>
<td>Stephen F. Owen</td>
</tr>
<tr>
<td>Attorney .......................................</td>
<td>Richard B. Kaufman</td>
</tr>
<tr>
<td>Building Insp./Off. .....................</td>
<td>John F. Orrison</td>
</tr>
<tr>
<td>Cemetery Mgr. .........................</td>
<td>Michael R. Moore</td>
</tr>
<tr>
<td>Clerk, Town ..............................</td>
<td>Viki L. Wellershaus</td>
</tr>
<tr>
<td>Finance Dir. ..............................</td>
<td>Mary K. Tuohy</td>
</tr>
<tr>
<td>Golf Dir. ...................................</td>
<td>Gene A. Fleming</td>
</tr>
<tr>
<td>Human Resources Dir. ...........</td>
<td>Linda A. Simmons</td>
</tr>
<tr>
<td>Information Tech Dir. ..........</td>
<td>William H. Ashton, Il</td>
</tr>
<tr>
<td>Neighborhood Resources ......</td>
<td>Elizabeth A. Hagg</td>
</tr>
<tr>
<td>Parks &amp; Recreation Dir. ..........</td>
<td>Arthur A. Anselene</td>
</tr>
<tr>
<td>Planning Dir. ............................</td>
<td>Henry G. Bibber</td>
</tr>
<tr>
<td>Police Chief .........................</td>
<td>Toussaint E. Summers, Jr.</td>
</tr>
<tr>
<td>Public Info Officer ...............</td>
<td>Robin A. Runser</td>
</tr>
<tr>
<td>Public Util./Works Dir. ..........</td>
<td>Robert B. Boxer</td>
</tr>
<tr>
<td>Public Works Supt ....................</td>
<td>P. Sonny Lynch</td>
</tr>
<tr>
<td>Utility Maintenance Mgr. .......</td>
<td>David A. Meldrum</td>
</tr>
<tr>
<td>Zoning Admin. ......................</td>
<td>Elizabeth M. Gilleran</td>
</tr>
</tbody>
</table>
HILLSBORO
Located in the County of Loudoun

Population: 96
Land Area: 0.09 sq. mi.

Mailing Address: Post Office Box 32098, Hillsboro 20134-1598

Town Administrative Offices: Tel. 540-668-6766 Fax 540-668-7146


Council Meets: Third Tuesday of each month in the Old Store House.

COUNCIL

Roger Vance, Mayor
Henry Stribling
Linda Banks
Matt Parse
Steven Morgart
John Ware

OFFICERS

Attorney .................. Elizabeth Whiting
Clerk, Town .................. Belle Ware
Treasurer .................. Belle Ware
Water Supt. .................. Dave Kerr

HILLSVILLE
Located in the County of Carroll

Population: 2,849
Land Area: 8.95 sq. mi.

Mailing Address: Post Office Box 545, Hillsville 24343

Internet: www.townofhillsville.com

E-mail: hillsville@tcia.net

Town Administrative Offices: Tel. 276-728-2128 Fax 276-728-9371


Council Meets: Second and fourth Monday of each month at 7 p.m.

COUNCIL

Randall Gravley, Mayor
Orba O. Alderman
Gregory Yonce
William L. Tate
Ed Terry

OFFICERS

Manager ..................... Larry South
Attorney .................. Gregory G. Goad
Clerk, Town .................. Vickie Yonce
Fire Chief .................. Mike Musser
Planning Chmn .................. Ann Largin
Police Chief .................. Steven Williams
Public Util./Works Dir. ............ Terry Cole
Utilities Supt. .................. Daniel H. Webb
Street Supt. .................. Terry Cole
Town Eng/Building Off ............ Randy Bennett
Treasurer .................. Judith K. Bolt
Wastewater/ Water Dir. ............ Daniel H. Webb
Zoning Admin. .................. Larry South

HONAKER
Located in the County of Russell

Population: 945
Land Area: 0.55 sq. mi.

Mailing Address: Post Office Box 746, Honaker 24260

Town Administrative Offices: Tel. 276-873-6556 Fax 276-873-5007
**TOWNS**

-Town Charter: Established as Honakerville 1842. Incorporation and charter 1900; repealed 1914. Incorporated by order of the Circuit Court of Russell County, September 17, 1919. Bond issue 1926; repeals “all provisions of the charter of the of the town of Honaker in conflict with this act.”

Council Meets: First Tuesday of each month at 7:00 p.m.

**COUNCIL**

C. H. Wallace, Mayor
Danny Clark
David Eaton
Connie Harris

**OFFICERS**

Attorney ........................................ Thomas Dene
Clerk, Town ................................. Cyndi Hale
Fire Chief ................................. William Harrison
Police Chief ............................... Donald L. Hess
Public Util./Works/Water Dir.......Earnest Short
Sewer Supt. ................................. James Plaster
Street Supt................................. Earnest Short
Treasurer................................. Cyndi Hale
Wastewater Dir. .........................James Plaster

- Hurt

Located in the County of Pittsylvania

Population: 1,276  Land Area: 2.62 sq. mi.

Mailing Address:  Post Office Box 760, Hurt 24563-0760

E-mail:  jlh@hurtvirginia.com

Town Administrative Offices: Tel. 434-324-4411   Fax 434-324-9247


Council Meets: First Tuesday of each month at 7:00 p.m.

**COUNCIL**

Bobby L. Krantz, Sr., Mayor
Lillian R. Gillespie, Vice-Mayor
Susan Blackstock
M. Jason Lovelace

**OFFICERS**

Attorney ............................... J. Johnson Eller, Jr.
Clerk, Town .............................. Rhonda Parsons
Fire Chief ................................. Brian K. Dudley
Planning Chmn ......................... Peggy Haymore
Police Chief ............................... Brian R. Marr
Public Util./Works Dir. ............... James M. Hill
Treasurer ................................. James M. Hill
Zoning Admin......................... Bobby L. Krantz, Sr.

- Independence

Located in the County of Grayson

Population: 971  Land Area: 2.34 sq. mi.

Mailing Address:  Post Office Box 99, Independence 24348

Town Administrative Offices: Tel. 276-773-3703   Fax 276-773-2634


Council Meets: Second Tuesday of each month.

**COUNCIL**

E. F. “Butch” Reeves, IV, Mayor
Richard C. Cox, Vice-Mayor
Cecil Adams, Sr.
Thomas E. Maxwell

Ronald Anders
William F. Halsey
Jason Cassell

583
OFFICERS

Manager .................................... Kenneth Vaught
Attorney ........................................Roger Brooks
Building Insp./Off. ....................William D. Ring
Clerk, Town .............................................Vacant
Finance Dir. ........................................Vacant
Fire Chief ...........................................Gary Hash
Planning Chmn. .............. Cecil Adams, Sr.
Police Chief........................... James D. Wagoner
Public Util./Works Dir. .................Vacant
Sewer Supt. .................... James S. Burris
Treasurer ..................................................Vacant
Wastewater Dir. .......................................Vacant
Water Supt. ............... Billy Cornett
Zoning Admin. ....................... Cecil Adams, Sr.

IRON GATE

Located in the County of Alleghany

Population: 404 Land Area: 0.35 sq. mi.

Mailing Address: Post Office Box 199, Iron Gate 24448

Council Meets: Last Thursday of each month at 7:00 p.m.

COUNCIL

Alan P. Williams, Sr., Mayor
Robert W. Daniel, Sr., Vice-Mayor
John Norvell, Jr.

OFFICERS

Attorney ............................... Thomas M. Simons
Clerk, Town ...................... Nellie Friel
Fire Chief ............................. Chazy J. Nicely
Police Chief ............................... William B. Hodge
Public Util./Works Dir. ..........Alan P. Williams
Treasurer ........................................... Nellie Friel

IRVINGTON

Located in the County of Lancaster

Population: 673 Land Area: 1.5 sq. mi.

Mailing Address: Post Office Box 174, Irvington 22480

Council Meets: Second Thursday of each month at 7:30 p.m.

COUNCIL

Alexander McD. Fleet, Sr., Mayor
Ralph D. Ransone, Vice-Mayor
Garry J. Luckham
Noman G. Mosher

OFFICERS

Attorney ................................. Matson C. Terry, II
Clerk, Town .................... Jacqueline H. Burrell
Planning Chmn. .................... Robert Morrison
Town Manager .............................. John C. Fitzpatrick
Treasurer ............................. Jacqueline H. Burrell
Zoning Admin. ....................... John C. Fitzpatrick
### IVOR
Located in the County of Southampton

<table>
<thead>
<tr>
<th>Population: 320</th>
<th>Land Area: 1.09 sq. mi.</th>
</tr>
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<tbody>
<tr>
<td>Mailing Address: Post Office Box 335, Ivor 23866</td>
<td></td>
</tr>
<tr>
<td>E-mail: <a href="mailto:ivortown@mindspring.com">ivortown@mindspring.com</a></td>
<td></td>
</tr>
<tr>
<td>Town Administrative Offices: Tel. 757-859-6397 Fax 757-859-9393</td>
<td></td>
</tr>
<tr>
<td>Town Charter: Incorporated by order of the Circuit Court of Southampton County, October 19, 1908.</td>
<td></td>
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<tr>
<td>Council Meets: Second Monday of each month at 7:30 p.m.</td>
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**COUNCIL**

<table>
<thead>
<tr>
<th>H. Massey Joyner, Mayor</th>
<th>Lynne J. Kea</th>
</tr>
</thead>
<tbody>
<tr>
<td>William Stallard</td>
<td>Charles L. Stallard</td>
</tr>
<tr>
<td>Clifton M. Carr, Sr.</td>
<td>Keith H. Joyner</td>
</tr>
<tr>
<td>B. Frank Cook, Jr.</td>
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**OFFICERS**

<table>
<thead>
<tr>
<th>Attorney: Timothy Drewry</th>
<th>Planning Chmn.: Julian Felts</th>
</tr>
</thead>
<tbody>
<tr>
<td>Clerk, Town: Merle Monahan</td>
<td>Treasurer: Merle Monahan</td>
</tr>
<tr>
<td>Fire Chief: Carl Garner</td>
<td>Water Supt.: Charles L. Stallard</td>
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### JARRATT
Located in the Counties of Greensville and Sussex

<table>
<thead>
<tr>
<th>Population: 589</th>
<th>Land Area: 1.27 sq. mi.</th>
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<tbody>
<tr>
<td>Mailing Address: Post Office Box 336, Jarratt 23867</td>
<td></td>
</tr>
<tr>
<td>Town Administrative Offices: Tel. 434-535-8865 Fax 434-535-0755</td>
<td></td>
</tr>
<tr>
<td>Town Charter: Incorporated by order of the Circuit Court of Sussex County, June 20, 1983.</td>
<td></td>
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<tr>
<td>Council Meets: Second Tuesday evening of each month at 7:00 pm.</td>
<td></td>
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**COUNCIL**

<table>
<thead>
<tr>
<th>Mary H. Nye, Mayor</th>
<th>Brian T. Harrison</th>
</tr>
</thead>
<tbody>
<tr>
<td>William Nunnally</td>
<td>Charles I. Gregory</td>
</tr>
<tr>
<td>Arthur G. Elliott, Jr.</td>
<td>Julia S. Coleman</td>
</tr>
<tr>
<td>William S. Poarch, Sr.</td>
<td></td>
</tr>
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</table>

**OFFICERS**

<table>
<thead>
<tr>
<th>Attorney: Will Robinson</th>
<th>Treasurer: Deidre R. Jarrett</th>
</tr>
</thead>
<tbody>
<tr>
<td>Clerk, Town: Deidre R. Jarrett</td>
<td>Zoning Admin.: John Richards</td>
</tr>
<tr>
<td>Fire Chief: Arthur Elliott</td>
<td>Zoning Chmn.: Clifford M. Brown, III</td>
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</table>

### JONESVILLE
Located in the County of Lee

<table>
<thead>
<tr>
<th>Population: 995</th>
<th>Land Area: 1.10 sq. mi.</th>
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<tbody>
<tr>
<td>Mailing Address: Post Office Box 190, Jonesville 24263</td>
<td></td>
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<tr>
<td>Internet: member.va-village.com/rclark/town.html</td>
<td></td>
</tr>
<tr>
<td>E-mail: <a href="mailto:toj@mounet.com">toj@mounet.com</a></td>
<td></td>
</tr>
<tr>
<td>Town Administrative Offices: Tel. 276-346-1151 Fax 276-346-1325</td>
<td></td>
</tr>
</tbody>
</table>
REPORT OF THE SECRETARY OF THE COMMONWEALTH


Council Meets: Second Tuesday of each month at 7:00 p.m. in the Town Hall.

COUNCIL

Beryle Greer, Mayor
Robert Coffey
Bernard Jerrell
Marvin Matlock

Charles Robinson
Curtis Willis
Preston Sword
Howard Bledsoe, Jr.

OFFICERS

Attorney ...................................... George Cridlin
Fire Chief .................................... Michael Twigg
Grant Coordinator/Sec. .............. Marsee Ridings
Planning Chmn. ....................... Marsee Ridings
Police Chief ........................... Kermit W. Wallen

Public Util./Works Dir. .......... James Chaumesman
Treasurer/Clerk ....................... Marsee Ridings
Zoning Admin. ....................... Howard Bledsoe, Jr.
Zoning Chmn. ........................... Bernie Jerrell

KELLER
Located in the County of Accomack

Population: 173  Land Area: 0.34 sq. mi.

Mailing Address: Post Office Box 307, Keller 23401-0307

Town Administrative Offices: Tel. 757-787-1533

Town Charter: Incorporated by order of the Circuit Court of Accomack County, February 15, 1951.

Council Meets: First Monday of each month.

COUNCIL

Sharon Beth Jackson Hart, Mayor
Margaret F. Miles
John R. Kellam
Diane Denston Annis

Conway Stevens
Georgie Mae Stevens
Katherine Stauffer

OFFICERS

Attorney ................................. John L. Hopkins
Clerk, Town ........................ Dee Dee Morton

Zoning Admin.......................... Noel A. Jacks

KENBRIDGE
Located in the County of Lunenburg

Population: 1,253  Land Area: 2.04 sq. mi.

Mailing Address: Post Office Box 478, Kenbridge 23944

E-mail: kenbridge@meckcom.net

Town Administrative Offices: Tel. 434-676-2452  Fax 434-676-8068


Council Meets: Third Tuesday of each month.

COUNCIL

Richard W. Harris, Mayor
James V. Cothran
Thomas A. Palmore

Karen B. Scales
John L. Reavis
David E. Wingold, Sr.
TOWNS

OFFICERS
Manager ...................................... Jesse C. Carter
Attorney ............................Calvin S. Spencer, Jr.
Clerk, Town ............................... Jessie C. Carter
Administrative Asst...............Joyce W. Dalton
Fire Chief.......................Richard W. Harris
Police Chief .........................Jesse C. Carter
Treasurer .........................Barbara S. Herndon
Zoning Admin......................Jesse C. Carter

KEYSVILLE
Located in the County of Charlotte
Population: 817
Land Area: 1.18 sq. mi.
Mailing Address: Post Office Box 42, Keysville 23947-0042
Town Administrative Offices: Tel. 434-736-9551
Council Meets: First Monday of each month at 7:30 p.m.

COUNCIL
Leland A. Claybrook, Mayor
Merrianne T. Dixon
William E. Gibbs
James P. Graves
Fred Thompson
Rhonda Locke Sandridge
Clarence Shook

OFFICERS
Clerk, Town .............................Sharon M. Layne
Fire Chief ..............................Robbie Phelps
Planning Chmn.........................Richard E. White
Treasurer ..............................Sharon M. Layne
Zoning Admin..........................Landon Mason

KILMARNOCK
Located in the County of Lancaster
Population: 1,244
Land Area: 2.86 sq. mi.
Mailing Address: Post Office Box 1357, Kilmarnock 22482-1357
Town Administrative Offices: Tel. 804-435-1552 Fax 804-435-1587
Council Meets: Third Monday of each month at 7:00 p.m.

COUNCIL
Mike Robertson, Mayor
Curtis H. Smith, Vice Mayor
Fletcher Brown, IV
Gerald Sellers
Paul S. Jones
Emerson C. Russell
W.D. “Frank” Tomlinson

OFFICERS
Manager ..............................Lee Hood Capps
Attorney ............................Paul C. Stamm, Jr.
Clerk, Town ..........................Jacqueline L. Blencowe
Police Chief............................Michael S. Bedell
Public Util./Works Dir. ..........Lee Hood Capps
Treasurer ..............................Judy G. Stevens
Wastewater Dir. .................Patricia B. Chenoweth
Water Supt. ......................James D. Seagle, Jr.
Zoning Admin......................Lee Hood Capps
Zoning Chmn........................Donnie Walker
REPORT OF THE SECRETARY OF THE COMMONWEALTH

LA CROSSE Located in the County of Mecklenburg

Population: 750 Land Area: 4.5 sq. mi.

Mailing Address: Post Office Box 178, La Crosse 23950

Internet: www.townoflacrosse.org

E-mail: townoflacrosse@meckcom.net

Town Administrative Offices: Tel. 434-757-7366 Fax 434-757-7743


Council Meets: Second Monday of each month at 7:30 p.m.

COUNCIL

Robert M. Tanner, Mayor Sandra F. Tanner
Frank A. Hendrick, Council President David O. Williams
Hugh Kirkland John E. Love
Lillie B. Munford

OFFICERS

Attorney.........................C. Butler Barrett Police Chief...............Robert L. Hahnke
Clerk, Town...............Ernestine T. Evans Public Util./Works Dir. ............... Wilson J. Wray
Fire Chief.....................William L. Pearce Town Manager................Preston W. Mitchell
Planning Chmn..................Thomas C. Tanner Treasurer....................Ernestine T. Evans

LAWRENCEVILLE Located in the County of Brunswick

Population: 1,275 Land Area: 0.92 sq. mi.

Mailing Address: 400 North Main Street, Lawrenceville 23868

Town Administrative Offices: Tel. 434-848-2414 Fax 434-848-9356


Council Meets: First Tuesday of each month.

COUNCIL

Keith W. Clarke, Mayor Wilbur Hardy
Robert F. Pecht, III, Council President Woodrow Packer
Joyce D. Bland John J. Miller, Jr.
H. B. Brockwell, Jr. Michael F. Moorman

OFFICERS

Manager .........................Carl J. Dean Street Supervisor...............Randy Lynch
Attorney .......................W. C. Outten, Jr. Treasurer.........................Alice B. Talbert
Clerk, Town..................Alice B. Talbert Wastewater, Chief Operator.............Harold Jones
Fire Chief ......................Frankie Clary Water, Chief Operator.................Randy Spence
Planning Chmn.................Joyce D. Bland Zoning Admin......................Carl J. Dean
Police Chief....................Douglas R. Pond

588
### LEBANON

Located in the County of Russell

<table>
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<tr>
<td>Mailing Address: Post Office Drawer 309, Lebanon 24266</td>
<td></td>
</tr>
<tr>
<td>Town Administrative Offices: Tel. 276-889-7200 Fax 276-889-7208</td>
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**Council Meets:** Second Monday of each month at 6:00 p.m. in the Council Chambers at the Town Hall.

**COUNCIL**

- Nelson A. “Tony” Dodi, Mayor
- William Bolling
- J. C. “Jay” Boyd
- Swanson Candler

**OFFICERS**

- Manager: Michael L. Duty
- Attorney: Kevin Tiller
- Building Insp./Off.: Mickey Rhea
- Engineer: Michael L. Duty
- Fire Chief: Tate Jackson, Jr.
- Planning Dir & Chmn: A. P. Holliday
- Police Chief: Mark A. Mitchell
- Public Health Off.: Warren L. Mullins
- Public Util./Works Dir.: Robert J. Lasley
- Sewer Supt.: Christopher Pritt
- Street Supt.: Darrell Cook
- Treasurer: Michael L. Duty
- Water Supt.: John Gibson
- Zoning Admin.: Michael L. Duty

### LEESBURG

Located in the County of Loudoun

<table>
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<tr>
<th>Population: 34,835</th>
<th>Land Area: 11.6 sq. mi.</th>
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<tr>
<td>Mailing Address: Post Office Box 88, Leesburg 20178</td>
<td></td>
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<tr>
<td>Internet: <a href="http://www.leesburgva.org">www.leesburgva.org</a></td>
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<td>E-mail: <a href="mailto:jwells@leesburgva.org">jwells@leesburgva.org</a></td>
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<tr>
<td>Town Administrative Offices: Tel. 703-777-2420 Fax 703-771-2727</td>
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**Council Meets:** Second and fourth Tuesday of each month.

**COUNCIL**

- Kristen C. Umstattd, Mayor
- Kelly Burk
- Susan B. Horne
- Fernando “Marty” Martinez
- Melinda Kramer
- Kathryn C. Sheldon Hammler
- Robert Zoldos

**OFFICERS**

- Manager: John Wells
- Manager, Asst.: Kathleen Laidich
- Airport Dir.: Cindy Martin
- Attorney: Vacant
- Clerk, Town: Judy Ahalt
- Engineer/Public Works Dir.: Thomas A. Mason
- Finance Dir.: Norman Butts
- Human Resources Dir.: Vacant
- Information Technology Dir.: Wendy Wickins
- Parks & Recreation Dir.: Kaj Dentler
- Planning Dir.: Susan Swift
- Planning Chmn.: Kevin Wright (Interim)
- Police Chief: Joseph Price
- Public Util. Dir.: Randolph W. Shoemaker

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REPORT OF THE SECRETARY OF THE COMMONWEALTH

Sewer Supt. ...................... Randolph W. Shoemaker
Street Supt. ...................... Orland Jackson
Wastewater Dir. .................. Steve Cawthron
Water Supt. ...................... Larry Taylor
Zoning Admin. ................... Brian Boucher
Zoning Chmn. .................... Peter Vanderloo

LOUISA
Located in the County of Louisa

Population: 1,401
Land Area: 1.83 sq. mi.

Mailing Address: Post Office Box 531, Louisa 23093

Internet: www.louisatown.org
E-mail: info@louisatown.org

Town Administrative Offices: Tel. 540-967-1400 Fax 540-967-9580


Council Meets: Third Tuesday of each month at 7:00 p.m. in the Town Hall.

COUNCIL
Charles A. Rosson, Mayor
Mary Jane Clarke, Vice-Mayor
James S. Artz

OFFICERS
Manager ......................... George Hayfield
Attorney ......................... Ronald M. Maupin
Clerk, Town ..................... Jessica M. Ellis
Fire Chief ....................... R. F. Perkins, Jr.
Planning Dir. ................. George Hayfield
Planning Chmn. ............. Matthew L. Kersey, Jr.

LOVETTSVILLE
Located in the County of Loudoun

Population: 853
Land Area: 0.87 sq. mi.

Mailing Address: Post Office Box 209, Lovettsville 20180

Email Address: townoflovettsville@adelphia.net

Town Administrative Offices: Tel. 540-822-5788 Fax 540-822-5788


Council Meets: Fourth Thursday of each month at 8:00 p.m. in the Town Hall.

COUNCIL
Elaine Walker, Mayor
Paul Miller
Dave Martin
James McDonough

OFFICERS
Attorney ......................... Elizabeth Whiting
Clerk, Town ..................... Roberta Simmons
Engineer ......................... R. Stuart Royer
Planning Dir. .................... Vacant
Planning Chmn. .................. Vacant

Richard Greene
Christopher Trapton
Robert Zoldos, II

Treasurer ......................... Lawrence Gladstone
Water Supt. ..................... Charlie Triplett
Zoning Admin. .................. Anne Hennessey
TOWNS

LURAY
Located in the County of Page

Population: 4,871
Land Area: 4.74 sq. mi.
Mailing Address: Post Office Box 629, Luray 22835
E-mail: twnluray@shentel.net
Town Administrative Offices: Tel. 540-743-5511 Fax 540-743-1486


Council Meets: Second Monday of each month.

COUNCIL
Ralph H. Dean, Mayor
William P. Menefee, President
Barry Presgraves
Earl Racer

OFFICERS
Manager ........................................... Jerry Schiro
Attorney ............................................. Bushey & Spitler
Clerk, Town ....................................... Mary Boryles
Fire Chief .......................................... David Sedwick
Parks & Recreation Dir. ........... David P. O'Brien
Planning Chmn. .............................. Peyton Baughan
Police Chief ............................... Page D. Campbell
Public Util./Works Dir. .......... Lynn D. Matthews
Treasurer ......................................... Mary Boryles
Wastewater Dir. .............................. Charles M. Hoke
Zoning Admin. ............................... Richard Black
Zoning Chmn. ............................... Lowell Baughan

MADISON
Located in the County of Madison

Population: 210
Land Area: 0.25 sq. mi.
Mailing Address: 23 Washington Circle, Madison 22727-5994
Town Administrative Offices: Tel. 540-948-3202 Fax 540-948-5994


Council Meets: First Thursday of each month in the Town Office.

COUNCIL
William L. Lamar, Mayor
Nancy H. Knighting, Vice-Mayor
Alma Lu Ayers

OFFICERS
Attorney ................................. Jeffrey C. Early
Clerk, Town ............................... Barbara Roach
Planning Dir and Chmn............ Barbara Konat
Treasurer ................................. Barbara Roach
Zoning Admin. .............................. Barbara Roach

MARION
Located in the County of Smyth

Population: 6,349
Land Area: 4.15 sq. mi.
Mailing Address: Post Office Box 1005, Marion 24354
Internet: www.marionva.org
E-mail: 1005@netva.com
REPORT OF THE SECRETARY OF THE COMMONWEALTH

Town Administrative Offices: Tel. 276-783-4113 Fax 276-783-8413


Council Meets: First and third Monday of each month. Meetings falling on holidays will be moved to the following Thursday.

COUNCIL

David P. Helms, Mayor
Herbert Clay
Buford C. Cregger
W. Eugene Hendrick, Jr.

James L. Gates, D.D.S.
Mel Leaman
Mark Warren
Ken Heath

OFFICERS

Manager ......................... John E. B. Clark, Jr.
Attorney .............................. Mark Fenyk
Clerk, Town .................. Dixie O. Sheets
Engineer ..................................... Cecil Hicks
Finance Dir ......................... Dixie O. Sheets
Fire Chief ......................... Jim May
Parks & Recreation Dir .......... Samuel Wagner
Planning Chmn .................. Bob Ramsey
Police Chief .................. Mike Roberts
Public Util./Works Dir ............ Jack Perry
Sewer Supt ..................... Donnie Coley
Street Supt ..................... Jackie Perry
Treasurer .......................... Dixie O. Sheets
Wastewater Dir .................. Donnie Coley
Water Supt ........................ Bob Mason
Zoning Admin .................. Cecil Hicks
Zoning Chmn .................. Cameron Wolfe

McKENNEY

Located in the County of Dinwiddie

Population: 441 Land Area: 0.95 sq. mi.

Mailing Address: Post Office Box 309, McKenney 23872-0309

Town Administrative Offices: Tel. 804-478-4621 Fax 804-478-4661


Council Meets: Second Thursday of each month.

COUNCIL

Charles T. Mansfield, Mayor
Grover L. Abernathy, Jr.
Melvin B. Alsbrooks

Carl P. Craig, Jr.
Richard L. Hawthorne
Virginia Howard

OFFICERS

Attorney .............................. T. O. Rainey, III
Town Clerk ......................... Anita Peele
Fire Chief ........................... Junius W. Tucker
Planning Chmn .................. Kristen Beetzwiler
Police Chief ........................ Sgt. Winfried Coleman
Public Util./Works Dir ....... Sgt. Winfried Coleman
Treasurer .......................... Martha H. Stone

MELFA

Located in the County of Accomack

Population: 450 Land Area: 0.27 sq. mi.

Mailing Address: Post Office Box 339, Melfa 23410

Town Administrative Offices: Tel. 757-787-7523

Town Charter: Incorporated by order of the Circuit Court of Accomack County, April 12, 1951.

Council Meets: Third Tuesday of each month at 7:00 p.m. in the Town Hall.
TOWNS

COUNCIL

Denise Bundick, Mayor
James Collins
Woodrow C. Gaskins
Arthur Miles

Kenneth A. Martin
Allen Turner
James R. Wilson

OFFICERS

Attorney..............................John L. Hopkins
Clerk, Town..........................Denise D. Bendick
Planning Dir..........................Barbara Mulligan
Zoning Admin........................Denise D. Bendick

MIDDLEBURG

Located in the County of Loudoun

Population: 650
Mailing Address: 10 West Marshall Street, Post Office Box 187, Middleburg 20118-0187
Internet: www.middleburg.org
E-mail: mburg@middleburg.org

Town Administrative Offices: Tel. 540-687-5152 Fax 540-687-3804


Council Meets: Second Thursday of each month at 7:30 p.m.

COUNCIL

C. L. “Tim” Dimos, Mayor
Bundles Murdoch
Betsy A. Davis, Vice Mayor
Helen A. Hyre

Eura H. Lewis
Mark T. Snyder
Darlene Kirk
Margaret A. New

OFFICERS

Administrator..........................Mike Casey
Attorney..............................Elizabeth D. Whiting
Clerk, Town..........................Claudia W. Dornin
Engineer..............................Philip DeLeon
Fire Chief.............................Paul Holsinger
Planning Dir........................Marchat Schneider
Planning Chmn........................Stephen Plescow
Police Chief..........................Steven L. Webber
Public Util./Works Dir...............David Gartrell
Sewer Supt.............................Gary Garrett
Street Supt.............................Marvin Simms
Treasurer..............................Elizabeth E. Wolford
Water Supt.............................David L. Gartrell
Zoning Admin........................Marchat Schneider
Zoning Chmn..........................Kathleen Ribaudo

MIDDLETOWN

Located in the County of Frederick

Population: 1,015
Mailing Address: Post Office Box 96, Middletown 22645
E-mail: pjnullins@hotmail.com

Town Administrative Offices: Tel. 540-869-2226 Fax 540-869-4306


Council Meets: Second Monday of each month at 7:30 p.m.
MINERAL

Located in the County of Louisa

Population: 424
Land Area: 0.89 sq. mi.

Mailing Address: Post Office Box 316, Mineral 23117
Internet: www.louisa.net/mineral
E-mail: mineral@louisa.net

Town Administrative Offices: Tel. 540-894-5100 Fax 540-894-4584


Council Meets: Second Monday of each month in the Town Hall.

COUNCIL

Edwin Keller, Mayor
Pamela R. Harlowe, Vice-Mayor
William Thomas
Brooks Beasley

George Reeves
Jimmie Dodd
Roy Franklin McGehee

OFFICERS

Manager ......................... Jim Candeto
Attorney ......................... John R. Malls
Clerk, Town .................... Ti-lea Downing

Fire Chief ....................... Stewart Cameron
Sewer Supt. ..................... C. Richard Legge
Treasurer ....................... Ti-lea Downing

Wastewater Dir. ............... Glenn Miller
Zoning Admin .................. C. Richard Legge
Zoning Appeals ............... R. Joyce Owen

MONTEREY

Located in the County of Highland

Population: 158
Land Area: 0.31 sq. mi.

Mailing Address: Post Office Box 460, Monterey 24465

Town Administrative Offices: Tel. 540-468-2472 Fax 540-468-3472


Council Meets: First Wednesday evening of each month.

COUNCIL

Janice S. Warner, Mayor
Francis Fenn, Vice-Mayor
Don Dowdy
Ronald Wimer

Sam Shell
Bill Niswander
Tony Stennett
TOWNS

OFFICERS

Attorney ........................................ John M. Lohr
Building Insp........................ James H. Whitelaw
Building Off.................................... Lisa Kodger
Clerk, Town ............................. Nancy H. Hooke
Fire Chief ................................. Elmer Waybright
Fire Chief ................................. Elmer Waybright
Police Chief ............................. Herbert H. Lightner
Public Health Off. .................. Dr. Douglas Larsen
Public Util./Works Dir. ............. Michael S. Isles
Treasurer ................................. Nancy H. Hooke
Zoning Admin........................ James Whitelaw

MONTROSS  Located in the County of Westmoreland

Population:  315  Land Area:  1.02 sq. mi.

Mailing Address:  Post Office Box 126, Montross 22520

Town Administrative Offices:  Tel. 804-493-9623   Fax 804-493-9036


Council Meets:  Fourth Tuesday of each month; December the third Tuesday.

COUNCIL

R. David O'Dell, Jr., Mayor
Bonnie B. Chandler, Vice-Mayor
Goodwin P. Sanford, Jr.
Barbara Jean Lefon

Jane C. Branson
Larry W. Wheaton
William E. Bowen

OFFICERS

Manager ................................. Brenda T. Reamy
Attorney ................................. John C. Hutt, Jr.
Clerk, Town ............................ Brenda T. Reamy
Zoning Admin........................ Brenda T. Reamy
Public Util./Works Dir. ............. John D. Norris
Zoning Chmn. ............................ Gwen G. Sisson

MOUNT CRAWFORD  Located in the County of Rockingham

Population:  254  Land Area:  0.33 sq. mi.

Mailing Address:  Post Office Box 187, Mount Crawford 22841

Town Administrative Offices:  Tel. 540-433-6938


Council Meets:  Second Monday of each month at 7:00 p.m. in the Community Center Building.

COUNCIL

Alfred L. Cook, Mayor
Merritt P. Walls, Vice-Mayor
Carol Scheppard

Shane D. Stevens
Donna W. Trobaugh

OFFICERS

Attorney ................................. Thomas Wilson, IV
Clerk, Town ............................. Donna W. Trobaugh
Engineer ................................. David Ingram
Recorder ................................. Donna W. Trobaugh
Treasurer ................................. Alfred L. Cook
Zoning Admin........................ David Ingram
REPORT OF THE SECRETARY OF THE COMMONWEALTH

MOUNT JACKSON

Located in the County of Shenandoah

Population: 1870
Land Area: 3.2 sq. mi.

Mailing Address: Post Office Box 487, Mount Jackson 22842-0487

Internet: www.mountjackson.com

E-mail: mtjackson@shentel.net

Town Administrative Offices: Tel. 540-477-2121 Fax 540-477-2351


Council Meets: Second Tuesday of each month at 7:30 p.m.

COUNCIL

Joseph A. Williams, Mayor
Marsha Kay Whetzel, Vice-Mayor
Wm. Todd Holtzman
Michael J. Kootz

OFFICERS

Manager .................................. Charles K. Moore
Attorney ............................... Arthur & Allamong
Clerk, Town .......................... Judy L. Fultz
Fire Chief ............................. Christopher C. Estep
Planning Chmn. ....................... Kenny Boyers

Police Chief .......................... Ricky L. Hassler
Public Util./Works Dir. .............. Gale W. Netz
Treasurer .............................. Judy L. Fultz
Zoning Admin......................... Charles K. Moore

NARROWS

Located in the County of Giles

Population: 2,111
Land Area: 1.28 sq. mi.

Mailing Address: Post Office Box 440, Narrows 24124

Internet: www.gva.net/narrows1

E-mail: narrows@gva.net

Town Administrative Offices: Tel. 540-726-2423 Fax 540-726-7566


Council Meets: Third Monday of each month.

COUNCIL

Clayton Davis, Mayor
Judy Nusen
Thomas Garrett

Richard Skidmore
Dan Taylor
Roger Martin

OFFICERS

Asst. Manager .......................... Buddy Kast
Attorney ............................... James Cornwell
Building Insp./Off. ................. John Mills
Finance Dir. ........................... Linda M. McGlothlin
Fire Chief ............................. John Davis
Parks & Recreation Dir. ......... Wayne Gautier
Planning Dir. ......................... Buddy Kast
Planning Chmn....................... Leon Light

Police Chief .......................... Thomas Gautier
Public Health Off. .................. Buddy Kast
Street Supt........................... Tony Denson
Treasurer ............................. Linda M. McGlothlin
Wastewater Dir. ..................... J.J. Purdue
Zoning Admin......................... John Mills
Utility Foreman....................... Jeff Perdue
### NASSAWADOX

Located in the County of Northampton

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<th>572</th>
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<tr>
<td>E-mail:</td>
<td><a href="mailto:paulee@intercom.net">paulee@intercom.net</a></td>
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<td>Town Administrative Offices:</td>
<td>Tel. 757-442-2694</td>
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**Town Charter:** Incorporated by order of the Circuit Court of Northampton County, December 30, 1958.

Council Meets: Fourth Monday of each month at 7:00 p.m. at the Northampton Fire and Rescue Building.

#### COUNCIL

Asa Wayne Mears, Mayor
James M. Haynes
John W. Hallett, Sr.
Claude F. Jones

Willard R. Nicolls, Jr.
Jenny Floyd
Stephen Bralley

#### OFFICERS

Attorney ......................... Bundick & Rowan, P.C.
Clerk, Town .......................... Paul a Mills
Treasurer ................................. Paula Mills

### NEW CASTLE

Located in the County of Craig

<table>
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<th>Population:</th>
<th>179</th>
<th>Land Area:</th>
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<tr>
<td>Mailing Address:</td>
<td>Post Office Box 347, New Castle 24127</td>
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<tr>
<td>E-mail:</td>
<td><a href="mailto:ninad628@cs.com">ninad628@cs.com</a></td>
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<td>Town Administrative Offices:</td>
<td>Tel. 540-864-7702</td>
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Council Meets: Third Monday of each month at 7:30 p.m.

#### COUNCIL

John S. Johnson, Mayor
Randall C. Blankenship
Virginia S. Givens

Gwendolyn K. Johnson
William H. Givens

#### OFFICERS

Attorney ......................... Bruce E. Mayer
Clerk, Town .......................... Nina Davis
Treasurer ................................. Nina Davis
Zoning Admin............................... Nina Davis

### NEW MARKET

Located in the County of Shenandoah

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<tr>
<td>Mailing Address:</td>
<td>Post Office Box 58, New Market 22844</td>
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<tr>
<td>Internet:</td>
<td><a href="http://www.newmarketvirginia.com">www.newmarketvirginia.com</a></td>
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<tr>
<td>E-mail:</td>
<td><a href="mailto:nmtm@shentel.net">nmtm@shentel.net</a></td>
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<tr>
<td>Town Administrative Offices:</td>
<td>Tel. 540-740-3432   Fax 540-740-9204</td>
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</table>
REPORT OF THE SECRETARY OF THE COMMONWEALTH


Council Meets: Third Monday of each month at 7:30 p.m.

COUNCIL

Thomas F. Constable, Mayor
John H. Blosser, Vice Mayor
Earl H. Shelton
Gary D. Comer

OFFICERS

Manager .........................................Evian L. Vass
Attorney ......................................... Jason J. Ham
Clerk, Town ............................. Deborah S. Ritchie, MMC
Fire Chief ............................. Daniel McAlexander
Maintenance Dept. Supt. ........... David Beaver
Planner, Town ............................ Chad Neese
Planning Chmn. ....................... John Blosser

Police Chief ............................ Steven W. Crisman
Public Util./Works Dir. ......... Orville E. Ryman
Treasurer ............................... Anne P. Showman
Wastewater Dept. Supt. ......... Michael Ritchie
Water Dept. Supt. ................. Brent Golladay
Zoning Admin. ....................... Chad Neese

NEWSOMS Located in the County of Southampton

Population: 282
Land Area: 0.50 sq. mi.

Mailing Address: Post Office Box 55, Newsoms 23874

Town Administrative Offices: Tel. 757-654-6831

Town Charter: Incorporated by order of the Circuit Court of Southampton County, April 1, 1946.

Council Meets: First Monday of each month at 7:00 p.m.

COUNCIL

Harvey J. Porter, Jr., Mayor
Vanless D. Worrell
Everett Porter, Sr.
Russell S. Drake, Jr.

OFFICERS

Attorney .................................Richard L. Francis
Clerk, Town ............................. Charles B. Bunn
Deputy Clerk ............................ Nancy Epps Bunn

Treasurer ............................... Charles B. Bunn
Zoning Admin. ....................... Richard L. Francis

NICKELSVILLE Located in the County of Scott

Population: 448
Land Area: 0.41 sq. mi.

Mailing Address: Post Office Box 168, Nickelsville 24271-0168

Town Administrative Offices: Tel. 276-479-2007

Town Charter: Incorporation and charter 1901-02 as Nickolsville. Name changed to Nickelsville 1938.

Council Meets: Second Monday of each month at 7:00 p.m.
TOWNS

COUNCIL

George Isaacs, Mayor
David Bevins
Tom Perrin
Jimmy Webb

Judy Flanary
Shirley Cassell
Roger Mustard

OFFICERS

Attorney ................................... Jeffery Hamilton
Clerk, Town ................................... Judy Flanary
Fire Chief ........................................Roger Burke
Planning Chmn. ..............................Wayne Sluss
Treasurer...........................................Carol Kieth
Zoning Admin..........................................Vacant

OCCOQUAN

Located in the County of Prince William

Population: 759 Land Area: 0.16 sq. mi.

Mailing Address: Post Office Box 195, Occoquan 22125

Internet: www.occoquan.org

E-mail: occoquantownhall@aol.com

Town Administrative Offices: Tel. 703-491-1918  Fax 703-491-4962


Council Meets: Second Tuesday of each month at 7:30 p.m.

COUNCIL

Patricia M. Conway, Mayor
James A. O'Connor, Ph.D., Vice-Mayor
Eugene Fuzy
James Walbert

OFFICERS

Attorney ......................................Martin R. Crim
Building Insp./Off. ................. James Lowery, Jr.
Clerk, Town ............................Claudia A. Cruise
Engineer..................................... W. Harry Ervin
Planning Chmn. ..............................Joy Houghton
Police Chief ...................................Edward Janik
Treasurer ................................... Linda Dunnigan
Zoning Admin.......................................... W. Harry Ervin

ONANCOCK

Located in the County of Accomack

Population: 1,525 Land Area: 1.05 sq. mi.

Mailing Address: 15 North Street, Onancock 23417

Internet: www.onancock.com

E-mail: onancock@esva.net

Town Administrative Offices: Tel. 757-787-3363  Fax 757-787-3309


Council Meets: Fourth Monday of each month.

COUNCIL

Bruce S. Paone, Mayor
Ben Askew
George Edward Miles
Sandy Manter

Fletcher D. Fosque
D.J. “Duke” Shannahan
Kay Wescott Turner
John M. Simpkins
OFFICERS

Manager ....................................... Susan D. Scott
Attorney ..................................... Lynwood W. Lewis
Building Insp./Off. .......................... Ben Askew
Clerk, Town .................................. Susan D. Scott
Finance Dir. .................................. Susan D. Scott
Fire Chief .................................... David Allen
Planning Chmn. ............................. Fletcher Fosque
Police Chief .................................. Brian Heaster
Public Works Dir. ......................... Vacant
Street Supt. ................................. Dewey Borufsen
Treasurer .................................... Susan D. Scott
Waste Water ................................. Bryan Horton
Zoning Admin ............................. Susan D. Scott
Zoning Chmn. ............................... Roland W. Stahl

ONLEY

Located in the County of Accomack

Population: 496 Land Area: 0.82 sq. mi.

Mailing Address: Post Office Box 622, Onley 23418

E-mail: onley@esva.net

Town Administrative Offices: Tel. 757-787-3985 Fax 757-787-5661


COUNCIL

John W. Kellam, Mayor
Billye Dee Custis
Ada Jo Amadeo
Carole Lowe

OFFICERS

Attorney ......................... Gordon S. Vincent
Clerk, Town .......................... Elizabeth Bell

Police Chief ......................... John W. Kellam
Zoning Admin ........................ C. Parks Nicolls

ORANGE

Located in the County of Orange

Population: 4,123 Land Area: 3.24 sq. mi.

Mailing Address: 119 Belleview Avenue, Orange 22960

Internet: www.townoforangeva.org

E-mail: townmanager@townoforangeva.org

Town Administrative Offices: Tel. 540-672-5005 Fax 540-672-4435


Council Meets: Second and fourth Monday of each month at 7:00 p.m.

COUNCIL

Raymond C. Lonick, Mayor
Frederick W. Sherman, Jr., Vice-Mayor
Henry Lee Carter

OFFICERS

Town Manager ............ Chris Nielsen (Acting)
Attorney ...................... Gail Starling Marshall
Clerk, Town ...................... Wendly J. Chewning
Engineer .............................. Vacant
Planning Chmn. ............... Harry C. Hopkins, Jr.
Police Chief ..................... James Fenwick
Public Util./Works Dir. ........ Jeffrey Dodson

Town Planner ...................... Michael C. Collins
Treasurer ............................. Carolyn L. Tusing
Wastewater Dir. .................. Michelle Steinberger
Water Supt. .......................... Donna Chabot
Zoning Admin ..................... Michael C. Collins
Zoning Appeals Chmn. ........ William Hoyt
PAINTER  Located in the County of Accomack

Population: 246  Land Area: 0.63 sq. mi.

Mailing Address: Post Office Box 176, Painter 23420-0176
E-mail: bbonni1943@esava.net
Town Administrative Offices: Tel. 757-442-2335


Council Meets: Second Monday of each month at 7:30 p.m. in the Town Office.

COUNCIL
Connie W. Campbell, Mayor
James Sturgis
Carl Bundick
Josephine Bundick Hearne

OFFICERS
Manager .................. Betty B. Mears
Attorney .................. John L. Hopkins
Clerk, Town .............. Betty L. Bonniwell
Fire Chief ................ William C. Campbell

PAMPLIN CITY  Located in the County of Appomattox

Population: 199  Land Area: 0.30 sq. mi.

Mailing Address: Post Office Box 1338, Pamplin 23958
Town Administrative Offices: Tel. 434-248-6514  Fax 434-248-5084


Council Meets: First Thursday of each month in the Town Office.

COUNCIL
Robert G. Mitchell, Mayor
Robert H. Johnson, Vice-Mayor
Ronnie Franklin
Susan Hudson

OFFICERS
Attorney .................. F. Acie Allen
Clerk, Town .............. Debbie Happel
Fire Chief ................ Dalton Elder

PARKSLEY  Located in the County of Accomack

Population: 837  Land Area: 0.61 sq. mi.

Mailing Address: Post Office Box 256, Parksley 23421
Town Administrative Offices: Tel. 757-665-4618  Fax 757-665-1455
REPORT OF THE SECRETARY OF THE COMMONWEALTH


Council Meets: Second Monday of each month at 7:30 p.m.

COUNCIL

Thomas W. Young, Mayor
Mark D. Rew
Ellen H. Boyce
Charles R. Chase

OFFICERS

Attorney .........................Lynwood W. Lewis, Jr.
Clerk, Town ...........................Denise L. Bernard
Fire Chief ..................................E. Parks Phillips

PEARSBURG
Located in the County of Giles

Population: 2,729  Land Area: 3.06 sq. mi.

Mailing Address: 112 Tazewell Street, Pearisburg 24134

Internet: www.pearisburg.org

E-mail: town@pearisburg.org

Town Administrative Offices: Tel. 540-921-0340  Fax 540-921-0086


Council Meets: Second Tuesday of each month at 7:30 p.m.

COUNCIL

Barbara Stafford, Mayor
Melvin Chambless
Rebecca H. Moses
Robert L. Dickerson

OFFICERS

Manager .........................Kenneth F. Vittum
Attorney .............................James A. Hartley
Building Insp./Off. .................Rodney F. Wilson
Clerk, Town ...........................Judy R. Harrell
Engineer ..............................Ricky Tawney
Fire Chief .............................Richard Stump
Librarian .............................Sandra V. Robertson
Parks & Recreation Dir. ...........W. R. Johnston, Jr.
Planning Chmn. .......................Rebecca Moses
Police Chief .........................Jackie C. Martin
Street Supt. ..........................Billy Griggs
Treasurer .............................Judy R. Harrell
Water Supt. ...........................Kenneth Smith
Zoning Admin. .......................Kenneth F. Vittum
Zoning Chmn. .......................Fred Hackney

PEMBROKE
Located in the County of Giles

Population: 1,134  Land Area: 1.10 sq. mi.

Mailing Address: Post Office Box 5, Pembroke 24136

E-mail: pemtown@swva.net

Town Administrative Offices: Tel. 540-626-7191  Fax 540-626-5523
TOWNS


Council Meets: First Monday of each month at 7:00 p.m. in the Town Hall.

COUNCIL

Dana Munsey, Mayor
Donald Poteet
Betty Spears

Jerry Williams
William E. Williams, II
Joyce L. Dirico

OFFICERS

Manager ...................................................Vacant
Attorney ........................................James A. Hartley
Clerk, Town .........................Shirley Q. Price
Engineer ...................................................Vacant
Fire Chief ........................................Chris Neice
Parks & Recreation Dir. ..........Don Epperley
Planning Chmn..............................Donald Poteet
Police Chief .......................................Ron Hamlin
Public Util./Works Dir. .................Stanley Lucas
Sewer Operator: ......................Stanley Lucas
Treasurer .......................................Shirley Q. Price
Wastewater Dir. .....................Arnold W. Skeens
Water Supt. ..................................Stanley Lucas
Zoning Admin...............................Mary Kay Carroway

PENNINGTON GAP

Located in the County of Lee

Population: 2,010
Land Area: 1.52 sq. mi.

Mailing Address: 131 Constitution Road, Pennington Gap 24277

Internet: www.lee-co.com/topg
E-mail: topg@naxs.com

Town Administrative Offices: Tel. 276-546-1177  Fax 276-546-5383


Council Meets: Third Monday of each month at 7:00 p.m.

COUNCIL

Jimmy V. Smallwood, Mayor
Larry Fish, Vice-Mayor
D.R. Carter
Larry Holbrook

C.R. Wynn
Keith Harless
Mike Reuille

OFFICERS

Manager ........................................Mark J. Smith
Attorney ......................................Donnie Williams
Clerk, Town ..........................Angela O'Dell
Engineer .......................................Bobby Lane
Fire Chief .....................................James Skidmore
Police Chief ...................................Mike Nunley
Public Util./Works Dir. .................Tim Dye
Sewer Supt. ...............................Alvin Collins
Treasurer .....................................Tina Rowe
Water Supt. .................................Gary Garrison

PHENIX

Located in the County of Charlotte

Population: 200
Land Area: 1.15 sq. mi.

Mailing Address: Post Office Box 29, Phenix 23959

Town Administrative Offices: Tel. 434-542-4123

REPORT OF THE SECRETARY OF THE COMMONWEALTH

Council Meets: Second Monday of each month.

COUNCIL

James T. Harding, Mayor
Franklin Dodd
Samuel Dean Evans

Katheryn Jones
Bonnie Lawhorne
Gladys Reid

OFFICERS

Attorney ............... Ed Baker
Clerk, Town .......... Claudia Koch
Fire Chief .............. Walter T. Bailey

Treasurer .................. Claudia Koch
Water Supt. ............... Jimmy Harding

POCAHONTAS
Located in the County of Tazewell

Population: 441
Land Area: 0.60 sq. mi.

Mailing Address: Post Office Box 128, Pocahontas 24635

Internet: www.wvweb.com/ww/pocahontas_mine

E-mail: pocahontasva@sunsetsurf.net

Town Administrative Offices: Tel. 276-945-9522 Fax 276-945-9904


Council Meets: Third Monday of each month.

COUNCIL

Anita Brown, Mayor
Jean Boone, Vice-Mayor
Arthur Scott

Keith Campbell
David White

OFFICERS

Manager ................. Anita Brown
Attorney ................. Steve Arey
Fire Chief .................. Thomas Rider

Sewer Supt. ............... Bobby Cole
Treasurer .................. Greg Jones
Water Supt. ............... Bobby Cole

PORT ROYAL
Located in the County of Caroline

Population: 170
Land Area: 0.12 sq. mi.

Mailing Address: Post Office Box 29, Port Royal 22535

Town Administrative Offices: Tel. 804-742-5331 Fax 804-742-9921


Council Meets: Third Tuesday of each month at 7:00 p.m.

COUNCIL

Herbert Posner, Mayor
Della Mills, Vice Mayor
Charlie L. LeHere
Joe M. Fisher

Mark Hampton
Nancy L. Long
Bill Henderson

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TOWNS

OFFICERS

Attorney ................................................... Vacant
Building Insp./Off. ....................... Boyd Bradden
Clerk, Town .............................. Marie Therese Harrison
Fire Chief ................................. Frank Dietrich
Planning Chmn. ................. Alexander Long, IV
Treasurer ...................... Marie Therese Harrison
Water Supt. ............................. Dale Kyser
Zoning Admin.................... Boyd Bradden

POUND
Located in the County of Wise

Population: 1,089
Mailing Address: Post Office Box 880, Pound 24279
E-mail: pound@mounet.com
Town Administrative Offices: Tel. 276-796-5188/5747 Fax 276-796-7289


Council Meets: Third Thursday of each month at 6:00 p.m.

COUNCIL
Jackie Gilliam, Mayor
Glenn M. Cantrell
William C. Gilliam

OFFICERS
Manager ..................... Bobby Dorton
Attorney ............................. Gary Gilliam
Clerk, Town ...................... Joan E. Fleming
Fire Chief ......................... Mark Mullins
Planning Chmn. ............ Mark Mullins
Police Chief ................. Jeffery Rose
Public Works Dir. .......... Joseph Rose
Treasurer ..................... Joan E. Fleming
Zoning Admin............... Robert M. Mullins

PULASKI
Located in the County of Pulaski

Population: 9,173
Mailing Address: Post Office Box 660, Pulaski 24301
Internet: www.pulaskitown.org
E-mail: gelander@pulaskitown.org
Town Administrative Offices: Tel. 540-994-8601 Fax 540-994-8607


Council Meets: First Tuesday of each month at 7:00 p.m.

COUNCIL
Charles Wade, Mayor
Bettye H. Steger, Vice-Mayor
John T. Bolen
Joel Burchett, Jr.

OFFICERS
Manager ......................... John J. Hawley
Attorney ............................. Randolph D. Eley
Building Insp./Off. ................. Tom Compton
Clerk, Town (Interim) .............. William D. “Bill” Pedigo
**REPORT OF THE SECRETARY OF THE COMMONWEALTH**

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Engineer</td>
<td>John J. Hawley</td>
</tr>
<tr>
<td>Finance Dir</td>
<td>Sherry Boyd</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Bill Webb</td>
</tr>
<tr>
<td>Parks &amp; Recreation Dir</td>
<td>Dave Hart</td>
</tr>
<tr>
<td>Police Chief</td>
<td>Gary Roche</td>
</tr>
<tr>
<td>Public Works Dir (Interim)</td>
<td>Tommy Hodge</td>
</tr>
<tr>
<td>Street Supt</td>
<td>Daniel Spence</td>
</tr>
<tr>
<td>Water/Sewer Supt.</td>
<td>Dave Cook</td>
</tr>
<tr>
<td>Zoning Admin</td>
<td>John Hawley</td>
</tr>
<tr>
<td>Zoning Chmn.</td>
<td>Kathleen Kirk</td>
</tr>
</tbody>
</table>

**PURCELLVILLE**

Located in the County of Loudoun

Population: 5,000  
Land Area: 2.37 sq. mi.

Mailing Address: 130 East Main Street, Purcellville 20132

Internet: [www.town.purcellville.va.us](http://www.town.purcellville.va.us)

E-mail: mcoburn@town.purcellville.va.us

Town Administrative Offices: Tel. 540-338-7421  Fax 540-338-6205


Council Meets: Second Tuesday of each month, public hearing begins at 7:00 p.m. and regular meeting begins at 7:00 p.m.

**COUNCIL**

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>William T. Druhan, Jr.</td>
</tr>
<tr>
<td>Vice-Mayor</td>
<td>Nick Pelchar</td>
</tr>
<tr>
<td></td>
<td>Greg Wagner</td>
</tr>
<tr>
<td></td>
<td>Susie Windham</td>
</tr>
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</table>

**OFFICERS**

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Manager</td>
<td>Robert W. Lohr, Jr.</td>
</tr>
<tr>
<td>Attorney</td>
<td>Maureen Gilmore</td>
</tr>
<tr>
<td>Clerk, Town</td>
<td>Jennifer Moore</td>
</tr>
<tr>
<td>Engineer</td>
<td>Karin Franklin</td>
</tr>
<tr>
<td>Finance Dir</td>
<td>Elizabeth Krens</td>
</tr>
<tr>
<td>Fire Chief</td>
<td>Billy Coburn</td>
</tr>
<tr>
<td>Planning Dir</td>
<td>Michael Ruddy</td>
</tr>
<tr>
<td>Planning Chmn.</td>
<td>Walter Voskian</td>
</tr>
<tr>
<td>Police Chief</td>
<td>Walter Voskian</td>
</tr>
</tbody>
</table>

**QUANTICO**

Located in the County of Prince William

Population: 561  
Land Area: 0.07 sq. mi.

Mailing Address: Post Office Box 152, Quantico 22134

E-mail: mayor@townofquantico.org

Town Administrative Offices: Tel. 703-640-7411  Fax 703-630-9851


Council Meets: Second Thursday of each month at 7:00 p.m.

**COUNCIL**

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor</td>
<td>Mitchel P. Raftelis</td>
</tr>
<tr>
<td></td>
<td>William J. Unrine</td>
</tr>
<tr>
<td></td>
<td>Albert R. Gasser, Jr.</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Public Util/Works/ Dir.</td>
<td>Karin Franklin</td>
</tr>
<tr>
<td>Sewer Supt.</td>
<td>Scott House</td>
</tr>
<tr>
<td>Street Supt.</td>
<td>Steve Plante</td>
</tr>
<tr>
<td>Treasurer</td>
<td>Elizabeth Krens</td>
</tr>
<tr>
<td>Water Supt.</td>
<td>Chris Coffelt</td>
</tr>
<tr>
<td>Wastewater Dir.</td>
<td>Karin Franklin</td>
</tr>
<tr>
<td>Zoning Admin.</td>
<td>Michael Ruddy</td>
</tr>
<tr>
<td>Zoning Chmn.</td>
<td>Ed Nichols</td>
</tr>
</tbody>
</table>

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TOWNS

OFFICERS

Attorney ............................................ Robert W. Benda
Clerk, Town ................................. Mary J. Booth
Town Sergeant .......................... Charles Racine
Treasurer ............................... Debra Kidwell

REMINGTON

Located in the County of Fauquier

Population: 624  Land Area: 0.22 sq. mi.
Mailing Address: 203 East Main Street, Remington 22734
E-mail: townofremington@earthlink.net

Town Administrative Offices:  Tel. 540-439-3220   Fax 540-439-9702


Council Meets:  Second and Third Monday of each month at 7:00 p.m. in Town Hall, 203 East Main Street.

COUNCIL

Gerald A. Billingsley, Mayor
Van M. Loving, Vice Mayor
L. Scott Bruggemann
Linda L. Conrad
Rosemary L. Damewood

OFFICERS

Administrator ............................ Phillip L. Smith
Attorney .................................... Andrea G. Erard
Clerk, Town ............................ Lydia L. Edwards
Fire Chief .................................. Douglas Taylor
Police Chief ............................. Thomas Beecher

Prosecutor .......................... T. Huntley Thorpe, III
Town Superintendent ........... Jimmy Steward
Treasurer ............................ Sharon G. Lee
Water Supt. ............................... Vacant
Zoning Admin .......................... Phillip L. Smith

RICH CREEK

Located in the County of Giles

Population: 665  Land Area: 0.87 sq. mi.
Mailing Address:  Post Office Box 65, Rich Creek 24147-0065
Town Administrative Offices:  Tel. 540-726-3260   Fax 540-726-3047


Council Meets:  Second Monday of each month.

COUNCIL

Darlene French, Mayor
Mary Jo Anderson, Vice Mayor
Mark Clemens

OFFICERS

Attorney ................................. James Hartley
Clerk, Town ............................. Pamela J. Kantsios
Fire Chief ............................... Warren Wilson
Planning Chmn .......................... Emory Eaton
Police Chief ............................. Kevin Buckland

Public Util./Works Dir.  Richard Blankenship
Treasurer ............................ Pamela J. Kantsios
Wastewater Dir.  ................... Roger Jones
Zoning Admin  ......................... Richard Blankenship
RICHLANDS

Population: 4,144
Mailing Address: 200 Washington Square, Richlands 24641
E-mail: ttaylor@town.richlands.va.us

Town Administrative Offices: Tel. 276-964-2566  Fax 276-963-2889


Council Meets: Second Tuesday of each month at 7:30 p.m.

COUNCIL

E. Kenneth Wysor, Mayor
Gaynelle R. Thompson, Vice-Mayor
David Curry
Rod Curry

OFFICERS

Manager ..................................... Timothy Taylor
Attorney ............................. Lewis McNeace
Clerk, Town .................................. Elva Lee VanDyke
Electrical Supt. ........................... Kevin Blankenship
Engineer ............................. William B. Payne, III
Fire Chief ............................. William Vance
Parks & Recreation Dir. ........ Eugene Ringstaff
Planning Chmn. ..................... Randy Smith

Police Chief .......................... William Puckett
Public Util./Works Dir. ..... William B. Payne, III
Street Supt. ........................... Jim Taylor
Treasurer ............................. Timothy Taylor
Wastewater Dir. .......................... William B. Payne, III
Zoning Admin........................... Timothy Taylor
Zoning Chmn. ..................... Eugene H. Hurst, Jr.

RIDGEWAY

Population: 775
Mailing Address: Post Office Box 525, Ridgeway 24148

Town Administrative Offices: Tel. 276-956-2328  Fax 276-956-8210

Town Charter: Incorporation and charter 1890; repealed 1900 except for § 3 which was amended in 1977. Charter 1900.

Council Meets: First Tuesday of each month at 6:30 p.m.

COUNCIL

Edward M. Page, Sr., Mayor
William C. Hairston, Vice-Mayor
Lorna Adkins
Brenda Campbell

Attorney ............................. William C. Maxwell
Clerk, Town .......................... Alice J. Turner

Treasurer ........................ Alice J. Turner

OFFICERS

Ted Largen
Craig O'Der
Samuel P. Brown
ROCKY MOUNT

Located in the County of Franklin

Population: 5,163
Land Area: 4.59 sq. mi.

Mailing Address: 345 Donald Avenue, Rocky Mount 24151

E-mail: towngov@rockymountva.org

Town Administrative Offices: Tel. 540-483-7660 Fax 540-483-8830


Council Meets: Second Monday of each month at 7:00 p.m.

COUNCIL

Mark H. Newbill, Mayor
Steven C. Angle, Vice-Mayor
Ann A. Cook
Jerry W. Greer, Sr.

OFFICERS

Manager ......................... Keith L. Holland
Attorney ......................... John T. Boitnott
Clerk, Town ...................... Patricia H. Keatts
Finance Dir ..................... Linda P. Woody
Fire Chief ...................... Posey W. Dillon
Planning Chmn ............... Janet Stockton
Planning Dir .................... Suzanne U. Bowling
Police Chief .................... R. B. Jenkins
Public Util./Works/Street Dir.... Cecil R. Mason
Wastewater/Sewer Supt. .............. Jessie D. Jones
Treasurer ...................... Linda P. Woody
Water Supt. ........................ T.W. Wade
Zoning Admin ................... Suzanne U. Bowling
Zoning Chmn ................... Charles L. Hutto, Jr.

ROUND HILL

Located in the County of Loudoun

Population: 500
Land Area: 0.21 sq. mi.

Mailing Address: Post Office Box 36, Round Hill 20142-0036

Internet: www.roundhillva.org

E-mail: mayor@roundhillva.org

Town Administrative Offices: Tel. 540-338-7878 Fax 540-338-1680


Council Meets: First and third Thursday of each month in the Town Hall at 8:00 p.m.

COUNCIL

Francis P. Etro, Jr., Mayor
Mary Anne Graham, Vice-Mayor
Mark A. Albright
Philip E. Bzdyk

OFFICERS

Attorney ......................... Maureen Gilmore
Clerk, Town ...................... Kelly D. Yost
Fire Chief ...................... Will Brown
Planning Chmn ............... Edgar Ellis
Public Util./Works Dir. ........... Alan Wolverton
Recorder ......................... Debbie Hartman
Treasurer ...................... Karen Kirk
Zoning Admin ................... Anne Hennessy
### RURAL RETREAT
Located in the County of Wythe

<table>
<thead>
<tr>
<th>Population: 1,350</th>
<th>Land Area: 2.25 sq. mi.</th>
</tr>
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<tbody>
<tr>
<td>Mailing Address: Post Office Box 130, Rural Retreat 24368</td>
<td></td>
</tr>
<tr>
<td>Internet: <a href="http://www.townofruralretreat.com">www.townofruralretreat.com</a></td>
<td></td>
</tr>
<tr>
<td>E-mail: <a href="mailto:ray@townofruralretreat.com">ray@townofruralretreat.com</a></td>
<td></td>
</tr>
<tr>
<td>Town Administrative Offices: Tel. 276-686-4221  Fax 276-686-4922</td>
<td></td>
</tr>
</tbody>
</table>

**Town Charter:** Incorporated by the Circuit Court of Wythe County, July 24, 1911; repealed 1954. Charter 1954 amended 1981.

Council Meets: Second and fourth Tuesday of each month.

**COUNCIL**

<table>
<thead>
<tr>
<th>David F. “Jim” Bear, Mayor</th>
</tr>
</thead>
<tbody>
<tr>
<td>James Lloyd, Vice-Mayor</td>
</tr>
<tr>
<td>Jack C. Grubb</td>
</tr>
<tr>
<td>Keith Crigger</td>
</tr>
</tbody>
</table>

**OFFICERS**

<table>
<thead>
<tr>
<th>Manager: Raymond Matney</th>
</tr>
</thead>
<tbody>
<tr>
<td>Attorney: Charles C. Lacy</td>
</tr>
<tr>
<td>Clerk, Town: Laura Heldreth</td>
</tr>
<tr>
<td>Fire Chief: John Shumate</td>
</tr>
</tbody>
</table>

**ST. CHARLES**
Located in the County of Lee

<table>
<thead>
<tr>
<th>Population: 159</th>
<th>Land Area: 0.17 sq. mi.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address: Post Office Drawer N, St. Charles 24282</td>
<td></td>
</tr>
<tr>
<td>Town Administrative Offices: Tel. 276-383-4545  Fax 276-383-4083</td>
<td></td>
</tr>
</tbody>
</table>

**Town Charter:** Incorporated by the Circuit Court, January 10, 1914.

Council Meets: First Tuesday of each month at 5:00 p.m.

**COUNCIL**

<table>
<thead>
<tr>
<th>Larry Floyd, Mayor</th>
</tr>
</thead>
<tbody>
<tr>
<td>Norma Collins</td>
</tr>
<tr>
<td>Larry Holman</td>
</tr>
</tbody>
</table>

**OFFICERS**

<table>
<thead>
<tr>
<th>Manager: Sharon Kimberlin</th>
</tr>
</thead>
<tbody>
<tr>
<td>Attorney: Greg Edwards</td>
</tr>
<tr>
<td>Clerk, Town: Pauline Smith</td>
</tr>
<tr>
<td>Fire Chief: Coy Scaife</td>
</tr>
</tbody>
</table>

**ST. PAUL**
Located in the County of Wise

<table>
<thead>
<tr>
<th>Population: 1,000</th>
<th>Land Area: 0.98 sq. mi.</th>
</tr>
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<tbody>
<tr>
<td>Mailing Address: Post Office Box 66, St. Paul 24283</td>
<td></td>
</tr>
<tr>
<td>E-mail: <a href="mailto:stpaul@mounet.com">stpaul@mounet.com</a></td>
<td></td>
</tr>
<tr>
<td>Town Administrative Offices: Tel. 276-762-5297  Fax 276-762-0479</td>
<td></td>
</tr>
</tbody>
</table>
**TOWNS**

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**TOWN CHARTER:** Incorporated by order of the Circuit Court of Wise County, April 12, 1911. Charter 1978 amended 1979.

Council Meets: Second Monday of each month at 5:30 p.m.

**COUNCIL**

- William J. Kiser, Mayor
- Kenneth Holbrook, Vice-Mayor
- Lawrence Dean
- Raymond Trent
- James E. Short
- Rita McReynolds
- Steven Stewart

**OFFICERS**

- Attorney ........................................... Linda Tiller
- Building Insp./Off. ...................... Robert Mullins
- Clerk, Town .............................. Kathy L. Chafin
- Fire Chief ................................... Stuard G. Keith
- Planning Chmn............................. Vacant
- Police Chief.............................. Allen Porter
- Public Util./Works Dir. ............. Earl Carter
- Sewer/Street Supt. ....................... Johnny Hicks
- Treasurer ................................. Kathy L. Chafin
- Wastewater Dir. .......................... Johnny Hicks
- Water Supt. ............................... Earl N. Carter, Jr.
- Zoning Admin & Chmn................. Monte Salyer

---

**SALTVILLE**

Located in the Counties of Smyth and Washington

<table>
<thead>
<tr>
<th>Population: 2,277</th>
<th>Land Area: 8.05 sq. mi.</th>
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</thead>
</table>

Mailing Address: Post Office Box 730, Saltville 24370

Internet: [www.saltville.org](http://www.saltville.org)

Town Administrative Offices: Tel. 276-496-5342 Fax 276-496-4814


Council Meets: Second Tuesday of each month.

**COUNCIL**

- Jeffrey L. Campbell, Mayor
- Thomas W. Holley
- Ronald S. Orr
- Stephen P. Campbell
- E. Craig Barbw
- Emily “Penny” Hutchins
- Robert O. Cahill

**OFFICERS**

- Manager ......................................... Jeff L. Smith
- Attorney ........................................... Jeff L. Smith
- Clerk, Town .............................. Gerald E. Mabe, II
- Fire Chief ........................................ Phillip Perry
- Parks & Recreation Dir. ............. Vacant
- Planning Chmn. ............................. Vacant
- Police Chief ............................... Barry S. Surber
- Public Util./Works Dir. ............. Clayton Colston
- Street Supt. ................................. Ralph D. Borders
- Treasurer ................................. Amy McVey
- Zoning Admin ............................... Jeff L. Smith

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**SAXIS**

Located in the County of Accomack

<table>
<thead>
<tr>
<th>Population: 337</th>
<th>Land Area: 0.33 sq. mi.</th>
</tr>
</thead>
</table>

Mailing Address: Post Office Box 156, Saxis 23427

E-mail: ctma@intercom.net

Town Administrative Offices: Tel. 757-824-4792 Fax 757-824-4792

**TOWN CHARTER:** Incorporation and charter 1896; repealed 1912. Incorporated by order of the Circuit Court of Accomack County, March 18, 1959.

Council Meets: First Monday of each month at the Town Office.
REPORT OF THE SECRETARY OF THE COMMONWEALTH

COUNCIL

Charles E. Tull, Mayor
Barbara H. Drawdy
John H. Seyle, III
Wayne F. McCleary
A. Lee Miles
Linda L. Miles
Mary C. Miles

OFFICERS

Manager ...................................... Charles E. Tull
Attorney ........................................ Nicholas Heil
Clerk, Town .................................Mary C. Miles
Fire Chief.....................................Lester Taylor
Planning Chmn. ......................... Charles E. Tull
Zoning Admin............................... Joe Sarnoski
Zoning Chmn. ......................... Bill Payne

SCOTTSBURG

Located in the County of Halifax

Population: 145 Land Area: 0.74 sq. mi.

Mailing Address: 3024 Scottsburg Road, Scottsburg 24589

Town Administrative Offices: Tel. 434-454-7459 Fax 434-454-4218


Council Meets: Third Tuesday of each month at 7:00 p.m.

COUNCIL

Ira Wilkerson, Mayor
Connie Glass, Vice-Mayor
Russell Puckett
Robert Elliott
Robert Guthrie
James E. Stoner, Jr.

OFFICERS

Attorney ............................ Ted Bennett Fire Chief.......................... Butch Barker
Clerk, Town ................. Susan Franklin Sewer Supt.......................... Johny Ligon
Engineer .......................... Dewberry & Davis Water Supt.......................... Johny Ligon

SCOTTSVILLE

Located in the County of Albemarle

Population: 555 Land Area: 1.54 sq. mi.

Mailing Address: Post Office Box 398, Scottsville 24590

Internet: www.scottsville.org
E-mail: info@scottsville.org

Town Administrative Offices: Tel. 434-286-9267 Fax 434-286-4237


Council Meets: Second and third Monday of each month at 7:00 p.m.

COUNCIL

R. Stephen Phipps, Mayor
Jeanette E. Kerlin, Vice Mayor
James M. Svetich
Lillian M. Copeland
Robert E. O'Halloran
James P. Hogan
Craig N. Stratton
TOWNS

OFFICERS

Administrator ......................Barry J. Clark                     Fire Chief ...........................Timothy Cersley
Attorney ........................James M. Bowling, IV                Police Chief ........................Robert H. Layman
Clerk, Town .........................Amy E. Moyer                   Treasurer ............................Barry J. Clark

SHENANDOAH  Located in the County of Page

Population: 1,878                        Land Area: 1.32 sq. mi.
Mailing Address: 426 First Street, Shenandoah 22849
Internet:  www.town.shenandoah.va.us
E-mail: shenmanager@rica.net


Council Meets: Second and fourth Tuesday of each month.

COUNCIL

Clinton O. Lucas, Jr., Mayor            Charles Jenkins
William L. Kite, Vice-Mayor            Rita Rudolph
Michael Clapper                        Richard Pierce
Michael Lowe

SMITHFIELD  Located in the County of Isle of Wight

Population: 6,700                        Land Area: 10.1 sq. mi.
Mailing Address: Post Office Box 246, Smithfield 23431
Internet:  www.co.smithfield.va.us
E-mail: pstephenson@smithfieldva.gov

Town Administrative Offices: Tel. 757-365-4200  Fax 757-365-0215


Council Meets: First Tuesday of each month at 7:30 p.m. in the Smithfield Center, Suites A and B, 220 North Church Street.

COUNCIL

James B. Chapman, Mayor            David M. Hare
Daniel L. Smith, Vice-Mayor        Tom R. Ivy
Kaye H. Brown                        Wendy Dean
Harry G. Dashiell, Jr.
REPORT OF THE SECRETARY OF THE COMMONWEALTH

OFFICERS

Manager .................. Peter M. Stephenson, AICP
Attorney ...................... William H. Riddick, III
Clerk, Town ................... Sharon L. Thomas
Engineer ....................... Wayne A. Griffin
Fire Chief ...................... Michael Stallings
Planner, Town ................... Vacant

Dir. Of Planning/Engineering/Public Works
...................... William T. Hopkins, III
Police Chief ...................... Mark A. Marshall
Public Util./Works Dir. ....... Russell Batten
Treasurer .......................... Ellen Minga

SOUTH BOSTON
Located in the County of Halifax

Population: 8,491
Land Area: 12.22 sq. mi.

Mailing Address: Post Office Box 417, South Boston 24592

Internet: www.southboston.com/town

E-mail: tdaniel@southbostonva.us

Town Administrative Offices: Tel. 434-575-4200 Fax 434-575-4275


Council Meets: Second Monday of each month at 7:00 p.m.

COUNCIL

Carroll Thackston, Mayor
Edward Owens, Vice-Mayor
T. Chris Elliott
Morris Bryant

OFFICERS

Manager ...................... Terry A. “Ted” Daniel
Attorney ......................... Chandler A. Nelson
Clerk, Town ...................... Jane P. Jones
Community Devel. Coord. .......... Tamyra Vest
Finance Dir. ..................... S. Vandie Saunders
Fire Chief ....................... William E. Murray
Parks & Recreation Dir. ......... Matthew McCargo
Planning Dir. .................... Leander Pambid

Planning Chmn. ........................ George Leonard
Police Chief ........................ Glenn M. Reed
Public Util./Works Dir. ........... Alan Auld
Utility Systems Supt ............ Mark Estes
Wastewater Dir. ................... Carroll Anderson
Water Supt. ....................... Mark Wilkerson
Zoning Admin. .................... Leander Pambid
Zoning Chmn. ...................... Billy Clark

SOUTH HILL
Located in the County of Mecklenburg

Population: 4,531
Land Area: 9.31 sq. mi.

Mailing Address: 211 South Mecklenburg Avenue, South Hill 23970

Internet: www.southhillva.org

E-mail: southhill@southhillva.org

Town Administrative Offices: Tel. 434-447-3191 Fax 434-447-5064


Council Meets: Second Monday of each month at 8:00 p.m. in the South Hill Municipal Building, 211 South Mecklenburg Avenue.

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TOWNS

COUNCIL

Earl O. Horne, Mayor
C. Leroy Sasser, Vice-Mayor
Millie B. Bracey
Chad J. Barbour
Johnny Cook, Jr.

OFFICERS

Manager .................................. John W. Stockton
Attorney ................................ James A. Butts, III
Building Insp./Off. ............... Charles W. Hudson
Clerk, Town ............................... Anna B. Cratch
Finance & Parks Dir................ A. Kimball Callis
Fire Chief ............................... Rosser Wells
Human Resources Manager ...... Julie Hancock
Public Works Director................. Bill Wilson

Planning Chmn. .... William E. “Mickey” Moore
Police Chief ............ Norman J. Hudson
Public Util./Works Supt............. Robert Owens
Purchasing Agent .................. Scott Smith
Treasurer, Deputy .......... Patricia T. Kidd
Wastewater Dir. ............. C. Wayne Hudson
Zoning Admin ................ Charles W. Hudson
Zoning Chmn. ............. William “Mickey” E. Moore

STANARDSVILLE

Located in the County of Greene

Population: 476
Mailing Address: Post Office Box 152, Stanardsville 22973
Town Administrative Offices: Tel. 434-990-6511 Fax 434-985-8256

Town Charter: Established 1794. Incorporation 1829. Incorporation 1867; repealed 1922.

Council Meets: Second Monday of each month.

COUNCIL

Jerry Bortner, Mayor
Wilbur Morris, Vice-Mayor
Richard N. Early

OFFICERS

Attorney ......................... Ronald Morris
Clerk, Town ......................... Doris J. Comer
Planning Dir ......................... Vacant

Planning Chmn. .......... Wilbur Morris
Treasurer .................... Doris J. Comer

STANLEY

Located in the County of Page

Population: 1,326
Mailing Address: Post Office Box 220, Stanley 22851
Internet: home.rica.net/townofstanley/townofstanley
E-mail: stanleymanager@rica.net

Town Administrative Offices: Tel. 540-778-3454 Fax 540-778-1039


Council Meets: Second Wednesday of each month at 7:30 p.m.
COUNCIL

Douglas L. Purdham, Mayor
John Belton, Vice-Mayor
Louis Bosley

Mike Knight
Martha Graves
Leon Rickard

OFFICERS

Manager ...................... Terry Pettit
Attorney .................. Robert Janney
Clerk, Town ............... Norma Cubbage
Fire Chief ................... Terry Pettit

Planning Chmn.............. Delmas Buracker
Police Chief ................. Jerry Petefish
Treasurer ..................... Elaine Knight
Zoning Admin................. Terry Pettit

STEVENS CITY
Located in the County of Frederick

Population: 1,146
Land Area: 1.42 sq. mi.

Mailing Address: Post Office Box 250, Stephens City 22655-0250
E-mail: tosc@visuallink.com

Town Administrative Offices: Tel. 540-869-3087 Fax 540-869-6166


Council Meets: First Tuesday of each month.

COUNCIL

Ray E. Ewing, Mayor
Joy B. Shull, Vice-Mayor
Ronald L. Bowers
Mark A. Fleet

Linden A. Fravel, Jr.
Michael P. Grim
Joe Hollis

OFFICERS

Manager ...................... Michael K. Kehoe
Attorney .................. J. David Griffin
Clerk, Town ............... Kathy Monk
Fire Chief ................... Gregory L. Locke
Planning Chmn.............. Linden A. Fravel, Jr.

Police Chief ................. Gilbert D. Barrington
Treasurer ..................... Sherri K. Jackson
Zoning Admin................. Michael K. Kehoe
Zoning Chmn................. Floyd A. Barley

STONY CREEK
Located in the County of Sussex

Population: 202
Land Area: 0.58 sq. mi.

Mailing Address: Post Office Box 65, Stony Creek 23882-0065

Town Administrative Offices: Tel. 804-246-2681 Fax 804-246-2681


Council Meets: Second Tuesday of each month at 7:00 p.m.

COUNCIL

Thomas W. Baicy, III, Mayor
Percy Owens, Vice-Mayor
Harwood Wheeler, Jr.
Jimmy M. Matthews

Abram E. Norfleet, Jr.
C. M. Bullis, Jr.
Gerald A. Lacerte
TOWNS

OFFICERS

Attorney ....................................... T. H. Rose, Jr.  Planning Chmn. ....................... Catherine Owens
Clerk, Town .................................... Nancy C. Lacerte  Treasurer ......................... Nancy C. Lacerte
Fire Chief ..................................... Greg Winfield  Zoning Chmn. .......................... Catherine Owens

STRASBURG  Located in the County of Shenandoah

Population: 4,017  Land Area: 3.15 sq. mi.

Mailing Address: Post Office Box 351, Strasburg 22657

Internet: www.strasburgva.com

E-mail: thstrasb@shentel.net

Town Administrative Offices: Tel. 540-465-9197  Fax 540-465-3252


Council Meets: Second Tuesday of each month at 7:30 p.m.

COUNCIL

Timothy S. Crisman, Mayor  Carl J. Rinker, Jr.
Taralyn F. Nicholson, Vice-Mayor  Timothy F. Taylor
Henry H. Himelright, Jr.  Edith R. Wallace
Wesley A. Larrick  Richard W. Wilson
Steve W. Nicholson

OFFICERS

Manager ....................................... Kevin M. Fauber  Planning Dir. ......................... Nora D. Amos
Manager, Asst. .............................. Vacant  Planning Chmn. .......................... Leon Smith
Attorney ................................. Douglas C. Arthur  Police Chief .......................... Marshall A. Robinson
Clerk, Town ............................. Dottie L. Mullins  Public Works Dir. ..................... John H. Rhodes
Finance Dir. .......................... Dottie L. Mullins  Treasurer .............................. Irene Wilson
Fire Chief ............................... Timothy Williams  Utilities Dir. ........................ James R. Tewalt, Jr.

STUART  Located in the County of Patrick

Population: 961  Land Area: 0.74 sq. mi.

Mailing Address: Post Office Box 422, Stuart 24171

E-mail: tostuart@sitestar.net

Town Administrative Offices: Tel. 276-694-3811  Fax 276-694-2583


Council Meets: Third Wednesday of each month at 7:30 p.m. at the Town Office.

COUNCIL

James C. McHone, Jr., Mayor  Jason Turner
Ray Weiland, Vice-Mayor  Glenn W. Gunter
Dale Firebaugh  James V. Staples
OFFICERS

Manager ...........................................Terry Tilley
Attorney ..........................Christopher A. Corbett
Clerk, Town ................................. Susan C. Slate
Engineer ....................Adams-Heath Engineering

Fire Chief ...............................Buddy Dollarhite
Public Util./Works Dir. ........ Marion C. Slate, Jr.
Treasurer ...............................Susan C. Slate

SURRY
Located in the County of Surry
Population:  262  Land Area:  0.81 sq. mi.
Mailing Address:  Post Office Box 314, Surry 23883
E-mail:  res0015h@gte.net
Town Administrative Offices:  Tel. 757-294-3021   Fax 757-294-3021

Council Meets:  Second Tuesday of each month at 7:30 p.m. in the Town Hall.

COUNCIL
William R. Sutherland, Mayor
Bernard Stanley Clarke, Jr., Vice-Mayor
Will M. Gwaltney, Jr.

OFFICERS
Attorney ............................ Clinton B. Faison, Jr.
Clerk, Town .........................Molly L. Rickmond
Fire Chief ........................................ Earl Stewart
Planning Chmn............................. Harry Ippolito

Treasurer .........................Molly L. Rickmond
Zoning Admin.............Robert H. Smallwood, Jr.

TANGIER
Located in the County of Accomack
Population:  604  Land Area:  0.25 sq. mi.
Mailing Address:  Post Office Box 244, Tangier 23440
Town Administrative Offices:  Tel. 757-891-2438   Fax 757-891-2404

Town Charter:  Incorporation 1906; repealed 1910. Incorporated by order of the Circuit Court of Accomack County, February 6, 1915.
Council Meets:  Second Tuesday of each month.

COUNCIL
E. Vance Parks, Mayor
Donna Crockett
Jan C. Marshall
Alonza J. Moore, III

OFFICERS
Administrator ..................... Danny R. McCready
Attorney ............................ Bundick & Rowan
Clerk, Town ............................ Danny R. McCready
Fire Chief ............................... Rudy Shore

Police Chief .............................E. Darren Landon
Wastewater Dir. ............................George Cannon
Water Supt. .............................George Cannon
TOWNS

TAPPAHANNOCK
Located in the County of Essex

Population: 2,068
Land Area: 2.61 sq. mi.

Mailing Address: Post Office Box 266, Tappahannock 22560

Internet:  www.essex-virginia.org

E-mail: tapptown@inna.net

Town Administrative Offices: Tel. 804-443-3336  Fax 804-443-1051


Council Meets: Second Monday of each month at 7:00 p.m.

COUNCIL

Roy M. Gladding, Mayor
Andrew T. Hammond, Vice Mayor
Marcia W. Jenkins
James C. Terry, Jr.

OFFICERS

Attorney .................. William L. Lewis  Public Util./Works Dir........ Kenneth A. Gillis
Clerk, Town............... Patsy K. Bryant  Treasurer.................. Beverly J. Corrieri
Finance Dir............... G. G. Belfield, Jr.  Wastewater/Water Dir........ Steven A. Short
Fire Chief................ Paul Richardson  Zoning Admin.................... G. G. Belfield, Jr.
Planning Dir............. G. G. Belfield, Jr.  Zoning and Code Enforcement Office
Planning Chmn............ Robert C. McKinley

TAZEWELL
Located in the County of Tazewell

Population: 4,651
Land Area: 6 sq. mi.

Mailing Address: Post Office Box 608, Tazewell 24651

Internet:  www.townoftazewell.org

E-mail: tazmgr@4seasonwireless.net

Town Administrative Offices: Tel. 276-988-2501  Fax 276-988-2505


Council Meets: Second Tuesday of each month at 7:30 p.m.

COUNCIL

Charles E. Green, III, Mayor
Jack H. Harry, Vice Mayor
R. Kim Long
A.D. Buchanan, Jr.

James R. Doak, V
Charles C. Grindstaff
David T. Larimer, II
REPORT OF THE SECRETARY OF THE COMMONWEALTH

OFFICERS

Manager .......................................Jerry G. Wood  
Attorney .................................... F. Bradley Pyett  
Clerk, Town ..............................Linda S. Griffith  
Fire Chief .................................A. D. Buchanan  
Parks & Recreation Dir. ....... Charles F. Ratcliffe  
Planning Chmn. ......................... Benny Moore  
Police Chief ............................. Brian L. Heiatt  
Public Util./Works Dir. ...... Steven D. Frederick  
Sewer/Water Supt. ......................Edward Hill  
Street Supt. .............................Lawrence Sheppard  
Treasurer .................................Linda S. Griffith  
Wastewater Dir. .........................Nathan B. White  
Zoning Admin. ............................Jerry G. Wood  
Zoning Chmn. ............................... Benny Moore

THE PLAINS

Located in the County of Fauquier

Population: 266  
Land Area: 0.26 sq. mi.

Mailing Address: Post Office Box 104, The Plains 20198

Town Administrative Offices: Tel. 540-364-4945  Fax 540-364-4945


Council Meets: Third Monday of each month.

COUNCIL

Robert L. Gurtler, Mayor  
Blakeney Gallagher, Vice-Mayor  
Enid A. Adams  
John T. Deering

OFFICERS

Attorney .................................Leo J. Scolforo  
Clerk, Town .............................Nancy E. Brady  
Fire Chief ...............................Blakeney Gallagher  
Planning Chmn. .........................Edward W. Goshorn, Jr.  
Treasurer .................................Nancy E. Brady  
Zoning Admin. ............................Vacant

TIMBERVILLE

Located in the County of Rockingham

Population: 1,739  
Land Area: 0.88 sq. mi.

Mailing Address: 392 South Main Street, Timberville 22853

E-mail: timbervillepd@email.msn.com

Town Administrative Offices: Tel. 540-896-7058  Fax 540-896-7055

Town Charter: Formerly known as Williamsport, Thompson’s Store and Riddle’s Tavern, became Timberville when the post office was established in 1827. Incorporation and charter 1884. Incorporation and charter February 21, 1894 amended 1922; repealed 1962. Charter 1962 amended 1972 and 1977.

Council Meets: Second Thursday of each month at 7:30 p.m.

COUNCIL

Donald Delaughter, Mayor  
Robert E. Blosser, Jr., Vice-Mayor  
John E. Coffman  
Sharon Jones

OFFICERS

Manager .................................Austin Garber  
Attorney .................................Mark Callahan  
Clerk, Town .............................Wilda Wine  
Fire Chief ...............................Wes Henkel  
Planning Chmn. .........................Franklin Wine  
Police Chief .............................Richard Sullivan  
Treasurer .................................Wilda Wine  
Zoning Admin. .........................Austin Garber  
Zoning Chmn. ............................Brian Gillispie

620
# TOMS BROOK
Located in the County of Shenandoah

<table>
<thead>
<tr>
<th>Population: 255</th>
<th>Land Area: 0.15 sq. mi.</th>
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<tbody>
<tr>
<td>Mailing Address: Post Office Box 61, Toms Brook 22660</td>
<td></td>
</tr>
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<td>Town Administrative Offices: Tel. 540-436-8000</td>
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*Town Charter: Incorporated by order of the Circuit Court of Shenandoah County, January 9, 1922. Validated by the General Assembly 1932.*

Council Meets: Second Thursday of each month.

**COUNCIL**

<table>
<thead>
<tr>
<th>Philip Fauber, Mayor</th>
<th>Mildred Minton</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mary Tolliver, Vice-Mayor</td>
<td>Scott Rinker</td>
</tr>
<tr>
<td>Leta Stickler</td>
<td>Teresa Funkhouser</td>
</tr>
<tr>
<td>Walt Stepp</td>
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**OFFICERS**

<table>
<thead>
<tr>
<th>Attorney .................. Paul J. Neal, Jr.</th>
<th>Fire Chief .................. Richard Funkhouser</th>
</tr>
</thead>
<tbody>
<tr>
<td>Clerk, Town .................. Thelma K. Stickler</td>
<td>Treasurer .................. Thelma K. Stickler</td>
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</table>

# TROUTDALE
Located in the County of Grayson

<table>
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<th>Population: 1,230</th>
<th>Land Area: 3.11 sq. mi.</th>
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<tr>
<td>Mailing Address: Post Office Box 16, Troutdale 24378</td>
<td></td>
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<tr>
<td>Town Administrative Offices: Tel. 276-677-3503</td>
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</tr>
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*Town Charter: Incorporation March 12, 1906.*

Council Meets: First Monday of each month at 7:00 p.m. in the Town Hall on Ripshin Road.

**COUNCIL**

<table>
<thead>
<tr>
<th>William C. Mitchell, Jr., Mayor</th>
<th>J. David McGrady</th>
</tr>
</thead>
<tbody>
<tr>
<td>Deborah Cornett</td>
<td>Patricia Tilson</td>
</tr>
<tr>
<td>Edith Harper</td>
<td>Julie Privett</td>
</tr>
<tr>
<td>Bob Plummer</td>
<td></td>
</tr>
</tbody>
</table>

**OFFICERS**

<table>
<thead>
<tr>
<th>Manager .................. Scott Booth</th>
<th>Recorder .................. Carla M. Plummer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Attorney ........................ John Parsons</td>
<td>Treasurer ........................ Carla M. Plummer</td>
</tr>
<tr>
<td>Clerk, Town ........................ Carla M. Plummer</td>
<td>Water Supt. .................. William Mitchell, Jr.</td>
</tr>
<tr>
<td>Fire Chief ........................ Warren Chennum</td>
<td></td>
</tr>
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</table>

# TROUTVILLE
Located in the County of Botetourt

<table>
<thead>
<tr>
<th>Population: 480</th>
<th>Land Area: 0.89 sq. mi.</th>
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<tbody>
<tr>
<td>Mailing Address: Post Office Box 276, Troutville 24175</td>
<td></td>
</tr>
<tr>
<td>E-mail: <a href="mailto:tville@rbnet.com">tville@rbnet.com</a></td>
<td></td>
</tr>
</tbody>
</table>

Town Administrative Offices: Tel. 540-992-4401 Fax 540-992-1183
REPORT OF THE SECRETARY OF THE COMMONWEALTH


Council Meets: Third Wednesday of each month at 7:00 p.m. in the Troutville Town Hall.

COUNCIL

William V. Rader, Mayor
Doris Campbell Camper
L. Brent Witt
Dorothy Atkins

Kevin Sweet
Jerry Westling
Judith Cauley

OFFICERS

Attorney ....................................Steve Wills
Clerk, Town ...................... Mary Jane Newcomb
Fire Chief .............................David Firestone
Parks Dir. .............................Cecil Bingham

Planning Chmn. ......................Kerry Camper
Water Operator ........................D. Scott Paderick
Zoning Admin..........................Jimmy R. Stevens

URBANNA

Located in the County of Middlesex

Population: 600
Land Area: 0.42 sq. mi.

Mailing Address: Post Office Box 179, Urbanna 23175

E-mail: urbanna@GZTech.net

Town Administrative Offices: Tel. 804-758-2613 Fax 804-758-0389


Council Meets: Third Monday of each month.

COUNCIL

Kenneth Moore, Mayor
Beatrice Taylor, Vice-Mayor
Robert Henkel
Donald Richwine

Megan Brockman
Robert Straw
William Thrift

OFFICERS

Manager ...........................G. Lewis Filling
Attorney ..............................Robert P. Brooks
Clerk, Town ...................... Gina R. Daniel
Finance Dir. ........................Robert Henkel
Fire Chief .............................William Thrift
Parks & Recreation Dir. ..........Connie Bradshaw
Planning Chmn. ......................Phil Friday

Police Chief ........................Guy Abbott
Public Util./Works Dir. ..........G. Lewis Filling
Treasurer ..............................Gina R. Daniel
Water Supt. ............................Wanda K. Rhoden
Zoning Admin........................G. Lewis Filling
Zoning Chmn. ........................G.D. Magness

VICTORIA

Located in the County of Lunenburg

Population: 1,821
Land Area: 2.83 sq. mi.

Mailing Address: Post Office Box V, Victoria 23974

Town Administrative Offices: Tel. 804-696-2343 Fax 804-696-3511


Council Meets: Second Tuesday of each month.
### TOWNS

#### COUNCIL

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Page Flynn</th>
</tr>
</thead>
<tbody>
<tr>
<td>Carol R. Watson</td>
<td>Hardy Jones</td>
</tr>
<tr>
<td>Sandra Jones</td>
<td>Kathy Kirby</td>
</tr>
<tr>
<td>Johnnie Watt Brame</td>
<td></td>
</tr>
</tbody>
</table>

#### OFFICERS

- Manager: M.C. Ashworth
- Attorney: Robert Clement
- Clerk, Town: Diane Harding
- Fire Chief: Wayne Hoover
- Police Chief: James Dayton
- Public Util./Works Dir.: Vacant
- Treasurer: Sharon Elams
- Wastewater Dir.: Jan Clark
- Water Supt.: Phil Pegram
- Zoning Admin.: M.C. Ashworth

#### VIENNA

- Located in the County of Fairfax
- Population: 14,868
- Land Area: 4.44 sq. mi.

- Mailing Address: 127 Center Street, South, Vienna 22180

- Internet: [www.ci.vienna.va.us](http://www.ci.vienna.va.us)

- E-mail: clerk@ci.vienna.va.us

- Town Administrative Offices: Tel. 703-255-6300  Fax 703-255-5722


- Council Meets: First and third Monday of each month at 8:00 p.m.

#### COUNCIL

<table>
<thead>
<tr>
<th>Mayor</th>
<th>Edythe F. Kelleher</th>
</tr>
</thead>
<tbody>
<tr>
<td>M. Jane Seeman</td>
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<tr>
<td>Maud F. Robinson</td>
<td>Sydney H. Verinder</td>
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<td>Michael J. Polychrones</td>
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<tr>
<td>Laurie G. Cole</td>
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</table>

#### OFFICERS

- Manager: John H. Schoeberlein
- Attorney: Steven D. Briglia
- Clerk, Town: Carol A. Orndorff
- Finance Dir.: Philip L. Grant
- Parks & Recreation Dir.: Cathy Salgado
- Planning Dir.: Gregory M. Hembree
- Planning Chmn.: John M. Scherb
- Police Chief: Robert Carlisle
- Public Util./Works Dir.: Dennis King
- Sewer Supt.: Vernon Anderson
- Street Supt.: J. Mark Sherwood
- Treasurer: Philip R. Grant
- Water Supt.: Vernon Anderson
- Zoning Admin.: Gregory Hambree
- Zoning Chmn.: Marshall O. Potter, Jr.

#### VINTON

- Located in the County of Roanoke
- Population: 7,782
- Land Area: 3.17 sq. mi.

- Mailing Address: 311 South Pollard Street, Vinton 24179

- E-mail: kboggess@town.vinton.va.us

- Town Administrative Offices: Tel. 540-983-0607  Fax 540-983-0626


- Council Meets: First and third Tuesday of each month at 7:00 p.m.
COUNCIL

Bradley E. Grose, Mayor
William E. Obenchain, Jr., Vice Mayor
Robert R. Altice
Carolyn D. Fidler
Thomas A. Rotenberry

OFFICERS

Manager .................................. Kevin S. Boggess
Attorney .................................... Elizabeth Dillon
Clerk, Town ............................ Darleen R. Bailey
Fire Chief ................................. Benny L. Powell
Human Res/Safety Mgr............... Beth M. Austin
Planning Dir. ............................ Anita J. McMillan
Planning Chmn. ......................... Bruce E. Mayer
Police Chief ............................ Herbert G. Cooley
Public Util./Works Dir. .......... Michael Kennedy
Treasurer............................. Barry W. Thompson
Zoning Admin......................... Kevin S. Boggess
Zoning Chmn. ............................. William Nance

VIRGILINA

Located in the County of Halifax

Population: 159
Mailing Address: Post Office Box 118, Virgilina 24598
Town Administrative Offices: Tel. 434-585-2602


Council Meets: First Thursday of each month at 7:30 p.m.

COUNCIL

Kate T. Cosner, Mayor
Owen Murray, Vice-Mayor
Edward Chandler
Gayle H. Cole
Mary Helen Gravitt
Allen Cosner
Keith Tuck, Jr.

OFFICERS

Manager .................................. Vacant
Clerk, Town ............................ Mamie P. Tuck
Fire Chief ................................. Ralph Murray
Police Chief ............................ Herbert G. Cooley
Public Util./Works Dir. .......... Michael Kennedy
Treasurer............................. Barry W. Thompson
Zoning Admin......................... Kevin S. Boggess
Zoning Chmn. ............................. William Nance

WACHAPREAGUE

Located in the County of Accomack

Population: 236
Mailing Address: Post Office Box 242, Wachapreague 23480
E-mail: wactown@esva.net
Town Administrative Offices: Tel. 757-787-7117 Fax 757-302-0248


Council Meets: First Tuesday of each month at 7:30 p.m. in the Town Hall.

COUNCIL

Debbie Moon, Mayor
Bruce G. Mathews
Susie Atkinson
Bill Tyson
Deborah F. Shrieves
Robert Long
Robert L. Clark, Jr.

OFFICERS

Attorney ................................. Bundick & Rowan
Clerk, Town ............................ John A. Johnson
Zoning Admin......................... Archie Nobles
Zoning Chmn. ........................ Sandy Russell

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TOWNS

WAKEFIELD Located in the County of Sussex
Population: 1,038 Land Area: 1.25 sq. mi.
Mailing Address: Post Office Box 550, Wakefield 23888
Town Administrative Offices: Tel. 757-899-2361 Fax 757-899-2907
Council Meets: Second Monday of each month at 7:30 p.m.

COUNCIL

T. Wayne Birdsong, Mayor
Jean C. Baker
Brian Magee Laine
J.M. Long, Jr.

O. E. Parker, III
James D. O’Berry
Mary E. Renney

OFFICERS

Clerk, Town ......................... Anne E. Monahan
Fire Chief ............................ Dallas Bowden
Planning Chmn .................... William B. Savedge

Public Util./Works Dir. .......... James R. Harris
Treasurer ............................ Rosalie S. Drewry

WARRENTON Located in the County of Fauquier
Mailing Address: Post Office Box 341, Warrenton 20188-0341
Internet: www.warrentonva.gov
E-mail: staff@warrentonva.gov
Town Administrative Offices: Tel. 540-347-4505 Fax 540-349-2414
Council Meets: Second Tuesday of each month at 7:00 p.m.

COUNCIL

George B. Fitch, Mayor
John V. Albertella
Terrence L. Nyhous
Birge S. Watkins

David A. Norden
John S. Lewis
Dennis M. Sutherland
John E. Williams

OFFICERS

Manager ......................... Kenneth L. McLawhon
Attorney ............................ Whitson W. Robinson
Building Insp./Off. ................... Valrae E. Negley
Clerk, Town ......................... Evelyn J. Weimer
Engineer ............................ Edward B. Tucker, Jr.
Finance Dir. ........................... Richard M. Heartley
Planning Dir. ....................... Christopher Mothersead

Planning Chmn ........................ Elizabeth Scullin
Police Chief .......................... Roger Paul
Public Util./Works Dir. .......... Edward B. Tucker, Jr.
Sewer/Water Supt. .................... William Stoddard
Street Supt. ........................... Robert Butler
Zoning Admin ........................ Andrew B. Hushhour
### WARSAW

Located in the County of Richmond

- Population: 1,375
- Land Area: 3.04 sq. mi.

Mailing Address: Post Office Box 730, Warsaw 22572

Town Administrative Offices: Tel. 804-333-3737  Fax 804-333-3104


Council Meets: Second Thursday of each month at 7:00 p.m.

**COUNCIL**

- Paul C. Yackel, Mayor
- Ogle E. Forrest, Sr.
- J. Kay P. Campbell
- Glenn S. Settle
- Z. Curtis Smith
- J. Lawrence Thorn
- R. Wayne Williams
- Mark E. Milstead

**OFFICERS**

- Manager ..................................... John M. Slusser
- Clerk, Town ................................ Jane H. Mahan
- Building Insp............................ D. Barry Sanders
- Fire Chief..................................... Wade Sanders
- Police Chief................................ Dewitt Cooper
- Public Works Dir. ..................... Lewis L. Mahan
- Sewer Supt/ Wastewater Dir. .... K. Mark France
- Treasurer..................................... Jane H. Mahan
- Water Dir. ................................. John M. Slusser

### WASHINGTON

Located in the County of Rappahannock

- Population: 183
- Land Area: 0.26 sq. mi.

Mailing Address: Post Office Box 7, Washington 22747

Internet: [www.town.washington.va.us](http://www.town.washington.va.us)

E-mail: washingtonva@earthlink.net

Town Administrative Offices: Tel. 540-675-3128  Fax 540-675-1742


Council Meets: Second Wednesday of each month.

**COUNCIL**

- Eugene S. Leggett, Mayor
- Reinhardt Lynch, Vice-Mayor
- Alice Butler
- Claudia Mitchell
- Jerome R. Goebel, Jr.
- Jeffrey Benson
- Jean Goodine

**OFFICERS**

- Architectural Review Bd. Chmn. ....... Ed Barton
- Attorney ........................................ John Bennett
- Clerk, Town ................................. Laura Dodd
- Planning Chmn. ............................ Gary Schwartz
- Public Util/Works Dir. ...................... Vacant
- Treasurer ................................. Jerome R. Goebel, Jr.
- Water Supt. ................................. Vacant
TOWNS

WAVERLY
Located in the County of Sussex

Population: 2,309  Land Area: 3.07 sq. mi.

Mailing Address: Post Office Box 318, Waverly 23890

Town Administrative Offices: Tel. 804-834-2330  Fax 804-834-3764


Council Meets: Second Tuesday of each month at 7:30 p.m. in the Town Hall Council Room.

COUNCIL
Susan P. Irving, Mayor
Betty C. Harrell
Sonda Johnson Parham
Michael S. Pond
Barbara Taylor
Leverette Pope, III

OFFICERS
Attorney .................................... Michael Clower
Clerk, Town .........................Kathleen M. Mayes
Fire Chief ............................................ Burt Sims
Planning Chmn......................... Burt Sims
Public Util./Works Dir. ......................... Vacant
Treasurer ...................................Pamela D. Diehl
Zoning Admin............................. Stephen Pawlick

WEBER CITY
Located in the County of Scott


Mailing Address: Post Office Box 2266, Weber City 24290

Town Administrative Offices: Tel. 276-386-7201


Council Meets: Third Tuesday of each month at 7:00 p.m. in the Town Hall.

COUNCIL
Grover W. Dougherty, Mayor
Mary Lou Roberts
Ronnie McMurray
W. Edwin Godsey
Donald W. Stokes
Fred H. McNew
William Garland Stokes

OFFICERS
Attorney ......................Michael Carrico
Clerk, Town ....................... Jo Retta Smith
Fire Chief .......................Eddie Crawford
Police Chief ...............James Benton
Treasurer ..................... Jo Retta Smith

WEST POINT
Located in the County of King William

Population: 2,866  Land Area: 5.13 sq. mi.

Mailing Address: Post Office Box 152, West Point 23181

Internet: www.west-point.va.us

E-mail: sbantel@west-point.va.us

Town Administrative Offices: Tel. 804-843-3330  Fax 804-843-4364
REPORT OF THE SECRETARY OF THE COMMONWEALTH


Council Meets: Last Monday of each month at 7:30 p.m. in the Town Hall.

COUNCIL

Andrew J. Conklin, Mayor
Tina S. Gulley, Vice-Mayor
Deborah T. Ball
Robert “Dick” Brake

OFFICERS

Manager ................................ Trenton L. Funkhouser
Attorney ................................. Andrea G. Erard
Building Insp./Off. ...................... Dean Simmons
Clerk, Town .............................. Vacant
Community Development............. Josh Bateman
Econ. Dev. Coor........................ Michele DeWitt
Emerg. Communications Mgr........ Kim Sirman

Parks & Recreation Dir........... Vernice Wilson
Planning Chmn. ....................... Paul Diggs
Police Chief ............................ William Hodges
Public Util./Works Dir................ Walt Feurer
Treasurer ............................... Letrecia Moore
Zoning Admin........................... Josh Bateman

WHITE STONE

Located in the County of Lancaster

Population: 397
Mailing Address: Post Office Box 11, White Stone 22578
Town Administrative Offices: Tel. 804-435-3260


Council Meets: First Thursday of each month at 7:00 p.m. in the Town Office.

COUNCIL

Lloyd B. Hubbard, Jr., Mayor
Henry J. Boles
Tripp Hornsmith
Rose Pittman

OFFICERS

Manager ................................. Garey L. Conrad
Attorney ................................. Matson C. Terry, II
Clerk, Town .............................. Vacant
Fire Chief ............................... Donald R. Elbourn

Planning Chmn. ....................... David A. Jones
Police Chief ............................ Robert F. Moore, Jr.
Public Util./Works Dir............. Randy S. Reeves
Treasurer ............................... Stewart A. Revere
Zoning Admin........................... David A. Jones

WINDSOR

Located in the County of Isle of Wight

Population: 2347
Mailing Address: Post Office Box 307, Windsor 23487
E-mail: windsor@windsor_va.com
Town Administrative Offices: Tel. 757-242-4288 Fax 757-242-9039


Council Meets: Second Tuesday of each month.
### WISE

Located in the County of Wise

<table>
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<th>Population: 3,255</th>
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Mailing Address: Post Office Box 1100, Wise 24293

E-mail: rmbyrant.mounet.com

Town Administrative Offices: Tel. 276-328-6013  Fax 276-328-2519


Council Meets: Fourth Tuesday of each month at 7:00 p.m. in the Council Chambers, Wise Municipal Center, 501 West Main Street.

### COUNCIL

- Marvin A. Crocker, Jr., Mayor
- William L. Jones, Vice Mayor
- Wesley F. Garris
- James P. O’Briant, III.
- Leonard B. Alphin
- Kenneth N. Johnson
- John C. Bryant

### OFFICERS

- Manager: Kurt A. Falkenstein
- Attorney: Joshua Pretlow
- Clerk, Town: Patricia M. Mann
- Finance Dir: Kurt A. Falkenstein
- Planning Chmn: Bennie G. Brown
- Police Chief: Vacant
- Treasurer: Patricia M. Mann
- Zoning Admin: Vacant
- Zoning Chmn: David N. Hodgson

---

### WOODSTOCK

Located in the County of Shenandoah

<table>
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<th>Population: 3,952</th>
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Mailing Address: 135 North Main Street, Woodstock 22664

E-mail: woodtown@shentel.net

Town Administrative Offices: Tel. 540-459-3621  Fax 540-459-3085


Council Meets: First Tuesday of each month.

### COUNCIL

- Clifton W. Carson, Mayor
- Caynor A. Smith, Jr., Vice-Mayor
- Jarrad Addison
- Clifton W. Carson, Mayor
- Caynor A. Smith, Jr., Vice-Mayor
- Jarrad Addison

### OFFICERS

- Manager: Beverly C. Owens
- Attorney: Don R. Pippin
- Clerk, Town: Robin M. Bryant
- Fire Chief: Conley Holbrook
- Planning Chmn: Laura Mullins
- Police Chief: Anthony D. Bates
- Public Util. Dir: Gregory F. Jefferson
- Sewer/ Water Supt: Gregory F. Jefferson
- Street Supt: Gary H. Standifer
- Treasurer: Robin M. Bryant
- Zoning Chmn: Bonnie Aker

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OFFICERS

Manager................................. Larry D. Bradford
Attorney................................. Albert T. Mitchell
Clerk, Town............................. Dorothy Hutchinson
Fire Chief............................... Matthew Bauserman
Planning Chmn......................... Keith R. Lantz

Police Chief............................. Jerry P. Miller
Public Util./Works Dir.............. James E. Didawick
Treasurer................................. Deann Ebersole

Wytheville

Located in the County of Wythe


Mailing Address: Post Office Box 533, Wytheville 24382-0533

Internet: www.wytheville.org

E-mail: sharonc@wytheville.org

Town Administrative Offices: Tel. 276-223-3349 Fax 276-223-3358


Council Meets: Second and fourth Monday of each month.

COUNCIL

Trenton G. Crewe, Jr., Mayor
Jacqueline K. King, Vice-Mayor
John W. Jones, Jr.

William B. Weisiger
H. Judson Lambert

OFFICERS

Manager ...................... C. Wayne Sutherland, Jr.
Manager, Asst ..................... Stephen A. Moore
Attorney ............................ Robert P. Kaase
Building Insp./Off. ............. Stan K. Massie
Clerk, Town ......................... Sharon P. Hackler
Engineer............................. Robert E. L. Huddle, III
Parks & Recreation Dir ......... Rick R. Showalter
Planning Dir ....................... Scot Farthing
Planning Chmn ..................... H. Judson Lambert
Public Safety Dir ............. Albert L. Newberry, Jr.
Public Util./Works Dir ....... Dennis W. Hackler
Public Util. Dir .................. Vance Wyrick
Treasurer ......................... Michael G. Stephens
Water Supt ......................... Vance L. Wyrick
Zoning Admin ................. C. Wayne Sutherland, Jr.

The Weldon Cooper Center for Public Service at the University of Virginia has adjusted all figures to reflect changes to population and boundaries from the original 1990 United States Census Report data.
### Abbreviations Utilized

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Planning District Commissions
01 - Lenawee PDC
02 - Cumberland Plateau PDC
03 - Mount Rogers PDC
04 - New River Valley PDC
05 - Roanoke Valley-Alleghany RC
06 - Central Shenandoah PDC
07 - Northern Shenandoah Valley PDC
08 - Northern Virginia RC
09 - Rappahannock-Rapidan RC
10 - Thomas Jefferson PDC
11 - Region 2000 RC
12 - West Piedmont PDC
13 - Southside PDC
14 - Piedmont PDC
15 - Richmond Regional PDC
16 - RADCO PDC
17 - Northern Neck PDC
18 - Middle Peninsula PDC
19 - Crab PDC
22 - Accomack-Northampton PDC
23 - Hampton Roads PDC

Source: Weldon Cooper Center for Public Service, University of Virginia
## PLANNING DISTRICTS

### DISTRICT 1—LENOWISCO  91,019

| Location: | 6913 Duff-Patt Road  
|           | Post Office Box 366  
|           | Duffield, Virginia 24244  
|           | Tel. (276) 431-2206  
|           | Fax (276) 431-2208  
| E-mail:  | lenowisco@lenowisco.org  
| Internet: | [www.lenowisco.org](http://www.lenowisco.org) |

| Executive Director: | Ronald C. Flanary  
| Chairman: | Doug Mullins  
| Counties and City Served: | Lee County  
| | Scott County  
| | Wise County  
| | City of Norton

### DISTRICT 2—CUMBERLAND PLATEAU  118,279

| Location: | Route 71-950 Clydesway Road  
|           | Post Office Box 548  
|           | Lebanon, Virginia 24266  
|           | Tel. (276) 889-1778  
|           | Fax (276) 889-5732  
| Email:  | contact@cumberlandbroadband.com  
| Internet: | [www.cppdc.org/](http://www.cppdc.org/) |

| Executive Director: | Andrew Chafin  
| Chairman: | Paul Buchanan  
| Counties Served: | Buchanan County  
| | Dickenson County  
| | Russell County  
| | Tazwell County

### DISTRICT 3—MOUNT ROGERS  190,020

| Location: | 1021 Terrace Drive  
|           | Marion, Virginia 24354  
|           | Tel. (276) 783-5103  
|           | Fax (276) 783-6949  
| E-mail:  | staff@mrpdc.org  
| Internet: | [www.mrpdc.org](http://www.mrpdc.org) |

| Executive Director: | David A. Barrett  
| Chairman: | Samuel S. Burkett  
| Counties and Cities Served: | Bland County  
| | Carroll County  
| | Grayson County  
| | Smyth County  
| | Washington County  
| | Wythe County  
| | City of Galax  
| | City of Bristol
DISTRICT 4—NEW RIVER VALLEY

Location: 6580 Valley Center Drive, Box 21
Radford, Virginia 24141
Tel. (540) 639-9313  Fax (540) 831-6093
E-mail: nrvpdc@nrvpdc.org
Internet: www.nrvpdc.org

Executive Director: David W. Rundgren
Chair: Bradford Stipes

Counties and City Served:
Floyd County
Giles County
Montgomery County
Pulaski County
City of Radford

DISTRICT 5—ROANOKE VALLEY/ALLEGHANY

Location: 313 Luck Avenue, SW
Post Office Box 2569
Roanoke, Virginia 24010
Tel. (540) 343-4417  Fax (540) 343-4416
E-mail: rvarc@rvarc.org
Internet: www.rvarc.org

Executive Director: Wayne G. Strickland
Chairman: Temple L. Kessinger, Jr.

Counties and Cities Served:
Alleghany County
Botetourt County
Craig County
Roanoke County
City of Covington
City of Roanoke
City of Salem

DISTRICT 6—CENTRAL SHENANDOAH

Location: 112 MacTanly Place
Staunton, Virginia 24401
Tel. (540) 885-5174  Fax (540) 885-2687
E-mail: cspdc@cspdc.org
Internet: www.cspd.org

Executive Director: William H. Strider
Chairman: John W. Knapp

Counties and Cities Served:
Augusta County
Bath County
Highland County
Rockbridge County
Rockingham County
City of Buena Vista
City of Harrisonburg
City of Lexington
City of Staunton
City of Waynesboro
### DISTRICT 7—NORTHERN SHENANDOAH VALLEY

**Location:**
103 East Sixth Street  
Front Royal, Virginia 22630-3499  
Tel. (540) 636-8800  
Fax (540) 635-4147  
E-mail: lfpdc@shentel.net  
Internet: www.lfpdc7.state.va.us

**Executive Director:** Stephen W. Kerr  
**Chairman:** Robert M. Sager

**Counties and City Served:**  
Clarke County  
Frederick County  
Page County  
Shenandoah County  
Warren County  
City of Winchester

### DISTRICT 8—NORTHERN VIRGINIA

**Location:**
7535 Little River Turnpike, Suite 100  
Annandale, Virginia 22003-2937  
Tel. (703) 642-0700  
Fax (703) 642-5077  
TDD: 703-642-8061  
E-mail: info@novaregion.org  
Internet: www.novaregion.org

**Executive Director:** G. Mark Gibb  
**Chairman:** Scott K. York

**Counties and Cities Served:**  
Arlington County  
Fairfax County  
Loudoun County  
Prince William County  
City of Alexandria  
City of Fairfax  
City of Falls Church  
City of Manassas  
City of Manassas Park

### DISTRICT 9—RAPPAHANNOCK-RAPIDAN

**Location:**
420 Southridge Parkway, Suite 106  
Culpeper, Virginia 22701  
Tel. (540) 829-7450  
Fax (540) 829-7452  
E-mail: mevandewater@rrregion.org  
Internet: www.rrregion.org

**Executive Director:** Mark Van de Water  
**Chairman:** Robert Anderson

**Counties Served:**  
Culpeper County  
Fauquier County  
Madison County  
Orange County  
Rappahannock County
REPORT OF THE SECRETARY OF THE COMMONWEALTH

DISTRICT 10—THOMAS JEFFERSON

Location: 300 East Main Street, 1st Floor
Post Office Box 1505
Charlottesville, Virginia 22902
Tel. (434) 979-7310  Fax (434) 979-1597
E-mail: info@tjpdc.org
Internet: www.tjpdc.org

Executive Director: Harrison Bright Rue
Chairman: Walter F. Perkins

Counties and City Served: Albemarle County
Fluvanna County
Greene County
Louisa County
Nelson County
City of Charlottesville

DISTRICT 11—REGION 2000

Location: 915 Main Street, Suite 202
Post Office Box 817
Lynchburg, Virginia 24505
Tel. (434) 845-3491  Fax (434) 845-3493
E-mail: mail@regcomm.org
Internet: www.regcomm.org

Executive Director: C.W. “Bill” Gillespie, Jr.
Chairman: Carl B. Hutcherson, Jr.

Counties and Cities Served: Amherst County
Appomattox County
Bedford County
Campbell County
City of Bedford
City of Lynchburg

DISTRICT 12—WEST PIEDMONT

Location: One Starling Avenue
Post Office Box 5268
Martinsville, Virginia 24115-5268
Tel. (276) 638-3987  Fax (276) 638-8137
E-mail: Staff@wppdc.org
Internet: www.wppdc.org

Executive Director: Robert W. Dowd, AICP
Chairman: Steven C. Angle

Counties and Cities Served: Franklin County
Henry County
Patrick County
Pittsylvania County
City of Danville
City of Martinsville
PLANNING DISTRICT COMMISSIONS

DISTRICT 13—SOUTHSIDE

Location:  200 S. Mecklenburg Avenue
          Post Office Box 150
          South Hill, Virginia 23970
          Tel. (434) 447-7101    Fax (434) 447-7104
          E-mail:  lcme@spdc.state.va.us
          Internet:  www.southsidepdc.org

Executive Director:   Joyce I. French
Chairman:   John H. Crowder
Counties Served: Brunswick County
              Halifax County
              Mecklenburg County

DISTRICT 14—PIEDMONT

Location:  102-1/2 High Street
          Post Office Box P
          Farmville, Virginia 23901
          Tel. (434) 392-6104   Fax (434) 392-5933
          TTY (434) 392-6105
          E-mail:  ppdc14@hovac.com
          Internet:  www.piedmontpdc.org/

Executive Director:   Jack E. Houghton
Chairman:   Samuel Ranson
Counties Served: Amelia County
              Buckingham County
              Charlotte County
              Cumberland County
              Lunenburg County
              Nottoway County
              Prince Edward County

DISTRICT 15—RICHMOND REGIONAL

Location:  2104 West Laburnum Avenue, Suite 101
          Richmond, Virginia 23227
          Tel. (804) 367-6001   Fax (804) 367-4375
          E-mail: richmondregional@richmondregional.org
          Internet:  www.richmondregional.org

Executive Director:   Paul E. Fisher
Chairwoman:   Angela L. LaCombe
Counties and City Served:
              Charles City County
              Chesterfield County
              Goochland County
              Hanover County
              Henrico County
              New Kent County
              Powhatan County
              City of Richmond

Note:Chesterfield County is also a member of the Crater PDC (District 19)
DISTRICT 16—RADCO

Location: 3304 Bourbon Street, 3rd Floor
Post Office Box 863
Fredericksburg, Virginia 22404
Tel. (540) 373-2890  Fax (540) 899-4808
E-mail: jtalcott@radco.state.va.us
Internet: www.radco.state.va.us

Executive Director: Stephen H. Manster
Chairman: Calvin B. Taylor

Counties and City Served:
Caroline County
King George County
Spotsylvania County
Stafford County
City of Fredericksburg

DISTRICT 17—NORTHERN NECK

Location: 483 Main Street
Post Office Box 1600
Warsaw, Virginia 22572
Tel. (804) 333-1900  Fax (804) 333-5274
E-mail: nnpdc17@state.va.us
Internet: www.nnpdc17.state.va.us

Executive Director: Jerry W. Davis
Chairman: B. Wally Beauchamp

Counties Served:
Lancaster County
Northumberland County
Richmond County
Westmoreland County

DISTRICT 18—MIDDLE PENINSULA

Location: Saluda Professional Center
125 Bowden Street
Post Office Box 286
Saluda, Virginia 23149
Tel. (804) 758-2311  Fax (804) 758-3221
E-mail: mppdc@inna.net
Internet: www.mppdc.com

Executive Director: Dan Kavanagh
Chairman: Charles E. Ingram

Counties Served:
Essex County
Gloucester County
King and Queen County
King William
Mathews County
Middlesex County

Note: Gloucester County is also a member of the Hampton Roads PDC
### DISTRICT 19—CRATER

| Location: | 1964 Wakefield Street  
|           | Post Office Box 1808  
|           | Petersburg, Virginia 23805  
|           | Tel. (804) 861-1666   Fax (804) 732-8972  
|           | E-mail: craterpd@state.va.us  
|           | Internet: www.craterpdc.state.va.us  
| Executive Director: | Dennis K. Morris  
| Chairman: | F. Woodrow Harris  
| Counties and Cities Served: | Chesterfield County  
| | Dinwiddie County  
| | Greenville County  
| | Prince George County  
| | Surry County  
| | Sussex County  
| | City of Colonial Heights  
| | City of Emporia  
| | City of Hopewell  
| | City of Petersburg  
| Note: | Chesterfield County is also a member of the Richmond Regional PDC  

### DISTRICT 22—ACCOMACK/NORTHAMPTON

| Location: | 23372 Front Street  
|           | Post Office Box 417  
|           | Accomac, Virginia 23301  
|           | Tel. (757) 787-2936   Fax (757) 787-4221  
|           | E-mail: anpdc@esva.net  
|           | Internet: www.a-npdc.org  
| Executive Director: | Paul F. Berge  
| Chairman: | Oliver H. Bennett  
| Counties Served: | Accomack County  
| | Northampton County  

### DISTRICT 23—HAMPTON ROADS

| Location: | 723 Woodlake Drive  
|           | Chesapeake, Virginia 23320  
|           | Tel. (757) 420-8300   Fax (757) 523-4881  
|           | E-mail: hrpdc@hrpdc.org  
|           | Internet: www.hrpdc.org  
| Executive Director: | Arthur L. Collins  
| Chair: | Shelia S. Noll  
| Counties and Cities Served: | Gloucester County  
| | Isle of Wight County  
| | James City County  
| | Southampton County  
| | Surry County  
| | York County  
| | City of Chesapeake  
| | City of Franklin  
| | City of Hampton  
| | City of Newport News  

643
City of Norfolk
City of Poquoson
City of Portsmouth
City of Suffolk
City of Virginia Beach
City of Williamsburg

Note: Gloucester County is also a member of the Middle Peninsula PDC

For more information on Planning District Commissions contact:

Virginia Association of Planning District Commissions
918 Emmet Street N., Suite 300
Post Office Box 4897
Charlottesville, Virginia 22905
Tel. (434) 982-5538  Fax (434) 982-5524
E-mail: vapdc@virginia.edu
Internet: www.institute.virginia.edu/vapdc/
Virginia Congressional Delegation
VIRGINIA CONGRESSIONAL DELEGATION

UNITED STATES SENATE

John W. Warner (R), Alexandria term expires 2009
The United States Senate
225 Russell Senate Office Building
Washington, DC 20510
Tel. (202) 224-2023
Internet: http://warner.senate.gov/

George F. Allen (R), Mount Vernon term expires 2007
The United States Senate
Russell Senate Office Building, Room 204 Washington, DC 20510
Tel. (202) 224-4024
Internet: http://allen.senate.gov/

UNITED STATES HOUSE OF REPRESENTATIVES

FIRST DISTRICT

Jo Ann S. Davis (R), Yorktown
U.S. House of Representatives
1123 Longworth House Office Building
Washington, DC 20515
Tel. (202) 225-4261 Internet: www.house.gov/joanndavis/
SECOND DISTRICT
Counties of Accomack and Northampton; Cities of Hampton (part), Norfolk (part), and Virginia Beach.

Thelma S. Drake (R), Virginia Beach
U.S. House of Representatives
1208 Longworth House Office Building
Washington, DC  20515
Tel. (202) 225-4215

THIRD DISTRICT
Counties of Charles City, Henrico (part), Isle of Wight (part), James City (part), New Kent, Prince George (part), and Surry; Cities of Hampton (part), Newport News (part), Norfolk (part), Portsmouth, Richmond (part).

Robert C. Scott (D), Newport News
U.S. House of Representatives
2464 Rayburn House Office Building
Washington, DC  20515
Tel. (202) 225-8351  Internet:  www.house.gov/scott

FOURTH DISTRICT
Counties of Amelia, Brunswick (part), Chesterfield (part), Dinwiddie, Greensville, Isle of Wight (part), Nottoway, Powhatan, Prince George (part), Southampton, and Sussex; Cities of Chesapeake, Colonial Heights, Emporia, Franklin, Hopewell, Petersburg, and Suffolk.

J. Randy Forbes (R), Chesapeake
U.S. House of Representatives
307 Cannon House Office Building
Washington, DC  20515
Tel. (202) 225-6365  Internet:  www.house.gov/forbes

FIFTH DISTRICT
Counties of Albemarle, Appomattox, Bedford (part), Brunswick (part), Buckingham, Campbell, Charlotte, Cumberland, Fluvanna, Franklin, Greene, Halifax, Henry (part), Lunenburg, Mecklenburg, Nelson, Pittsylvania, and Prince Edward; Cities of Bedford, Charlottesville, Danville, and Martinsville.

Virgil H. Goode, Jr. (R), Rocky Mount
U.S. House of Representatives
1520 Longworth House Office Building
Washington, DC  20515
Tel. (202) 225-4711  Internet:  www.house.gov/goode

648
SIXTH DISTRICT

Counties of Alleghany (part), Amherst, Augusta, Bath, Bedford (part), Botetourt, Highland, Roanoke (part), Rockbridge, Rockingham, and Shenandoah; Cities of Buena Vista, Harrisonburg, Lexington, Lynchburg, Roanoke, Salem, Staunton, and Waynesboro.

Robert W. Goodlatte (R), Roanoke
U.S. House of Representatives
2240 Rayburn House Office Building
Washington, DC 20515
Tel. (202) 225-5431 Internet: www.house.gov/goodlatte

SEVENTH DISTRICT

Counties of Caroline (part), Chesterfield (part), Culpeper, Goochland, Hanover, Henrico (part), Louisa, Madison, Orange, Page, Rappahannock, and Spotsylvania; City of Richmond (part).

Eric I. Cantor (R), Richmond
U.S. House of Representatives
329 Cannon House Office Building
Washington, DC 20515
Tel. (202) 225-2815 Internet: http://cantor.house.gov/

EIGHTH DISTRICT

Counties of Arlington and Fairfax (part); Cities of Alexandria and Falls Church.

James P. Moran, Jr. (D), Alexandria
U.S. House of Representatives
2239 Rayburn House Office Building
Washington, DC 20515
Tel. (202) 225-4376 Internet: www.house.gov/moran

NINTH DISTRICT

Counties of Alleghany (part), Bland, Buchanan, Carroll, Craig, Dickenson, Floyd, Giles, Grayson, Henry (part), Lee, Montgomery, Patrick, Pulaski, Roanoke (part), Russell, Scott, Smyth, Tazewell, Washington, Wise, and Wythe; Cities of Bristol, Covington (part), Galax, Norton, and Radford.

Rick Boucher (D), Abingdon
U.S. House of Representatives
2187 Rayburn House Office Building
Washington, DC 20515
Tel. (202) 225-3861 Internet: www.house.gov/boucher
REPORT OF THE SECRETARY OF THE COMMONWEALTH

TENTH DISTRICT

 Counties of Clarke, Fairfax (part), Frederick, Loudoun, Prince William, and Warren; Cities of Winchester, Manassas, and Manassas Park.

Frank R. Wolf (R), Vienna
U.S. House of Representatives
241 Cannon House Office Building
Washington, DC 20515
Tel. (202) 225-5136 Internet: www.house.gov/wolf

ELEVENTH DISTRICT

 County of Fairfax (part); City of Fairfax.

Thomas M. Davis, III (R), Fairfax
U.S. House of Representatives
2348 Rayburn House Office Building
Washington, DC 20515
Tel. (202) 225-1492 Internet: www.house.gov/tomdavis

Terms of Office:

Senators Elected for a six-year term.

Representatives Elected for a two-year term. All terms for members of the House of Representatives expire in January 2005.

(R) Republican
(D) Democrat
(I) Independent
Gubernatorial Documents
CONTINUING THE OLMSTEAD INITIATIVE

By virtue of the authority vested in me as Governor under Article V of the Constitution of Virginia and under the laws of the Commonwealth, including but not limited to Sections 2.2-103, 2.2-134, and 2.2-135 of the Code of Virginia, and subject to my continuing and ultimate authority and responsibility to act in such matters, I hereby continue the Olmstead Initiative, which was established through Executive Order 61 (2004).

The Community Integration Oversight Advisory Committee is classified as a gubernatorial advisory commission in accordance with Sections 2.2-134, 2.2-135 and 2.2-2100 of the Code of Virginia. Its specific duties and responsibilities remain as stated in Executive Order 61 (2004), with the funding sources and amounts of staff and financial support originally estimated, subject to additional duties and responsibilities as noted herein.

The Community Integration Implementation Team’s specific duties and responsibilities remain as stated in Executive Order 61 (2004), with the funding sources and amounts of staff and financial support originally estimated, subject to additional duties and responsibilities as noted herein.

The Director of Community Integration for People With Disabilities’ specific duties and responsibilities remain as stated in Executive Order 61 (2004), with the funding sources originally estimated, subject to additional duties and responsibilities as noted herein.

The Committee and the Team shall collaborate and, using a strategic planning process, shall update and prioritize the recommendations in the Task Force Report. The reports submitted by the Implementation Team to the Oversight Advisory Committee and the Oversight Advisory Committee to the Governor shall include recommendations for:

- Increasing membership of people with disabilities, family members, and surrogate decision-makers on state and local boards and commissions.

- Establishing and maintaining a waiting list of residents, by disability, who are appropriate for discharge, who want to be discharged, from nursing facilities and assisted living facilities.

- Assuring an appropriate statewide system for reporting of allegations of abuse, neglect, serious injuries and deaths by providers of community services and supports to people with disabilities.

- Developing a statewide system of consistent rights notification that includes a means by which the quality of information given to such individuals, and the consistency with which information is given, are tracked.

- Monitoring the quality and coordination of services provided to persons with disabilities, including a process by which complaints relating to the denial, quality and coordination of services provided to persons with disabilities may be made by or on behalf of individuals with disabilities and resolved.

- Developing a coordinated reporting system across agencies to monitor the effectiveness of efforts to improve the quality and coordination of services provided to persons with disabilities consistent with the Americans with Disabilities Act and recommendations in the Task Force Report, including a system to measure and evaluate the performance of the Commonwealth.

The Director shall serve as a resource upon request of any agency to assist in developing and implementing agency policies and regulatory changes required. The Director shall report annually to the Governor regarding the status of efforts to improve the quality and coordination of services and supports received by individuals with disabilities.
This executive order shall be effective January 14, 2005, and shall remain in full force and effect until January 14, 2006, unless amended or rescinded by further executive order.

Given under my hand and under the Seal of the Commonwealth of Virginia this 14th day of January 2005.

Mark R. Warner  
Governor

Attest:  
Anita A. Immer  
Secretary of the Commonwealth

EXECUTIVE ORDER NUMBER EIGHTY-FIVE (05)

CONTINUING THE COMMISSION ON HIGHER EDUCATION BOARD APPOINTMENTS

By virtue of the authority vested in me as Governor under Article V of the Constitution of Virginia and under the laws of the Commonwealth, including but not limited to Sections 2.2-103, 2.2-134, and 2.2-135 of the Code of Virginia, and subject to my continuing and ultimate authority and responsibility to act in such matters, I hereby continue the Governor’s Commission on Higher Education Board Appointments, which was established through Executive Order 63 (2004).

This commission is classified as a gubernatorial advisory commission in accordance with Sections 2.2.2-134 and 2.2-2100 of the Code of Virginia. Its specific duties and responsibilities remain as stated in Executive Order 63 (2004), with the funding sources and amounts of staff and financial support originally estimated.

This executive order shall be effective immediately upon its signing and shall remain in full force and effect until January 21, 2006, unless amended or rescinded by further executive order.

Given under my hand and under the Seal of the Commonwealth of Virginia this the 21st day of January, 2005.

Mark R. Warner  
Governor

Attest:  
Anita A. Immer  
Secretary of the Commonwealth

EXECUTIVE ORDER NUMBER EIGHTY-SIX (05)

THE GOVERNOR’S COMMISSION ON COMMUNITY AND NATIONAL SERVICE

Mindful of the importance of national and community service, and by virtue of the authority vested in me as Governor under Article V of the Constitution of Virginia and under the laws of the Commonwealth, including but not limited to Section 2.2-134 of the Code of Virginia, and subject always to my continuing and ultimate authority and responsibility to act in such matters, I hereby continue the Governor’s Commission on Community and National Service, which was created in 2002.
The Commission is classified as a gubernatorial advisory commission in accordance with Section 2.2-2100 of the Code of Virginia.

The Commission shall be established to comply with the provisions of the National and Community Services Trust Act of 1993 and to advise the Governor and Cabinet Secretaries on matters related to promotion and development of national service in the Commonwealth of Virginia. The Commission shall have the following specific duties:

1. To advise the Governor, the Secretaries of Health and Human Resources, Education, Natural Resources, the Assistant to the Governor for Commonwealth Preparedness, and the Commissioner of the Department of Social Services on national and community service programs in Virginia and on fulfilling the responsibilities and duties prescribed by the federal Corporation for National Service.

2. To advise the Governor, the Secretaries of Health and Human Resources, Education, Natural Resources, the Assistant to the Governor for Commonwealth Preparedness, and the Commissioner of the Department of Social Services on the development, implementation, and evaluation of Virginia’s Unified State Plan that outlines strategies for supporting and expanding national and community service throughout the Commonwealth.

3. To promote the expansion of AmeriCorps programs to meet Virginia’s most pressing human, educational, environmental, and public safety needs.

4. To work collaboratively with Virginia Corps and the Governor’s Citizen Corps initiative to promote volunteerism and public service throughout the Commonwealth.

5. To collaborate with the Virginia Department of Social Services and other public and private entities to recognize and call attention to the significant community service contributions of Virginia citizens and organizations.

6. To develop a plan for sustaining and increasing the number of Virginia service programs supported by the Corporation for National Service.

7. To promote and coordinate State programs offering opportunities for community service within the Commonwealth.

The Commission shall be comprised of no more than twenty-five voting members appointed by the Governor and serving at his pleasure. No more than 25 percent of voting members may be state employees.

The Governor may appoint additional persons at his discretion as ex-officio non-voting members. The voting members of the Commission shall elect the Chairman. Commission voting membership shall include representatives for the categories as outlined in federal regulations issued by the Corporation for National Service.

Such staff support as is necessary to support the Commission’s work during the term of its existence shall be furnished by the Virginia Department of Social Services, and any other executive branch agencies having definitely and closely related purposes, as the Governor may designate. An estimated 2000 hours of staff time will be required to support the work of the Commission.

Funding necessary to support the Commission and its staff shall be provided from federal funds, private contributions, and state funds appropriated for the same purposes of the Commission, authorized by Section 2.2-135 of the Code of Virginia. Direct costs for this Commission are estimated at $10,000. Members of the Commission shall serve without compensation and shall receive reimbursement for expenses incurred in the discharge of their official duties.

The Commission shall meet at least quarterly upon the call of the Chairperson. The Commission shall make an annual report to the Governor and shall issue such other reports and recommendations as it deems necessary or as requested by the Governor.
GUBERNATORIAL DOCUMENTS

This Executive Order shall be effective upon its signing and shall remain in force and effect until May 24, 2006, unless amended or rescinded by further executive order.

Given under my hand and under the seal of the Commonwealth of Virginia this 24th day of May, 2005.

[Signature]
Governor

Attest:

Ata. A. Riner
Secretary of the Commonwealth

EXECUTIVE ORDER NUMBER EIGHTY-SEVEN (05)

CONTINUING CERTAIN EMERGENCY DECLARATIONS DUE TO DISASTERS IN THE COMMONWEALTH

By virtue of the authority vested in me as Governor under Article V of the Constitution of Virginia and under the laws of the Commonwealth, including but not limited to Section 44-146.17 of the Code of Virginia, and subject always to my continuing and ultimate authority and responsibility to act in such matters, and to reserve powers, I hereby declare the following executive orders effective through June 30, 2007, and retroactive to July 1, 2004, for the purposes of continuing disaster recovery operations:


In addition, I hereby continue the states of emergency declared in the following executive orders for the purposes of continuing disaster recovery operations, effective July 1, 2005:


• Executive Order 43 (2003), “Declaration of a State of Emergency Throughout the Commonwealth Due to a Severe Winter Storm and Declaration of a Postponement of an Election in Greene County,” as continued by Executive Order 51 (2003)


• Executive Order 56 (2003), “Declaration of a State of Emergency for the Commonwealth Due to the Threat of Significant Flooding and Wind Damage Caused by Hurricane Isabel”

• Executive Order 59 (2003), “Declaration of a State of Emergency for Localities in Southwest Virginia Due to the Affects of Significant Flooding”


• Executive Order 74 (2004), “Inclusion of Lee County in the Declaration of a State of Emergency for the Counties of Tazewell and Russell due to the Affects of Significant Flooding”

• Executive Order 79 (2004), “Declaration of a State of Emergency for Central Virginia Due to Significant Flooding Caused by Tropical Depression Gaston”


This Executive Order shall be effective July 1, 2005, and shall remain in full force and effect until June 30, 2007, unless sooner amended or rescinded by further executive order.

Given under my hand and under the seal of the Commonwealth of Virginia, this 22nd day of June, 2005.

[Signature]
Governor

Attest:

[Signature]
Secretary of the Commonwealth

EXECUTIVE ORDER NUMBER EIGHTY-EIGHT (05)

A CONTINUATION AND MODIFICATION OF THE DECLARATION OF A STATE OF EMERGENCY FOR THE COMMONWEALTH OF VIRGINIA DUE TO THE SIGNIFICANT FLOODING AND WIND DAMAGE CAUSED BY HURRICANE ISABEL

On September 16, 2003, I issued Executive Order Fifty-Six (2003) declaring a state of emergency to exist for the entire Commonwealth of Virginia based on forecasts that indicated that Hurricane Isabel could cause damaging high winds, flash flooding, and possible tornadoes throughout the state. On September 18 and 19, 2003, Hurricane Isabel did in fact cause significant damage through much of the Commonwealth.

On October 13, 2003, I issued Executive Order Fifty-Eight (2003), a modification of the Declaration of a State of Emergency declared in Executive Order Fifty-Six (2003). Executive Order Fifty-Eight authorized the Marine Resources Commissioner to act on behalf of the Commission in issuing permits pursuant to Chapter 12 of Title 28.2 of the Code of Virginia when, in the judgment of the
Commissioner, it is necessary to address immediate health and safety needs and the Commissioner would be unable to convene a meeting of the full Commission in a timely manner. Executive Order Fifty-Eight further stated that no permits for encroachments over state-owned submerged lands shall be required to replace previously permitted structures that conform to stated criteria, which included the requirement that reconstruction activities must be initiated prior to December 31, 2003 and completed prior to June 30, 2004. On April 7, 2004, I extended the time frame for these provisions in Executive Order Sixty-Six (2004).

The devastation caused by Hurricane Isabel was so profound that a few Virginia residents, particularly those in coastal or tidal areas, have been engaged in major home reconstruction activities and have been unable to begin reconstruction of structures over state-owned submerged lands. Therefore, I hereby extend the provisions of Executive Order Fifty-Eight and Sixty-Six for one additional year and require that reconstruction activities authorized under Executive Order Fifty-Eight be initiated by December 31, 2005 and completed by June 30, 2006. Moreover, the requirement of Executive Order Fifty-Eight that the pre-existing structure must be previously authorized shall not apply to any structure constructed prior to 1910.

This Executive Order shall be retroactive to January 1, 2004 and shall remain in full force and effect until June 30, 2006, unless sooner amended or rescinded by further executive order.

Given under my hand and under the Seal of the Commonwealth of Virginia, this 13th day of June 2005.

Attest:

Secretary of the Commonwealth

EXECUTIVE ORDER NUMBER EIGHTY-NINE (05)

PURCHASE, ASSIGNMENT AND USE OF STATE-OWNED VEHICLES

By virtue of the authority vested in me as Governor under Article V of the Constitution of Virginia and under the laws of the Commonwealth, including but not limited to §§ 2.2-120 and 2.2-121, and Chapter 11 of Title 2.2 of the Code of Virginia, and subject to my continuing and ultimate authority and responsibility to act in such matters, I hereby establish policies and procedures for the purchase, assignment, use and maintenance of state-owned vehicles registered with the Department of Motor Vehicles, hereinafter referred to as “vehicles”.

PREAMBLE

The Commonwealth of Virginia today owns more than 8,000 passenger-type vehicles to assist State agencies and institutions in fulfilling their missions. Approximately half of these vehicles are leased to agencies through the centralized vehicle fleet; individual institutions and agencies own the remainder. Rules governing the appropriate use of centralized fleet vehicles are specified in the Code of Virginia and through rules promulgated by the Department of General Services.

The people of Virginia have a right to expect use of such vehicles to be strictly limited to the necessary performance of official business. Vehicles are not to be purchased by agencies or permanently assigned to agencies from the "centralized fleet" (as defined in Chapter 11 of Title 2.2 of the Code of Virginia) for reasons of convenience or perquisite. The purchase, assignment, use and maintenance of such vehicles are to be determined solely according to whether it will promote safety, efficiency and economy in state government.

Efficient vehicle utilization implies that use of a state-owned vehicle is less costly than personal reimbursement for mileage traveled in personal vehicles, or where the use of a vehicle is the only or most cost-efficient means to satisfy a business or operational need. Efficient operations also demand
that inventory be properly recorded, that vehicles are replaced when it is no longer cost-effective to
maintain them, and that vehicle maintenance, operations, and purchases are based on best business
practices. The Joint Legislative Audit and Review Commission (2004) and the Auditor of Public
Accounts (2004) have reviewed the Commonwealth’s policies and practices and have recommended
steps to improve over-sight and management of the significant Commonwealth resource and
investment in vehicles.

To eliminate unnecessary expense associated with excessive use of state-owned vehicles and to
effectively manage these resources in accordance with best businesses practices, I hereby establish
new policies and procedures governing the purchase, maintenance, assignment, and use of vehicles.

SPECIFIC DIRECTIVES

1. The authority of the Director of the Department of General Services under § 2.2-1180 of the Code
   of Virginia to promulgate regulations governing the centralized fleet shall extend to all vehicles
   owned by the Commonwealth. The Director of the Department of General Services shall develop a
   consistent, efficient, and cost-effective fleet management program for all vehicles owned by the
   Commonwealth that considers each agency and institution’s needs and usage. Thus, all vehicles in the
   central fleet as well as those directly purchased and maintained by specific agencies and institutions
   shall be operated in accordance with policies and procedures that comply with the Code of Virginia,
   this Executive Order and DGS Rules and Regulations. The Department of General Services shall
   prepare and submit a report on the performance of the statewide fleet management program to the
   Governor and General Assembly by October 1, following the close of each fiscal year.

2. The head of each and every agency or institution of the Commonwealth shall limit authorization of
   commuting in vehicles to those employees whose job duties meet the requirements set forth in the
   Code of Virginia as well as policies and procedures established by direction of this Executive Order.
   The Director of the Department of General Services shall develop and publish uniform regulations for
   this purpose. Use of state-owned vehicles for commuting shall be authorized only when it is the most
   cost-effective or practical alternative, or as an employee’s job duties affecting public health, safety
   and emergency response may require. For the purpose of this Executive Order and as used in § 2.2-
   1179 of the Code of Virginia, “commuting” shall mean driving between home and office where such
   driving is not connected to a departure for, or return from, a trip on official state business.

3. Notwithstanding the foregoing paragraph, no appointee serving at the pleasure of the Governor
   shall use a state-owned vehicle for commuting. Such appointees may use a state-owned vehicle for
   driving between home and office only when connected to a departure for, or return from, a trip on
   official state business. The limitation of this paragraph shall not apply to the Secretary of Public
   Safety, the Superintendent of State Police, nor to those appointees who, in the judgment of the
   Secretary of Public Safety, need access to state-owned vehicles for the purpose of responding to job-
   related emergencies from their residence.

4. The head of each and every agency or institution of the Commonwealth shall be directly
   responsible for ensuring compliance with this Executive Order and all applicable statutes and
   regulations governing the purchase, assignment, use and maintenance of state-owned vehicles,
   including the requirement that such vehicles be used strictly for official business. The Director of the
   Department of General Services shall develop policies and procedures providing criteria for agencies
   and institutions to apply when making a decision regarding the assignment of a state-vehicle from the
   centralized fleet or purchase of an agency vehicle. Agencies and institutions shall report annually to
   the Department of General Services on their use of assigned and owned vehicles in accordance with
   such criteria. This report requirement will cause agencies and institutions to evaluate annually, at a
   minimum, vehicle requirements to support their mission and otherwise meet the vehicle use criteria
   set forth in the Code of Virginia and the Governor’s financial and administrative management
   standards. Vehicles that no longer meet the criteria will be managed in accordance with established
   surplus property policies and procedures. Each agency and institutional head shall ensure that due
   consideration is given to the economy of reimbursing employees for mileage incurred by using
   personal vehicles in lieu of state-owned vehicles, and shall assist the Director of the Department of
   General Services in eliminating the use of state-owned vehicles where such use does not advance the
   goals of efficient and economical operation of state government.

5. The Commissioner of Motor Vehicles shall by October 1, 2005 assess the use of blind tags on state-
   owned vehicles, and shall restrict such use to law enforcement vehicles and to such other vehicles as
   he determines are regularly used in the course of official business, the effective performance of which
makes blind tags essential. The Commissioner of Motor Vehicles, in consultation with the Department of General Services, shall develop policies and procedures for registration, transfer and disposal of state-owned vehicles.

This Executive Order rescinds Executive Order Number Twenty (2002), issued by Governor Mark R. Warner.

This Executive Order shall be effective upon its signing and shall remain in full force and effect until amended or rescinded by further executive order.

Given under my hand and under the Seal of the Commonwealth of Virginia this 12th day of July, 2005.

[Signature]
Governor

Attest:
[Signature]
Secretary of the Commonwealth

EXECUTIVE ORDER NUMBER NINETY (05)

IMPROVING STREAM HEALTH AND WATER QUALITY BY RESTORING STREAMS THROUGHOUT THE COMMONWEALTH

Stewardship of rivers and streams is essential to meeting the goals of restoring water quality throughout the Commonwealth. Improving stream channel function and structure through stream channel restoration is a critical component for the continued health of rivers and streams throughout the Commonwealth.

Virginia is experiencing diminished stream health due to incompatible practices on land or changes in land uses. These impacts to stream health can be mitigated through stream channel restoration, preservation and enhancement of streams and their riparian buffers. While mitigation is required for permitted impacts to streams, currently there is no formal inter-agency arrangement within the Commonwealth to track and identify both regulatory and non-regulatory losses, as well as areas of opportunities for stream mitigation.

The range of possible stream restoration activities include in-stream engineered practices to rehabilitate unstable stream segments, stream bank stabilization practices to minimize bank erosion, improvements to fish and aquatic habitats, maintenance of healthy riparian corridors, and storm water retrofits and watershed management to minimize flood damage.

The Chesapeake 2000 agreement called for stream restoration under the Water Quality Protection and Restoration, Vital Habitat Protection and Restoration and Sound Land Use commitments.

The Chesapeake Bay Program’s Forestry Work Group, under direction from the Chesapeake Bay Nutrient Subcommittee, crafted a new goal for establishing riparian forest buffers and stream restoration utilizing federal, state, and local government as well as non-government expertise. The Chesapeake Executive Council signed Directive 03-01 on December 9, 2003.

The following programmatic and policy goal regarding stream restoration is included in the signed Chesapeake Executive Council Directive 03-01:

…seek to increase contiguously forested stream corridors, protect headwater streams, target high nitrogen source areas, and integrate forest buffer restoration with fish passage, stream restoration, and living resource objectives.

By virtue of the authority vested in me as Governor under Article V of the Constitution of Virginia and under the laws of the Commonwealth, including but not limited to Title 2.2 of the Code of
Virginia, and subject to my continuing and ultimate authority and responsibility to act in such matters, I hereby establish the Stream Restoration Initiative to actively promote and coordinate stream restoration in the Commonwealth and reduce stream corridor degradation through proper watershed planning and targeted restoration activities.

**THE VIRGINIA STREAM ALLIANCE**

As part of this initiative, I hereby create the Virginia Stream Alliance (hereinafter called the Alliance) to formalize and coordinate a Stream Restoration Initiative for the Commonwealth of Virginia. This Alliance is created to facilitate cooperation among both government and non-government entities to effectively promote stream restoration activities at the state and local levels.

**COMPOSITION OF THE VIRGINIA STREAM ALLIANCE**

The Alliance shall operate under the direction of the Secretary of Natural Resources in consultation with the Secretary of Agriculture and Forestry, Secretary of Transportation, and Secretary of Commerce and Trade. The Chair of the Alliance shall initially be appointed by the Secretary of Natural Resources from a participating state agency. The Chair shall then rotate annually among the other state agencies represented on the Alliance as determined by the Alliance and approved by the Secretary.

The Alliance shall consist of staff from the following state agencies and institutions:

- The Department of Agriculture and Consumer Services
- The Department of Conservation and Recreation
- The Department of Environmental Quality Division of Water Quality
- The Department of Forestry
- The Department of Game and Inland Fisheries
- The Department of Mines and Minerals
- The Institute of Marine Science at the College of William and Mary
- The Marine Resources Commission
- The Virginia Department of Transportation
- The School of Agriculture, Science and Technology at Virginia State University
- The College of Natural Resources at Virginia Polytechnic Institute and State University
- Virginia Commonwealth University Center for Environmental Studies

In response to letters from the Secretary of Natural Resources requesting staff representation for the Alliance, the heads of these Commonwealth's agencies and institutions shall appoint members of their respective staffs to serve on the Alliance.

In addition, the Secretary of Natural Resources may invite representatives from the following agencies and institutions to participate in the Alliance:

- United States Fish and Wildlife Service
- United States Army Corps of Engineers, Norfolk District
- United States Department of Agriculture's Natural Resources Conservation Service
- United States Forest Service
Furthermore, owing to the collaborative nature of this effort any local government or non-governmental entity participating in stream restoration efforts may be invited by the Secretary of Natural Resources.

I authorize state agencies to consider lands under state management for appropriate stream restoration, identify impacted stream segments, and implement restoration activities with resources provided by the respective agency, the Alliance, or other available sources.

The Alliance shall report to the Governor yearly by November 1 through the Secretary regarding the Commonwealth’s statewide progress and, in particular, improvements in the process of identifying impacted stream segments, the methodology for instituting restoration activity, and the number of miles of streams restored in the Commonwealth. All agencies directed by this Order will cooperate to provide technical assistance to local projects, as appropriate and practicable, and to direct available financial resources to such projects.

This Executive Order shall become effective upon its signing and shall remain in full force and effect until December 31, 2010, unless amended or rescinded by further Executive Order.

Given under my hand and under the seal of the Commonwealth of Virginia on this 14th day of July 2005.

Mark R. Warner
Governor

Attest:
Anita A. Diller
Secretary of the Commonwealth

EXECUTIVE ORDER NUMBER NINETY-ONE (05)

PRESERVING WATER QUALITY BY ESTABLISHING RIPARIAN BUFFERS IN THE CHESAPEAKE BAY WATERSHED

Stewardship of rivers and streams is essential to meeting the goals of restoring water quality throughout the Commonwealth. Riparian buffers - areas of trees, shrubs, or other vegetation adjacent to streams - play a significant role in conserving living resources and protecting water quality by filtering runoff, removing excess nutrients and sediments, protecting the shoreline from erosion, moderating flood damage, and providing food and habitat for living plant and animal species.

Recognizing these environmental benefits, the Chesapeake Bay Executive Council adopted several goals and policy recommendations in 1996 to enhance riparian stewardship. Specifically, those goals called for conserving existing riparian buffers and restoring 2,010 miles of new riparian forest buffers within the Chesapeake Bay watershed by the year 2010. The Commonwealth's commitment was to restore 610 miles of new riparian forest buffers within Virginia's portion of the Chesapeake Bay watershed. During 2002, Virginia met the 610-mile goal nearly eight years early, a tribute to effective collaborative efforts, targeted and substantial landowner cost-sharing, and strong stakeholder commitment.

The most recent Chesapeake Bay Agreement, Chesapeake 2000, called for a new riparian buffer goal to be developed by September 2003. The Forestry Work Group of the Chesapeake Bay Program, under direction from the Chesapeake Bay Nutrient Subcommittee, crafted a new goal for establishing riparian forest buffers. Public meetings were held across the Commonwealth’s portion of the Bay watershed to gather diverse views. A new Bay-wide cumulative goal of at least 10,000 miles by 2010
was established, with Virginia’s portion amounting to 3,200 additional miles. The Tributary Strategy Process occurring in the Bay states will increase this buffer implementation goal.

The riparian buffer goal and a series of other actions related to the establishment, maintenance, and conservation of riparian buffers and urban trees are contained in Chesapeake Executive Council Directive 03-01, adopted on December 17, 2003.

By virtue of the authority vested in me as Governor under Article V of the Constitution of Virginia and under the laws of the Commonwealth, including but not limited to Sections 2.1-39 and 2.1-41.1 of the Code of Virginia, and subject to my continuing and ultimate authority and responsibility to act in such matters, I hereby establish an initiative to accomplish the goals of Chesapeake Bay Program Directive 03-01 and the revised Virginia Riparian Buffer Implementation Plan (hereinafter called the Implementation Plan) to restore and conserve riparian buffers along streams and rivers in the Commonwealth.

VIRGINIA RIPARIAN WORKING GROUP

I hereby continue the Virginia Riparian Working Group (hereinafter called the Working Group) that was originally established pursuant to Executive Order 48 (99) to encourage voluntary establishment or restoration of riparian buffers by private landowners throughout the Commonwealth generally and within the Commonwealth’s portion of the Chesapeake Bay watershed specifically.

A. Composition of the Working Group

The Working Group shall operate under the direction of the Secretary of Natural Resources in consultation with the Secretary of Agriculture and Forestry, the Secretary of Transportation, and the Secretary of Commerce and Trade. The State Forester shall serve as Chair of the Working Group. The Chair shall set meetings and direct the activities of the Group.

The Working Group shall consist of staff from the following agencies and institutions:

- Department of Conservation and Recreation
- Department of Environmental Quality
- Department of Forestry
- Chesapeake Bay Local Assistance Department
- Department of Agriculture and Consumer Services
- Department of Game and Inland Fisheries
- Virginia Institute of Marine Science
- Marine Resources Commission
- Department of General Services
- Department of Corrections
- Virginia Department of Transportation
- School of Agriculture, Science and Technology at Virginia State University
- College of Forestry and Wildlife at Virginia Polytechnic Institute and State University
- Virginia Commonwealth University
- Virginia Outdoors Foundation
In response to letters from the State Forester requesting staff representation on the Working Group, the heads of these Commonwealth's agencies and institutions listed above shall appoint members of their respective staffs to serve on the Working Group.

In addition, staff from the following agencies and institutions may be invited by the State Forester to participate.

- Virginia Association of Soil and Water Conservation Districts
- Chesapeake Bay Commission
- U.S. Army Corps of Engineers
- U.S. Department of Agriculture's Natural Resources Conservation Service
- U.S. Forest Service
- U.S. Fish and Wildlife Service
- U.S. Geological Survey
- Virginia Cooperative Extension at Virginia Tech and Virginia State University
- Chesapeake Bay Program of the United States
- Environmental Protection Agency

The Secretary of Natural Resources or the State Forester may invite any non-government organization working in riparian restoration and protection to participate in the Working Group.

B. Duties of the Working Group

The Working Group shall:

1. Promote and facilitate the voluntary establishment or restoration of riparian buffers by private landowners throughout the Commonwealth;

2. Coordinate implementation of the actions recommended in the revised Implementation Plan to establish or restore riparian buffers throughout the Commonwealth and to establish and restore at least an additional 3200 miles of riparian forest buffers within the Commonwealth's portion of the Chesapeake Bay watershed by 2010;

3. Establish calendar date checkpoints in the Implementation Plan to review progress towards these goals and report on their progress;

4. Provide the Secretary of Natural Resources with an estimate of the costs and opportunities for funding the restoration or establishment of riparian buffers;

5. Integrate the initiatives of private landowners with those of state agencies and institutions of higher education to create a unified improvement plan for riparian buffers along significant, environmentally threatened or degraded rivers and streams;

6. Review existing applicable laws regarding riparian protection and make recommendations for strengthening and/or revising;

7. Coordinate and promote riparian research efforts to increase planted buffer survival, increase knowledge of nutrient uptake, and investigate buffer impacts on in-stream water quality; and

8. Update and keep the Implementation Plan current as necessary, and recommend changes to the Implementation Plan to the Secretary of Natural Resources.
REPORT OF THE SECRETARY OF THE COMMONWEALTH

The Working Group shall report to me yearly by November 1 through the Secretary regarding the Commonwealth's progress statewide and, in particular, the progress toward meeting its commitment to restore or establish at least 3200 additional miles of riparian forest buffers within the Commonwealth's portion of the Chesapeake Bay watershed.

RESPONSIBILITY OF STATE AGENCIES OWNING LAND

State agencies owning, leasing, and/or managing state lands for the public good have the responsibility to be good stewards of that land. As a part of good land stewardship, the health and management of riparian areas is critical to ecosystem function and health. I hereby call on all land-holding state agencies, including public institutions of higher education, to demonstrate leadership in this initiative by working to conserve existing riparian buffers and develop new riparian buffers on state-owned property throughout the Commonwealth, particularly in the Chesapeake Bay watershed.

Specifically, I hereby direct all land-holding state agencies and institutions of higher education to participate in the restoration of riparian buffers by taking the following steps:

1. Identify on the land owned by the agency or institutions those significant or environmentally sensitive stream miles suitable for restoration or establishment of riparian buffers;
2. Develop measurable indicators for riparian buffer conservation, restoration, and establishment, consistent with the revised Implementation Plan and site-specific conditions, in an agency-specific plan;
3. Coordinate each respective agency plan with the state's ongoing Tributary Strategy development process;
4. Establish or restore riparian buffers to the extent possible on state lands by July 15, 2010; and
5. Create a funding line item in your respective agency budget to meet the stated goals of this Executive Order.

The State Forester shall provide technical assistance, within the extent of resources available, to the various land-holding state agencies and institutions that have identified stream miles available for restoration or establishment.

Upon request from the State Forester and with approval from the Secretary of Public Safety, the Department of Corrections shall provide labor for the planting and construction of those riparian buffers on state-held lands.


This Executive Order shall become effective upon its signing and shall remain in full force and effect until December 31, 2010, unless amended or rescinded by further Executive Order.

Given under my hand and under the seal of the Commonwealth of Virginia on this 14th day of July 2005.

Governor

Attest:

Secretary of the Commonwealth
EXECUTIVE ORDER NUMBER NINETY-TWO (05)

CONTINUING THE GOVERNOR’S COMMISSION ON ARMENIAN AFFAIRS

By virtue of the authority vested in me as Governor under Article V of the Constitution of Virginia and under the laws of the Commonwealth, including but not limited to Sections 2.2-103, 2.2-134, and 2.2-135 of the Code of Virginia, and subject to my continuing and ultimate authority and responsibility to act in such matters, I hereby continue the Governor’s Commission on Armenian Affairs, which was established through Executive Order 70 (2004).

This commission is classified as a gubernatorial advisory commission in accordance with Sections 2.2.2-134 and 2.2-2100 of the Code of Virginia. Its specific duties and responsibilities remain as stated in Executive Order 70 (2004), with the funding sources and amounts of staff and financial support originally estimated.

This executive order shall be effective retroactive to May 18, 2005, and shall remain in full force and effect until May 17, 2006, unless amended or rescinded by further executive order.

Given under my hand and under the Seal of the Commonwealth of Virginia this the 14th day of July 2005.

Governor

Attest:

Secretary of the Commonwealth

EXECUTIVE ORDER NUMBER NINETY-THREE (05)

COMMISSION ON VIRGINIA MILITARY BASES

IMPORTANCE OF THE COMMONWEALTH TO OUR NATION’S MILITARY

For well over a century the Commonwealth of Virginia has served this great nation by providing an unparalleled array of military installations and commands, including the Pentagon in Arlington and the world's largest naval base in Norfolk. The military has become an integral part of our Commonwealth, of great importance to our security, our economy, and our civic life. Accordingly, it is with the utmost seriousness that Virginians participate in and work with the current round of the federal Base Realignment and Closure Commission (BRAC).

The federal government, charged with a statutory mandate to optimize efficiency throughout our national security establishment, is reviewing the current and future efficacy of military installations throughout the country for potential closure or realignment. Given the critical mission of Virginia's military installations, their proximity to the Nation's Capital at this unique juncture in history, and our homeland security imperative, the importance of Virginia to the nation's national security has never been greater. It is therefore incumbent upon the Commonwealth to ensure that the BRAC Commission and Congress fully understands why, under applicable BRAC statutory standards, the nation continues to be served by Virginia's current military installations and why this state, along with the military missions currently based here, is strategically ideal for the hosting and performance of additional military missions and commands.

To accomplish this, in accordance with the authority vested in me by Article V of the Constitution of Virginia and by Section 2.2-134 of the Code of Virginia, I hereby create the Commission on Virginia Military Bases to follow-up on the actions taken by the Commission on Military Bases established under Executive Order Number Forty-nine (2003) and continued under Executive Order Number Seventy-two (2004).
THE COMMISSION
The Commission on Virginia Military Bases will be chaired by the Honorable Owen Pickett and the Honorable Joe Reeder. It will consist of members appointed by the Governor and serving at his pleasure. Initial appointments to the Commission will include 25 members. The Governor may appoint additional persons to the Commission at his discretion.

The Commission's responsibilities shall include the following:

1. Coordinate and facilitate statewide, strategic activities to support Virginia-based military installations throughout the BRAC 2005 process.

2. Identify appropriate opportunities for relocating additional military commands and missions in the Commonwealth.

3. Recommend, as appropriate, additional reasons why, under applicable law, the Commonwealth should retain its existing military installations and commands.

4. Support and foster collaboration among local and regional entities working in response to the base closure process.

5. Provide quality technical assistance regarding the base closure and realignment process timetables, processes, and requirements.

6. Assist Virginia's Congressional Delegation in developing and presenting statutorily relevant facts that underscore the strategic, homeland security, and economic importance of Virginia's military installations to the nation.

7. Inform BRAC 2005 members, and other key federal officials as to state and local facilities and activities that enhance quality-of-life for the military community of Virginia and the entire National Capital Region.

8. Fully inform the Governor in a timely manner on all pertinent findings and recommendations.

COMMISSION STAFFING AND FUNDING
Necessary staff support for the Commission's work during its existence shall be furnished by the Office of the Secretary of Commerce and Trade and other offices and agencies as requested by the Secretary of Commerce and Trade, the Virginia Economic Development Partnership, and such other agencies and offices as designated by the Governor. An estimated 3,000 hours of staff time will be required to support the Commission's work.

Necessary funding to support the Commission and its staff shall be provided from federal funds, private contributions, and state funds appropriated for the same purposes as the Commission, as authorized by Section 2.2-135 of the Code of Virginia, as well as the Economic Contingency Fund. Estimated direct costs for this Commission are $100,000.

Commission members shall serve without compensation and shall receive reimbursement for expenses incurred in the discharge of their official duties.

The Commission shall meet at least quarterly upon the call of the Co-Chairs. The Commission shall report annually to the Governor and shall issue such other reports and recommendations as necessary or as requested by the Governor.

This Executive Order shall be effective upon its signing and shall remain in force and effect until July 13, 2006, unless amended or rescinded by further executive order.
Given under my hand and under the Seal of the Commonwealth of Virginia, this 14th day of July 2005.

Attest:

Secretary of the Commonwealth

EXECUTIVE ORDER NUMBER NINETY-FOUR (05)

WORKPLACE SAFETY AND EMPLOYEE HEALTH

By virtue of the authority vested in me as Governor under Article V of the Constitution of Virginia and the laws of the Commonwealth, including but not limited to Title 2.2 of the Code of Virginia, and subject to my continuing and ultimate authority and responsibility to act in such matters, I hereby reestablish and revise the Workplace Safety and Employee Health Initiative established under Executive Order Number Fifty-two (1999). This initiative will ensure a safe and healthy workplace for state employees, reduce the incidence of work-related accidents and illnesses occurring in state agencies, and assist employees in returning to work from both work-related and non-work related illnesses and injuries.

Injuries and illnesses cause considerable pain and hardship for employees and their families and hinder the effective operation of state agencies. Human resource, risk management and safety professionals report that many of these injuries and illnesses can be reduced or prevented. In addition, lost productivity for the employee and employer can be lessened by transitional employment and job modification.

Keeping our government workers safe, whole, healthy and, whenever possible, employed is the duty of every state agency. This can only be accomplished with the full commitment of agency management working in partnership with all employees. All state agencies have an important role to play not only in reducing work-related injuries but also in improving return-to-work services for all injured or ill employees.

All executive branch departments, agencies, and institutions of higher education shall:

• Cooperate with the Department of Human Resource Management State Employee’s Workers’ Compensation Program (DHIRM) by implementing initiatives to reduce work-related injuries and improve services to injured employees;

• Ensure that job expectations are clearly defined in the employee work profile to include physical requirements;

• Submit the First Report of Accident to the State Employee Workers’ Compensation Program within 10 days of the injury;

• Identify trends and the impact on the agency;

• Evaluate the work-related injuries and illnesses that occurred in FY 2005 and each subsequent fiscal year in order to establish goals and strategies to reduce them and to enhance workplace safety;

• Include in managers’ performance expectations, when appropriate, goals to encourage a safer work environment and reduction in work-related employee time lost; and
• Report by October 1st of each year to the State Employee Workers’ Compensation Program the agency’s loss control goals, strategies, and results to minimize the risk of work-related injuries and illnesses.

Utilizing the foundation developed under Executive Order Number Fifty-two (1999) to establish and develop strategies and practices that support safety in the workplace, all executive branch departments, agencies and institutions of higher education shall:

• Evaluate and modify the agency’s Workers’ Compensation return-to-work policy to include non-work related periods of disability;

• Cooperate with the Department of Human Resource Management and the Virginia Sickness and Disability Program of the Virginia Retirement System to establish return-to-work opportunities appropriate for the individual employee and agency;

• Include in managers’ performance expectations goals to reduce employee work-related and non-work related time;

• Establish strategies and practices to reduce lost time and to support the safe resumption of work for state employees;

• Evaluate annually those cases where employees were unable to return to work in a transitional and/or permanent capacity; and

• Report by April 1st of each year to the Virginia Retirement System and the Department of Human Resource Management agency goals and strategies to reduce lost time.

In order to support agency Workplace Safety and Health initiatives and goals, the Virginia Retirement System and Department of Human Resource Management shall:

• Review agency goals and strategies;

• Provide training, consultation, and support for agency initiatives; and

• Report non-compliance with the provisions of this Executive Order, and report annually to the Governor on progress made in improving workplace safety and returning employees to work.

This Executive Order rescinds and replaces Executive Order Number Fifty-two (1999), Workplace Safety and Health, issued by Governor James S. Gilmore, III, on October 1, 1999.

This Executive Order shall be effective upon signing and shall remain in full force and effect until superseded or rescinded by further executive action.

Given under my hand and under the Seal of the Commonwealth of Virginia this 14th day of July 2005.

[Signature]
Governor

Attest:

[Signature]
Secretary of the Commonwealth
EXECUTIVE ORDER NUMBER NINETY-FIVE (05)

DESIGNATION OF THE SECRETARY OF THE COMMONWEALTH AS THE OFFICER
CHARGED WITH THE DUTY OF AUTHENTICATING ALL OFFICIAL DOCUMENTS
AND RECORDS UNDER PROVISIONS ADOPTED BY THE 1961 HAGUE CONVENTION

By virtue of the authority vested in me as Governor under Article V of the Constitution of Virginia and under the laws of the Commonwealth, including but not limited to Sections 2.2-103, 2.2-135 of the Code of Virginia, and subject to my continuing and ultimate authority and responsibility to act in such matters, I hereby rescind Executive Order Number Fifty-two (1981) and redesignate the Secretary of the Commonwealth as the Officer charged with the duty of authenticating all official documents to be used by attorneys, private individuals and other interested parties in foreign countries subject to the provisions of the Hague Convention of October 5, 1961.

1. The Secretary of the Commonwealth shall employ in the authentication of official records the form designated by the Hague Convention. The certificate shall meet all the requirements of Articles 3, 4 and 5 of the Convention.

2. The Secretary shall keep a record for verification purposes of all authentications made by the office pursuant to Article 7 of the Convention.

3. The Secretary shall charge the fee established for testimonials, including seal tax, by Section 2.2-409 of the Code of Virginia, amended.

This Order is to be liberally construed to carry out the purposes of the aforementioned Convention.

This Executive Order shall be effective immediately upon its signing and shall remain in full force and effect unless amended or rescinded by further executive order.

Given under my hand and under the Seal of the Commonwealth of Virginia this 14th day of July 2005.

[Signature]
Governor

Attest:

[Signature]
Secretary of the Commonwealth

EXECUTIVE ORDER NUMBER NINETY-SIX (05)

ESTABLISHING THE CIVIL RIGHTS MEMORIAL COMMISSION

IMPORTANT OF THE ISSUE

The Civil Rights Movement was a seminal period in our shared history. The struggles of the Civil Rights Movement secured the constitutional rights of African-Americans and other persons suffering from discrimination in our society. It is a movement that the Commonwealth of Virginia and the Nation should remember and honor.

The Commonwealth has memorialized for future generations many aspects of our history at the seat of government in Capitol Square in Richmond. Regrettably, the Civil Rights Movement has yet to receive such recognition.

Many of the most important legal victories of the Civil Rights Movement originated in Virginia, including Supreme Court decisions that desegregated public transportation and accommodations, juries, courtrooms, and public schools, as well as decisions that invalidated anti-miscegenation laws and restrictive property covenants.
For example, in April 1951, the students of Robert Russa Moton High School in Farmville, Virginia, led by 16-year-old Barbara Johns, held a strike to protest unequal conditions in their school system. The protest led to a federal court case, Davis v. County School Board of Prince Edward County, which was eventually consolidated with four other cases from Delaware, South Carolina, Kansas, and Washington, D.C. The five consolidated lawsuits culminated in one of the most important decisions ever rendered by the United States Supreme Court, Brown v. Board of Education of Topeka. This landmark decision helped spark the Civil Rights Movement and subsequent events in Virginia that influenced the evolution of civil rights in both the Commonwealth and the nation.

The bravery of these students and other leaders of the Civil Rights Movement helped create a more just and equitable society for all of our people. There is no more important accomplishment in our history. It is long past time for the Commonwealth of Virginia to recognize and honor the Civil Rights Movement with a memorial.

At my request, the 2005 General Assembly overwhelmingly approved House Joint Resolution 790, which requests the Governor to establish a memorial commission on civil rights.

CREATION OF THE COMMISSION

By virtue of the authority vested in me as Governor under Article V, Section 1 of the Constitution of Virginia and Title 2.2 of the Code of Virginia, I hereby establish the Civil Rights Memorial Commission. The Commission shall consist of eight members. As requested by House Joint Resolution 790, I will chair the Commission. Other members shall include the Lieutenant Governor, the Speaker of the House of Delegates, one member of the House of Delegates (appointed by the Speaker of the House of Delegates), the Chairman of the Senate Committee of Rules, and three other members appointed by the Governor.

Members of the Commission shall serve without compensation, but they may receive reimbursement for expenses incurred in the discharge of their official duties.

CHARGE FOR THE COMMISSION

I hereby direct the Commission to study and recommend to the Governor and General Assembly an appropriate memorial in Capitol Square to commemorate the courage and fortitude of Virginians in the Civil Rights Movement, including the students of Robert Russa Moton High School, and other leaders who contributed to the Civil Rights Movement in Virginia.

I further direct that all agencies of the Commonwealth provide any assistance that may be requested by the Commission. Staff support for the Commission shall be provided by the Office of the Governor and such other agencies as may be designated by the Governor.

The Commission shall submit a report of its findings and recommendations, including an appropriate executive summary, to the General Assembly and to me by December 31, 2005.

This Executive Order shall become effective upon its signing and shall remain in full force and effect until January 1, 2006, unless amended or rescinded by further executive order.

Given under my hand and under the Seal of the Commonwealth of Virginia this 29th day of July 2005.

Attest:

Mark R. Warner
Governor

Secretary of the Commonwealth
DEPARTMENT OF THE COMMONWEALTH OF VIRGINIA
GUBERNATORIAL DOCUMENTS

EXECUTIVE ORDER NUMBER NINETY-SEVEN (05)

DECLARATION OF A STATE OF EMERGENCY IN SUPPORT OF THE EMERGENCY MANAGEMENT ASSISTANCE COMPACT TO RESPOND TO THE IMPACT OF HURRICANE KATRINA AND HURRICANE RITA
(Revised September 23, 2005)

On September 23, 2005, I am expanding the state of emergency declared on August 31, 2005 for Hurricane Katrina to include support for states impacted by Hurricane Rita. Through the Emergency Management Assistance Compact, of which the Commonwealth of Virginia is a member, and in accordance with § 44-146.28:1, the Commonwealth will provide resources and assistance to the fullest extent possible to the impacted states, and will directly assist evacuees who arrive in Virginia from the states that have suffered from either or both of these devastating storms.

Therefore, by virtue of the authority vested in me by § 44-146.17 of the Code of Virginia, as Governor and as Director of Emergency Management, and by virtue of the authority vested in me by Article V, Section 7 of the Constitution of Virginia and by § 44-75.1 of the Code of Virginia, as Governor and Commander-in-Chief of the armed forces of the Commonwealth, and subject always to my continuing and ultimate authority and responsibility to act in such matters, I hereby confirm, ratify, and memorialize in writing my verbal orders issued August 31, 2005, wherein I proclaimed that a state of emergency exists and directed that appropriate assistance be rendered by agencies of the state government to respond to needs in the impacted states to alleviate adverse conditions created by the hurricane. Pursuant to § 44-75.1.A.3 and A.4 of the Code of Virginia, I directed that the Virginia National Guard be called forth to state duty to assist in providing such aid. This shall include such functions as the State Coordinator of Emergency Management, the Adjutant General, and the Secretary of Public Safety may find necessary.

In order to marshal all public resources and appropriate preparedness, response and recovery measures to meet this potential threat and recover from its effects, and in accordance with my authority contained in § 44-146.17 of the Emergency Services and Disaster Laws, I hereby order the following measures:

A. The limited implementation by agencies of the state and local governments of Volume 1 (Basic Plan) and Volume 2 (Disaster Recovery Plan) of the Virginia Emergency Operations Plan, as amended, along with other appropriate state agency plans.

B. Limited activation of the Virginia Emergency Operations Center (VEOC) and Virginia Emergency Response Team (VERT) to coordinate the provision of assistance to the impacted states. I am directing that the VEOC and VERT coordinate state operations in support of the EMAC agreement, other mission assignments to agencies designated in the Commonwealth of Virginia Emergency Operations Plan (COVEOP) and other measures that may be identified by the State Coordinator of Emergency Management, in consultation with the Secretary of Public Safety, which are needed to provide assistance for the preservation of life, protection of property, and implementation of recovery activities.

C. The activation, implementation and coordination of appropriate mutual aid agreements and compacts, including the Emergency Management Assistance Compact (EMAC), and the authorization of the State Coordinator of Emergency Management to enter into any other supplemental agreements, pursuant to §§ 44-146.17(5) and 44-146.28:1 of the Code of Virginia to provide for the exchange of medical, fire, police, National Guard personnel and equipment, public utility, reconnaissance, welfare, transportation and communications personnel, and equipment and supplies. The State Coordinator of Emergency Management is hereby designated as Virginia’s authorized representative within the meaning of the Emergency Management Assistance Compact, § 44-146.28:1 of the Code of Virginia.

D. The authorization of the Departments of State Police, Transportation and Motor Vehicles to grant temporary overweight, overwidth, registration, or license exemptions to all carriers transporting essential commodities in and through any area of the Commonwealth in order to support the emergency conditions, regardless of their point of origin or destination.
The axle and gross weights shown below are the maximum allowed, unless otherwise posted.

<table>
<thead>
<tr>
<th>Axle Size</th>
<th>Max. Weight</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any One Axle</td>
<td>24,000 Pounds</td>
</tr>
<tr>
<td>Tandem Axles (more than 40 inches but not more than 96 inches spacing between axle centers)</td>
<td>44,000 Pounds</td>
</tr>
<tr>
<td>Single Unit (2 Axles)</td>
<td>44,000 Pounds</td>
</tr>
<tr>
<td>Single Unit (3 Axles)</td>
<td>54,500 Pounds</td>
</tr>
<tr>
<td>Tractor-Semitrailer (4 Axles)</td>
<td>64,500 Pounds</td>
</tr>
<tr>
<td>Tractor-Semitrailer (5 or more Axles)</td>
<td>90,000 Pounds</td>
</tr>
<tr>
<td>Tractor-Twin Trailers (5 or more Axles)</td>
<td>90,000 Pounds</td>
</tr>
<tr>
<td>Other Combinations (5 or more Axles)</td>
<td>90,000 Pounds</td>
</tr>
<tr>
<td>Per Inch of Tire Width in Contact with Road Surface</td>
<td>850 Pounds</td>
</tr>
</tbody>
</table>

All overwidth loads, up to a maximum of 14 feet, must follow Virginia Department of Transportation (VDOT) hauling permit and safety guidelines.

In addition to described overweight/overwidth transportation privileges, carriers are also exempt from registration with the Department of Motor Vehicles. This includes the vehicles en route and returning to their home base. The above-cited agencies shall communicate this information to all staff responsible for permit issuance and truck legalization enforcement.

This authorization shall apply to hours worked by any carrier when transporting passengers, property, equipment, food, fuel, construction materials and other critical supplies to or from any portion of the Commonwealth for purpose of providing relief or assistance as a result of this disaster, pursuant to § 52-8.4 of the Code of Virginia.

The foregoing overweight/overwidth transportation privileges, as well as the regulatory exemption provided by § 52-8.4A of the Code of Virginia and implemented in § 19 VAC 30-20-40.B of the "Motor Carrier Safety Regulations," shall remain in effect for 30 days from the onset of the disaster, or until emergency relief is no longer necessary, as determined by the Secretary of Public Safety in consultation with the Secretary of Transportation, whichever is earlier.

E. The discontinuance of provisions authorized in paragraph D above may be implemented and disseminated by publication of administrative notice to all affected and interested parties by the authority I hereby delegate to the Secretary of Public Safety, after consultation with other affected Cabinet-level Secretaries.

F. This state of emergency constitutes a major medical emergency under the Rules and Regulations of the Board of Health Governing Emergency Medical Services, pursuant to Article 3.01 (§ 32.1-111.1 et seq.) of Chapter 4 of Title 32.1, of the Code of Virginia, Statewide Emergency Medical Services System and Services, and exemptions specified in the Rules and Regulations regarding patient transport and provider certification in disasters apply.

G. The implementation by public agencies under my supervision and control of their emergency assignments as directed in the COVEOP without regard to normal procedures pertaining to performance of public work, entering into contracts, incurring of obligations, or other logistical and support measures of the Emergency Services and Disaster Laws, as provided in § 44-146.28 (b) of the Code of Virginia. Section 44-146.24 of the Code of Virginia also applies to the disaster activities of state agencies.
H. The temporary waiver by the Department of Agriculture and Consumer Services, and all other applicable state and local agencies, of enforcement of the provisions of § 3.1-949 of the Code of Virginia for retailers of petroleum products whose pumps are too antiquated to display accurately the current price of petroleum products. This limited waiver shall be effective for a period of 90 days from the effective date of this executive order and shall apply only to retailers whose pumps are mechanically unable to display accurately the current price of petroleum products due to the age and design of the pump.

The Commissioner, in consultation with the Secretary of Agriculture and Forestry, shall forthwith develop and issue guidelines allowing such retailers to use a "half pricing" technique for the sale of petroleum products. Any such retailer shall be required to display the actual price of the petroleum product on any applicable signage or advertisements in accordance with these guidelines. The Commissioner and Secretary shall consult with affected stakeholders in the development of such guidelines and shall make available appropriate technical assistance to affected retailers as well as appropriate consumer education.

I. Designation of members and personnel of volunteer, auxiliary and reserve groups including Search and Rescue (SAR), Virginia Association of Volunteer Rescue Squads (VAVRS), Civil Air Patrol (CAP), member organizations of the Voluntary Organizations Active in Disaster (VOAD), Radio Amateur Civil Emergency Services (RACES), volunteer fire fighters, and others identified and tasked by the State Coordinator of Emergency Management for specific disaster-related mission assignments as representatives of the Commonwealth engaged in emergency services activities within the meaning of the immunity provisions of §44-146.23 (a) of the Code of Virginia, in the performance of their specific disaster-related mission assignments.

J. I hereby authorize the Superintendent of Public Instruction to issue such guidance to local school divisions as may be necessary to facilitate enrollment of students displaced by Hurricane Katrina or Hurricane Rita.

K. The temporary waiver, for the period that the applicable waiver from the federal government is in effect, of enforcement by the Department of Motor Vehicles and other applicable agencies of the prohibition on use of dyed fuel for on-road use. Nothing in this provision shall change any tax liability due from any person or entity.

L. The temporary waiver, for a period of 90 days, of the enforcement by the Board of Pharmacy of statutory and regulatory provisions which, in the judgment of the Director of the Department of Health Professions, impede the ability of Virginia pharmacies to provide assistance to patients who have been displaced by the effects of Hurricane Katrina or Hurricane Rita.

M. The following conditions apply to the deployment of the Virginia National Guard:

1. The Adjutant General of Virginia, after consultation with the State Coordinator of Emergency Management, shall make available on state active duty such units and members of the Virginia National Guard and Virginia Defense Force and such equipment as may be necessary or desirable to assist in alleviating the human suffering and damage to property.

2. Pursuant to § 52-6 of the Code of Virginia, I authorize and direct the Superintendent of State Police to appoint any and all such Virginia Army and Air National Guard personnel called to state active duty as additional police officers. These police officers shall have the same powers and perform the same duties as the regular State Police officers appointed by the Superintendent. However, they shall nevertheless remain members of the Virginia National Guard, subject to military command as members of the State Militia. Any bonds and/or insurance required by §52-7 of the Code of Virginia shall be provided for them at the expense of the Commonwealth.

3. In all instances, members of the Virginia National Guard shall remain subject to military command as prescribed by § 44-78.1 of the Code of Virginia and not subject to the civilian authorities of county or municipal governments. This shall not be deemed to prohibit working in close cooperation with members of the Virginia Departments of State Police or Emergency Management or local law enforcement or emergency management authorities or receiving guidance from them in the performance of their duties.
REPORT OF THE SECRETARY OF THE COMMONWEALTH

4. Should service under this Executive Order result in the injury or death of any member of the Virginia National Guard, the following will be provided to the member and the member’s dependents or survivors:

(a) Workers Compensation benefits provided to members of the National Guard by the Virginia Workers Compensation Act, subject to the requirements and limitations thereof; and, in addition,

(b) The same benefits, or their equivalent, for injury, disability and/or death, as would be provided by the federal government if the member were serving on federal active duty at the time of the injury or death. Any such federal-type benefits due to a member and his or her dependents or survivors during any calendar month shall be reduced by any payments due under the Virginia Workers Compensation Act during the same month. If and when the time period for payment of Workers Compensation benefits has elapsed, the member and his or her dependents or survivors shall thereafter receive full federal-type benefits for as long as they would have received such benefits if the member had been serving on federal active duty at the time of injury or death. Any federal-type benefits due shall be computed on the basis of military pay grade E-5 or the member’s military grade at the time of injury or death, whichever produces the greater benefit amount. Pursuant to § 44-14 of the Code of Virginia, and subject to the availability of future appropriations that may be lawfully applied to this purpose, I now approve of future expenditures out of appropriations to the Department of Military Affairs for such federal-type benefits as being manifestly for the benefit of the military service.

5. The costs incurred by the Department of Military Affairs in performing these missions shall be paid from state funds.

N. The activation of the statutory provisions in § 59.1-525 et. seq. of the Code of Virginia related to price gouging. Price gouging at any time is unacceptable. Price gouging is even more reprehensible after a natural disaster. I have directed all applicable executive branch agencies to take immediate action to address any verified reports of price gouging of necessary goods or services. I make the same request of the Office of the Attorney General and appropriate local officials.

O. I hereby authorize the heads of executive branch agencies, acting when appropriate on behalf of their regulatory boards, to waive any state requirement or regulation for which the federal government has issued a waiver of the corresponding federal or state regulation based on the impact of Hurricane Katrina or Hurricane Rita.

P. I hereby authorize the presidents of colleges and universities in the Commonwealth to waive the requirements of any state law or regulation for good cause to facilitate enrollment of students displaced by Hurricane Katrina or Hurricane Rita.

Q. A state of emergency exists for the Commonwealth in support of the proper management, care and support of persons who have been displaced by Hurricane Katrina or Hurricane Rita, evacuated from states impacted by Hurricane Katrina or Hurricane Rita, and relocated to the Commonwealth (Evacuees). These evacuees will require a variety of emergency services including, but not limited to health and medical care, social services, transportation and security services. I hereby order the following measures:

1. Designation of physicians, nurses, and other licensed and non-licensed health care providers and other individuals as well as hospitals, nursing facilities and other licensed and non-licensed health care organizations, political subdivisions and other private entities by agencies of the Commonwealth, including but not limited to the Department of Health, Department of Mental Health, Mental Retardation and Substance Abuse Services, Department of Emergency Management, Department of Transportation, Department of State Police, Department of Motor Vehicles, and Department of Social Services, as representatives of the Commonwealth engaged in emergency services activities, at sites designated by the Commonwealth, within the meaning of the immunity provisions of §44-146.23 (a) of the Code of Virginia, in the performance of their disaster-related mission assignments.

2. During the next 120 days, the Director of the Department of Health Professions shall issue temporary licenses, registrations, and certifications to practice in the Commonwealth, for a period not to exceed one year, to qualified health care practitioners who are displaced residents of Hurricane Katrina or Rita-affected states, who hold like unrestricted licenses, registrations, or certifications in their resident states, and who may be unable to furnish or have furnished on their behalf complete documentation of their credentials and license status as otherwise required by Virginia law or
GUBERNATORIAL DOCUMENTS

regulation. The Director shall also have authority to defer the payment of licensing fees. Any license, registration or certification so issued may be revoked by for cause without a hearing by the Director.

Upon my approval, the costs incurred by state agencies and other agents in performing mission assignments through the VEOC of the Commonwealth as defined herein and in § 44-146.28 of the Code of Virginia, other than costs defined in Item 5 of the paragraphs above pertaining to the Virginia National Guard, in performing these missions shall be paid from state funds. In addition, up to $50,000 shall be made available for operation of the Emergency Operation Center.

This Executive Order shall be effective August 31, 2005, and shall remain in full force and effect until June 30, 2006, unless sooner amended or rescinded by further executive order. Termination of the Executive Order is not intended to terminate any Federal-type benefits granted or to be granted due to injury or death as a result of service under this Executive Order.

Given under my hand and under the Seal of the Commonwealth of Virginia, this 23rd day of September 2005.

Governor

Attest:

Secretary of the Commonwealth

EXECUTIVE ORDER NUMBER NINETY-EIGHT (05)

DECLARATION OF A STATE OF EMERGENCY FOR THE COMMONWEALTH OF VIRGINIA DUE TO THE THREAT OF SIGNIFICANT FLOODING AND WIND DAMAGE CAUSED BY TROPICAL STORM/HURRICANE OPHELIA

On September 12, 2005, I verbally declared a state of emergency to exist for the Commonwealth of Virginia based on current forecasts that indicate that Tropical Storm/Hurricane Ophelia could cause damaging high winds, flash flooding, and possible tornadoes throughout the state. The National Weather Service forecasts that Tropical Storm/Hurricane Ophelia will follow a north-northeast track over the Outer Banks of North Carolina and affect eastern and central Virginia during the next 72 hours resulting in the potential for significant rainfall causing river flooding and high wind damage in central and southeast Virginia.

The health and general welfare of the citizens of the Commonwealth require that state action be taken to help prepare, and if needed, alleviate the conditions caused by this situation. The potential effects of Tropical Storm /Hurricane Ophelia could constitute a natural disaster wherein human life and public and private property are imperiled, as described in § 44-146.16 of the Code of Virginia.

Therefore, by virtue of the authority vested in me by § 44-146.17 of the Code of Virginia, as Governor and as Director of Emergency Management, and by virtue of the authority vested in me by Article V, Section 7 of the Constitution of Virginia and by § 44-75.1 of the Code of Virginia, as Governor and Commander-in-Chief of the armed forces of the Commonwealth, and subject always to my continuing and ultimate authority and responsibility to act in such matters, I hereby confirm, ratify, and memorialize in writing my verbal orders issued September 12, 2005, wherein I proclaim that a state of emergency exists and direct that appropriate assistance be rendered by agencies of both state and local governments to prepare for potential impacts of the storm, to alleviate any conditions resulting from significant flooding, if any occurs, and to implement recovery and mitigation operations and activities, as required, so as to return impacted areas to pre-event conditions insofar as possible. Pursuant to § 44-75.1.A.3 and A.4 of the Code of Virginia, I also direct that the Virginia National Guard and the Virginia Defense Force be called forth to state duty to assist in providing any aid, as needed. This shall include Virginia National Guard assistance to the Virginia State Police to direct traffic, prevent looting, and perform such other law enforcement functions as the Superintendent of State Police, in consultation with the State Coordinator of Emergency Management, the Adjutant General, and the Secretary of Public Safety, may find necessary.
In order to marshal all public resources and appropriate preparedness, response and potential recovery measures to meet this potential threat and recover from its possible effects, and in accordance with my authority contained in § 44-146.17 of the Emergency Services and Disaster Laws, I hereby order the following protective and potential restoration measures:

A. The full implementation by agencies of the state and local governments of Volume 1 (Basic Plan), Volume 5 (Hurricane Response Plan) and Volume 2 (Disaster Recovery Plan) of the Virginia Emergency Operations Plan, as amended, along with other appropriate state agency plans.

B. Full activation of the Virginia Emergency Operations Center (VEOC) and Virginia Emergency Response Team (VERT). Furthermore, I am directing that the VEOC and VERT coordinate state operations in support of potential affected localities and the Commonwealth, to include issuing mission assignments to agencies designated in the Commonwealth of Virginia Emergency Operations Plan (COVEOP) and others that may be identified by the State Coordinator of Emergency Management, in consultation with the Secretary of Public Safety, which are needed to provide for the preservation of life, protection of property, and implementation of possible recovery activities.

C. The authorization to assume control over the Commonwealth’s state-operated telecommunications systems, as required by the State Coordinator of Emergency Management, in coordination with the Virginia Information Technology Agency, and with the consultation of the Secretary of Public Safety, making all systems assets available for use in providing adequate communications, intelligence and warning capabilities for the event, pursuant to § 44-146.18 of the Code of Virginia.

D. The evacuation of areas threatened or stricken by flooding or other effects of the storm. Following a declaration of a local emergency pursuant to § 44-146.21 of the Code of Virginia, if a local governing body determines that evacuation is deemed necessary for the preservation of life or other emergency mitigation, response or recovery, pursuant to § 44-146.17 (1) of the Code of Virginia, I direct the evacuation of all or part of the populace therein from such areas and upon such timetable as the local governing body, in coordination with the Virginia Emergency Operations Center (VEOC), acting on behalf of the State Coordinator of Emergency Management, shall determine. Notwithstanding the foregoing, I reserve the right to direct and compel evacuation from the same and different areas and determine a different timetable both where local governing bodies have made such a determination and where local governing bodies have not made such a determination. Violations of any order to citizens to evacuate shall constitute a violation of this Executive Order and are punishable as a Class 1 misdemeanor.

E. If the storm results in a natural disaster, the activation, implementation and coordination of appropriate mutual aid agreements and compacts, including the Emergency Management Assistance Compact (EMAC), and the authorization of the State Coordinator of Emergency Management to enter into any other supplemental agreements, pursuant to §§ 44-146.17(5) and 44-146.28:1 of the Code of Virginia, to provide for the evacuation and reception of injured and other persons and the exchange of medical, fire, police, National Guard personnel and equipment, public utility, reconnaissance, welfare, transportation and communications personnel, and equipment and supplies. The State Coordinator of Emergency Management is hereby designated as Virginia’s authorized representative within the meaning of the Emergency Management Assistance Compact, § 44-146.28:1 of the Code of Virginia.

F. If the storm results in a natural disaster, the authorization of the Departments of State Police, Transportation and Motor Vehicles to grant temporary overweight, overwidth, registration, or license exemptions to all carriers transporting essential emergency relief supplies in and through any area of the Commonwealth in order to support any disaster response and recovery, regardless of their point of origin or destination.

The axle and gross weights shown below are the maximum allowed, unless otherwise posted.

<table>
<thead>
<tr>
<th>Axle Size</th>
<th>Max. Weight</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any One Axle</td>
<td>24,000 Pounds</td>
</tr>
<tr>
<td>Tandem Axles (more than 40 inches but not more than 96 inches spacing between axle centers)</td>
<td>44,000 Pounds</td>
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<tr>
<td>Single Unit (2 Axles)</td>
<td>44,000 Pounds</td>
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GUBERNATORIAL DOCUMENTS

<table>
<thead>
<tr>
<th>Description</th>
<th>Weight</th>
</tr>
</thead>
<tbody>
<tr>
<td>Single Unit (3 Axles)</td>
<td>54,500 Pounds</td>
</tr>
<tr>
<td>Tractor-Semitrailer (4 Axles)</td>
<td>64,500 Pounds</td>
</tr>
<tr>
<td>Tractor-Semitrailer (5 or more Axles)</td>
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<tr>
<td>Per Inch of Tire Width in Contact with Road Surface</td>
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</tr>
</tbody>
</table>

All overwidth loads, up to a maximum of 14 feet, must follow Virginia Department of Transportation (VDOT) hauling permit and safety guidelines.

In addition to described overweight/overwidth transportation privileges, if appropriate, carriers may also be exempt from registration with the Department of Motor Vehicles. This includes the vehicles enroute and returning to their home base. The above-cited agencies shall communicate this information to all staff responsible for permit issuance and truck legalization enforcement.

This authorization shall apply to hours worked by any carrier when transporting passengers, property, equipment, food, fuel, construction materials and other critical supplies to or from any portion of the Commonwealth for purpose of providing relief or assistance as a result of this potential disaster, pursuant to § 52-8.4 of the Code of Virginia.

The foregoing overweight/overwidth transportation privileges as well as the regulatory exemption provided by § 52-8.4.A of the Code of Virginia, and implemented in § 19 VAC 30-20-40.B of the "Motor Carrier Safety Regulations," shall remain in effect for 30 days from the onset of the potential disaster, or until emergency relief is no longer necessary, as determined by the Secretary of Public Safety in consultation with the Secretary of Transportation, whichever is earlier.

G. The discontinuance of provisions authorized in paragraph F above may be implemented and disseminated by publication of administrative notice to all affected and interested parties by the authority I hereby delegate to the Secretary of Public Safety, after consultation with other affected Cabinet-level Secretaries.

H. If the storm results in a natural disaster, the authorization of appropriate oversight boards, commissions and agencies to ease building code restrictions, and to permit emergency demolition, hazardous waste disposal, debris removal, emergency landfill siting and operations and other activities necessary to address immediate health and safety needs without regard to time-consuming procedures or formalities and without regard to application or permit fees or royalties. If the storm results in a natural disaster, this state of emergency may constitute a major medical emergency under the Rules and Regulations of the Board of Health Governing Emergency Medical Services, pursuant to Article 3.01 (§ 32.1-111.1 et seq.) of Chapter 4 of Title 32.1, of the Code of Virginia, Statewide Emergency Medical Services System and Services, and exemptions specified in the Rules and Regulations regarding patient transport and provider certification in disasters apply.

I. The authorization of a maximum of $100,000 for matching funds for the Individuals and Household Program, authorized by The Stafford Act (when presidentially authorized), to be paid from state funds.

J. The implementation by public agencies under my supervision and control of their emergency assignments as directed in the COVEOP without regard to normal procedures pertaining to performance of public work, entering into contracts, incurring of obligations, or other logistical and support measures of the Emergency Services and Disaster Laws, as provided in §44-146.28 (b) of the Code of Virginia. Section 44-146.24 of the Code of Virginia also applies to any disaster related activities of state agencies.

K. Designation of members and personnel of volunteer, auxiliary and reserve groups including search and rescue (SAR), Virginia Associations of Volunteer Rescue Squads (VAVRS), Civil Air Patrol...
(CAP), member organizations of the Voluntary Organizations Active in Disaster (VOAD), Radio Amateur Civil Emergency Services (RACES), volunteer fire fighters, and others identified and tasked by the State Coordinator of Emergency Management for specific disaster preparedness or recovery related mission assignments as representatives of the Commonwealth engaged in emergency services activities within the meaning of the immunity provisions of § 44-146.23 (a) of the Code of Virginia, in the performance of their specific disaster preparedness or recovery related mission assignments.

The following conditions apply to the deployment of the Virginia National Guard and the Virginia Defense Force:

1. The Adjutant General of Virginia, after consultation with the State Coordinator of Emergency Management, shall make available on state active duty such units and members of the Virginia National Guard and Virginia Defense Force and such equipment as may be necessary or desirable to assist in preparations and in alleviating the human suffering and damage to property.

2. Pursuant to § 52-6 of the Code of Virginia, I authorize and direct the Superintendent of State Police to appoint any and all such Virginia Army and Air National Guard personnel called to state active duty as additional police officers, as deemed appropriate. These police officers shall have the same powers and perform the same duties as the regular State Police officers appointed by the Superintendent. However, they shall nevertheless remain members of the Virginia National Guard, subject to military command as members of the State Militia. Any bonds and/or insurance required by § 52-7 of the Code of Virginia shall be provided for them at the expense of the Commonwealth.

3. In all instances, members of the Virginia National Guard and Virginia Defense Force shall remain subject to military command as prescribed by § 44-78.1 of the Code of Virginia and not subject to the civilian authorities of county or municipal governments. This shall not be deemed to prohibit working in close cooperation with members of the Virginia Departments of State Police or Emergency Management or local law enforcement or emergency management authorities or receiving guidance from them in the performance of their duties.

4. Should service under this Executive Order result in the injury or death of any member of the Virginia National Guard, the following will be provided to the member and the member’s dependents or survivors:

   (a) Workers Compensation benefits provided to members of the National Guard by the Virginia Workers Compensation Act, subject to the requirements and limitations thereof; and, in addition,

   (b) The same benefits, or their equivalent, for injury, disability and/or death, as would be provided by the federal government if the member were serving on federal active duty at the time of the injury or death. Any such federal-type benefits due to a member and his or her dependents or survivors during any calendar month shall be reduced by any payments due under the Virginia Workers Compensation Act during the same month. If and when the time period for payment of Workers Compensation benefits has elapsed, the member and his or her dependents or survivors shall thereafter receive full federal-type benefits for as long as they would have received such benefits if the member had been serving on federal active duty at the time of injury or death. Any federal-type benefits due shall be computed on the basis of military pay grade E-5 or the member’s military grade at the time of injury or death. Any federal-type benefits due shall be computed on the basis of military pay grade E-5 or the member’s military grade at the time of injury or death. I now approve of future expenditures out of appropriations to the Department of Military Affairs for such federal-type benefits as being manifestly for the benefit of the military service.

5. The costs incurred by the Department of Military Affairs and the Virginia Defense Force in performing these missions shall be paid from state funds.

The following conditions apply to service by the Virginia Defense Force:

1. Compensation shall be at a daily rate that is equivalent of base pay only for a National Guard Unit Training Assembly, commensurate with the grade and years of service of the member, not to exceed 20 years of service;

2. Lodging and meals shall be provided by the Adjutant General or reimbursed at standard state per diem rates;
3. All privately owned equipment, including, but not limited to, vehicles, boats, and aircraft, will be reimbursed for expense of fuel. Damage or loss of said equipment will be reimbursed, minus reimbursement from personal insurance, if said equipment was authorized for use by the Adjutant General in accordance with § 44-54.12 of the Code of Virginia; and

4. In the event of death or injury, benefits shall be provided in accordance with the Virginia Workers Compensation Act, subject to the requirements and limitations thereof.

Upon my approval, the costs incurred by state agencies and other agents in performing mission assignments through the VEOC of the Commonwealth as defined herein and in § 44-146.28 of the Code of Virginia, other than costs defined in Item 5 of the paragraphs above pertaining to the Virginia National Guard and the Virginia Defense Force, in performing these missions shall be paid from state funds. In addition, up to $50,000 shall be made available for operation of the Emergency Operation Center.

This Executive Order shall be effective September 12, 2005, and shall remain in full force and effect until June 30, 2006, unless sooner amended or rescinded by further executive order. Termination of the Executive Order is not intended to terminate any Federal-type benefits granted or to be granted due to injury or death as a result of service under this Executive Order.

Given under my hand and under the Seal of the Commonwealth of Virginia, this 12th day of September 2005.

Mark R. Warner
Governor

Attest:

Secretary of the Commonwealth

EXECUTIVE ORDER NUMBER NINETY-NINE (05)

DECLARATION OF A STATE OF EMERGENCY TO ASSIST WISE COUNTY AND THE TOWN OF BIG STONE GAP DUE TO A CRITICAL WATER SHORTAGE

On October 7, 2005, I verbally declared a state of emergency to exist for the Wise County and the Town of Big Stone Gap to assist these localities in responding to a critical water shortage. In accordance with § 44-146.17, the Commonwealth will provide resources and assistance to the fullest extent possible as needed to assist with measures that may be needed to deal with the water shortages.

Therefore, by virtue of the authority vested in me by § 44-146.17 of the Code of Virginia, as Governor and as Director of Emergency Management, and by virtue of the authority vested in me by Article V, Section 7 of the Constitution of Virginia and by §44-75.1 of the Code of Virginia, as Governor and Commander-in-Chief of the armed forces of the Commonwealth, and subject always to my continuing and ultimate authority and responsibility to act in such matters, I hereby confirm, ratify, and memorialize in writing my verbal orders issued October 7, 2005, wherein I proclaimed that a state of emergency exists and directed that appropriate assistance be rendered by agencies of the state government to respond to needs in Wise County and the Town of Big Stone Gap to alleviate adverse conditions created by the water shortage. Pursuant to §44-75.1.A.3 and A.4 of the Code of Virginia, I directed that the Virginia National Guard be called forth to state duty to assist in providing such aid. This shall include such functions as the State Coordinator of Emergency Management, the Adjutant General, and the Secretary of Public Safety, may find necessary.

In order to marshal all public resources and appropriate preparedness, response and recovery measures to meet this potential threat and recover from its effects, and in accordance with my authority contained in §44-146.17 of the Emergency Services and Disaster Laws, I hereby order the following measures:
A. The limited implementation by agencies of the state and local governments of Volume 1 (Basic Plan and Volume 2 (Disaster Recovery Plan) of the Virginia Emergency Operations Plan, as amended, along with other appropriate state agency plans.

B. Limited activation of the Virginia Emergency Operations Center (VEOC) and Virginia Emergency Response Team (VERT) to coordinate the provision of assistance to the impacted localities. I am directing that the VEOC and VERT coordinate state operations in support of this emergency declaration, other mission assignments to agencies designated in the Commonwealth of Virginia Emergency Operations Plan (COVEOP) and other measures that may be identified by the State Coordinator of Emergency Management, in consultation with the Secretary of Public Safety, which are needed to provide assistance for the preservation of life, protection of property, and implementation of recovery activities.

C. The activation, implementation and coordination of appropriate mutual aid agreements and compacts, including the Emergency Management Assistance Compact (EMAC), and the authorization of the State Coordinator of Emergency Management to enter into any other supplemental agreements, pursuant to §§ 44-146.19(D) and 44-146.28:1 of the Code of Virginia to provide for the exchange of medical, fire, police, National Guard personnel and equipment, public utility, reconnaissance, welfare, transportation and communications personnel, and equipment and supplies. The State Coordinator of Emergency Management is hereby designated as Virginia’s authorized representative within the meaning of the Emergency Management Assistance Compact, §44-146.28:1 of the Code of Virginia.

D. The authorization of the Departments of State Police, Transportation and Motor Vehicles to grant temporary overweight, over width, registration, or license exemptions to all carriers transporting essential commodities in and through any area of the Commonwealth in order to support the emergency conditions, regardless of their point of origin or destination.

The axle and gross weights shown below are the maximum allowed, unless otherwise posted.

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All over width loads, up to a maximum of 14 feet, must follow Virginia Department of Transportation (VDOT) hauling permit and safety guidelines.

In addition to described overweight/over width transportation privileges, carriers are also exempt from registration with the Department of Motor Vehicles. This includes the vehicles in route and returning
to their home base. The above-cited agencies shall communicate this information to all staff responsible for permit issuance and truck legalization enforcement.

This authorization shall apply to hours worked by any carrier when transporting passengers, property, equipment, food, fuel, construction materials and other critical supplies to or from any portion of the Commonwealth for purpose of providing relief or assistance as a result of this disaster, pursuant to §52-8.4 of the Code of Virginia.

The foregoing overweight/over width transportation privileges as well as the regulatory exemption provided by §52-8.4.A of the Code of Virginia, and implemented in §19 VAC 30-20-40.B of the "Motor Carrier Safety Regulations," shall remain in effect for 30 days from the onset of the disaster, or until emergency relief is no longer necessary, as determined by the Secretary of Public Safety in consultation with the Secretary of Transportation, whichever is earlier.

E. The discontinuance of provisions authorized in paragraph D above may be implemented and disseminated by publication of administrative notice to all affected and interested parties by the authority I hereby delegate to the Secretary of Public Safety, after consultation with other affected cabinet secretaries.

F. This state of emergency constitutes a major medical emergency under the Rules and Regulations of the Board of Health Governing Emergency Medical Services, pursuant to Article 3.01 (§ 32.1-111.1 et seq.) of Chapter 4 of Title 32.1, of the Code of Virginia, Statewide Emergency Medical Services System and Services, and exemptions specified in the Rules and Regulations regarding patient transport and provider certification in disasters apply.

G. The implementation by public agencies under my supervision and control of their emergency assignments as directed in the COVEOP without regard to normal procedures pertaining to performance of public work, entering into contracts, incurring of obligations, or other logistical and support measures of the Emergency Services and Disaster Laws, as provided in §44-146.28 (b) of the Code of Virginia. Section 44-146.24 of the Code of Virginia also applies to the disaster activities of state agencies.

H. Designation of members and personnel of volunteer, auxiliary and reserve groups including search and rescue (SAR), Virginia Associations of Volunteer Rescue Squads (VAVRS), Civil Air Patrol (CAP), member organizations of the Voluntary Organizations Active in Disaster (VOAD), Radio Amateur Civil Emergency Services (RACES), volunteer fire fighters, and others identified and tasked by the State Coordinator of Emergency Management for specific disaster-related mission assignments as representatives of the Commonwealth engaged in emergency services activities within the meaning of the immunity provisions of §44-146.23 (a) of the Code of Virginia, in the performance of their specific disaster-related mission assignments.

I. The following conditions apply to the deployment of the Virginia National Guard:

1. The Adjutant General of Virginia, after consultation with the State Coordinator of Emergency Management, shall make available on state active duty such units and members of the Virginia National Guard and such equipment as may be necessary or desirable to assist in alleviating the human suffering and damage to property.

2. Pursuant to §52-6 of the Code of Virginia, I authorize and direct the Superintendent of State Police to appoint any and all such Virginia Army and Air National Guard personnel called to state active duty as additional police officers. These police officers shall have the same powers and perform the same duties as the regular State Police officers appointed by the Superintendent. However, they shall nevertheless remain members of the Virginia National Guard, subject to military command as members of the State Militia. Any bonds and/or insurance required by §52-7 of the Code of Virginia shall be provided for them at the expense of the Commonwealth.

3. In all instances, members of the Virginia National Guard shall remain subject to military command as prescribed by §44-78.1 of the Code of Virginia and not subject to the civilian authorities of county or municipal governments. This shall not be deemed to prohibit working in close cooperation with members of the Virginia Departments of State Police or Emergency Management or local law enforcement or emergency management authorities or receiving guidance from them in the performance of their duties.
4. Should service under this Executive Order result in the injury or death of any member of the Virginia National Guard, the following will be provided to the member and the member’s dependents or survivors:

(a) Workers Compensation benefits provided to members of the National Guard by the Virginia Workers Compensation Act, subject to the requirements and limitations thereof; and, in addition,

(b) The same benefits, or their equivalent, for injury, disability and/or death, as would be provided by the federal government if the member were serving on federal active duty at the time of the injury or death. Any such federal-type benefits due to a member and his or her dependents or survivors during any calendar month shall be reduced by any payments due under the Virginia Workers Compensation Act during the same month. If and when the time period for payment of Workers Compensation benefits has elapsed, the member and his or her dependents or survivors shall thereafter receive full federal-type benefits for as long as they would have received such benefits if the member had been serving on federal active duty at the time of injury or death. Any federal-type benefits due shall be computed on the basis of military pay grade E-5 or the member’s military grade at the time of injury or death, whichever produces the greater benefit amount. Pursuant to § 44-14 of the Code of Virginia, and subject to the availability of future appropriations that may be lawfully applied to this purpose, I now approve of future expenditures out of appropriations to the Department of Military Affairs for such federal-type benefits as being manifestly for the benefit of the military service.

5. Upon my approval, the costs incurred by the Department of Military Affairs in performing these missions shall be paid from state funds.

J. The activation of the statutory provisions in § 59.1-525 et seq. of the Code of Virginia related to price gouging. Price gouging at any time is unacceptable. Price gouging is even more reprehensible after a natural disaster. I have directed all applicable executive branch agencies to take immediate action to address any verified reports of price gouging of necessary goods or services. I make the same request of the Office of Attorney General and appropriate local officials.

K. I hereby direct all state agencies in the affected area to implement the highest possible level of water conservation consistent with public health and safety.

L. I hereby impose an open burning ban on Wise County and the Town of Big Stone Gap, effective immediately and continuing until such time as local officials advise me it should be lifted.

Upon my approval, the costs incurred by state agencies and other agents in performing mission assignments through the VEOC of the Commonwealth as defined herein and in § 44-146.28 of the Code of Virginia, other than costs defined in Item 5 of the paragraphs above pertaining to the Virginia National Guard, in performing these missions shall be paid from state funds.

This Executive Order shall be effective October 7, 2005, and shall remain in full force and effect until February 28, 2006, unless sooner amended or rescinded by further executive order. Termination of the Executive Order is not intended to terminate any Federal-type benefits granted or to be granted due to injury or death as a result of service under this Executive Order.

Given under my hand and under the Seal of the Commonwealth of Virginia, this 14th day of October 2005.

[Signature]
Governor

Attest:

[Signature]
Secretary of the Commonwealth
GUBERNATORIAL DOCUMENTS

EXECUTIVE ORDER NUMBER ONE-HUNDRED (05)

CREATING THE P-16 EDUCATION COUNCIL

IMPORTANCE OF THE INITIATIVE

As the Commonwealth moves forward on a wide range of education reform initiatives from preschool to graduate school, it is more important than ever to coordinate the various reform efforts underway across the continuum of education. Students increasingly are moving from one educational system to the other, and the need for improved transitions between systems is greater than ever. Education is a shared responsibility of several citizen boards in the Commonwealth, and opportunities exist to collaborate on common problems in moving forward on education reform.

Virginia's reform efforts have been nationally recognized, including through the receipt of a National Governors Association Honor States Grant, funded by the Gates Foundation. As part of the efforts for implementing this grant, the Commonwealth will formalize its already strong efforts at coordinating education reform across the entire spectrum of education through a P-16 Council, to address education reform from preschool to graduate school.

The Council is created in full recognition of the Commonwealth's commitment to creating a seamless transition and ensuring effective articulation from preschool to graduate school, enabling students to meet high standards, preparing faculties to teach to high standards, and continuing to improve student achievement.

THE COUNCIL

The Secretary of Education will chair the Council. It will consist of 19 members, appointed by the Governor and serving at his pleasure. The Council will consist of two members of the House of Delegates, two members of the Senate of Virginia, the Secretary of Education, the Superintendent of Public Instruction, the Director of the State Council of Higher Education, the Chancellor of the Virginia Community College System, the President of the Board of Education, the Chairman of the Virginia Community College Board, the Chairman of the State Council of Higher Education, and eight citizen members. The citizen members will include educators, and business and community leaders. The Governor may appoint additional persons to the Council at his discretion.

The Council's responsibilities shall include the following.

1. Identify opportunities to better coordinate the state's education reform efforts from preschool to graduate school.

2. Serve as a steering committee for oversight of the state's education reform activities as part of the NGA Honor States Grant.

3. Develop approaches to improve transitions among levels of education, promote student success, and encourage students to continue their education.

4. Consider strategies for data systems that provide information about students at all educational levels.

5. Make any other recommendations as may seem appropriate.

The Council shall make a report of its activities by October 1, 2006. The Council shall meet at the call of the chairman.

COMMISSION STAFFING AND FUNDING

Necessary staff support for the Commission's work during its existence shall be furnished by the Office of the Governor, the Virginia Department of Education, the Virginia Community College System, the State Council of Higher Education for Virginia, the Department of Social Services, and such other agencies and offices as designated by the Governor. An estimated 3,000 hours of staff time will be required to support the Commission's work.
REPORT OF THE SECRETARY OF THE COMMONWEALTH

Necessary funding to support the Commission and its staff shall be provided from federal funds, private contributions, and state funds appropriated for the same purposes as the Commission, as authorized by Section 2.2-135 of the Code of Virginia. Estimated direct costs for this Commission are $15,000.

Commission members shall serve without compensation and shall receive reimbursement for expenses incurred in the discharge of their official duties.

This Executive Order shall be effective October 15, 2005, and shall remain in full force and effect until October 14, 2006, unless sooner amended or rescinded by further executive order.

Given under my hand and under the Seal of the Commonwealth of Virginia, this 19th day of October 2005.

Attest:

Secretary of the Commonwealth

EXECUTIVE ORDER NUMBER ONE HUNDRED AND ONE (05)

CONTINUING THE STATEWIDE AGENCIES RADIO SYSTEM (STARS)

It is essential that a statewide system of integrated radio and wireless data communication be developed for state agencies engaged in public protection and safety and for the mutual aid needs of state and local law enforcement agencies.

The management structure of a statewide radio system that is shared between numerous agencies that provide public protection and safety services poses considerable challenges. To meet the needs of all potential users, the managing entity must establish and provide formal communication avenues for users of the system to report system problems and to provide valuable input to the design of the system and its efficient operations and troubleshooting.

In order to be effective, a statewide radio system must meet the needs of a diverse group of agencies and localities. Therefore, appropriate entities, composed of Secretarial representation for each of the participating agencies, must be established and empowered to oversee policy and direction for the system. Also, an implementation and operation unit must be established to manage, maintain, and operate a reliable integrated radio communications system.

By virtue of the authority vested in me as Governor under Article V of the Constitution of Virginia and under the laws of the Commonwealth, including but not limited to Section 2.2-103 of the Code of Virginia, and subject to my continuing and ultimate authority and responsibility to act in such matters, I hereby continue the initiative to accomplish the goals of the Statewide Agencies Radio System (STARS).

STARS CONTINUED

Pursuant to Chapter 3, Title 42, of the Code of the Virginia, I hereby continue the initiatives associated with the Statewide Agencies Radio System (STARS) to meet the need for an integrated radio and wireless data communications system for state agencies engaged in public protection and safety and for interconnection between state and local police communication systems at the city or county level. As part of this initiative, I hereby continue the STARS Management Group (hereinafter called the "Management Group"), the STARS Project Management Team (hereinafter called the "Management Team"), and the User Agency Requirements Committee (hereinafter called "UARC").
STARS MEMBERSHIP

The STARS membership shall be composed of the following state agencies, and any other state agencies or institutions and local government agencies or institutions that the Management Group approves:

Chesapeake Bay Bridge and Tunnel Police,
Department of Alcoholic Beverage Control,
Division of Capitol Police,
Department of Charitable Gaming,
Department of Conservation and Recreation,
Department of Corrections,
Department of Emergency Management,
Department of Environmental Quality,
Department of Fire Programs,
Department of Forestry,
Department of Game and Inland Fisheries,
Department of Health,
Department of Juvenile Justice,
Department of Military Affairs,
Department of Mines, Minerals, and Energy,
Department of Motor Vehicles,
Department of State Police,
Department of Transportation,
Virginia Information Technology Agency,
Virginia Marine Resources Commission, and
Virginia Port Authority.

Withdrawal by state agencies and institutions from STARS shall be only upon approval of the Management Group.

STARS MANAGEMENT GROUP

The Management Group shall provide overall direction and governance for the development, implementation, and ongoing operation of STARS.

A. Composition of the Management Group:
The Secretaries of Public Safety, Technology, Transportation, Natural Resources, Commerce and Trade, Health and Human Resources, Administration, Agriculture and Forestry, and Finance shall serve as members of the Management Group.

The Secretary of Public Safety shall serve as chair of the Management Group. The chair of the Management Group shall have the power to set meetings and make assignments to members of the user group established below.

B. Duties of the Management Group:
The specific duties of the Management Group are to:

- Provide direction and overall governance for the STARS, including communications privacy and security,
- Review all procurements and contracts relating to the STARS,
- Coordinate and assign radio frequency licenses granted by the federal government to agencies of the Commonwealth, and
- Promote interagency cooperation and coordination in the use of communications resources.

The Management Group shall also designate and oversee the Management Team.
STARS PROJECT MANAGEMENT TEAM

The Management Team shall provide staff for overall direction and governance for the development, implementation, and ongoing operation of STARS.

A. Composition of the Management Team:
The Management Team shall consist of persons with project management, electrical engineering, civil engineering, communications technology, procurement, contract administration, and accounting expertise.

B. Duties of the Management Team:
The Management Team shall be responsible for development of a comprehensive management plan and procedures for the use and operation of STARS. It shall also be responsible for resolving general operating issues between STARS users. Any issues that cannot be resolved by the Management Team shall be addressed by the Management Group.

STARS USER AGENCY REQUIREMENTS COMMITTEE (UARC)

A user group called the User Agency Requirements Committee (UARC), consisting of representatives from each member agency and institution, shall assist the Management Team. The Management Group shall select the chairman and co-chairman of UARC.

A. Composition of UARC:
The head of each member agency and institution shall appoint one member of their respective staffs and a designated alternate to serve on UARC.

B. Duties of UARC:
The User Group shall assist the Management Team by establishing such operating procedures, executive committee, and subcommittees, as it deems appropriate to carry out its work. UARC shall meet as necessary, but at least quarterly.

The specific duties of UARC are to:

- Advise of the needs of member agencies for the planning, design, establishment, and operation of STARS,
- Provide advice on proposals for other federal, state, or local agencies to join STARS and on any proposals for third party use of any STARS infrastructure or component, and
- Assist the Management Team with the development of a comprehensive management plan and procedures for the use and operation of STARS. The management plan and any changes thereto shall be subject to review and approval by the Management Group.

STARS PROCUREMENT

As provided in Item 457 of the 2002 Appropriation Act (Chapter 899 of the 2002 Acts of Assembly), the Commonwealth shall not enter into any contract for implementation of STARS without the approval of the Governor and the General Assembly.

The Secretary of Public Safety, with the assistance of the Secretary of Finance, the Secretary of Technology, the Department of Planning and Budget, and the Treasurer, shall oversee the review of proposals and the development of any contract for such a radio communication system, including the financing of the system.

The Management Group shall report on the status of STARS, including the status of any contract negotiations within the limitations of the Virginia Public Procurement Act (Section 11-35 et seq. of the Code of Virginia) to the Governor and General Assembly by January 1 of each year.
This Executive Order rescinds Executive Order Twenty-Eight (2002) issued by Governor Mark R. Warner.

This Executive Order shall become effective upon its signing and shall remain in full force and effect until October 31, 2008, unless amended or rescinded by further Executive Order.

Given under my hand and the Seal of the Commonwealth of Virginia on this 1st day of November 2005.

Mark R. Warner
Governor

Attest:

Anita A. Dandie
Secretary of the Commonwealth

EXECUTIVE ORDER NUMBER ONE HUNDRED AND TWO (05)
ADOPION OF THE NATIONAL INCIDENT MANAGEMENT SYSTEM AND USE OF THE NATIONAL PREPAREDNESS GOAL FOR THE PREVENTING, RESPONDING TO AND RECOVERING FROM CRISIS EVENTS IN THE COMMONWEALTH

Ensuring the health, safety, welfare and security of citizens is government's most profound duty. Emergencies and disasters of all kinds - originating from nature, accidents and man-caused actions to include terrorism, have the potential to threaten the health, safety and welfare of our citizens, disrupt our economy and commerce and undermine the stability of society and good order. To ensure the most effective management of risks facing the Commonwealth it is necessary and desirable to maintain a single clear incident management structure to ensure the prompt communication, coordination and control of prevention and relief activities among all levels of government and with the private sector.

The National Incident Management System (NIMS) has been adopted nationally and is being implemented in Virginia as the federally required incident management system by which communities, states and the federal government will ensure full integration of activities in response to threatened and actual emergencies and disasters of all kinds. The NIMS has been mandated nationally for integrated local, state, tribal, territorial and federal prevention, response and recovery activities in accordance with criteria set forth in Homeland Security Presidential Directive 5 (HSPD 5). When implemented in consonance with the National Response Plan, and other federal, state and local emergency plans, NIMS, with its compliant Incident Command System, provides the established framework to effectively integrate operations at all levels, including but not limited to the implementation of a standardized Incident Command System for any size or scope of event. The National Response Plan (NRP), using NIMS, is an all-hazards plan that provides the structure and mechanisms for national-level policy and operational coordination for domestic incident management.

In accordance with HSPD 5, the Secretary of Homeland Security is the Principal Federal Official responsible for domestic incident management through NIMS.

The Governor is the Principal State Official responsible for incident management in the Commonwealth and will do so through the adoption of NIMS. The Governor shall accomplish these responsibilities in accordance with existing statutory authorities and through established organizations and structures set forth for these purposes. This designation in no way alters or impedes the authority of local officials, state agencies, private relief and business organizations, or federal agencies to perform responsibilities set forth by law.

Homeland Security Presidential Directive 8 - National Preparedness delineates the roles and responsibilities of the federal government to provide assistance to states and communities in the development of preparedness activities to deter, prevent, mitigate, respond and recover from emergencies and disasters through an "all hazards" approach. This directive authorized development of a National Preparedness Goal to assist states and communities with targeting preparedness efforts.
Therefore, by virtue of the authority vested in me by § 44-146.17 of the Code of Virginia, as Governor and as Director of Emergency Management, and by virtue of the authority vested in me by Article V, Section 7 of the Constitution of Virginia and by § 44-75.1 of the Code of Virginia, as Governor and Commander-in-Chief of the armed forces of the Commonwealth, and subject always to my continuing and ultimate authority and responsibility to act in such matters, I hereby adopt the National Incident Management System (NIMS) and the National Preparedness Goal for use by localities and state agencies in all preparedness activities in the Commonwealth of Virginia including but not limited to deterrence, prevention, response, recovery and mitigation efforts.

Furthermore, I hereby establish the following requirements.

1. The State Coordinator of the Virginia Department of Emergency Management is responsible for NIMS implementation. The Executive Director of the Virginia Department of Fire Programs is designated as the executive agent responsible for coordination of NIMS compliant Incident Command System training activities among state agencies and to local governments. This lead coordination shall not remove responsibility for or inhibit delivery of training by any state agency to its normally defined constituency.

2. The State Coordinator shall, cooperatively with the Executive Director of the Virginia Department Fire Programs and in coordination with the Superintendent of the Virginia State Police, Commissioner of the Virginia Department of Health, Commissioner of the Virginia Department of Transportation, Adjutant General of the Virginia National Guard, Director of the Virginia Department of Criminal Justice Services and State Forester shall, in consultation with the Assistant to the Governor for Commonwealth Preparedness, the Secretary of Public Safety, the Secretary of Health and Human Resources, the Secretary of Transportation, The Secretary of Agriculture and Forestry and others the State Coordinator deems appropriate, ensure an annual process for delivery of training and education to support NIMS implementation and continuation among localities and state agencies in Virginia.

3. All emergency plans and procedures shall be developed in consonance with NIMS, the National Response Plan and in accordance with the National Preparedness Goals.

4. All emergency and disaster drills conducted annually in the Commonwealth, in accordance with Homeland Security Presidential Directive 8 - National Preparedness, will test and evaluate the ability of local, state, federal and private organizations to operate in a unified and coordinated manner under NIMS and in accordance with the National Response Plan, Commonwealth of Virginia Emergency Operations Plan (COVEOP) and local Emergency Operations Plans (EOPs) and other relevant federal, state and local plans.

5. Consistent with federal guidance beginning in October 2005, any state agency, local government, quasi-governmental entity, private relief organization or other public and private entity eligible for and desiring federal preparedness funding passed through agencies of the Commonwealth from the U.S. Department of Homeland Security or U.S. Department of Health and Human Services shall be required to certify their adoption of NIMS and Incident Command System models for management of emergencies and disasters. Failure of an organization or entity to meet this certification requirement shall preclude the award of federal funding by the Commonwealth.

6. Within six month's of the signing of this Executive Order or sooner, the State Coordinator of Emergency Management shall, cooperatively with the Executive Director of the Virginia Department of Fire Programs, and in coordination with the Superintendent of the Virginia State Police, Commissioner of the Virginia Department of Health, Commissioner of the Virginia Department of Transportation, Adjutant General of the Virginia National Guard, and the Director of the Virginia Department of Criminal Justice Services, and in consultation with the Assistant to the Governor for Commonwealth Preparedness, the Secretary of Public Safety, the Secretary of Health and Human Resources, the Secretary of Transportation and others deemed appropriate, prepare and furnish to all recipients of federal emergency and disaster preparedness funding passed through agencies of the Commonwealth from the U.S. Department of Homeland Security or U.S. Department of Health and Human Services, performance measures for assessing and measuring compliance with adopting the National Incident Management System. Recipients of these
7. The National Preparedness Goal shall be considered a baseline for guiding preparedness activities in Virginia. Within six month's of the signing of this Executive Order or sooner, the State Coordinator of Emergency Management, in coordination with the Executive Director of the Virginia Department of Fire Programs, Superintendent of the Virginia State Police, Commissioner of the Virginia Department of Health, Commissioner of the Virginia Department of Transportation, Adjutant General of the Virginia National Guard, Director of the Virginia Department of Criminal Justice Services and the State Forester and others the State Coordinator deems appropriate, shall review the National Preparedness Goal and recommend to the Governor through the Assistant to the Governor for Commonwealth Preparedness, the Secretary of Public Safety, the Secretary of Health and Human Resources, the Secretary of Transportation and the Secretary of Agriculture and Forestry, the addition of any needed elements to this national goal that strengthen its application in supporting the Commonwealth of Virginia's preparedness activities, based on any higher probability risks inherent to the Commonwealth.

This Executive Order shall become effective upon its signing and shall remain in full force and effect until amended or rescinded by further Executive Order.

Given under my hand and the Seal of the Commonwealth of Virginia on this 1st day of November 2005.

Mark R. Warner
Governor

Attest:
Anita A. Rodney
Secretary of the Commonwealth

EXECUTIVE ORDER NUMBER ONE HUNDRED AND THREE (05)

PROMOTING DIVERSITY AND EQUAL OPPORTUNITY FOR SMALL, WOMAN- AND MINORITY-OWNED BUSINESS ENTERPRISES IN STATE PROCUREMENT

BACKGROUND

Securing the economic health and vitality of all of the Commonwealth’s businesses is critical to the future of Virginia and to the quality of life of all Virginians. Promoting and helping to grow the Commonwealth’s enterprises is an integral part of Virginia’s overall economic development mission, supporting its efforts toward job creation, community empowerment and economic revitalization.

An important element of expanding economic opportunities to all Virginians lies in providing opportunities for small businesses, including businesses owned by women and minorities, to participate in the purchasing programs of the state.

The Commonwealth acknowledges that historically, businesses owned by women and minorities have not sufficiently benefited from such commercial opportunities. Despite this history, Virginia is fully committed to the principals of equal opportunity.

The Commonwealth’s commitment has been evidenced, in part, by Executive Order 29 (EO 29) and the accompanying guidelines to all state agencies and public bodies. EO 29 enhances the equal opportunity and nondiscrimination requirements set forth in the Virginia Public Procurement Act (VPPA). The Commonwealth’s commitment has also been evidenced by our Small, Woman, and Minority Business (SWAM) Procurement initiative, designed to improve the participation of these businesses in the purchasing programs of the state. This effort has yielded improved results over the last year: both minority and woman-owned business participation levels have grown from the combined 1.27 percent level documented by the Commonwealth’s Procurement Disparity Study to an
approximate level of 2 percent for minorities and 2.4 percent for women. Prior to EO 29, erroneously reported totals for minority business participation typically averaged 5-7 percent. Though improved, both levels remain substantially below our targets for minority-owned businesses and for businesses owned by women.

In addition, small business participation in state contracting, formerly held to be approximately 20 percent, has been, in fact, a mere 8-10 percent. Combined SWAM business participation, despite our progress, hovers below 15 percent, significantly less than the established statewide goal of 40 percent.

SWAM purchasing reports have shown that small businesses, including businesses owned by women and minorities, continue to lag behind in their participation in the state’s purchasing initiatives. These businesses, representing nearly 99 percent of all Virginia businesses, are the backbone of the state’s economy and they represent the Commonwealth’s best hope for a prosperous future. Consequently, the policy of promoting small businesses, including businesses owned by women and minorities, will benefit all members of the Virginia family.

Diversifying the state’s contracting is a challenging effort that takes more than four years. This objective transcends gubernatorial administrations, and thereby requires a long-term institutional commitment.

**INITIAL EFFORTS**

During my Administration, we have undertaken a number of efforts that have begun to change course. These actions include:

1. **Summer 2002:** We issued Executive Order Number 29 (2002) directing all Cabinet members and heads of all state agencies and public bodies to implement the equal opportunity and nondiscrimination requirements set forth in the Virginia Public Procurement Act (“VPPA”), § 2.2-4310(A), Code of Virginia (2005), which prohibits all public bodies from discriminating in government contracts on the basis of race, religion, color, sex, or national origin, and requires them to include in solicitations companies included in a list assembled by the Department of Minority Business Enterprise (DMBE).

2. **Fall 2002:** We discovered and rectified significant errors in the database causing the historical over-reporting of expenditures with small, woman and minority firms.

3. **Winter/Spring 2003:** We championed the need for a study of disparities in the state’s procurement programs and won unanimous legislative passage of S.J. 359.

4. **January 2004:** We released the Procurement Disparity Study of the Commonwealth of Virginia (the “Study”) after an accelerated and detailed investigation. The Study found that total Commonwealth spending with woman- and minority-owned business enterprises in fiscal years 1998-2002 (study period) was very low at a combined level of 1.27 percent of total spending.

5. **Winter/Spring 2004:** We collaborated with the General Assembly to unanimously pass HB 1145 amending the VPPA to authorize and encourage the Governor and localities to implement remedial programs when a rational basis for small business enhancement exists or analysis documents statistically significant disparity between the availability and utilization of woman- and minority-owned businesses. The legislation took effect July 2004.

6. **July 2004:** We developed and implemented the Commonwealth’s Remediation Plan for all executive branch agencies and institutions. The Plan established the overall aspirational objective of 40 percent for small business participation, directed all state agencies and institutions to develop purchasing programs by September 1, 2004, and established within DMBE a certification program for all Small Business Enterprises, Minority Business Enterprises, and Woman Business Enterprises participating in the remediation program.

7. **Fall 2004:** We allowed agencies and institutions to set aside up to 30 percent of their discretionary funds for contracts with small businesses in accordance with their respective SWAM Plans.

8. **Spring 2005:** We unveiled an On-Line Certification Service at DMBE to provide an easy and convenient method for SWAM and DBE certifications.
9. Summer 2005: We began weekly reporting by secretariat, with the Director of the Department of Minority Business Enterprise attending and presenting at every cabinet meeting.

10. Fall 2005: Quarterly results were the best measured to date.

On the strength of these efforts, the participation levels of SWAM businesses in state contracting awards have improved significantly. However, the actual awards are still disappointing compared to the representation of these businesses in Virginia’s economy.

CONTINUING EFFORTS

It is clear that the Commonwealth must continue on its course toward affording small businesses the opportunity to compete equitably for the Commonwealth’s business. The following directives currently in place are therefore hereby continued:

1. The statewide aspirational goal of 40 percent of the Commonwealth’s discretionary spending in combined prime and sub contracts for small businesses owned by women and minorities.

2. The annual written action plan required of agencies and institutions to facilitate the participation of small businesses, including businesses owned by women and minorities. The plans shall be developed and submitted to DMBE and the appropriate Cabinet Secretary on September 1 of each Fiscal Year.

3. The requirement that each agency and institution designate, yearly, a Procurement Champion to ensure nondiscrimination in the solicitation and awarding of contracts.

4. The requirement for DMBE certification of small businesses and of woman-owned and minority-owned businesses to ensure reliable and consistent reporting of their participation in the Commonwealth’s purchasing programs.

5. The definitions established and incorporated in the certification procedures of DMBE for small business enterprise (SBE), women’s business enterprise (WBE), and minority business enterprise (MBE). Also continued is the definition established for a disadvantaged business enterprise (DBE).

6. The requirement that the Department of General Services (DGS) and the Virginia Information Technology Agency promulgate guidance on SWAM purchasing in all relevant purchasing manuals and make available to all purchasing officials.

7. The implementation of small business enhancement tools, including, but not limited to, the small business set-aside, unbundling of selected State contracts, small procurements under $5,000, and early posting of potential contract awards.

8. The requirement that each prime contractor whose procurement bid included a SWAM participation component submit evidence and certification of compliance with the SWAM Procurement Plan on or before the request for final payment. Final payment, under the contract, may be withheld until such certification is delivered and, if necessary, confirmed by the agency or institution, or other appropriate penalties may be assessed in lieu of withholding such payments.

9. The requirement that each contracting or certifying agency or institution, in cooperation with DMBE and DGS, contractually provide for appropriate auditing of vendors and contracts in order to assure compliance with certification requirements, SWAM subcontracting plans, and other required provisions. Such audits shall include the right to make on-site audits and review documents at any time during the term of the applicable contract or certification.

10. The inclusion of progress toward achievement of SWAM objectives as an evaluation criteria for the chief executive officer for each agency and institution. Also continued is the use of said criteria in the evaluation of senior management and procurement personnel by the agency head or chief executive officer.

11. The requirement that state agencies and institutions work together with DMBE and the Department of Business Assistance to seek to increase the number of qualified minority and woman-owned businesses who are available to do business with the Commonwealth.
12. The updating by DMBE of statistics of SWAM participation, by gender and ethnicity, in relevant purchasing categories according to the findings identified in periodic statistical analyses of the availability and utilization of SWAM businesses in the purchasing programs of the Commonwealth, and submission of recommendations to the Governor. DMBE shall be responsible for making information on trends in SWAM participation available to the Cabinet and to the agencies, in order that current information on the state’s progress toward remediating the disparity identified with woman-owned and minority-owned businesses is made available to decision-makers.

**New Directives**

I hereby direct the following:

1. Include all certified woman-owned and minority-owned firms in the definition of certified small business when said definition is utilized for procurement actions;

2. Require a Small Business Subcontracting Plan in all contracts over $100,000;

3. Direct purchasing officers to modify evaluation criteria that prevent qualified companies from being excluded from state business based on narrow definitions of prior experience;

4. Require all applicable purchasing manuals to fully incorporate the new SWAM procedures, including all agencies, institutions, colleges and universities and political subdivisions subject to the VPPA;

5. Require all agencies, institutions, colleges, and universities to post future procurement opportunities on a new section of the eVA web site for the public to see at anytime and encourage all public bodies to post on this web site;

6. Require certified small business participation in every RFP for professional and non-professional services (with allowance for good faith efforts which shall be prescribed by DMBE in cooperation with the Department of General Services and the Virginia Information Technology Agency and incorporated in the relevant purchasing manuals);

7. Allow small business participation plan(s) to be used as weighted criteria to evaluate proposals;

8. Allow award to a qualified, reasonably priced, certified small business even if it is other than the lowest bidder or most successful offeror for all procurements, including construction, and

9. Include SWAM payment data and eVA commitments in VITA’s new statewide management system. These SWAM directives are designed to increase the overall pool of qualified vendors and thereby expand competitive access. They allow agencies and institutions to continue to seek quality products and services at competitive prices while at the same time advancing the Commonwealth’s objectives of promoting small businesses and providing equal opportunity in state purchasing.

By virtue of the authority vested in me as Governor under Article V of the Constitution of Virginia and the laws of the Commonwealth, including but not limited to Title 2.2 of the Code of Virginia, and subject to my continuing and ultimate authority and responsibility to act in such matters, Executive Order Number 29 (2002) is hereby rescinded. I direct the Cabinet and the heads of all executive branch agencies and public bodies to implement and advance this Executive Order to promote diversity and equal opportunity in state procurement activities for Virginia’s small businesses, including businesses owned by women and minorities.
EXECUTIVE ORDER NUMBER ONE HUNDRED AND FOUR (05)

CREATING THE GOVERNOR’S MOTORCYCLE ADVISORY COUNCIL

IMPORTANCE OF THE INITIATIVE

Motorcycling is an increasingly popular form of transportation and recreation and a significant contributor to the marketplace. Tourism, business development, and charitable fundraising throughout the Commonwealth benefit significantly each year from the motorcycling community. There are over a quarter million licensed motorcyclists in Virginia, and over nine million motorcyclists nationwide, many of whom travel to Virginia to enjoy riding in the Commonwealth. Responsible riding by motorcyclists and the general driving public’s awareness of motorcyclists in their midst create important transportation safety issues. More than 9,000 Virginians enroll in motorcycle safety training classes each year.

In 2004 the Commonwealth’s Secretaries of Commerce and Trade, Public Safety, and Transportation initiated the “Motorcycle VIRGINIA!” initiative to explore ways to promote motorcycle related tourism, business development, and safety in the Commonwealth. The working group leading this effort has been composed of representatives of relevant state agencies from those secretariats and stakeholders in the tourism, business, and motorcycle communities. The working group has produced and distributed more than 50,000 “Watch for Motorcycles” awareness bumper stickers and has initiated a Web site funded by a National Highway Traffic Safety Administration grant and donations to promote its goals (www.motorcycleva.com). The Governor’s Motorcycle Advisory Council is created to perpetuate and expand upon the success of the working group.

THE COUNCIL

The Council membership shall be appointed by the Governor and serve at his pleasure, and shall include a chairman designated by the Governor. The Council will include one member of the House of Delegates and one member of the Senate of Virginia. The Council will include a representative from each of the following state agencies: Department of Alcoholic Beverage Control, Virginia Economic Development Partnership, Department of Motor Vehicles, Department of State Police, Department of Transportation, and the Virginia Tourism Authority. The Council shall include one representative from among Virginia’s sheriffs, one representative from among its police chiefs, and one member representing the Board of Transportation Safety. There shall be sixteen citizen members, reflecting, but not exclusive to, the hospitality and tourism industry, motorcycle related business, motorcycle safety training organizations, and motorcycling advocacy groups. The Secretaries of Commerce and Trade, Public Safety, and Transportation shall serve as ex officio members.

The Council’s responsibilities shall include the following:

1. Promote motorcycle related safety in the Commonwealth, including rider responsibility and community awareness of motorcycles;
2. Promote motorcycle related tourism and hospitality throughout Virginia, to the benefit of the Virginia tourism and hospitality industry, Virginia motorcyclists, and motorcyclists from other states and nations visiting the Commonwealth;

3. Promote motorcycle related business entrepreneurship, including two-wheeled aspects of the Virginia Motorsports Initiative;

4. Serve as a liaison between the motorcycling community and state agencies whose policies may affect motorcycling;

5. Function as a venue for shared imagination and discussion regarding the future role of motorcycling in Virginia’s transportation scheme economically, environmentally, and culturally.

The Council shall make a report of its activities by October 1, 2006. The Council shall meet at the call of the chairman.

COUNCIL STAFFING AND FUNDING

Necessary staff support for the Council’s work during its existence shall be furnished by the Department of Motor Vehicles. An estimated 100 hours of staff time annually will be required to support the Council and no additional state funding shall be necessary to support the Council. Other financial support shall be developed from grants and donations.

This Executive Order shall be effective December 15, 2005, and shall remain in full force and effect until December 15, 2006, unless sooner amended or rescinded by further executive order or directive.

Given under my hand and under the Seal of the Commonwealth of Virginia, this 15th day December, 2005.

Attest:

Mark R. Warner
Governor

Anita A. St. John
Secretary of the Commonwealth
WRITS

WRIT OF DECEMBER 9, 2005

TO THE SECRETARY OF THE ELECTORAL BOARDS OF THE COUNTIES OF CAROLINE, ESSEX, HANOVER, KING AND QUEEN, KING WILLIAM, MIDDLESEX, AND SPOTSylvANIA:

WHEREAS, a vacancy has occurred in the Senate of Virginia from the Fourth Senate District, composed of the Counties of Caroline, Essex, Hanover, King and Queen, King William, Middlesex, and Spotsylvania (part), occasioned by the resignation of The Honorable William T. Bolling;

NOW THEREFORE, in the name of the Commonwealth, you are hereby required to cause an election to be held in your said County on Tuesday, January 3, 2006, for a member of the Senate of Virginia to fill the vacancy. The last day for filing as a candidate for such office in said election shall be Friday, December 16, 2005, at 5:00 p.m.

Given under my hand as Governor of Virginia, and under the Lessor Seal of the Commonwealth, at Richmond, this 9th day of December in the year of our Lord, two thousand and five, and in the 230th year of the Commonwealth.

By the Governor of Virginia

Mark R. Warner
Governor of Virginia

Anita A. Rimler
Secretary of the Commonwealth

WRIT OF DECEMBER 9, 2005

TO THE SECRETARY OF THE ELECTORAL BOARDS OF THE COUNTIES OF BUCHANAN, RUSSELL, AND TAZEWELL:

WHEREAS, a vacancy has occurred in the House of Delegates of Virginia from the Third House District, composed of the Counties of Buchanan, Russell (part), and Tazewell, occasioned by the resignation of The Honorable Jackie T. Stump;

NOW THEREFORE, in the name of the Commonwealth, you are hereby required to cause an election to be held in your said County on Tuesday, January 3, 2006, for a member of the House of Delegates of Virginia to fill the vacancy. The last day for filing as a candidate for such office in said election shall be Friday, December 16, 2005, at 5:00 p.m.
TO THE SECRETARY OF THE ELECTORAL BOARDS OF THE CITY OF LYNCHBURG AND THE COUNTY OF AMHERST:

WHEREAS, a vacancy has occurred in the House of Delegates of Virginia from the Twenty-third House District, composed of the City of Lynchburg and the County of Amherst (part), occasioned by the resignation of The Honorable L. Preston Bryant, Jr.;

NOW THEREFORE, in the name of the Commonwealth, you are hereby required to cause an election to be held in your said City or County on Tuesday, January 10, 2006, for a member of the House of Delegates of Virginia to fill the vacancy. The last day for filing as a candidate for such office in said election shall be Thursday, December 22, 2005, at 5:00 p.m.

Given under my hand as Governor of Virginia, and under the Lessor Seal of the Commonwealth, at Richmond, this 16th day of December in the year of our Lord, two thousand and five, and in the 230th year of the Commonwealth.

Mark R. Warner
Governor of Virginia

Anita A. Rimler
Secretary of the Commonwealth
General Information
GOVERNOR'S OF VIRGINIA

I. Virginia Under the London Company, 1606-1624

Edward Maria, Wingfield, President of the Council ......................... May 14-September 10, 1607
John Ratcliffe, President of the Council ........................................ September 10, 1607-July 22, 1608
Matthew Scrivener, President of the Council .................................. July 22-September 10, 1608
John Smith, President of the Council ................................................. September 10, 1608-September 1609
George Percy, President of the Council ............................................. September 1609-May 23, 1610
Thomas West, Baron De La Warr, Governor .................................. 1609-1618

"Held title until his death, June 7, 1618; represented for most of his term by deputies":
Sir Thomas Gates, Governor ......................................................... May 23-June 10, 1610
Thomas West, Baron De La Warr, Governor in Virginia ................. June 10, 1610-March 28, 1611
George Percy, Deputy Governor .................................................. March 28-May 19, 1611
Sir Thomas Dale, Deputy Governor ............................................... May 19-August 16, 1611
Sir Thomas Gates, Lieutenant Governor ........................................... August 1611-March 1614
Sir Thomas Dale, Lieutenant Governor ........................................... March 1614-April 1616
George Yeardley, Deputy Governor ................................................ April 1616-May 15, 1617
Samuel Argall, Deputy Governor .................................................. May 1617-April 1619

Sir George Yeardley, Governor .................................................... April 18, 1619-November 18, 1621
Sir Francis Wyatt, Governor ......................................................... November 18, 1621-May 1624

II. Virginia Under the King, 1624-1652

Sir Francis Wyatt, Governor and Captain General.......................... 1624-1626
Sir George Yeardley, Governor and Captain General ....................... 1626-1627
Francis West, President of the Council and Acting Governor ........... 1627-1629
John Pott, President of the Council and Acting Governor .................. 1629-1630
Sir John Harvey, Governor and Captain General, resided in Virginia .. 1630-1635
John West, President of the Council and Acting Governor ............... 1635-1637
Sir John Harvey, Governor and Captain General, resided in Virginia .. 1637-1639
Sir Francis Wyatt, Governor and Captain General ......................... 1639-1642
Sir William Berkeley, Governor and Captain General ..................... 1642-1644
Richard Kemp (Kempe), President of the Council and Acting Governor 1644-1645
Sir William Berkeley, Governor .................................................... 1645-1652

III. Virginia Under the Commonwealth of England, 1652-1660

Richard Bennett, Governor, elected by the General Assembly ........... 1652-1655
Edward Digges (Diggs), Governor, elected by the General Assembly .... 1655-1656
Samuel Matthews, Jr., Governor, elected by the General Assembly .... 1656-1660
Sir William Berkeley, Governor, elected by the General Assembly .... 1660

IV. Virginia Again a Royal Province, 1660-1776

Sir William Berkeley, Governor .................................................... 1660-1661
Francis Morrison (Moryson), Lieutenant Governor ......................... 1661-1662
Sir William Berkeley, Governor .................................................... 1662-1677
Thomas Culpeper, Governor ......................................................... 1677-1683

Represented by duties during his absence for the following terms:
Sir Herbert Jeffreys (Jeffries), Lieutenant Governor ......................... 1677-1678
Sir Henry Chicheley, Deputy Governor ........................................... 1678-1680
Thomas Culpeper, Governor, resided in Virginia ......................... May-August 1680
Sir Henry Chicheley, Deputy Governor ........................................... August 1680-December 1682
Thomas Culpeper, Governor .......................................................... December 1682-May 1683
Nicholas Spencer, President of the Council .................................... 1683-1684
Francis Howard, Baron of Effingham, Governor resided in Virginia .. 1684-1689

Represented by the following individuals in his absence:
Nathaniel Bacon, President of the Council ....................................... June-September 1684
July-September 1687
February 1689-June 1690

Colonel Francis Nicholson, Lieutenant Governor ......................... June 1690-September 1692
GENERAL INFORMATION

Sir Edmund Andros, Governor ................................................................. 1692-1698
Colonel Francis Nicholson, Governor .................................................. 1698-1705
Represented by the following during brief absences:
   William Byrd, President of the Council ........................................... September-October 1700
   April-June 1703
   August-September 1704
Edward Knott, Governor .................................................................. 1705-1706
Edmund Jennings, President of the Council..................................... 1706-1708
Robert Hunter, Governor, captured by the French and never reached Virginia . 1707-1709
Edmund Jennings, Lieutenant Governor and Deputy to Hunter ......... 1708-1710
George Hamilton, Earl of Orkney, Governor ........................................ 1710-1717
Never went to Virginia and was represented by the following:
   Alexander Spotswood, Lieutenant Governor ................................... 1710-1722
   Hugh Drysdale, Lieutenant Governor ........................................... 1722-1726
   Robert Carter, President of the Council ......................................... 1726-1727
   Sir William Gooch, Lieutenant Governor ..................................... 1727-1749
   James Blair, President of the Council (acted during Gooches absence) ...... 1740-1741
   William Anne Keppel, Governor .................................................. 1737-1754
   Never went to Virginia and was represented by the following deputies:
      Thomas Lee, President of the Council ........................................... September 1749-October 1750
      Lewis Burwell, President of the Council ....................................... November 1750-November 1751
      Robert Dinwiddie, Lieutenant Governor .................................... 1751-1758
      John Cambel, Earl of Loudoun, Governor .................................... 1756-1759
      Never went to Virginia and was represented by the following deputies:
         John Blair, President of the Council ........................................... January-June 1758
         Francis Fauquier, Lieutenant Governor ..................................... 1758-1768
         Sir Jeffrey Amherst, Governor ................................................. 1759-1768
         John Blair, President of the Council ........................................... March-October 1768
         Norborne Berkeley, Governor .................................................. 1768-1770
         William Nelson, President of the Council .................................... 1770-1771
         John Murray, Earl of Dunmore, Governor .................................. 1771-1775

V. Virginia in Revolt – The Convention Period

Peyton Randolph, President of the Virginia Convention of 1774, March 1775, and July 1775.
Edmund Pendleton, President of the Virginia Convention of December 1775 and May 1776

VI. Governors Under the Commonwealth 1776-1852 (chosen by the State Legislature)

Patrick Henry, Governor ................................................................. 1776-1779
Thomas Jefferson, Governor ............................................................ 1779-1781
William Fleming, member of the Council of State acting as Governor ........ June 4-June 12, 1781
Thomas Nelson, Jr., Governor ......................................................... June-November 1781
David Jameson, member of the Council of State acting as Governor ........ November 22-30, 1781
Benjamin Harrison, Governor ....................................................... 1781-1784
Patrick Henry, Governor ................................................................. 1784-1786
Edmund Randolph, Governor ....................................................... 1786-1788
Beverly Randolph, Governor ........................................................... 1788-1791
Henry Lee, Governor ................................................................. 1791-1794
Robert Brooke, Governor ............................................................... 1794-1796
James Wood, Governor ................................................................. 1796-1799
Hardin Gurnley, member of the Council of State acting as Governor ....... December 7-11, 1799
John Pendleton, member of the Council of State acting as Governor ........ December 11-19, 1799
James Monroe, Governor ............................................................... 1799-1802
John Page, Governor ................................................................. 1802-1805
William H. Cabell, Governor ........................................................... 1805-1808
John Tyler, Sr., Governor .............................................................. 1808-1811
George William Smith, member of the Council of State acting as Governor ........ January 15-19, 1811
James Monroe, Governor ............................................................... January 19-April 3, 1811
George William Smith, member of the Council of State acting as Governor ........ April 3-December 6, 1811
George William Smith, Governor .................................................. December 6-26, 1811

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## Governors Under the Commonwealth 1852-Present (Elected by Popular Vote)

- **William Smith**, Governor 1846-1849
- **James McDowell**, Governor 1843-1846
- **Acting as Governor** March 1842-January 1843
- **John M. Gregory**, member of the Council of State
  - Acting as Governor March 1841-March 1842
- **John Rutherford**, member of the Council of State
  - Acting as Governor March 20-31, 1841
- **John Mercer Patton**, member of the Council of State acting as Governor
  - March 20-31, 1841
- **Joseph Jonson**, Governor 1852-1856
- **Henry Alexander Wise**, Governor 1856-1860
- **John Letcher**, Governor 1860-1864
- **William Smith**, Governor 1864-1865
- **Francis Harrison Pierpont**, Provisional Governor May 1865-April 1868
- **Henry H. Wells**, Provisional Governor April 1868-September 1869
- **Gilbert C. Walker**, Provisional Governor September 1869-December 1869
- **Gilbert C. Walker**, Governor 1870-1874
- **James Lawson Kemper**, Governor 1874-1878
- **John Buchanan Floyd**, Governor 1878-1882
- **Frederick W. M. Hilliday**, Governor 1882-1886
- **William E. Cameron**, Governor 1886-1890
- **Fitzhugh Lee**, Governor 1890-1894
- **Philip W. Mckenny**, Governor 1894-1898
- **Charles T. O’Ferrall**, Governor 1898-1902
- **James Hoge Tyler**, Governor 1902-1906
- **Andrew Jackson Montague**, Governor 1906-1910
- **Claude A. Swanson**, Governor 1910-1914
- **William Hodges Mann**, Governor 1914-1918
- **Henry Carter Stuatt**, Governor 1918-1922
- **E. Lee Trinkle**, Governor 1922-1926
- **Harry F. Byrd**, Governor 1926-1930
- **John Garland Pollard**, Governor 1930-1934
- **James H. Price**, Governor 1934-1938
- **George C. Peery**, Governor 1938-1942
- **Colgate W. Darden, Jr.**, Governor 1942-1946
- **William M. Tuck**, Governor 1946-1950
- **John Stewart Battle**, Governor 1950-1954
- **Thomas B. Stanley**, Governor 1954-1958
- **J. Lindsay Almond, Jr.**, Governor 1958-1962
- **Albertis S. Harrison, Jr.**, Governor 1962-1966
- **Mills E. Godwin, Jr.**, Governor 1966-1970
- **A. Linwood Holton**, Governor 1970-1974
- **Mills E. Godwin, Jr.**, Governor 1974-1978
- **John N. Dalton**, Governor 1978-1982
- **Charles S. Robb**, Governor 1982-1986

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**Peyton Randolph, member of the Council of State**
- Acting as Governor December 27, 1811-January 4, 1812
- **James Barbour**, Governor 1812-1814
- **Wilson Cary Nicholas**, Governor 1814-1816
- **James P. Preston**, Governor 1816-1819
- **Thomas Mann Randolph**, Governor 1819-1822
- **James Pleasants**, Governor 1822-1825
- **John Tyler, Jr.**, Governor 1825-1827
- **William B. Giles**, Governor 1827-1830
- **John Floyd**, Governor 1830-1834
- **Littleton Waller Tazewell**, Governor 1834-1836
- **Wyndham Roberts**, member of the Council of State
  - Acting as Governor March 1836-March 1837
- **David Campbell**, Governor 1837-1840
- **Thomas Walker Gilmer**, Governor 1840-1841
- **John Mercer Patton**, member of the Council of State acting as Governor March 20-31, 1841
- **John M. Gregory**, member of the Council of State
  - Acting as Governor March 1842-January 1843
- **James McDowell**, Governor 1843-1846
- **William Smith**, Governor 1846-1849
- **John Buchanan Floyd**, Governor 1849-1852

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It is difficult to compile a clear and comprehensive list of governors for the colonial period because of the governmental and administrative changes made in England, and due to the proxy system whereby the person bearing the title of Governor often resided in England while a deputy resided in the colony. During the exploration or pre-colonization period, the territory that became Virginia was directly under the crown. Under the charter granted to the London Company, the early government of Virginia was a company appointed council and president, often spoken of as governor. The first man ever to have the title “governor” was Lord Delaware, appointed in 1609. When the London Company lost its charter in 1624, Virginia became a royal colony, and the governor was appointed by the crown. Those appointed to the position often resided in England and were represented in Virginia by deputies. During this period Virginia still remained a resident council and if the governor or deputy governor was absent from the colony the president of the council served as acting governor. There was a break in royal control after the Civil War in England when Parliament allowed the colony to be almost completely self governed. From 1652 to 1660 the General Assembly elected four Governors. Royal authority was restored in 1660, and from that date until the American Revolution in 1776 the Governors were appointed by the crown.

After the colony declared independence, a constitution was adopted which provided for the election of the governor by the General Assembly for a one-year term. A governor could be reelected to serve a total of three consecutive years. He could be reelected again only after a break in service. From 1776 to 1852 the governor was chosen by the state legislature. When the office became vacant by death or resignation, the senior member of the Council of the State acted as governor until the Assembly was able to choose a successor. The Constitution of 1851 abolished the Council of State and provided for the popular election of the Governor for a four-year term. With the exception of the Reconstruction period 1865-1869, when provisional governors were designated by federal authorities, the governor has been elected by popular vote since 1852.

*Information on Virginia Governors was obtained from A Hornbook of Virginia History, third edition, Edited by Emily J. Salmon, 1983.*
SECRETARIES OF THE COMMONWEALTH OF VIRGINIA

Gabriel Archer, Recorder .................. 1607-1609
William Strachey.......................... 1610-1611
Ralph Hamor, Jr ............................ 1611-1614
John Rolfe .................................... 1614-1619
John Pory ...................................... 1619-1621
Christopher Davison ...................... 1621-1623
William Claiborne ......................... 1625-1635
Richard Kemp ............................... 1635-1649
Richard Lee ................................. 1649-1652
William Claiborne ........................ 1652-1660
Thomas Ludwell ............................. 1661-1678
Philip Ludwell ................................ 1678
David Parke .................................... 1678-1679
Nicholas Spencer ............................ 1679-1689
William Cole .................................. 1689-1692
Christopher Robinson ..................... 1692-1693
Ralph Wormeley ............................. 1693-1701
Edmund Jennings ............................ 1702-1712
William Cocke ................................ 1712-1720
Edmund Jennings ............................ 1720-1722
John Carter .................................... 1712-1743
Thomas Nelson ............................... 1743-1788
John Harvie .................................... 1788-1800
Daniel L. Hylton ............................ 1801-1811
William Robertson ......................... 1811-1820
John Burfoot .................................. 1820-1821
William H. Richardson ..................... 1821-1852
George W. Munford ......................... 1853-1865
Charles H. Lewis ............................. 1865-1867
John M. Herrdon ............................. 1867-1869
James McDonald ............................. 1870-1879
Thomas T. Flournoy* ....................... 1880-1881
William C. Elam ............................. 1882-1883
Henry W. Flournoy ......................... 1884-1893
Joseph T. Lawless ......................... 1894-1900
David Q. Eggleston ......................... 1901-1910
B. O. Jones .................................. 1910-1926
Martin A. Hutchinson ...................... 1927-1929
Peter H. Saunders ......................... 1930-1937
Raymond L. Jackson ...................... 1938-1941
Ralph E. Wilkins ......................... 1942-1944
Thelma Y. Gordon, acting ................ 1945-1946
Jesse W. Dillon ............................. 1946-1948
M. W. Armistead ............................ 1948
Thelma Y. Gordon .......................... 1948-1952
Martha Bell Conway ....................... 1952-1970
Cynthia Newman ......................... 1970-1974
Patricia Perkinson ....................... 1974-1978
Stanford E. Parris ....................... 1978-1978
Marilyn Lussen, acting ................... 1981-1982
Laurie Naismith ......................... 1982-1985
H. Benson Dendy, III .................... 1985-1986
Sandra D. Bowen ......................... 1986-1990
Pamela M. Womack ....................... 1990-1993
Scott Bates ................................ 1993-1993
Penelope Anderson, acting ............ 1993-1994
Betsy Davis Beamer ..................... 1994-1998
Anne P. Petera ........................... 1998-2002
Anita A. Rimler ........................ 2002-Present

*From 1801-1830 this official was designated only as “Clerk of the Council of State” or “Clerk of the Privy Council”; later the phrase “Keeper of the Public Seal” was added.
## GENERAL INFORMATION

### PRESENT GOVERNORS OF THE UNITED STATES OF AMERICA

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<th>State</th>
<th>Governor</th>
<th>Capital</th>
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<tr>
<td>Alabama</td>
<td>Robert Riley (R)</td>
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<td>Alaska</td>
<td>Frank Murkowski (R)</td>
<td>Juneau</td>
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<td>*American Samoa</td>
<td>Togiola Tulafono (D)</td>
<td>Pago Pago</td>
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<td>Arizona</td>
<td>Janet Napolitano (D)</td>
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<td>Mike Huckabee (R)</td>
<td>Little Rock</td>
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<td>Arnold Schwarzenegger (R)</td>
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<td>Bill Owens (R)</td>
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<td>*Guam</td>
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<td>Linda Lingle (R)</td>
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<td>Mitchell Daniels (R)</td>
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<td>Maryland</td>
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<td>Mitt Romney (R)</td>
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<td>Bismarck</td>
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<td>Providence</td>
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<td>South Carolina</td>
<td>Mark Sanford (R)</td>
<td>Columbia</td>
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<td>South Dakota</td>
<td>Mike Rounds (R)</td>
<td>Pierre</td>
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<td>Tennessee</td>
<td>Phil Bredesen (D)</td>
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<td>Texas</td>
<td>Rick Perry (R)</td>
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<td>Utah</td>
<td>John Huntsman (R)</td>
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<td>Vermont</td>
<td>James H. Douglas (R)</td>
<td>Montpelier</td>
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<td>*Virgin Islands</td>
<td>Charles W. Turnbull (D)</td>
<td>St. Thomas</td>
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<tr>
<td>Virginia</td>
<td>Mark R. Warner (D)</td>
<td>Richmond</td>
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<tr>
<td>Washington</td>
<td>Christine Gregoire (D)</td>
<td>Olympia</td>
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<tr>
<td>West Virginia</td>
<td>Joe Manchin (D)</td>
<td>Charleston</td>
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<tr>
<td>Wisconsin</td>
<td>Jim Doyle (D)</td>
<td>Madison</td>
</tr>
<tr>
<td>Wyoming</td>
<td>Dave Freudenthal (D)</td>
<td>Cheyenne</td>
</tr>
</tbody>
</table>

*Territories governed by the United States of America
(R) Republican; (D) Democrat; (I) Independent; (PDP) Popular Democratic Party
Why is Virginia a Commonwealth?

Virginia was first known as a Commonwealth in the period between the execution of Charles I in 1649 and the restoration of the monarchy under Charles II in 1660. This period was referred to as the Interregnum (“between reigns”). During this time Oliver Cromwell was Lord Protector of England. (He refused to take the title “King”). Under his leadership, the colony of Virginia enjoyed greater freedom in self-government than it had before. After Cromwell’s death in 1658 his son tried but failed to continue his father’s legacy. The British Parliament reconvened and restored the monarchy. Charles II took the throne and once again the colonies were under a firm British rule.

Britain’s thirteen colonies broke ties with the Crown in the American Revolution and the first Constitution of Virginia was adopted on June 29, 1776. The delegates at the Williamsburg convention decided to name their new form of government the Commonwealth of Virginia, probably in deference to the rebellion against the Crown and the relative freedom they had enjoyed as a colony over one hundred years before during the Interregnum.

Massachusetts and Pennsylvania also chose to adopt the name Commonwealth following the War of Independence. Kentucky, which was once part of Virginia, kept the name Commonwealth when it joined the Union as the 15th state in 1792.

Virginia’s Constitution states “Government is, or ought to be, instituted for the common benefit, protection, and security of the people…” and “That all power is vested in, and consequently derived from, the people…” These statements are the foundation and heart of the meaning of the Commonwealth of Virginia.” The citizens of Virginia are encouraged to have direct participation in their own government. One of the most important duties of the Secretary of the Commonwealth is to foster this inclusion by assisting the Governor in appointing Virginians from all walks of life and all corners of Virginia to serve on our many boards and commissions. This enables the public to have direct input to the policies and activities of each and every agency. Every Governor is bound to honor the Constitution by encouraging all citizens to actively and directly participate in Virginia’s government.

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<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Title and Board</th>
</tr>
</thead>
<tbody>
<tr>
<td>Armstrong, Mr. Frank</td>
<td>426 Handley Boulevard, Winchester, VA 22601-3723</td>
<td>Advisory Council on Revenue Estimates</td>
</tr>
<tr>
<td>Armstrong, John H.</td>
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</tr>
<tr>
<td>Armstrong, Mrs. Pamela A</td>
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<tr>
<td>Arnold, Mr. H. M.</td>
<td>7058 Riverside Lane, Franktown, VA 23354-2406</td>
<td>Virginia Marine Products Board</td>
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<td>Arnold, Mr. Matthew</td>
<td>1640 Trap Road, Vienna, VA 22182-2063</td>
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<td>Arnold, Major General Wallace C.</td>
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<tr>
<td>Arrington, Mr. James L.</td>
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<td>State Hazardous Materials Emergency Response Advisory Council</td>
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<tr>
<td>Arthur, Sheriff Elizabeth F.</td>
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<td>Arthur, Mr. Thomas W.</td>
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<tr>
<td>Assar, Nandini N.</td>
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<tr>
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<tr>
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<td>Aust, Toni A.</td>
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<td>Averill, Ms. Trixie L.</td>
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<td>Board of Directors, Virginia Tourism Authority</td>
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<tr>
<td>Avery, Mr. Chester P.</td>
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<td>State Rehabilitation Advisory Council</td>
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<tr>
<td>Axxelle, The Honorable Ralph L. &quot;Bill&quot;</td>
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<tr>
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<tr>
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<tr>
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<tr>
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<tr>
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</tbody>
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<thead>
<tr>
<th>Name</th>
<th>Position/Role</th>
<th>Address</th>
<th>State</th>
<th>City</th>
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<th>Office/Board</th>
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<tr>
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Virginia Land Conservation Foundation Board of Trustees
<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Position</th>
</tr>
</thead>
<tbody>
<tr>
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</tr>
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<td></td>
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<td>Interstate Oil Compact Commission</td>
</tr>
<tr>
<td></td>
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<td>Virginia Emergency Response Council</td>
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<tr>
<td>Do, Mr. Hien Huu</td>
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</tr>
<tr>
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<tr>
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<tr>
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Board of Forestry

Gutcher, Dr. Gary R.
601 Henri Road
Richmond, VA 23226-2717
Governor's Working Group on Rural Obstetrical Care
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<tr>
<th>Name</th>
<th>Address</th>
<th>Department/Board</th>
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<tr>
<td>Gwaltney, Mr. Gerald H.</td>
<td>16 Dashiell Drive, Smithfield, VA 23430-1614</td>
<td>Department of Taxation</td>
</tr>
<tr>
<td>Gwaltney, Mr. Larry S.</td>
<td>4 Tabatha Circle, Hampton, VA 23666-5693</td>
<td>Medal of Valor Review Board</td>
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<tr>
<td>Gwaltney, Mr. William A.</td>
<td>23489 Deer Path Trail, Windsor, VA 23487-5519</td>
<td>Virginia Cotton Board</td>
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<tr>
<td>Hacker, Dr. Desideria S.</td>
<td>1533 Quarry Court, Virginia Beach, VA 23464-7215</td>
<td>Board of Psychology</td>
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<tr>
<td>Hackney, Ms. Susan C.</td>
<td>3101 Watergate Lane, Virginia Beach, VA 23452-7025</td>
<td>Child Day-Care Council</td>
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<tr>
<td>Haddad, Mrs. Mary C.</td>
<td>4950 Exeter Drive, Suffolk, VA 23434-7099</td>
<td>Board of Visitors, Old Dominion University</td>
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<tr>
<td>Hadfield, Ms. Aimee W.</td>
<td>330 West Brambleton Avenue, Apartment 814, Norfolk, VA 23510-1304</td>
<td>Litter Control and Recycling Fund Advisory Board</td>
</tr>
<tr>
<td>Hagan, Mr. Robert C.</td>
<td>P.O. Box 443, Fincastle, VA 24090-0443</td>
<td>Virginia Criminal Sentencing Commission</td>
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<tr>
<td>Haine, Ms. Lyn</td>
<td>4869 28th Street South, Apartment B2, Arlington, VA 22206-1376</td>
<td>State Department of Health</td>
</tr>
<tr>
<td>Hale, Brenda L.</td>
<td>3651 Martinell Avenue, SW Roanoke, VA 24018-4033</td>
<td>Board of Nursing</td>
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<tr>
<td>Haley, Mr. H. Martin</td>
<td>7 Auburn Court, Apartment A, Alexandria, VA 22305-2921</td>
<td>Governor's Commission on Community and National Service</td>
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<tr>
<td>Haley, Mr. Michael P.</td>
<td>468 Columbus Drive, Bassett, VA 24055-4869</td>
<td>Board of Trustees, A. L. Philpott Manufacturing Extension Partnership</td>
</tr>
<tr>
<td>Hall, Mr. Conrad M.</td>
<td>940 Jamestown Crescent, Norfolk, VA 23508-1433</td>
<td>Board of Visitors, Old Dominion University</td>
</tr>
<tr>
<td>Hall, The Honorable Franklin P.</td>
<td>Member, Virginia House of Delegates, General Assembly Building, Room 614, Richmond, VA 23219</td>
<td>Governor's Commission on Armenian Affairs, Southern Growth Policies Board, Southern Regional Educational Board, Legislative Advisory Council</td>
</tr>
<tr>
<td>Hall, Ms. Ida C.</td>
<td>1430 Jarvis Point Road, Kilmarnock, VA 22482-3528</td>
<td>Potomac River Fisheries Commission</td>
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<tr>
<td>Hall, Mr. Kevin</td>
<td>3118 PARKWOOD AVENUE, Richmond, VA 23221-3537</td>
<td>Office of the Governor</td>
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<tr>
<td>Hall, Mr. Richard F.</td>
<td>23113 Mount Custis Drive, Accomac, VA 23301-2107</td>
<td>Migrant and Seasonal Farmworkers Board</td>
</tr>
<tr>
<td>Hall, Mr. Robert M.</td>
<td>HC 60, Box 10A, Hurley, VA 24620-9703</td>
<td>Virginia Soil and Water Conservation Board</td>
</tr>
<tr>
<td>Hall, Mr. Robert T.</td>
<td>308 Sinegar Place, Sterling, VA 20165-5129</td>
<td>Governor's Working Group on Rural Obstetrical Care</td>
</tr>
<tr>
<td>Hall, Dr. Tammy Barnett</td>
<td>9024 Arthur Court, Glen Allen, VA 23060</td>
<td>Board of Commissioners, Virginia Public School Authority</td>
</tr>
<tr>
<td>Hallock, Mr. David H.</td>
<td>9 Willway Avenue, Richmond, VA 23226-1333</td>
<td>Virginia Freedom of Information Advisory Council</td>
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<tr>
<td>Halverson, Ms. Sandy</td>
<td>3 South Montague Street, Arlington, VA 22204-1007</td>
<td>Board of Directors Assistive Technology Loan Fund Authority</td>
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<tr>
<td>Hambrick, Dr. Ralph</td>
<td>8765 Riverside Drive, Richmond, VA 23235-1547</td>
<td>Virginia Scenic Rivers Advisory Board</td>
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<tr>
<td>Hamilton, Ms. Betty Jo</td>
<td>PO Box 51, Middlebrook, VA 24459-0051</td>
<td>Virginia Cattle Industry Board</td>
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<tr>
<td>Hamlet, Mr. Haywood J.</td>
<td>PO Box 95, Phenix, VA 23959-0095</td>
<td>Roanoke River Bi-State Commission</td>
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<tr>
<td>Hamlin, Ms. Hattie W.</td>
<td>5717 Harbour Ridge Road, Midlothian, VA 23112-2021</td>
<td>Board of Directors of the Virginia Small Business Financing Authority</td>
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Harper, Beverly
PO Box 1372
Eastville, VA 23347-1372
Chesapeake Bay Local Assistance Board
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<tr>
<th>Name</th>
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<tr>
<td>Harper, Mr. John</td>
<td>17968 Swans Creek Lane, Dumfries, VA 22026-4526</td>
<td>Board of Trustees, Virginia War Memorial Foundation</td>
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<tr>
<td>Harrell, Mr. Melvin Leslie</td>
<td>1621 Sandbridge Road, Virginia Beach, VA 23456-4036</td>
<td>Board of Forestry</td>
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<tr>
<td>Harris, Mr. Brian Keith</td>
<td>506 Mantua Road, Heathsville, VA 22473-3015</td>
<td>Virginia Small Grains Board</td>
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<tr>
<td>Harris, Mr. David</td>
<td>10971 Good Oak Lane, Glen Allen, VA 23060-1910</td>
<td>Board for Contractors</td>
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<tr>
<td>Harris, Mr. Drexel Nelson</td>
<td>13536 Poplardell Court, Chesterfield, VA 23832-2707</td>
<td>Radiation Advisory Board</td>
</tr>
<tr>
<td>Harris, The Honorable F. Woodrow</td>
<td>1105 West End Drive, Emporia, VA 23847-2761</td>
<td>Governor's Working Group on Rural Obstetrical Care</td>
</tr>
<tr>
<td>Harris, Mr. Garnett L.</td>
<td>713 Coan Wharf Road, Heathsville, VA 22473-3001</td>
<td>Virginia Soybean Board</td>
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<tr>
<td>Harris, Dr. Grace E.</td>
<td>3102 Hawthorne Avenue, Richmond, VA 23222-2517</td>
<td>Governor's Advisory Commission on Higher Education Board Appointments</td>
</tr>
<tr>
<td>Harris, Mr. H. Hiter</td>
<td>6315 Three Chopt Road, Richmond, VA 23226-3134</td>
<td>Board of Directors of the Virginia Resources Authority</td>
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<tr>
<td>Harris, Mr. Jack L.</td>
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<td>Governor's Working Group on Rural Obstetrical Care</td>
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<tr>
<td>Harris, Ms. Marilyn</td>
<td>9699 Iredell Road, Richmond, VA 23235-2837</td>
<td>Office of the Secretary of Public Safety</td>
</tr>
<tr>
<td>Harris, Mr. R. Dudley</td>
<td>45 Post Street, Newport News, VA 23601-3906</td>
<td>Governor's Task Force on Workforce Development in the Construction Industry Apprenticeship Council</td>
</tr>
<tr>
<td>Harris, Mayor Richard W.</td>
<td>501 Grace Street, Post Office Box 404, Kenbridge, VA 23944</td>
<td>Volunteer Firefighters' and Rescue Squad Workers' Service Award Fund Board</td>
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<tr>
<td>Harris, Mr. Russell G.</td>
<td>13005 Piney Glade Road, Herndon, VA 20171</td>
<td>Board of Correctional Education</td>
</tr>
<tr>
<td>Harris, Mr. Stanley C.</td>
<td>4210 Southaven Road, Richmond, VA 23235-1029</td>
<td>Board for Architects, Professional Engineers, Land Surveyors, Certified Interior Designers and Landscape Architects</td>
</tr>
<tr>
<td>Harris, Mr. William S.</td>
<td>PO Box 772, Big Stone Gap, VA 24219-0772</td>
<td>Virginia Gas and Oil Board</td>
</tr>
<tr>
<td>Harris - Braxton, Ms. Kelly</td>
<td>5628 Langdon Court, Richmond, VA 23225-1921</td>
<td>Small Business Environmental Compliance Advisory Board</td>
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<tr>
<td>Harrison, Mr. Andrew R.</td>
<td>4628 Hanover Avenue, Richmond, VA 23226-1305</td>
<td>Cave Board</td>
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<tr>
<td>Harrison, Mr. Carter</td>
<td>PO Box 22, Cartersville, VA 23027-0022</td>
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</tr>
<tr>
<td>Harrison, Mr. Robert G.</td>
<td>3235 Dogwood Drive, P.O. Box 1094, Saint Paul, VA 24283-2543</td>
<td>Virginia Scenic Rivers Advisory Board</td>
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<td>Harry, Mr. John C.</td>
<td>1101 Lake Point Lane, Suffolk, VA 23434-6211</td>
<td>Real Estate Appraiser Board</td>
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<td>Hart, Mr. Kenneth W.</td>
<td>6124 Burnett Street, Alexandria, VA 22310-2661</td>
<td>Board for Contractors</td>
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<tr>
<td>Hart, Mr. Ross C.</td>
<td>2648 Jackson Drive, Salem, VA 24153-2173</td>
<td>Escheator</td>
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<tr>
<td>Hartman, Mr. Jim</td>
<td>235 Wynnwood Lane, Harrisonburg, VA 22802-8323</td>
<td>Board of Visitors, James Madison University</td>
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<tr>
<td>Hartz, Mrs. Louise D.</td>
<td>8911 River Road, Richmond, VA 23229-7717</td>
<td>Board of Nursing</td>
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<tr>
<td>Hartz, Mr. Frank M.</td>
<td>1635 Fox Downs Lane, Olville, VA 23129-2212</td>
<td>Board of Trustees of the Virginia Outdoors Foundation</td>
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2030 Pennington Gap Highway #F
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Heath, Mr. Wayne T.
4355 Jones Cove Drive
Townsend, VA 23443
State Seed Potato Board
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<th>Office or Committee</th>
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<tr>
<td>Heath, Mr. William P.</td>
<td>7574 Ritter Farm Court, Radford, VA 24141-6981</td>
<td>Board of Visitors, Christopher Newport University</td>
</tr>
<tr>
<td>Heatwole, Mr. F. Andrew</td>
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<td>Virginia Housing Study Commission</td>
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<tr>
<td>Hedeen, Ms. Shirley</td>
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<tr>
<td>Hedgpeth, Ms. Samantha</td>
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<tr>
<td>Heffernan, Ms. Roberta M.</td>
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<td>Advisory Board on Radiological Technology</td>
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<tr>
<td>Heidelberg, Mr. Andrew I.</td>
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<td>Board of Education Scholarship Awards Committee</td>
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<tr>
<td>Heinz, Ms. Elise B.</td>
<td>2728 North Filmore Street, Arlington, VA 22207</td>
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</tr>
<tr>
<td>Hekman, Rear Admiral John G.</td>
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<td>Board of Trustees, Virginia War Memorial Foundation</td>
</tr>
<tr>
<td>Helfant, Ms. Dorcas T.</td>
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<td>Virginia Commission on Military Bases</td>
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<tr>
<td>Helm, Dr. Gregory A.</td>
<td>Route 605, Charlottesville, Commonwealth Neurotrauma Initiative Advisory Board</td>
<td></td>
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<tr>
<td>Henderson, Mr. Bernard</td>
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<td>Office of the Secretary of the Commonwealth</td>
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<tr>
<td>Henderson, Ms. Carrie</td>
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<tr>
<td>Henderson, Mr. Frank</td>
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<td>Virginia Coal and Energy Commission</td>
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<tr>
<td>Henderson, Ms. Phyllis M.</td>
<td>312 Tides Run, Yorktown, VA 23692-4341</td>
<td>Board of Trustees of the Jamestown-Yorktown Foundation</td>
</tr>
<tr>
<td>Henderson, Ms. Rita R.</td>
<td>2917 SEMINARY AVENUE, Richmond, VA 23220-1208</td>
<td>Council on Human Rights (Director)</td>
</tr>
<tr>
<td>Henegar, Mr. Paul W</td>
<td>1082 Carson St., Radford, VA 24141</td>
<td>Board of Transportation Safety</td>
</tr>
<tr>
<td>Henley, Mr. Vernard W.</td>
<td>1728 Hungary Road, Richmond, VA 23228-2335</td>
<td>Board of Trustees of the Virginia Museum of Fine Arts Board of Trustees of the Virginia Retirement System</td>
</tr>
<tr>
<td>Henry, JoAnne Kirk</td>
<td>8101 Elmart Lane, Richmond, VA 23235-5515</td>
<td>Advisory Council on the Future of Nursing in Virginia</td>
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<tr>
<td>Heppner, Mr. Frederick G.</td>
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</tr>
<tr>
<td>Herbert, Dr. William N. P.</td>
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<td>Governor’s Working Group on Rural Obstetrical Care</td>
</tr>
<tr>
<td>Heretick, Mr. Stephen E.</td>
<td>312 Park Road, Portsmouth, VA 23707-1214</td>
<td>Board of Medicine</td>
</tr>
<tr>
<td>Herget, Mr. R. Philip</td>
<td>6216 Berkeley Road, Alexandria, VA 22307-1120</td>
<td>Board of Visitors, The College of William and Mary</td>
</tr>
<tr>
<td>Hermann, Ms. Sandra A.</td>
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<td>Virginia Board for People With Disabilities</td>
</tr>
<tr>
<td>Herndon, Mr. Mark W.</td>
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<td>Office of the Governor</td>
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<tr>
<td>Hershey, Mr. Loren W.</td>
<td>2451 Fairhaven Court, Oakton, VA 22124-1042</td>
<td>Virginia-Israel Advisory Board</td>
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<tr>
<td>Herzog, Mr. Mark A.</td>
<td>4805 East Seminary Avenue, Richmond, VA 23227-3401</td>
<td>Virginia Biotechnology Initiative</td>
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Board of Optometry

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Blue Grass, VA 24413-9999
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<table>
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<tr>
<th>Name</th>
<th>Address</th>
<th>Position/Board</th>
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<tbody>
<tr>
<td>Hopper, Mr. Harry</td>
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<td>Howard, Linda Lackes</td>
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<td>Howard, Ulysses Jack</td>
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<thead>
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<th>State</th>
<th>Position</th>
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<thead>
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<th>City, State, Zip</th>
<th>Phone/Email</th>
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<tbody>
<tr>
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Virginia Biotechnology Initiative
<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Position/Board</th>
</tr>
</thead>
<tbody>
<tr>
<td>McNear, Mr. Richard E.</td>
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</tr>
<tr>
<td>McNeely, Mr. C. Wilson</td>
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</tr>
<tr>
<td>McNeely, Mrs. Carter</td>
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</tr>
<tr>
<td>McNeer, Dr. James B.</td>
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</tr>
<tr>
<td>McNeil, Ms. Ashaki</td>
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<td></td>
</tr>
<tr>
<td>McNeill, General Rodney W.</td>
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</tr>
<tr>
<td>McQuaid, Ms. Bonnie L.</td>
<td>14608 Woodspring Court, Centreville, VA 22030</td>
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<tr>
<td>McSorley, Joann M.</td>
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<td>Vocational Rehabilitation Council for the Blind</td>
</tr>
<tr>
<td>McWaters, Mr. Jeffrey L.</td>
<td>3204 Nine Elms, Virginia Beach, VA 23452-6164</td>
<td>Board of Visitors, The College of William and Mary</td>
</tr>
<tr>
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</tr>
<tr>
<td>Meade, Steven A.</td>
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<tr>
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<tr>
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<td>Board of Visitors, Virginia Military Institute</td>
</tr>
<tr>
<td>Melton, Janet</td>
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<td>Special Advisory Commission on Mandated Health Insurance Benefits</td>
</tr>
<tr>
<td>Mendoza, Radlyn</td>
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<td>Special Advisory Commission on Mandated Health Insurance Benefits</td>
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<tr>
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</tr>
<tr>
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<td>Board of Regents of the James Monroe Law Office, Museum and Memorial Library</td>
</tr>
<tr>
<td>Merhige, Mr. Mark R.</td>
<td>Five Kanawha Road, Richmond, VA 23226-3307</td>
<td>Virginia Scenic Rivers Advisory Board</td>
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<tr>
<td>Merrill, Mrs. Anne R.</td>
<td>287 Hot Springs Road, Santa Barbara, CA 93108-2443</td>
<td>Board of Regents of Gunston Hall</td>
</tr>
<tr>
<td>Merten, Dr. Alan G.</td>
<td>11020 Popes Head Road, Fairfax, VA 22030-4608</td>
<td>Board of Directors of the Innovative Technology Authority, Virginia Biotechnology Initiative</td>
</tr>
<tr>
<td>Messerschmidt, Dr. Daniel C.</td>
<td>232 Norfolk Avenue, Lynchburg, VA 24503-4418</td>
<td>Governor's Advisory Board of Economists</td>
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<tr>
<td>Metcalf, Ms. Robin B.</td>
<td>3213 Monument Avenue, Richmond, VA 23221-1312</td>
<td>Vocational Rehabilitation Council for the Blind</td>
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<tr>
<td>Metters, Dr. Samuel</td>
<td>1408 North Meade Street, Arlington, VA 22209-3703</td>
<td>Board of Veterans Services</td>
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<tr>
<td>Meurer, Mr. Robert H.</td>
<td>43247 Spinks Ferry Road, Leesburg, VA 20176-5629</td>
<td>Virginia Commercial Space Flight Authority</td>
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<td>Mewbourne, Ms. Martha</td>
<td>Rural Route 2, Box 776A, Nickelsville, VA 24271-9553</td>
<td>Virginia Sheep Industry Board</td>
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<tr>
<td>Name</td>
<td>Address</td>
<td>Role/Title</td>
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<tr>
<td>Meyer, Mr. Bruce J.</td>
<td>212 58th Street, Virginia Beach, VA 23451</td>
<td>Member, House of Delegates of Virginia</td>
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<tr>
<td></td>
<td></td>
<td>P.O. Box 406, Richmond, VA 23218-0406</td>
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<td>Meyer, Dr. Julien H.</td>
<td>3727 Peakwood Drive Southwest, Roanoke, VA 24014-4215</td>
<td>Secure Commonwealth Panel</td>
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<td>Southeastern Interstate Forest Fire Protection Compact</td>
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<tr>
<td>Meyerhoeffer, Mr. Cecil Edward (Sonny)</td>
<td>1386 River Bluff Road, Mt Crawford, VA 22841-2913</td>
<td>Board of Directors of the Virginia Recreational Facilities Authority</td>
</tr>
<tr>
<td>Michael, Ms. Sally A. S.</td>
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<td>Statewide Independent Living Council</td>
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<tr>
<td>Michael, Mr. Thomas C.</td>
<td>6701 Apanamatica Lane, Chesterfield, VA 23838-8702</td>
<td>Disability Services Council</td>
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<tr>
<td>Michie, Thomas J.</td>
<td>250 Pantops Mountain Road, Charlottesville, VA 22911-8694</td>
<td>Board for Hearing Aid Specialists</td>
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<td>Micklem, Ms. Ruth G.</td>
<td>Advocacy Director</td>
<td>Virginia Agricultural Council</td>
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<td></td>
<td>2850 Sandy Bay Road, Williamsburg, VA 23185-2362</td>
<td>State Council for Interstate Adult Offender Supervision</td>
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<tr>
<td>Middleditch, Mr. Leigh B.</td>
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<td>Governor's Commission on Community and National Service</td>
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<tr>
<td>Milani, Dr. Farzaneh</td>
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<td>Council on the Status of Women</td>
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<tr>
<td>Miles, The Rev. Alane Cameron</td>
<td>1422 Nottoway Avenue, Richmond, VA 23227-4054</td>
<td>Board of Funeral Directors and Embalmers</td>
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<tr>
<td>Miles, Mr. Daniel D.</td>
<td>233 Sierra Drive, Chesapeake, VA 23322-5542</td>
<td>Board of Waste Management Facility Operators</td>
</tr>
<tr>
<td>Miles, Ms. Delceno C.</td>
<td>5313 Kindlewod Dr., Virginia Beach, VA 23455</td>
<td>State Council of Higher Education for Virginia</td>
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<tr>
<td>Miles, The Honorable Floyd H.</td>
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<td>Member, House of Delegates of Virginia</td>
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<td>P.O. Box 406, Richmond, VA 23218-0406</td>
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<tr>
<td>Miles, Ms. M. Gene</td>
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<tr>
<td>Miles, Rev. W. Shelton</td>
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<tr>
<td>Miller, Ms. Camille Wright</td>
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<td>Board of Trustees, A. L. Phlipott Manufacturing Extension Partnership</td>
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<tr>
<td>Miller, Mr. Daniel T.</td>
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<td>Miller, Dr. Demaris H</td>
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<tr>
<td>Miller, Douglas E.</td>
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<td>Miller, Mr. Gary C.</td>
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<tr>
<td>Miller, Dr. Gary P.</td>
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<td>Miller, Mr. Jerrold L.</td>
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</tr>
<tr>
<td>Miller, Mr. Harris N.</td>
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<tr>
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<tr>
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</tr>
</tbody>
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1030 South Barton Street, #274
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Board of Transportation Safety
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<tr>
<td>Mugler, The Honorable Ross A.</td>
<td>11 Oakville Road, Hampton, VA 23669-1831</td>
<td>Board of Visitors, Old Dominion University</td>
</tr>
<tr>
<td>Muldoon, Ms. Janet T.</td>
<td>8700 Margaret Lane, Annandale, VA 22003-4175</td>
<td>Virginia Public Broadcasting Board</td>
</tr>
<tr>
<td>Mullen, Mr. Edward</td>
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<td>Office of the Governor</td>
</tr>
<tr>
<td>Mullen, Ms. Gwen</td>
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</tr>
<tr>
<td>Mullins, Mr. Robert Brian</td>
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<td>Board of Housing and Community Development</td>
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<tr>
<td>Mullins, Mr. Andrew J.</td>
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<tr>
<td>Mullins, The Hon. Douglas</td>
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<tr>
<td>Mullins, Mr. Robert Brian</td>
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<tr>
<td>Mullins, Mr. Robert M.</td>
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<td>Mundy, James H.</td>
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<td>Munn, Ms. Diane Winfree</td>
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<td>Cemetery Board</td>
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<tr>
<td>Munoz, Mr. George</td>
<td>1416 North Hancock Street, Arlington, VA 22201-5002</td>
<td>Board of the Virginia College Building Authority</td>
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<td>Muraca, Amy</td>
<td>819 Brompton Street, Fredericksburg, VA 22401-4701</td>
<td>State Historical Records Advisory Board</td>
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<tr>
<td>Murphy, Ms. Arlene</td>
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<td>Virginia-Israel Advisory Board</td>
</tr>
<tr>
<td>Murphy, Mr. Barry M.</td>
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<td>Board of Visitors, James Madison University</td>
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Alzheimer's Disease and Related Disorders Commission
<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
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<tr>
<td>Saunders, Ms. Kim D.</td>
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<td>2300 East Cary Street, Apt. 224 Richmond, VA 23223-7856</td>
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<td></td>
<td>Safety and Health Codes Board</td>
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<tr>
<td>Saunders, Mr. Linwood</td>
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<td>Saunders, Mrs. Mary Jordan</td>
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<td>Locust Valley, NY 11560 Board of Trustees of the Virginia Museum of Fine Arts</td>
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<tr>
<td>Saunders, Mr. Thomas A.</td>
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<td>Locust Valley, NY 11560 Board of Visitors, University of Virginia and Affiliated Schools</td>
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<td>Saunders, Mr. Thomas N.</td>
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<tr>
<td>Savage, Mrs. Polly Reynolds</td>
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<tr>
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<td>Scales, Ms. Patricia D.</td>
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<tr>
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<td>Schlabach, Ernest</td>
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<td>Schlank, Mr. Alan E.</td>
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<tr>
<th>Name</th>
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<tr>
<td>Sibert, Mr. William F.</td>
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<td>Virginia Biotechnology Initiative</td>
</tr>
<tr>
<td>Wright, Mr. Ronald D.</td>
<td>1555 Coomber Court, Herndon, VA 20170-2573</td>
<td>Board of Directors, Virginia Biotechnology Research Park Authority</td>
</tr>
<tr>
<td>Wright, The Honorable W. Randy</td>
<td>8183 Tidal Road, Norfolk, VA 23518-2357</td>
<td>State Board of Corrections</td>
</tr>
<tr>
<td>Wright, Dr. Robert L.</td>
<td>6369 Brampton Court, Alexandria, VA 22304-3509</td>
<td>Virginia Baseball Stadium Authority</td>
</tr>
</tbody>
</table>
INDEX OF GUBERNATORIAL APPOINTEES

Wu, Ms. Lisa L.
1505 N. Colonial Terrace, C
Arlington, VA 22209-1440
Board of Trustees of the Virginia Museum of Natural History

Wurtzel, Mr. Alan L.
9193 Blackpond Lane
Delaplane, VA 20144-1900
State Council of Higher Education for Virginia

Wyckoff, Ms. Lorna
716 Westover Road
Richmond, VA 23220-7729
Capitol Square Preservation Council
Citizen's Advisory Council on Furnishing and Interpreting the Executive Mansion

Wynne, Mr. John "Dubby" O.
1085 South Bay Shore Drive
Virginia Beach, VA 23451-3872
Board of Visitors, University of Virginia and Affiliated Schools
Council on Virginia's Future

Yarbrough, Mr. James M.
7478 West Courthouse Road
Burkeville, VA 23922-2004
Brown V. Board of Education Scholarship Awards Committee

Yates, Mr. Charles S.
Rural Route 1, Box 340
Cleveland, VA 24225-9734
Board of Game and Inland Fisheries

Yeary, Mr. Emmitt Franklin
161 East Main Street
Abingdon, VA 24210
Virginia Aviation Board

Yeatts, Mr. Todd M.
325 Southland Drive
Danville, VA 24541-3346
Military Aides-de-Camp

Yeatts, Mr. Walter
700 East Carolina Avenue
Cleveland, VA 23930-2102
Board of Transportation Safety

Yi, Young Chin
8810 Southlea Court
Fairfax, VA 22031-3233
Advisory Board on Acupuncture

Yochum, Dr. Gilbert R.
1220 Course View Circle
Virginia Beach, VA 23455-6840
Governor's Advisory Board of Economists

Young, Dr. Donald R.
8019 Hillcreek Drive
Midlothian, VA 23112-6847
Board for Professional Soil Scientists and Wetland Professionals

Young, Glenn A.
3023 Country Meadow Drive
Christiansburg, VA 24073-6657
Board of Dentistry

Young, Mr. Douglas R.
692 Clearview Drive
Danville, VA 24540-7522
State Emergency Medical Services Advisory Board

Young, Mr. John Hardin
5146 Woodmire Lane
Alexandria, VA 22311-1301
Delmarva Advisory Council

Young, Mr. William B.
13910 Hunting Run Drive
Fredericksburg, VA 22407-2906
Virginia Commission on Military Bases

Younger, Janet B.
2871 Bradwood Road
Richmond, VA 23225-1831
Advisory Council on the Future of Nursing in VA Board of Nursing

Zajur, Mr. Michel
2810 Winterfield Road
Midlothian, VA 23113-6425
Virginia-Latino Advisory Commission

Zaslav, Kenneth R.
1512 West Avenue
Richmond, VA 23220-3722
Virginia-Israel Advisory Board

Zecher, Ms. Linda K.
PO Box 64
Keswick, VA 22947-0064
Board of Visitors, James Madison University

Zegers, Mrs. Jean S.
6015 Crittenden Drive
Cincinnati, OH 45244-3904
Board of Regents of Gunston Hall

Zimmet, Dr. Paul N.
1101 Peppertree Drive
Great Falls, VA 22066-2203
Board of Dentistry

Zinni, General Anthony C.
123 Huntercombe
Williamsburg, VA 23188-7431
Virginia Commission on Military Bases

Zisman, Delia Trevino
300 Morningside Drive
Fredericksburg, VA 22401-2239
Advisory Board on Physician Assistants

Zomparelli, Ms. Wendy
2644 Robin Hood Road
Roanoke, VA 24014-3422
Roanoke Higher Education Authority Board of Trustees

Zorn, Richard B.
3102 MONUMENT AVENUE
Richmond, VA 23221-1457
Office of the Secretary of Administration
Authorities
AUTHORITIES

The following Authorities, Boards and Commissions are classified as political subdivisions of the Commonwealth. The Governor appoints the members of the Authority, Board or Commission who in turn appoint an Executive Director or Secretary. The powers conferred upon an authority vary. Please refer to the specific code reference for further information pertaining to a particular Authority. In general, an Authority is vested with the powers of a body corporate, including the power to sue and be sued, plead and be impleaded, make contracts, and adopt and use a common seal and alter the same as may be deemed expedient; may acquire or lease such property or any interest therein.

Not included in this section are Authorities to which the Governor appoints the Executive Director nor those whom receive appropriations for the Fiscal Year during which this volume is published.

VIRGINIA BASEBALL STADIUM AUTHORITY

Location: 11707 Bowman Green Drive
Reston, Virginia 20190
Tel. (703) 478-7201
Internet: www.baseballinva.org

Code Reference: § 15.2-5801

Executive Director: Gabe Paul, Jr.

Purpose, Powers and Duties: To determine the locations of, develop, establish, construct, acquire, own, repair, remodel, operate, regulate, and maintain facilities to the extent necessary to accomplish the purposes of the authority.

Composition: Nine members appointed by the Governor; the Governor shall ensure that all geographic areas are represented. In the event that a Major League stadium is proposed, at least four members shall be residents of the city/county in which it is proposed.

Term: Four years

Chairman: Keith Frederick, Arlington............................................... Pleasure of the Governor

Membership:
Stephen A. Horton, Richmond.................................term expires 6/30/05
David A. Bell, Arlington................................................term expires 6/30/05
Todd Stottlemeyer, Centreville........................................term expires 6/30/05
Nancy K. Eberhardt, Richmond........................................term expires 6/30/06
Jerry McAndrews, McLean .............................................term expires 6/30/06
Dr. Robert L. Wright, Alexandria.................................term expires 6/30/06
Michael R. Frey, Centreville..........................................term expires 6/30/07
Keith Frederick, Arlington...........................................term expires 6/30/07
Shawn P. McLaughlin, Alexandria.................................term expires 6/30/07

VIRGINIA BIOTECHNOLOGY RESEARCH PARK AUTHORITY

Location: 800 East Leigh Street
Richmond, Virginia 23298
Tel. (804) 828-5390  Fax (804) 828-8566
Internet: www.vabiotech.com


President: Robert T. Skunda
AUTHORITIES

Purpose, Powers and Duties: To facilitate and coordinate scientific and technological research and development and to promote the industrial and economic development of the Commonwealth.

Composition: Nine members: the President of Virginia Commonwealth University, the Mayor for the City of Richmond or his designee, and the Secretary of Commerce and Trade, who shall serve as director during his term of office. The remaining six members shall be appointed by the Governor from a list of nominations submitted by the Board of Directors of the Authority, subject to confirmation by the General Assembly.

Chair: Dr. Eugene Trani

Term: Three years

Membership: Gubernatorial Appointees

Gerald M. Rubin, Bethesda.....................................................term expires 6/30/06
James Edward Sheffield, Richmond .......................................term expires 6/30/06
Patricia B. Williams, Norfolk .................................................term expires 6/30/07
Ronald D. Wright, Herndon...................................................term expires 6/30/07
George C. Newstrom, McLean.............................................term expires 6/30/08
Bruce V. Thomas, Richmond..............................................term expires 6/30/08

Designated Members

Michael J. Schewel, Secretary of Commerce and Trade
Rudolph C. McCollum, Mayor of the City of Richmond
Dr. Eugene P. Trani, President of Virginia Commonwealth University

VIRGINIA COALFIELD ECONOMIC DEVELOPMENT AUTHORITY

Location: Russell County Industrial Park
Route 71
Post Office Box 1060
Lebanon, Virginia 24266
Tel. (540) 889-0381   Fax (540) 889-1830

Code Reference: § 15.1-1635

Purpose, Powers and Duties: To enhance the economic base for the coalfield regions of the Commonwealth by providing financial support for purchase of real estate, construction of buildings for sale or lease, installation of utilities, and for direct loans and grants to private for-profit basic employers; and to apply for matching funds from the state or federal government or the private sector.

Composition: Sixteen members of the Commonwealth: three shall be the chairs of the county board of supervisors of the three counties which are the three largest contributors to the Virginia Coalfield Economic Development Fund for the fiscal year immediately preceding July 1 of the year in which new terms of members are to begin. Five at-large appointed by the Governor, provided that if there be any participating county or city in which there resides no member of the board appointed by the other methods herein specified, the Governor shall include at least one member who is a resident of each such county or city among his appointees. One shall be a representative of the Virginia Economic Development Partnership, designated by the Executive Director of the Partnership. One shall be a representative named by the Virginia Coal Association. Two shall be the Executive Directors of the LENOWISCO and Cumberland Plateau Planning District Commission. Three shall be representatives named by the three largest coal producers determined by the dollar value of their contributions to the Virginia Coalfield Economic Development Fund for the fiscal year immediately

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preceding July 1 of the year in which the terms of the new members are to begin. One shall be a representative named by the largest gas and oil producer determined by the dollar value of their contributions to the Virginia Coalfield Economic Development Fund for the fiscal year immediately preceding July 1 of the year in which the terms of the new members are to begin. The board may appoint an executive director.

Term: Four years

Executive Director: Charles S. Yates

Membership: Gubernatorial Appointees

Donald B. Baker, Clintwood...................................................term expires 6/30/08
George F. Cridlin, Jonesville ..............................................term expires 6/30/08
Richard W. Edwards, Birchleaf..............................................term expires 6/30/08
B. Robert Raines, Norton....................................................term expires 6/30/08
Jay P. Rife, Grundy............................................................term expires 6/30/08

Designated Members

Andrew Chafin, Lebanon
Betty Cornett, Big Stone Gap
Ronald C. Flanary, Duffield
Mark R. Kilduff, Richmond
R.S. Lewis, Pounding Mill
Michael J. Quillen, Abingdon
Gerald Ramsey, Oakwood
Lowell Dexter Ray, Vansant
Carl Skeens, Nora
Calvin Ward, Grundy
Mark S. Wooten, Wise

VIRGINIA COMMERCIAL SPACE FLIGHT AUTHORITY

Location: NASA/GSFC/WFF
Bldg. N-134
Wallops Island, Virginia 23337-5009
Tel. (757) 824-2335 Fax (757) 824-2332

Code Reference: § 2.2-2202

Purpose, Powers and Duties: To assist in the development of a commercial space flight center. The authority shall have and may exercise all powers necessary or convenient for the carrying out of its statutory purposes.

Composition: Twelve members, four of whom shall be the President of the Center for Innovative Technology, the President of Old Dominion University, the Secretary of Commerce and Trade, and the Secretary of Technology who shall serve as directors. The remaining eight shall be appointed by the Governor, subject to confirmation by the General Assembly, as follows: three representative of the commercial space flight industry, two representing the telecommunications industry, one representing the County of Accomack, one representing the County of Northampton, and one member at-large.

Term: Three years

Executive Director: Billie Reed

Membership: Frederick B. Cooke, Jr., Fairfax.........................................term expires 6/30/06
Robert H. Meurer, Leesburg ................................................term expires 6/30/06
Thomas J. Savage, Jr., Nassawadox........................................term expires 6/30/06
AUTHORITIES

Vincent C. Boles, Annadale ........................................... term expires 6/30/07
Frank V. Moore, Onley ................................................ term expires 6/30/07
Elmer W. Travis, Glenelg ........................................... term expires 6/30/07
Mark E. Bitterman, Vienna ......................................... term expires 6/30/08
Brian Darmody, Catonsville .................................. term expires 6/30/08

Designated Members

Michael J. Schewel, Secretary of Commerce and Trade
George Newstrom, Secretary of Technology
Peter Jobse, President, Center for Innovative Technology
Dr. Roseann Runte, President, Old Dominion University

HAMPTON ROADS SANITATION DISTRICT COMMISSION

Location: 1436 Air Rail Avenue
Virginia Beach, Virginia 23455
Tel. (757) 460-2261

Code Reference: § 21-291.2

Purpose, Powers and Duties: To collect and treat wastewater within the District within permits issued by the State Water Control Board and the U.S. Environmental Protection Agency.

Composition: Eight members appointed by the Governor, one from each of the following districts: the Cities of Norfolk, Virginia Beach, Newport News, Hampton, Chesapeake, Suffolk or Isle of Wight County, Williamsburg or James City County, Poquoson or Gloucester County, Portsmouth, and the York County. Each member and his successors shall be residents of the territory of the districts. Any member who shall cease to reside within the territory from which he was appointed shall thereupon be disqualified from holding office. The commission elects a general manager.

Term: Four years

General Manager: D. R. Wheeler, Chesapeake

Membership:
Vishnu K. Lakdawala, Virginia Beach ........................................... term expires 6/07/06
Judith S. Scott, Newport News ........................................... term expires 6/07/06
Richard C. Conti, Norfolk ........................................... term expires 6/07/07
B. Anne Davis, Portsmouth ........................................... term expires 6/07/07
Douglas E. Miller, Hampton ........................................... term expires 6/07/07
William H. Pierce, Chesapeake ........................................... term expires 6/07/08
R. Tyler Bland, III, West Point ........................................... term expires 6/07/09
Parris Delano Carson, Suffolk ........................................... term expires 6/07/09

HAMPTON ROADS SPORTS FACILITY AUTHORITY

Code Reference: § 15.2-5900

Purpose, Powers and Duties: To determine the locations of, develop, establish, construct, erect, acquire, own, repair, remodel, add to, extend, improve, equip, operate, regulate, and maintain facilities to the extent necessary to accomplish the purposes of the Authority.

Composition: Fifteen members appointed by the Governor, subject to confirmation by the General Assembly. The Governor shall consider recommendations from each locality in Planning District 23 before making such appointments.

Term: Four years

Membership:
Jason Barefoot, Virginia Beach ........................................... term expires 6/30/04
Michael J. Barrett, Virginia Beach ........................................... term expires 6/30/04

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REPORT OF THE SECRETARY OF THE COMMONWEALTH

Barry DuVal, Newport News..................................................term expires 6/30/04
John Forbes, Richmond ..........................................................term expires 6/30/04
Thomas E. Fraim, Sr., Virginia Beach....................................term expires 6/30/04
Lee E. Goodman, Troy ..........................................................term expires 6/30/04
W. Sheppard Miller, Norfolk..................................................term expires 6/30/04
T.J. Morgan, Virginia Beach..................................................term expires 6/30/04
Donald Patten, Newport News................................................term expires 6/30/04
William “Dick” Price, Virginia Beach....................................term expires 6/30/04
Vacant.....................................................................................term expires 6/30/07
Thomas R. Frantz, Virginia Beach..........................................term expires 6/30/07
William E. Mann, Jr., Chesapeake.........................................term expires 6/30/07
Thomas T. Moody, Sr., Portsmouth.........................................term expires 6/30/07
Joanne Madeline Renn, Virginia Beach..................................term expires 6/30/07

BOARD OF DIRECTORS, VIRGINIA NATIONAL DEFENSE INDUSTRIAL AUTHORITY

Code Reference: § 2.2-2328

Purpose, Powers and Duties: To promote the health, safety, welfare, convenience, and prosperity of the people of the Commonwealth in support of national defense.

Composition: 16 nonlegislative members appointed as follows: four members to be appointed by the Speaker of the House of Delegates; two members to be appointed by the Senate Committee on Rules; and 10 members to be appointed by the Governor as follows: (i) three persons who are retired General Officers or Department of Defense Senior Executive Service members representing the United States Armed Forces or the Department of Defense, (ii) four persons representing civic interests in the regions of Central Virginia, Southwestern Virginia, Northern Virginia, and Hampton Roads, (iii) one person representing higher education, and (iv) two persons with experience in commercial real estate and public financing.

Term: With the exception of initial staggered terms, all appointments shall be for six years.

Membership:

Gubernatorial Appointees

John B. Adams, Jr., The Plains ...............................................term expires 6/30/08
Reta R. Busher, Richmond......................................................term expires 6/30/08
William L. Welch, Jr., Vienna ................................................term expires 6/30/08
John N. Abrams, Alexandria ................................................term expires 6/30/10
David B. Ashe, Virginia Beach...................................................term expires 6/30/10
Joe R. Reeder, Alexandria ......................................................term expires 6/30/10
Roseann O'Riley Runte, Norfolk ............................................term expires 6/30/10
Mark D. Betts, McLean ..........................................................term expires 6/30/11
John W. Knapp Sr., Lexington................................................term expires 6/30/11
J. Paul Reason, Norfolk ...........................................................term expires 6/30/11

Senate Appointees

Robert R. Fountain, Montross................................................term expires 6/30/08
Alfred M. Jacocks, Virginia Beach........................................term expires 6/30/10

House Appointees

Kurt Henry Tripp, Spotsylvania..............................................term expires 6/30/08
Cord A. Sterling, Stafford......................................................term expires 6/30/10
G. William Beale, Bowling Green ........................................term expires 6/30/10
Stuart A. Heaton, Glen Allen ..................................................term expires 6/30/11
AUTHORITIES

NORTHERN VIRGINIA TRANSPORTATION AUTHORITY

Code Reference: § 15.2-4830

Purpose, Powers and Duties: The Authority shall be responsible for long-range transportation planning for regional transportation projects in Northern Virginia. In carrying out this responsibility, the Authority shall, on the basis of a regional consensus, whenever possible, set regional transportation policies and priorities for regional transportation projects. The policies and priorities shall be guided by performance-based criteria such as the ability to improve travel times, reduce delays, connect regional activity centers, improve safety, improve air quality, and move the most people in the most cost-effective manner.

Composition: The Authority shall consist of sixteen members as follows: The chief elected officer of the governing body of each county and city embraced by the Authority or, in the discretion of the chief elected officer, his designee, who shall be a current elected officer of such governing body; Two members of the House of Delegates who reside in different counties or cities embraced by the Authority, appointed by the Speaker of the House, to the extent practicable, from the membership of the House Committee on Appropriations, the House Committee on Finance, or the House Committee on Transportation; One member of the Senate who resides in a county or city embraced by the Authority, appointed by the Senate Committee on Rules, to the extent practicable, from the membership of the Senate Committee on Finance and the Senate Committee on Transportation; and Two citizens who reside in counties and cities embraced by the Authority, appointed by the Governor. One gubernatorial appointment shall include a member of the Commonwealth Transportation Board who resides in a county or city embraced by the Authority. The remaining gubernatorial appointment shall be a person who has significant experience in transportation planning, finance, engineering, construction, or management and shall be a resident of a county or city embraced by the Authority, but shall not be a resident of the same county or city as the other gubernatorial appointee to the Authority. In addition, the following persons shall serve as nonvoting members of the Authority: the Director of the Virginia Department of Rail and Public Transportation, or his designee, and the Commonwealth Transportation Commissioner, or his designee.

Term: The gubernatorial appointee who is not a member of the Commonwealth Transportation Board shall serve for a term of four years.

Membership: Gubernatorial Appointees
Robert E. Sevila, Leesburg .....................................................term expires 6/30/06
Margaret G. Vanderhye, McLean ...........................................term expires 6/30/06

Senate Members
Bill C. Mims, Loudon

House Members
Vincent F. Callahan, Jr., Fairfax
Jeffrey M. Frederick, Prince William

Designated Members
Sean T. Connaughton, Prince William County
William D. Euille, City of Alexandria
Katherine K. Hanley, Fairfax County
Robert F. Lederer, City of Fairfax
Harry J. “Hal” Parrish, II, City of Manassas
VIRGINIA PORT AUTHORITY

Location: 600 World Trade Center
Norfolk, Virginia 23510
Tel. (757) 683-2103
Internet: www.vaports.com/main_frame.htm

Code Reference: § 62.1-128-129

Purpose, Powers and Duties: To develop and improve harbors and seaports, and promote shipment of cargo and commerce through Virginia’s ports.

Executive Director: J. Robert Bray, Portsmouth

Composition: Eleven members appointed by the Governor and the State Treasurer. Appointments shall be made by the Governor in such a manner as to insure the widest possible geographic representation of all parts of the Commonwealth. No resident of the Cities of Chesapeake, Hampton, Newport News, Norfolk, Portsmouth, or Virginia Beach shall be eligible for appointment or reappointment if his appointment or reappointment would increase or maintain the number of members residing in such cities above the number of three. One of the members appointed or reappointed from the cities previously mentioned shall be a resident of the Cities of Portsmouth or Chesapeake, Norfolk or Virginia Beach, and Newport News or Hampton. The board appoints an executive director.

Term: Five years; no more than two successive terms.

Membership:
- Robert C. Barclay, IV, Suffolk ...............................................term expired 6/30/06
- Joe B. Fleming, Portsmouth....................................................term expired 6/30/06
- Ranjit K. Sen, Richmond, ......................................................term expired 6/30/06
- E. Massie Valentine, Jr., Richmond........................................term expired 6/30/06
- Mark Goodwin, Richmond .....................................................term expired 6/30/07
- Michael J. Quillen, Gate City .................................................term expired 6/30/07
- William M. Grace, Newport News ........................................term expired 6/30/07
- Deborah K. Stearns, Norfolk..................................................term expired 6/30/07
- Jonathan Johnny Johnson, Chesterfield .................................term expired 6/30/09
- John G. Milliken, Arlington..................................................term expired 6/30/09
- Virginia Mary Murphy, Richmond..........................................term expired 6/30/09

Designated Member
- Jody Wagner, State Treasurer

BOARD OF COMMISSIONERS, VIRGINIA PUBLIC SCHOOL AUTHORITY

Location: 101 North 14th Street, Floor 3
Richmond, VA 23219-3665
Tel. (804) 225-4929

Code Reference: § 22.1-164

Purpose, Powers
and Duties: The Authority shall manage and administer all moneys or obligations that may be set aside and transferred to it from the principal of the Literary Fund by the General Assembly for public school purposes, issue bonds, secure payments, invest funds, and provide for repayment to the Literary Fund.

Composition: Eight members: the State Treasurer, the Comptroller, the Superintendent of Public Instruction, or his designee, and five members appointed by the Governor, subject to confirmation by the General Assembly. The Governor designates a chairman from among his appointees who shall also serve as chief executive officer of the Authority.

Term: Six years

Chairman: James J. Wheaton, Chesapeake

Membership:
- Tammy Barnett Hall, Ph.D., Glen Allen ........................................term expires 6/30/06
- James M. Holland, Richmond ..................................................term expires 6/30/08
- James J. Wheaton, Chesapeake ..............................................term expires 6/30/08
- Hady Amr, Arlington ..............................................................term expires 6/30/10
- Brenda L. Skidmore, Richmond .............................................term expires 6/30/10

Designated Members
- David A. Von Moll, Comptroller
- Jody Wagner, State Treasurer
- Dr. Jo Lynne DeMary, Superintendent of Public Instruction

VIRGINIA RECREATIONAL FACILITIES AUTHORITY

Location: Post Office Box 8508
Roanoke, Virginia 24014-0508

Code Reference: § 10.1-1601

Purpose, Powers and Duties: To provide a high quality recreational attraction in the western part of the Commonwealth; expand the historical knowledge of adults and children; promote tourism and economic development in the Commonwealth; set aside and conserve scenic and natural areas along the Roanoke River and preserve open-space lands; and enhance and expand research and educational programs.

Term: Pleasure of the Board

Executive Director: Roger F. Ellmore, Mechanicsville

BOARD OF DIRECTORS, VIRGINIA RECREATIONAL FACILITIES AUTHORITY

Code Reference: § 10.1-1602

Purpose, Powers and Duties: To provide for residents and tourists quality recreational attractions in the western part of the Commonwealth; promote public awareness of the role the Commonwealth played in opening the American West during the early 19th Century; conserve the scenic and natural areas along the Roanoke River; and enhance and expand research and educational programs in such areas as veterinary care, horticulture, agriculture, botany, biology, and natural resources.

Composition: Thirteen members appointed by the Governor. The River Foundation may recommend nominees. The executive director serves at the pleasure of the board.

Term: Five years
REPORT OF THE SECRETARY OF THE COMMONWEALTH

Membership:
Alfred C. Anderson, Vinton....................................................term expires 6/30/06
Claude Reynolds, Roanoke....................................................term expires 6/30/06
Ralph K. Smith, Roanoke .......................................................term expires 6/30/06
Kelvin C. Bratton, Roanoke....................................................term expires 6/30/09
Pauline C. Johnson, Salem....................................................term expires 6/30/09
Stanard F. Lanford, Roanoke ..................................................term expires 6/30/09
Julien Meyer, Jr., Roanoke .....................................................term expires 6/30/09
William Tanger, Hollins .......................................................term expires 6/30/09
Marc Taubman, Fincastle........................................................term expires 6/30/09
Bootie Bell Chewning, Vinton................................................term expires 6/30/10
Talfourd H. Kemper, Jr., Roanoke..........................................term expires 6/30/10
Bobby G. Pollard, Blue Ridge ……………………………………term expires 6/30/10
Mark S. Lawrence, Roanoke....................................................term expires 6/30/10

TOBACCO SETTLEMENT FINANCING CORPORATION

Location: 3 North Monroe Street
Richmond, VA 23220-4914
Tel. 804 225-2142


Purpose, Powers and Duties: To carry out the financing, purchasing, owning and managing of Tobacco Assets.

Composition: The board shall consist of the State Treasurer and five additional members appointed by the Governor who shall have significant experience in financial management and investments. The Governor shall designate a chairman.

Term: Four years. Members with less than six years of services on the board may be appointed for an additional term.

Chair: Jerry B. Flowers III, Courtland

Membership:
Suzanne Bachman, Richmond ................................................term expires 6/30/06
David D. Owen, Richmond....................................................term expires 6/30/06
Jerry B. Flowers III, Courtland................................................term expires 6/30/07
Joseph R. Cobbe, Martinsville ................................................term expires 6/30/08
Jo Penley, Gate City ...............................................................term expires 6/30/09

Designated
Jody Wagner, State Treasurer

TOURISM TRAIN DEVELOPMENT AUTHORITY

Code Reference: § 15.2-6500

Purpose, Powers and Duties: Established for the purpose of developing tourist train. The authority shall cooperate with any private or governmental entity in the state of West Virginia in the development of a tourist train.

Composition: Eight members appointed by the Governor as follows: three representatives from the governing bodies of Tazewell County, the Town of Bluefield, Virginia, and the Town of Pocahontas; four citizen members, who shall be residents of Tazewell County; and one member of the General Assembly representing Tazewell County, who shall serve as an ex officio, voting member.

Term: Four years
AUTHORITIES

Membership:
Thomas Burns Childress, Pocahontas ..................................... term expires 6/30/06
Kenneth Franklin, Pocahontas ................................................ term expires 6/30/06
Don Nelson, Tazewell ............................................................. term expires 6/30/06
David R. Anderson, Bluefield ................................................ term expires 6/30/08
Thomas Brewster, Falls Mills .................................................. term expires 6/30/08
Edna Moore Drosick, Pocahontas ........................................... term expires 6/30/08
Jerry C. Gravely, Pocahontas ............................................... term expires 6/30/08
Phillip Puckett, Lebanon ..................................................... term expires 6/30/08

Ex-Officio

Jackie T. Stump, Oakwood